

## **Osage County Local Resource List**

**\*\*UNOFFICIAL PARTIAL LIST AND SUBJECT TO CHANGE. Compiled from various local sources.\*\***

**HELP HOUSE**, 131 W. 15<sup>th</sup> Street, Lyndon KS 66451  
Phone: 785.828.4888; Email: [osagecountyhh@gmail.com](mailto:osagecountyhh@gmail.com)

Beginning June 1<sup>st</sup>, Help House is open on **Monday from 4 p.m. to 7 p.m. and Tuesday through Friday from 10 a.m. to 1 p.m.**

Individuals will need to call 785.828.4888 during open hours to schedule an appointment to:

-Shop inside the Help House Food Pantry (including TEFAP) or to receive emergency assistance.

-Shop in the clothing and miscellaneous areas.

-Make a donation (2 bags and 2 boxes limit). For furniture donations individuals will need to leave a posting inside with their name, number, and type of furniture. Donations will be received at the south door.

Individuals are asked to remain in their vehicle until a volunteer staff member directs them to come inside. A face mask is required inside (please provide your own). Only one shopper is allowed inside Help House per appointment.

Food orders can also be delivered curbside which can be requested when making an appointment.

For updated information, visit [osagecountyhh.com](http://osagecountyhh.com) or the Help House Facebook Page at Osage County Help House.

\*\*Please note that dates and procedures may change if current recommendations change.

**Questions Regarding SNAP** – Help House at this time is UNAVAILABLE to assist families with SNAP (Supplemental Nutrition Assistance Program) applications. Harvesters staff can assist individuals over the phone by calling 1.877.653.9522.

**Questions Regarding TEFAP** – Help House is “The Emergency Food Assistance Program” distributor for Osage County. The commodities are in addition to the client’s regular food items from the Help House Pantry. You do not have to be a client to receive the TEFAP food. You do need to sign a Declaratory Statement that you meet the guidelines set for the program. Questions? Call 785.828.4888.

**Harvesters Mobile Food Pantry will be at the following locations in Osage County each month:**

\***Carbondale** – 2<sup>nd</sup> Tuesday of each month – 12 p.m. at the Carbondale Church of Christian Fellowship.  
Questions? Call 785.828.4888

\***Burlingame** – 3<sup>rd</sup> Thursday of each month – 10 a.m. at the Burlingame Federated Church, 322 S Topeka Avenue.  
Questions? Call Angie at 785.654.3851

\***Melvern** – 3<sup>rd</sup> Thursday of each month – 12:30 p.m. at the Melvern Community Center, 102 NE Main

\***Osage City** – 3<sup>rd</sup> Thursday of each month from 10 a.m. to 11 a.m. at the Osage City Community Center, 517 S 1<sup>st</sup> Street. Questions? Call ECKAN at 785.528.5184

\***Lyndon** – 3<sup>rd</sup> Friday of each month starting at 12 p.m. at Jones Park in Lyndon. Questions? Call 785.828.4888.

**\*\*Cars should plan on lining up 15 minutes prior to distribution for tallying food portion numbers. Food will be distributed until gone.**

### **Senior Meal Sites:**

Senior meals are available for those over the age of 60.

For a grab and go hot meal at lunch, it is required to call the local individual site and reserve a meal the day ahead. Homebound participants are still being served by the Meals on Wheels program.

For additional questions, contact the **East Central Kansas Area Agency on Aging** Main office in Ottawa at 785.242.7200.

Senior Meal Sites in Osage County Include:

**Townsite Community Center**, 116 W Lincoln, Burlingame, KS 66413; 785.893.3425; Monday – Friday, 10 a.m. to 1 p.m., Meal served at noon; Site Manager – Debra Graybeal

**Carbondale Community Building**, 228 Main Street, Carbondale, KS 66414; 785.893.1107; Monday – Friday, 10 a.m. to 1 p.m., Meal served at noon; Site Manager – Evelyn Webster

**Osage County Senior Center**, 604 Market Street, Osage City, KS 66523; 785.528.4170; Monday – Friday, 9:45 a.m. to 12:45 p.m., Meal served at 11:45 a.m.; Site Manager – Pam Noonan

## **Osage City Public Library**

The Osage City Public Library is handing out five lunches and five milks each Tuesday during the summer from 11 a.m. to 1 p.m. for youth 1 to 18. Contact the library for questions at 785.528.3727.

## **Youth Meals through School Districts:**

### **\*USD #420 – Osage City**

All students ages 1-18 are eligible to receive free grab and go lunches and breakfasts.

Beginning Monday, March 23<sup>rd</sup> you can pick up lunch and breakfast (which will consist of 5 lunches and breakfasts), from either 11 a.m. to 12 p.m. or 5 p.m. to 6 p.m. at the ES Entrance on DogWood Glen. If you are planning to pick up food, please submit a count at the link on [usd420.org](http://usd420.org) so they can plan accordingly. You will need to submit a count each week from Tuesday to noon Thursday for the following week.

### **\*USD #456 – Marais des Cygnes Valley**

Drive-thru food service now includes breakfast from 12 to 12:30 p.m. each weekday at both Quenemo and Melvern. ANY child from 1 to 18 years old can receive FREE meals.

If you, or someone you know, is having difficulty arriving for this service, please call 785.549.3521.

### **\*USD #454 – Burlingame**

USD #454 is providing grab and go lunches for youth 1-18 years old. There must be a child in your car to receive meal/meals.

Drive through the parking lot and meals will be delivered to your car from the commons area. NO ONE is to enter the building. The serving time is 11:30 a.m. to 12:30 p.m.

### **\*USD #421 – Lyndon**

USD #421 will be doing weekly food bundles. The district drive through pick up day for the weekly food bundles will be as follows:

-Mondays at the Lyndon High School parking lot at either 11 a.m. to 12 p.m. or 6 p.m. to 7 p.m.

Please contact the Osage County EMS if you are unable to pick up your food bundles.

### **\*USD #434 – Santa Fe Trail**

We have received our waiver from the state to begin serving meals to our children ages 18 and under.

Meals will be served in a curbside drive up manner. We want people to remain in their cars to limit exposure for everyone. To pick up your meals, drive up to the curb where we are serving at the appointed time and we will hand boxed meals to you.

We will serve lunch for the day and breakfast for the next morning at the same time. The meals will be boxed separately.

One stipulation for providing meals is that we **must see the kids in the car** with you in order to provide the meals. This is a government requirement that we must comply with in order to receive funding that allows us to serve these meals. It is also a requirement that at this time **we are only allowed to serve children who live in households within our school district.**

**Meals will be served at the schools following locations from 11 a.m. to 12:30 p.m. Monday through Friday until further notice:**

**\*Scranton:** We will serve meals in Scranton on the **west side of the building** along the curb where buses typically line up in the morning. Please drive in arriving from south to north. Pull up to the serving station with your children and we will hand you meals for each child in the car.

**\*Carbondale:** At Carbondale we will serve meals on the **south side of the building** near the south gym doors. Please drive in from the east to the west and pull up to the curb near the serving station. We will hand you meals for each child in the car.

**\*Overbrook:** In Overbrook, we will serve along the **south side of the building** near the front doors. Drive in from the east to west and pull up to the curb near the serving station. We will hand you meals for each child in the car.

*\*\*We understand that some children will not be with an adult, in this case we will allow students to use the sidewalk and grab the meals from a staff member. Please have your child bring a bag to hold their boxes while they walk back home.*

**Frontier Extension District, K-State**

**Research and Extension**, Ottawa Office, 1418 S. Main St, Ste #2, Ottawa, 785.229.3520; Garnett Office, 411 S Oak, Garnett, KS 66032, 785.448.6826; Lyndon Office, 128 W 15<sup>th</sup>, Lyndon, KS 66451, 785.828.4438

K-State Research and Extension – Frontier Extension District offices are temporarily closed due to a KSRE COVID-19 Response Protocol. Frontier Extension District employees are currently working via telecommunication.

In addition, all Frontier Extension District face-to-face events are cancelled between March 15 and July 4. Office phones have been forwarded to another number, so feel free to call us with your questions.

**Garnett Office – 785.448.6826**  
Chelsea Richmond, crichmon@ksu.edu  
Nutrition, Food Safety & Health

Ryan Schaub, reschaub@ksu.edu  
Horticulture

Anita Sobba, anitasobba@ksu.edu  
SNAP-Ed Program

**Ottawa Office – 785.229.3520**  
Darren Hibdon, dhibdon@ksu.edu  
Crop Production

Rebecca McFarland, rmcfarla@ksu.edu  
Family & Child Development rmcfarla@ksu.edu

Janae McNally, jmcnally@ksu.edu  
4-H Youth Development

Kris Wallace, krwall@ksu.edu  
SNAP-Ed Program

**Lyndon Office – 785.828.4438**  
Rod Schaub, rschaub@ksu.edu  
Livestock Production

Fran Richmond, frichmon@ksu.edu  
District Director

You can still reach us via our website or social media:  
[www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)  
[www.facebook.com/FrontierExtensionDistrictKSRE](https://www.facebook.com/FrontierExtensionDistrictKSRE)  
[www.twitter.com/frontier\\_KSRE](https://www.twitter.com/frontier_KSRE)

Additional helpful information sites:  
<https://www.ksre.k-state.edu/news/stories/about-us/covid-19-extension.html>

A resource for meal planning and shopping can be found  
<https://www.frontierdistrict.k-state.edu/health-nutrition>  
<https://www.frontierdistrict.k-state.edu/family/>

**National Suicide Hotline**, 1.800.273.8255

**Poison Control**

Get Poison Control Help by calling 1.800.222.1222 or by visiting [www.poison.org](http://www.poison.org).

**CrossWinds Counseling & Wellness**

**Services**, 608 Holliday, Osage City, KS 66523, 620.343.2211, [www.croswindks.org](http://www.croswindks.org)

By calling the COVID-19 mental health response line at 800.279.3645 or the main office at 620.343.2211 callers can select option 4 (Mental Health COVID response team) and speak to a CrossWinds team member who is trained in responding to community emergencies.

**Osage County Health Department**, Jackie Patterson, RN, Director and Public Health Officer, 103 E 9<sup>th</sup>, Lyndon, KS 66451; 785.828.3117

For up-to-date information about COVID-19, visit our Facebook Page at: Osage County Health Department

For COVID-19 After Hours Hotline, call 785.219.1680

**Lyndon United Methodist Church**, 126 W 8<sup>th</sup> Street, Lyndon, KS 66451; 785.828.4744

Bagged meals for anyone in the community are available through drive-thru pick up on the following dates:

Mondays from 4 p.m. to 6 p.m. and Tuesdays through Fridays from 5:30 p.m. to 6:30 p.m.

**DCF OFFICE (SNAP & Other Services)**, 2231 S. Elm, Ottawa, 229-8600, TTY/TDD 1-800-766-3777, Topeka (833) 765-2003, <http://www.dcf.ks.gov>

**FOR UPDATED DCF INFORMATION:**

<http://www.dcf.ks.gov>

**Assistance available for completing the SNAP application process:**

Kansas Appleseed,  
<https://www.kansasappleseed.org/snapsignup.html>

Harvesters (Franklin & Osage Co), 877.653.9522, email: [SNAP@harvesters.org](mailto:SNAP@harvesters.org)

Kansas Food Bank (Anderson Co), 316.265.FOOD

### **Other Helpful Websites/Links:**

**Kansas Works** is a network of workforce centers that have programs to assist individuals who have lost a job, been laid off, or are seeking employment.

[www.kansasworks.com](http://www.kansasworks.com).

**State site** to apply for unemployment insurance is Kansas Department of Labor's website [www.dol.ks.gov](http://www.dol.ks.gov)

**Federal government site** that lists benefits for those who are unemployed [Benefits.gov](http://Benefits.gov)

**For Kansas farm families**, there are numerous groups who can help, including the Kansas Agricultural Mediation Services [www.k-state.edu/kams](http://www.k-state.edu/kams), Kansas Ag Stress [www.kansasagstress.org](http://www.kansasagstress.org), [AgManager.info](http://AgManager.info), and the National Farmworker Jobs Program [www.dol.gov/sites/dolgov/files/ETA/Farmworker/pdfs/NFJP\\_Fact\\_Sheet.pdf](http://www.dol.gov/sites/dolgov/files/ETA/Farmworker/pdfs/NFJP_Fact_Sheet.pdf).

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\*Unofficially compiled from multiple local sources by Frontier Extension District, Garnett Office, 785.448.6826, [anitasobba@ksu.edu](mailto:anitasobba@ksu.edu); [crichmon@ksu.edu](mailto:crichmon@ksu.edu) **\*SUBJECT TO CHANGE – PLEASE CALL SITES DIRECTLY FOR CURRENT OPERATING INFORMATION.**

\*Updated 6.11.2020