



4-H ALUMNI NOMINATION FORM



FOR COUNTY, STATE, AND NATIONAL 4-H ALUMNI RECOGNITION PROGRAM

- Insert information regarding nominee for 4-H Alumni Recognition Award.
- Attach any supplementary information which may be helpful to the Judging Committee when evaluating this nominee. This may include news clippings, representative letters and statements from 4-H leaders, Extension Agents or others relating to the nominee's accomplishments and service.
- This nomination form is required for all who are to be considered for county, state and national recognition. Submit it with supplemental material to the county office on or before the date specified.

State _____ County _____

BACKGROUND INFORMATION

1. Full name (Mr., Mrs., Miss) _____

(If nominee is a married woman, indicate her full maiden name and husband's full name; if a widow, indicate late husband's first name.)

2. Present address _____

3. Present occupation or position _____

4. Former occupations or positions (List in chronological order)

Year or years _____

Year or years _____

Year or years _____

5. Name of state where nominee was a 4-H member _____ County _____

6. Number of years as a 4-H member _____

7. Brief summary of nominee's experience and accomplishments as a 4-H member –

(Continued on back)

(Feel free to attach extra pages if necessary to cover the above points adequately)

MAJOR FACTORS TO BE CONSIDERED IN
DETERMINING AWARD RECIPIENTS:

1. Positions of importance held on a community, county, state, national or international level (civic, educational, business, religious, political, others).

2. Examples of continuing interest in 4-H work (following 4-H membership):

3. Evidence of the influence of 4-H training in this person's life, such as: career choice, skills and interest, adherence to ideals of 4-H and other.

4. Evidence of success in chosen occupation or profession:

We have reviewed this report and believe it to be correct:

Date _____, 20____ Signed: _____
(Local 4-H Leader)

Date _____, 20____ Signed _____
(Local 4-H Leader)

Date _____, 20____ Signed _____
(Local 4-H Leader)

(Feel free to attach extra pages if necessary to cover the above points adequately.)

This form may be duplicated as needed.