

# 4-H UPDATE

January 2026

Garnett Office  
411 S. Oak  
PO Box 423  
Garnett KS 66032-0423  
Phone: 785-448-6826  
FAX: 785.448.6153

Lyndon Office  
128 W. 15th  
PO Box 400  
Lyndon KS 66451  
Phone: 785-828-4438  
FAX: 785.828.3427

Ottawa Office  
1418 S. Main,  
Suite 2  
Ottawa KS 66067  
Phone: 785-229-3520  
FAX: 785.229.3527

## GREAT THINGS HAPPENING....

### District Club Days

District Club Day will be **February 28, 2026**, at West Franklin High School, 510 E Franklin St, Pomona, KS 66076. Youth may participate in group and/or individual events (ex: model meeting, gavel games, choir, demonstration, project talk, reading, career exploration, etc.). Regardless of what a member decides to do, the guidelines should be reviewed. Other helpful resources are the score sheets and the Communication Fact Sheets. All Frontier District 4-H members are encouraged to participate in the eventful day! A registration link will be available **January 26th** through **February 9th** at 8:00 a.m. Participants registering as individuals will need to register separately. Groups, duos and ensembles will need to be registered by ONE person. Use this link! Be sure to have the oldest participant's name and age. Each 4-H club will be assigned a room and will be responsible for making sure someone is in charge of the room at all times. Those clubs sharing a room should contact each other to make arrangements for monitoring responsibilities. Those assignments will be sent to club leaders. Direct all questions to the Extension Office. Regional Club Day information will be available in next month's newsletter.

## CIA

**What:** Would you like to have more influence in laws and rules that affect your life? Then you'll want to go to Kansas 4-H Citizenship in Action! This two day event is sponsored by the State 4-H Youth Leadership Council. The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building, but will also show them how they can affect the legislative process.

**When:** February 15-16, 2026

**Where:** Topeka KS - Hotel Topeka at City Center (formerly Capitol Plaza)

**Who:** Youth 13-18 years old by January 1 of the current year

**Registration:** Page 5

## AT A GLANCE

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## OFFICES CLOSED

- December 25 - January 2

# 4-H Calendar

## JANUARY

**Jan. 9** Senior PRRFs due for SE Area judging

**Jan. 5** AN CO Leadership 101 RSVP Due

**Jan. 5** State 4-H Scholarship Due

**Jan. 12** AN CO Leadership 101

**Jan. 19** FR CO Leadership 101 RSVP Due

**Jan. 26** FR CO Leadership 101

## FEBRUARY

**Feb. 13** OS CO Leadership 101 RSVP Due

**Feb. 13** Jr. Beef Producer Day Reg. Due

**Feb 13** FR CO YEC Reg. Due

**Feb. 23** OS CO Leadership 101

**Feb. 26** FR CO YEC

**Feb. 28** Frontier Dis. Club Days

## MARCH

**Mar. 1** FR CO Beef Weigh In

**Mar. 2** Blue & Gold Due

**Mar. 7** Jr. Beef Producer Day

**Mar. 16 est.** Blue & Gold Delivered

**Mar. 20** Jr. Sheep Producer Day Reg. Due

**Mar. 20** AN CO Scholarship Due

**Mar. 22** AN CO Beef Weigh In

**Mar. 25** OS CO Beef Weigh In

## APRIL

**April 9** FR CO Small Animal Weigh In

**April. 11** Jr. Sheep Producer Days

## MAY

**May 6** AN CO Small Animal Weigh In

**May 6** OS CO Small Animal Weigh In

## JULY

**July 8-11** Osage City Fair

**July 13-19** Franklin County Fair

**July 27-31** Anderson County Fair

## AUGUST

**Aug. 11-14** Overbrook Fair



## A message from your 4-H Agent, Jessica Flory

As we step into a new year, I find myself reflecting on a recent experience with a group of high school students in our district.

During a debriefing session, I was struck by one class's overwhelming response: they felt forced to be there and disengaged from the exercises we had planned. While I understand that teen apathy can often be a part of their development, the collective disinterest from the entire class was a wake-up call. It reminded me that our youth need us now more than ever.

Research highlights the crucial role of youth and adult mentorship in promoting healthy development. It's crucial to remember that, until they turn 18, our youth are still in need of guidance, support, and positive role models. Engaging with them is not just important; it's our responsibility as adults to help cultivate their potential and passion.

As we set our goals for the year ahead, I urge each of you to consider how you can make a meaningful impact in the lives of local youth. Whether it's volunteering, leading projects in our 4-H clubs, or simply being present, every action counts. Our young people thrive on connection, encouragement, and positive reinforcement.

Together, we can create an environment where all youth feel valued, supported, and inspired. Let's make it our mission to show up for them—to engage, uplift, and empower. We have a unique opportunity to build their future together.

Thank you for your continued commitment to the Frontier 4-H community. Let's make this new year our most impactful yet!

**MARCH**

**18, 19,**

**& 20**



**AVIATION DAY CAMP**

**25 Spots  
Available!**

**Will be Located  
in Ottawa, KS**

**Call the Frontier Office  
for More Information**

**785-229-3520**

**QR code for  
Registration**



**KANSAS STATE  
UNIVERSITY**

Extension  
Frontier District



Kansas State University and Agricultural Experiment Station and Cooperative Extension Service  
K-State Research and Extension is an equal opportunity provider and employer

# CITIZENSHIP IN ACTION

Space is LIMITED, Make sure to Register!

FEBRUARY 15 -16, 2026

COST: \$225

YOUTH AGES 13 - 18



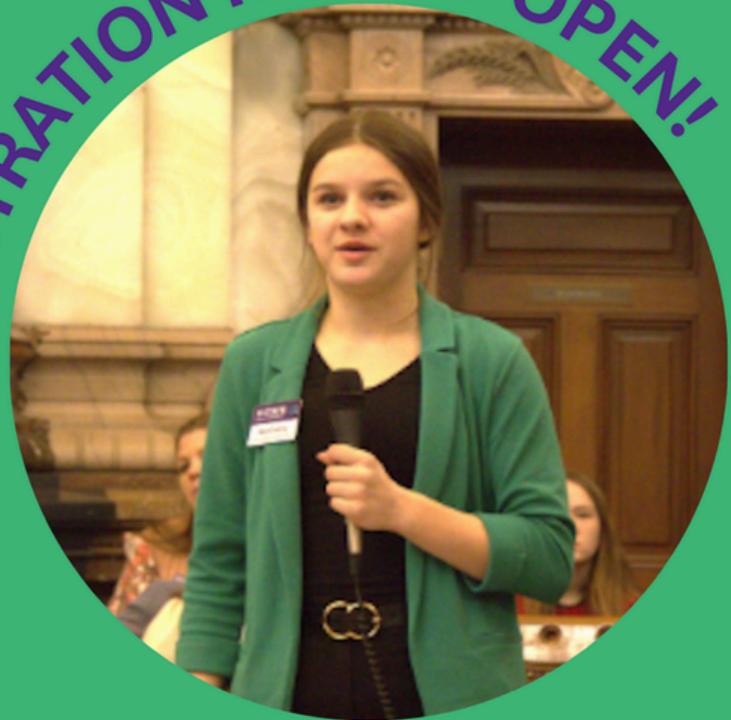
LOCATED @ HOTEL  
TOPEKA CITY CENTER  
1717 SW TOPEKA BLVD,  
TOPEKA, KS 66612



QR Code to Register



REGISTRATION IS NOW OPEN!



# 2026

# K-STATE JUNIOR BEEF PRODUCER DAY

## Program

Join us on March 7, 2026, for the biennial K-State Junior Beef Producer Day! This event is a fun-filled educational day for youth, parents, beef project leaders, ag teachers, and extension agents to expand their knowledge of youth beef projects. Presentations by K-State faculty, staff, K-State livestock judging team members, students, and guest speakers will cover topics that may include selection, nutrition, daily care, meat science, reproduction, health, grooming, and showmanship. An optional YQCA certification class will be offered at the end of the day. A complimentary lunch and t-shirt will also be provided for those who register by the deadline. The registration fee is \$20 per person for those who sign up by February 13. The fee will increase to \$30 per person for those who register after the deadline. Only those who register by February 13 will receive a t-shirt. This is a family event! Anyone attending the event must register, including youth and adults.



## Tentative Schedule

8:00AM	Check-in
9:00AM	Welcome
9:15AM	Project Selection
10:00AM	Morning Breakout Sessions -Nutrition, Meat Science, Daily Care, Grooming & Fitting
Noon	Lunch
1:00PM	Afternoon Breakout Sessions -Health, Reproduction, Showmanship
3:15PM	Dismissal
3:30PM	Optional YQCA Class

## Registration

Deadline: February 13  
Fee: \$20/person  
Registration Link: <https://bit.ly/BeefJrProducer>  
Late Registration: \$30/person (after February 13)



Scan Me!

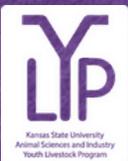
\*All attendees must register, including youth & adults.  
\*\*Late registrants will not receive a t-shirt.

### Questions?

**Lexie Hayes**

785.532.1264 | [adhayes@ksu.edu](mailto:adhayes@ksu.edu)

### Registration Due February 13



K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.



# 2022 K-State Junior Sheep Producer 6 Day



## Date

4.11.2026

Manhattan, KS



Scan Me!



## Registration

Due: 3.20.2026

Cost: \$20/person

<https://bit.ly/SheepJrProducer>

\*All adults & youth must register to attend.

\*\*Only those registered by 3/20/26 will receive a t-shirt.

\*\*\*Late registration is \$30/person.



## Questions

Lexie Hayes



785.532.1264



[adhayes@ksu.edu](mailto:adhayes@ksu.edu)

## Program

Join us for the biennial K-State Junior Sheep Producer Day on Saturday, April 11, 2026. Presentations will be provided by featured guests, as well as K-State faculty, staff, and students. This event will be an educational day of activities in which youth, parents, extension agents, ag teachers, and sheep project leaders can increase their knowledge of youth sheep project selection and management. A variety of topics will be shared, including an optional YQCA certification at the end of the day. All ages and skill levels are invited! Lunch and a t-shirt are included. The registration fee is \$20/person for those who sign up by March 20 or \$30/person for those who register after that date. Only those who register by the deadline will receive a t-shirt. This is a family event! Anyone attending, including both youth and adults, must register. There will be an optional tour of the sheep and meat goat center offered on Friday evening and Saturday after jr. day.

## Tentative Schedule

### Friday, April 10

5:00-7:00PM Optional Tour of Sheep & Goat Center

### Saturday, April 11

8:00AM Check-in

9:00AM Welcome

9:15AM Selection

10:00AM Nutrition

10:45AM Morning Breakout Sessions

-facilities & equipment, reproduction, project management purchase to show

NOON

1:00PM Lunch

1:45PM Health

Afternoon Breakout Sessions

-wool, showmanship, clipping & grooming

3:45PM

4:00PM Dismissal

Optional YQCA Class

4:00-6:00PM Optional Sheep & Goat Center Tour

# District Details

## Leaders have you...

### Review

- Re-enrolled?
- Looked over deadlines & dates?
- Promoted enrollment
- Checked Volunteer enrollment
- Encouraged 4-H members to ask a friend to attend meetings
- Encouraged current 4-H members to review and complete applications for KYLF, Citizenship in Action
- Reminded all 4-H members and parents who are volunteers to enroll via 4-H Online
- Provided officers and clubs leadership updates as soon as possible to the Extension Office

### To-Do

- Check mailbox at the Extension Office
- Report from 4-H Council Meetings
- Update Volunteer Renewal information
- Finalcial Review



### Animal Science Newsletter

Did you know that there is a monthly newsletter written by the KSU Animal Science Department. Be sure to check it out, as they write important topics, such as camps coming up, upcoming events, topics you might need to know in the barn. Check out the link above to find information you might need to know!



### Keeping Track of Project Goals

After choosing project goals, it is important to keep track of what you have learned and accomplished. What new skills have been gained? Who is helping you along the way? Here is your reminder to take pictures and notes to make filling out PRRF's so much easier! There are resources to help members!



### Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide available to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?



### Dog Judge and Leader Training

The 2025 Kansas 4-H Dog Judges Training and Recertification will be held in Salina, KS at the Saline County Fairgrounds, 4-H Building on **January 31 - February 1, 2026**. Participants can become trained and certified to judge the four dog phases of showmanship, obedience, agility and rally obedience in the Dog Care and Training Project. This training is appropriate for both leaders as well as potential judges.

Registration is due **January 5, 2026**. Cost to participate is \$150, which includes training materials, certification and lunch both days of training. Be sure to ask your Extension office about scholarships!

# District Details

## Member/Volunteer Enrollment

The new 4-H year started **October 1st**, for new and returning 4-H members and volunteers to enroll. All returning 4-H members and volunteers should be re-enrolled by December 1st. Projects and/or clubs will need to be added when enrolling. Project years should auto-populate, if not, please call the office. Families are also encouraged to confirm the email address and phone numbers for the family and for each member or volunteer. Direct any questions or concerns to the Extension Office.

- [Click here to enroll](#)
- Create an account
- Select your participation type
- Choose your county & club
- Select your projects (remember, once you have enrolled, if you need to add more, message your Extension Office.)
- Review consent forms, there are more this year!
- Enter member information
- Click submit!



## Entomology Meetings

### Names & Nicknames

Join us for the SE Kansas Entomology project meeting and learn something new about the fascinating world of insects! We will meet on **January 10th** beginning at 1:00 p.m. at the Allen County Extension Office meeting room. 4-Hers will be working on pinning insects again. So bring your pinning boards, pinning supplies and 3 or 4 insects to pin. I would like each 4-Her to look up an insect nickname and bring a short project talk on how the insect got its nickname. A few examples are:

Dragonflies are called Devil's Darning Needles and several other things

Ladybird Beetles are called Lady Bugs

Sphinx Moths are called Hummingbird Moths

Remember to put your insects you want to pin in a relaxing chamber on Friday before the meeting on Saturday. Hope to see you there!



## Rock Spring Camp

Camp Season 2026 is officially here! Registration is and we're excited for families to explore the many opportunities 4-H Camp has to offer—promising adventure, learning, and unforgettable memories at Rock Springs Ranch. This year's lineup includes both half-week and full-week traditional 4-H camp sessions throughout June and July, along with four Leader in Training (LIT) and four Counselor in Training (CIT) sessions for youth eager to grow as leaders. Rising 6th–9th graders can dive into specialty options such as Ranch Camp, Shooting Sports Camp, Cooking Camp, and Outdoor Camp, while younger campers can enjoy two Family Camps and a Mini Camp designed for rising 1st–3rd graders ready to try out the camp experience. Although there will not be an early-bird discount this year, families concerned about cost are encouraged to contact their local Extension office to learn about Campership (scholarship) opportunities, as we are committed to making camp accessible to every young person. Gather your friends, pack your bags, and get ready for a summer filled with fun, friendship, and adventure at Rock Springs Ranch! For more details and registration information

# Anderson Activities

## County Council Committees

National 4-H Week	All Clubs
Achievement Night Celebration	Seekers Not Slackers
County Wide Fun Event	Cherry Mound
County Wide Community Service	Seekers Not Slackers
Club Days	Cherry Mound
Recognition of 4-H Seniors	Star Shooting
District Wide Day Camp	Lucky 13
New Member Event	All Clubs
After Fair Clean Up Party Treats	Star Shooting
District Activity	Lucky 13



### 4-H Council Meeting

Our next meeting will be **January 12, 2026 from 6-8:00 pm at the Community Building on the fair grounds.** It will be in conjunction with a **county wide Leadership event.** The Leadership event will be open to anyone of any age interested in honing their leadership skills. **Please see the next page for the flyer. Don't forget to RSVP by Jan. 5th!** Be sure to attend and represent your club as there must be a leader and youth representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. Blue and Gold Sales packets and Fair Ad Sales packets will be given to leaders after the Leadership event.



### Animal Weigh-In and Tagging Dates

Beef: **March 22, 2026, 2-4 p.m. at Garnett weigh station**

Small Animal: **May 6, 2026, 5-7 p.m. at the fair grounds**

**Note:** Per Fair board rules, all tagging for county fair will be done at weigh-in only. If missed, the animal will be ineligible to be shown at the Anderson County Fair.



### Senior Record Books

If you are 14-18 years old, turned in a record book, and it received 1<sup>st</sup> place, you are eligible to send it on to the SE area judging. If you are wishing to do this, they need to be in the Extension Office by **January 9<sup>th</sup>.** Please refer to [this page](#) for instructions. If you have questions, please contact the office.



### Fair t-shirt designs

The Fair Board has chosen "Anderson County Fair is Poppin' with Fun" as the theme for the 2026 fair. The Extension Office is accepting t-shirt designs based on the theme through **January 26<sup>th</sup>.** **Email your designs to [jlstineb@ksu.edu](mailto:jlstineb@ksu.edu).** The Fairboard will choose a design at their February meeting. It must include the theme: Anderson County Fair is Poppin' with Fun. It must be in a high resolution PNG or PDF format with NO background for the printer to use. It must include the year 2026. It may incorporate the club names: Cherry Mound, Lucky 13, Seekers Not Slackers, Star Shooting. It may include other information if you wish such as project names, etc. It may be a single color or full color. It may be front only or front and back, but the back will also include the Garnett State Savings Bank (GSSB) logo.



### District Club Days

As mentioned on a previous page of the newsletter, District Club Days will be **February 28, 2026 at West Franklin High School.** Start planning this month so you have time to prepare adequately. If you need any type of assistance, please contact the Extension Office.



### Blue and Gold and Fair Ads

It is that time of year again to sell Blue and Gold Meats and Fair Ads for the fair book. Your club leader will receive the packets for both at the January 12 Leadership event. **Fair Ad** sales will be due **Feb. 23<sup>rd</sup>.** **Blue and Gold** sales will be due **March 2.** Your leaders will give you the details when they hand out the order forms for both.

# ANDERSON COUNTY

We are excited to be offering a leadership night in the Frontier Extension District at the **Garnett Community Building**. Youth and adults will learn to communicate, collaborate, and lead with confidence—while having fun and meeting new people. Don't miss this chance to grow, learn, and shine the 4-H way!

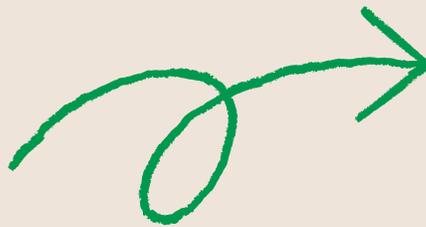
All ages are encouraged to attend our event. Dinner will be served. If you plan to attend, please **RSVP by January 5, 2026**. Come build your best self at our 4-H Youth Leadership Training!

We hope to see you there!

## RSVP BY JAN 5<sup>TH</sup>

with the LINK

**OR** QR code



## LEADERSHIP 101 COURSE

# 12 JAN 2026

## 6 PM - 8 PM

## GARNETT COMMUNITY BUILDING 700 N. LAKE RD, GARNETT

**KANSAS STATE**  
UNIVERSITY

Extension  
Frontier District



# Important Message from Anderson County Fair Board

November 17, 2025



Dear 4-H and FFA Families,

As we prepare for the upcoming Anderson County Fair, we would like to share important updates to the livestock sale process that affect our 4-H members. We understand that change can be challenging, and we aim to provide clarity regarding the decision-making process behind these updates.

In 2023, a rule change at the state level permitted 4-H animals to be sold through auction while still being eligible to participate in state and national competitions. This development placed the decision in the hands of local fair boards regarding the adoption of a premium-only system. The Anderson County Fair Board carefully considered this change, seeking to develop a thoughtful and fair approach for our 4-H members.

Key Decisions and Details:

1. Auction Privilege: The Anderson County Fair Board will continue to enable 4-H members to sell two animals at the sale ring. This is a privilege that very few fairs in our state offer, and we are proud to support our youth in this capacity.

2. Hybrid Sale Option for 2026: After thorough discussion and consideration, the Fair Board has voted to implement a hybrid sale option for this year's event (2026). This will provide families with more choices regarding how to sell their animals.

3. Sale Options:

- Each 4-H member will have the option to select "premium only" for ONE of the animals they are selling.
- The second animal must be sold with both a premium and a base bid.
- Members may opt for a base bid on both animals if they prefer.

4. Fee Structure: To ensure the success of the sale and cover various expenses (including the buyer's dinner and supplies), the Fair Board voted to increase the sale fees from \$15 to \$20 per animal. The \$20 fee for premium-only animals must be paid up front to the sale committee. If the animals are sold with a base bid, the sale fees will be deducted from the check for the animals.

We hope this communication clarifies the rationale behind the rule change and provides you with a better understanding of the thoughtful decisions made by the Fair Board. Our aim is to support our 4-H families while ensuring the sustainability and integrity of the Anderson County Fair.

Thank you for your understanding and continued support. Please feel free to reach out with any questions or concerns- [andersoncofair@hotmail.com](mailto:andersoncofair@hotmail.com).

Sincerely,

Anderson County Fair Board

# Osage Opportunities

## County Council

February-attend Leadership 101 event

County Wide Fundraiser	MJH
Club Day	NO
Achievement Night Celebration	WW
District Wide Day Camp	Ambassadors
Council By-laws & National 4-H Week	BG
District Wide Event	LL



## Save The Date:

**Blue & Gold Sales:** Jan/Feb  
Due Mar. 2<sup>nd</sup>, Delivered week of  
March 16<sup>th</sup>.

**Osage City Fair:** July 8-11

**Overbrook Fair:** August 11-14



## Leadership 101

Come and expand your Leadership Skills! All Osage County 4-H members and adults are encouraged to attend this Leadership Event. This event will be held Monday, February 23<sup>rd</sup> from 6-8 p.m. at the Lyndon Community Building. Dinner will be provided. This is a great opportunity to work on Leadership skills with other 4-H members from around the county! [Please RSVP by Friday, February 13<sup>th</sup> here.](#) If you have any questions, please contact the office.



## Leadership Event Scholarship Information:

Osage County 4-H Council will offer a \$50 scholarship to properly enrolled Osage County 4-H members who attend any out-of-county event (4-H Camp, Discovery Days, KYLF, CIA, etc.). For camp only, the scholarship will be reimbursed to the camper upon returning from the event and submitting proof of payment to the Office. All other scholarships will be taken off the price when payment is made in the Office. Please contact the Office with questions.



## Spring Tagging and Weigh In

**Beef: March 25th, 2026; 4-6 p.m.** at the Osage City Fairgrounds. This will include all cattle (breeding, market and bucket calf). Bucket calves may be tagged at either tagging date.

**Small Animal: May 6th, 2026, 4-6 p.m.** at the Osage City Fairgrounds. Small animals include: bucket calf, and market and breeding swine, sheep and goat. Youth enrolled in Breeding beef, Dairy, Market and Breeding Meat Goat, Sheep, and Swine must own and have possession of animals by **May 15th**. Youth enrolled in the Rabbit and Poultry project must own/have possession of animals by **June 15th**. A bucket calf must have been born **Jan. 1st-May 1st** of the current 4-H year.



## Blue & Gold Fundraiser

We are selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser again this year. This is a great fundraiser as most of the county is familiar with the products. Proceeds will be divided between 4-H Council and the 4-H Clubs. Packets will be handed out to club leaders. All orders and money is due to the Extension Office by March 2, 2026. Delivery is expected the week of March 16, 2026. The exact date will be announced closer to that time.

# OSAGE COUNTY

We are excited to be offering a leadership night in the Frontier Extension District at the **Lyndon Community Building**. Youth and adults will learn to communicate, collaborate, and lead with confidence—while having fun and meeting new people. Don't miss this chance to grow, learn, and shine the 4-H way!

All ages are encouraged to attend our event. Dinner will be served. If you plan to attend, please **RSVP by February 13th, 2026**. Come build your best self at our 4-H Youth Leadership Training! We hope to see you there!

**RSVP BY FEBRUARY 13<sup>TH</sup>**



with the LINK in the caption

**OR** QR code



**LEADERSHIP 101 COURSE**

**23 FEB  
2026**

**6 PM - 8 PM**

**LYNDON**

**COMMUNITY BUILDING**

**205 W 10<sup>TH</sup>**

**KANSAS STATE  
UNIVERSITY**

Extension  
Frontier District



# Franklin Festivities

## County Council

Jan. 26th, 7:00 p.m. @

Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office)

Club Day	RR
District Wide Day Camp	BGG & AR
Livestock Buyer Appreciation	SH
National 4-H Week Marketing	FOP & SS
Achievement Night Celebrations	RW
District Wide Event	PGB
Community Service & Fair Goody Plates	AT

## Save The Date:

2026 Franklin County Fair:  
July 13-19, 2026

## Leadership 101

We are excited to be offering a leadership night in the Frontier Extension District at the At the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office) on **January 26<sup>th</sup>, 2026** from 6-8 pm in place of council. Youth and adults will learn to communicate, collaborate, and lead with confidence—while having fun and meeting new people. Don't miss this chance to grow, learn, and shine the 4-H way! All ages are encouraged to attend our event. Dinner will be served. If you plan to attend, please **RSVP by January 19<sup>th</sup>, 2026**. Come build your best self at our 4-H Youth Leadership Training! We hope to see you there!

## Livestock Weigh-In & Tagging

Beef: **March 1<sup>st</sup>, 2026**; 2-4 p.m. at Cottonwood Animal Hospital, 3161 K-68, in Ottawa. We will only have EID Tags this year.

Small Animal - **April 9<sup>th</sup>, 2026**; 4:00-6:00 p.m. at the Fair grounds, 220 W. 17<sup>th</sup>, in Ottawa. Small animal includes Swine, Sheep, and Goat. We will only be using EID Tags.

Again this year we only will be using ED tags for all animals. They will cost \$3.00 a tag, and you must pay for tags at weigh in. There will no longer be invoices, so please have exact change or check available at weigh-in.

## Youth Entrepreneurship Challenge

The Franklin County YEC – 2025–2026 Youth Entrepreneurship Challenge Series will take place on **Thursday, February 26, 2026**, at 8:00 AM CST on the second floor of the Gangwish/Gibson Building at Ottawa University. YEC is a program designed to help middle and high school students develop and showcase their business ideas—similar to a mini “Shark Tank.” Participants create an executive summary, give a 4–6 minute presentation, and share their concept in a tradeshow-style pitch, with each part making up one-third of their total score. The competition is free to enter, with business applications due **February 13, 2026**, and judge sign-ups due **February 2**. The event is organized by Paul Bean and aims to build creativity, communication, and real-world problem-solving skills in young entrepreneurs.

## 2026 Fair Rule Changes

Please read over the attached document to see the 2026 Livestock Rule Changes for the Franklin County Fair. For any questions, please call the office.

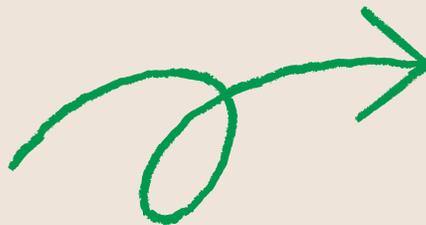
# FRANKLIN COUNTY

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hope to see you there!  
**RSVP BY JANUARY 19TH**

with the LINK in the caption

**OR** QR code



## LEADERSHIP 101 COURSE

**26** JAN  
2026

**6 PM - 8 PM**

**FRANKLIN COUNTY  
COMMISSION CHAMBERS  
1418 S. MAIN, OTTAWA**

**KANSAS STATE  
UNIVERSITY**

Extension  
Frontier District



# Handy Links!

Please follow the links for more information

## [4-H Policy](#)

The current KSRE and 4-H practices cover the new requirements and are now included as a reference in the policy.

## [Electronic Treasurers Book](#)

An electronic version of the Treasurer's Book is available for any club or group to use. Located at the bottom of page on the club resource's page!

## [Helpful Resources](#)

Here are some resources to help guide you in projects, or any national curriculum that might be helpful!

## [Raffle Policy and Guidelines](#)

Any Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application.

## [Frontier District Website](#)

This is our website that holds lots of great information!

## [Frontier District Facebook](#)

Follow us on Facebook for updated information!

## [Kansas 4-H Website](#)

This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.

## [District Wide Project Leaders](#)

A list of District-wide projects and leaders is available to Frontier District 4-H members.

## [Disabilities Accommodations Request Form](#)

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they don't change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be filled out FIRST at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted no later than two weeks prior to the event/activity. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.



# Meet the Staff

**Rebecca McFarland**

District Director  
Family and Community Wellness  
Agent  
Ottawa Office  
785-229-3520  
[rmcfarla@ksu.edu](mailto:rmcfarla@ksu.edu)

**Janae McNally**

District Agent  
Adult Development and Aging  
and Family Resource Management  
Lyndon Office  
785-828-4438  
[jmcnally@ksu.edu](mailto:jmcnally@ksu.edu)

**Ryan Schaub**

District Agent  
Crop Production and Farm  
Management  
Garnett Office  
785-448-6826  
[reschaub@ksu.edu](mailto:reschaub@ksu.edu)

**Rod Schaub**

District Agent  
Livestock Production  
Lyndon Office  
785-828-4438  
[rschaub@ksu.edu](mailto:rschaub@ksu.edu)

**Chelsea Richmond**

District Agent  
Nutrition, Food Safety and Health  
Garnett Office  
785-448-6826  
[crichmon@ksu.edu](mailto:crichmon@ksu.edu)

**Lauren Gammill**

District Agent  
Horticulture and Natural Resources  
Ottawa Office  
785-229-3520  
[laurengammill@ksu.edu](mailto:laurengammill@ksu.edu)

**Jessica Flory**

District Agent  
4-H Youth Development  
Ottawa Office  
785-229-3520  
[jrflory@ksu.edu](mailto:jrflory@ksu.edu)

**Jo Hetrick-Anstaett**

4-H Program Manager  
Lyndon Office  
785-828-4438  
[janstaett@ksu.edu](mailto:janstaett@ksu.edu)

**Josie Medlen**

4-H Program Manager  
Ottawa Office  
785-229-3520  
[josie03@ksu.edu](mailto:josie03@ksu.edu)

**Jeanette Stinebaugh**

4-H Program Manager  
Garnett Office  
785-448-6826  
[jlstineb@ksu.edu](mailto:jlstineb@ksu.edu)

**Gabby Kinder**

Communication and Marketing Manager  
Ottawa Office  
785-229-3520  
[gkinder@ksu.edu](mailto:gkinder@ksu.edu)

**Jamie Guenther**

Office Professional  
Ottawa Office  
785-229-3520  
[jguenther@ksu.edu](mailto:jguenther@ksu.edu)

**Liz Drennan**

Office Professional  
Garnett Office  
785-448-6826  
[edrennan@ksu.edu](mailto:edrennan@ksu.edu)

**Anita Sobba**

Nutrition Educator - Kansas SNAP-ED  
Program  
Garnett Office  
785-448-6826  
[anitasobba@ksu.edu](mailto:anitasobba@ksu.edu)

**Kris Wallace**

Nutrition Educator - SNAP-ED  
Ottawa Office  
785-229-3520  
[krwall@ksu.edu](mailto:krwall@ksu.edu)

**Janaya Reed**

Financial Manager and Office Professional  
Lyndon Office  
785-828-4438  
[jlhamlin@ksu.edu](mailto:jlhamlin@ksu.edu)