

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**November
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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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Congratulations and Thank You!

Frontier District Shooting Sports members had a great showing at the State Archery and State Shotgun Competitions. In Archery, Emma Cain, Town & Country, was 5th in Junior Olympic; Dylon Harris, North Osage, placed 4th in Senior Open Bow; Nathan Livingston, Rambling Ranchers, and Carter Santoyo, S.H.A.F.F., were 3rd in Senior Team Bowhunter. Carter and Madelyn Allen, also from S.H.A.F.F., were 2nd in Senior Team Open Bow. Carter was 1st in Senior Bowhunter and 1st in Open Bow. He was also Compound Bow **Top Shot!** WOW! In Shotgun, Hayden Newton, Cherry Mound, was 3rd in Senior Trap. Wyatt Santoyo, S.H.A.F.F., was 5th in Senior Sporting Clays and 5th Overall. The Frontier District Team placed 3rd. Team members: Nathan Livingston, Rambling Ranchers, and Tucker Allen, Kyle Devore, Wyatt & Carter Santoyo, all of S.H.A.F.F. Congratulations to everyone and thank you for representing Frontier District!

Frontier District had several 4-H members compete at the **Kansas Junior Livestock Show**. Class placings are available on page three. The following are the livestock winners: Kinsley Garrison, North Osage, Reserve Champion York Gilt; Braden Gillespie, Seekers Not Slackers, 5th in Junior Sheep Showmanship. In Swine Showmanship, Lane Higbie was 4th in the Senior Division; Calla Higbie was Intermediate Champion and Anah Higbie was 3rd in the Junior Division. All are from the Appanoose Trailblazers 4-H Club. In the LEAD Challenge, Lane was 2nd in the Senior Division and Calla was 1st in the Intermediate Division. Congratulations to everyone who competed and thank you for being a positive role model!

Because of the pandemic cancellations and closures, photographs chosen from the 2019 State Fair were not able to be shared and enjoyed. Thank you to Katie Ecord, Appanoose Trailblazers, and Ethan Kneisler, Lyndon Leaders, for agreeing to share their photos for an additional year!

Welcome!

Frontier Extension District is proud to welcome Janaya Hamlin and Madison Blevins. Janaya is not only the office professional in Lyndon, but she is also the financial secretary for the District. She lives in Osage City and has a blended family of four children. She is excited to join the District! Madison will be the District's social media guru and will be housed in the Ottawa Office. She and her soon-to-be-husband, Wyatt, just bought their first home near Centropolis. Madison is a previous member of the Princeton Goal Busters 4-H Club and is happy to be back in her old stompin' grounds! Be sure to welcome Janaya and Madison to the Frontier District family!

Thank You!

Frontier District 4-H would like to thank everyone who judged KAPs. Your dedication to the youth and the 4-H program was clearly shown as all active clubs in the District were represented! Thank you for making the judging a priority! You are greatly appreciated!

Anderson County: Kim Barnes, Tara & Gunner Calley, Karen Gillespie, Cassie Hasty, Doug & Jean Higbie, Denise King, Rachel Rockers, Hannah Thompson.

Franklin County: Aubrey Behrends, Marie Gardner, Jenny & Ryan Higbie, Lisa Meyer, Linda Normile, Jillian Oberly, Malydia Payne, Juanita Sleichter, Tracy Williams.

Osage County: George Alexander, Jo Ellen Arnold, Melissa Cannon, Amanda Croucher, Phyllis Gardner, Kristin Kneisler, Carolyn Lowry, Caleb McNally, Rochelle Nelson, Gina Shultz.

Financial Review Due

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1st**. The report is for the Oct. 1, 2019- Sept. 30, 2020, year.

Achievement Celebration

Everyone enjoys celebrating achievements of the 4-H clubs and its members from the previous year. The online Frontier District Achievement Celebration will be available **November 7th**. Clubs will receive a basket filled with awards and celebration goodies and are encouraged to fill it

Offices Closed

All Frontier Extension District Offices will be closed on **November 11th, 26th & 27th**.



FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

NOV	1	All Financial Reviews Due to Extension Office	Garnett/Lyndon/Ottawa
	6-8	Virtual Kansas Dog Conference & Quiz Bowl	Online
	7	Achievement Program	Online
	9	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
		Registration Due for Officer's Training	Online
		RSVP Due to Extension Office for TEAM Sign-Up for State Crops Judging	Garnett/Lyndon/Ottawa
	10	Registration Due for Virtual KYLF and KVLF	Online
	11	4-H Officer's Training	Online
		All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	21-22	Virtual KYLF and KVLF	Online
DEC	23	FR CO: 4-H Council Meeting, 7:00 p.m. @ Commissioner's Chambers	Ottawa
	26-27	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	30	Applications Due for Horse Volunteer of the Year Award	Online
	1	Deadline for Enrollment for RETURNING 4-H Members & Volunteers	Online
	7	Holiday Heroes Gifts Due	Ottawa
JAN	15	Entries Due for Photo Contest	
	28	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
	4	Senior KAPs Due to Extension Office for Area Judging	Garnett/Lyndon/Ottawa

4-H

SLOGAN

Learn
By
Doing



4-H PLEDGE

I pledge

My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service and
My HEALTH to better living,
for my club, my community,
my country, and my world.



4-H

MOTTO

*To Make
the Best
Better!*

GENERAL NEWS

NEW IN THE NEWSLETTER: The **red font** in an article (could be the title or a link within the article) is now an active link to take the reader directly to the information! This will make finding information easier!

4-H Enrollment/ Re-Enrollment

Youth and Volunteers may now log-on to enroll/re-enroll in Frontier District 4-H. The \$15 fee will be in effect for youth, ages 7-18. Families may pay with a credit card (follow the instructions carefully), by check (mail within five days of enrolling) or families may request a waiver. Youth may also be sponsored by the club, 4-H council, an outside group, etc. (see article below for new information). **DO NOT bring payments to the Office!**

The 4HOnline System has been updated! Things are going to look a bit different! **Review the new enrollment guides before beginning.** **New 4-H families** may enroll at any time. Families should realize there are deadlines for exhibiting projects at the fair, etc.; therefore, enrollment should be completed as soon as a club is chosen. **Returning 4-H families** should be re-enrolled by **December 1st**. Those not **properly** enrolled, or re-enrolled by the deadline, will not receive any communication from the Office until the process is completed. Direct all questions to the Extension Office.

Enrollment Fees Paid by a Sponsor

The new 4-H year began October 1st. The \$15 fee will remain. Cloverbuds and volunteers will not be charged. Kansas 4-H Youth Development will offer "coupons" to purchase for those who wish to sponsor a percentage or the full amount of the program fee for youth members, ages 7-18. This will replace the "Group Payment" process that was previously utilized. Instead of submitting specific names, sponsors will submit the number of coupons needed along with payment. The new sponsor payment method will allow for greater flexibility and speed up the enrollment activation process significantly!

Discovery Days Recordings Available

Did you miss Discovery Days this year? Recordings of the sessions are now available! There are several from which to choose. Check it out!

Save the Date!

Fantastic Camp @ Rock Springs: **June 6-9, 2021**

Excellent Resources for Resumes and Interviews

Use these great resources to be sure those 4-H experiences are listed on scholarship or job applications or mentioned during an interview! The link is on the right hand side.

4-H Family Handbook Available

The 4-H Family Handbook is available for Frontier District families. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information, but it would be especially helpful to new 4-H families. Feel free to contact the Extension Office if there are any questions.

GENERAL NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (end of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

Care to Share Form

The Care to Share form is designed to help recognize those individuals, committees, etc. who are making positive things happen in the Frontier District 4-H program. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

Branding Changes and Information

As of July 1, 2020, Kansas State University began working with a new licensing agency. To begin the process, small companies working with local 4-H groups will need to register and apply for the license. All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options are available. Click on "Digital Resources" at the bottom so decisions can be made on where to place the brand. An approved vendor list and instructions for an application are also available. A local list of vendors is offered in the Extension Office. **All** groups and clubs planning to place an order **are expected to follow these rules.** **Before ordering,** groups should send a copy of the front and back of the item to Janae so she can confirm the brand is used correctly.



KSF RESULTS

Thank you to all Frontier District 4-H members who exhibited at the Kansas State Fair in the Livestock Divisions. Frontier District 4-H members did a great job! Because there is not room for all the results, only those who placed in the top half of the class or in showmanship or received breed awards are listed. Congratulations to everyone who exhibited!

The following are the Grand Drive results of those who placed in the top half of the class.

Cannady, Alex	Breeding Beef	PGB
Cannon, Chloe	Market Lamb	NO
Cannon, Chloe	Comm. Br. Ewe	NO
Cannon, Chloe	Reg. Br. Ewe	NO
Cunningham, Carson	Reg. Br. Ewe	RR
Ferguson, Gracie	Market Swine	AT
Ferguson, Reece	Reg. Br. Gilt	AT
Garrison, Kinsley	Market Swine	NO
Garrison, Kinsley	Comm. Br. Gilt	NO
Garrison, Kinsley	Reg. Br. Gilt	NO
Gillespie, Hailey	Market Lamb	SNS
Gillespie, Hailey	Reg. Br. Ewe	SNS
Gillespie, Tyler	Market Lamb	SNS
Higbie, Adelle	Breeding Doe	AT
Higbie, Adelle	Meat Goat	AT
Higbie, Anah	Market Swine	AT
Higbie, Anah	Comm. Br. Gilt	AT
Higbie, Calla	Market Swine	AT
Higbie, Calla	Market Swine	AT
Higbie, Calla	Market Swine	AT
Higbie, Calla	Comm. Br. Gilt	AT
Higbie, Damon	Market Beef	PGB
Higbie, Lane	Comm. Br. Gilt	AT
Higbie, Lane	Reg. Br. Gilt	AT
Kilgore, Gage	Comm. Br. Gilt	LL
Schillig, Landon	Breeding Beef	L13
Van Leiden, Emily	Comm. Br. Ewe	TC
Wingert, Caroline	Breeding Beef	RR
Wingert, Laura	Breeding Beef	RR
Wingert, Laura	Market Beef	RR

Grand Drive Showmanship Awards

Higbie, Anah	2nd in Class	Jr. Swine	AT
Higbie, Anah	Res. CH	Jr. Swine	AT
Higbie, Calla	1st in Class	Jr. Swine	AT
Higbie, Calla	Grand CH	Jr. Swine	AT
Higbie, Damon	3rd in Class	Sr. Beef	PGB
Higbie, Damon	3rd Overall CH	Sr. Beef	PGB
Higbie, Lane	1st in Class	Sr. Swine	AT
Higbie, Lane	Grand CH	Sr. Swine	AT

KSF RESULTS

Special Awards from the Grand Drive

Garrison, Kinsley	Res. CH Breed	Reg. Br. Gilt	NO
Higbie, Calla	Res. CH Breed	Reg. Br. Gilt	AT
Higbie, Calla	Overall Res. CH	Reg. Br. Gilt	AT
Higbie, Calla	Div. Res. CH	Comm. Br. Gilt	AT

State FCS & Photo Judging Contests Results

Thank you to the Frontier District 4-H members who participated in the State Photo Judging Contest and Family and Consumer Science Judging Contest at the State Fair. The photography contest has team and individual placings but the FCS judging has only individual (no team) placings. Everyone did a great job and the participation is greatly appreciated!

Photography Judging

Inter. Team: 1st Overall

Nelson, Lynnea	NO	12th
Shultz, Kieren	CW	7th
Shultz, Solomon	CW	8th

Senior Team: 4th Overall

Quaney, Trever	CW
Shultz, Lily	CW 4th
Shultz, Isaac	CW 5th
Brinkley, Justin	MJH

Behrends, Amelia SH placed 9th in the int. individual standings.

FCS Inter. Team:

Behrends, Amelia	SH
Behrends, Levi	SH
Kneisler, Allie	LL
Normile, Tanis	RW
Shultz, Kieren	CW
Shultz, Solomon	CW

FCS Senior Team:

Behrends, Noah	SH
Kneisler, Ethan	LL
Shultz, Isaac	CW
Shultz, Lily	CW
Lily placed 8th overall!	

Kansas Junior Livestock Class Placings

Because of the lack of space, only those placing in the top half of the class is listed.

Alex Cannady, PGB: Heifers
 Chloe Cannon, NO: Ewes, Lambs
 Reece Ferguson, AT: Gilts, Barrows
 Kinsley Garrison, NO: Gilts, Commercial Gilts
 Hailey Gillespie, SNS: Ewes
 Anah Higbie, AT: Gilts, Commercial Gilts, Barrows
 Calla Higbie, AT: Barrows
 Damon Higbie, PGB: Steers, Heifers
 Elim Higbie, AT: Commercial Gilts
 Lane Higbie, AT: Gilts, Commercial Gilts, Barrows
 Talon Jasper, L13: Meat Goats
 Gage Kilgore, LL: Commercial Gilts
 Braelyn McNally, MJH: Heifers
 Landon Schillig, L13: Heifers
 Emily Van Leiden, TC: Commercial Ewes
 Abigail Wiesner, DYN: Commercial Does x 2



PROJECT NEWS

PROJECT NEWS

NEW IN THE NEWSLETTER: The **red font** in an article (could be the title or a link within the article) is now an active link to take the reader directly to the information! This will make finding information easier!

Kansas Clover Classroom

Check out the Kansas Clover Classroom for all your project needs! This supplemental guide is now being offered.

Virtual Dog Conference and Quiz Bowl

The Virtual Kansas 4-H Dog Conference and Quiz Bowl will be **November 6-8, 2020**. Participants in the event will have the opportunity to visit with experts on dog care and training through live presentations and question and answer sessions. During registration, youth may choose to take part in a 4-H Dog Quiz Bowl which will be done on an individual basis instead of the traditional team quiz bowl. The event is free but registration is required!

Geology

This year's **Topoka Gem & Mineral Show** has been cancelled. Plan to attend next year, **October 9-10, 2021!**

District-Wide Horse Leader Contact Info

Boots & Spurs; Facebook page: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.

Franklin County Horse Club; Facebook page: Franklin County 4-H Horse Club; Contact Kathy at kathy.hinderliter@gmail.com.

Osage County Horse and Youth (H.A.Y.); Facebook page: 4-H H.A.Y Club (If searching, note there is no period after the letter "Y"); Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829.

Horse Volunteer of the Year Application Due

Nominate a 4-H Horse volunteer who has made a difference for 4-H members. Look on the right hand side for the application. All information is due by **November 30th**.

Save the Dates!

Kansas State Fair: September 10-19, 2021; Hutchinson

Kansas Jr. Livestock Show: October 1-3, 2021; Hutchinson

Livestock: YQCA Training

The Youth for the Quality Care of Animals (YQCA) training may be completed online at any time for \$12.00 per youth through the YQCA site. Certification is valid for one year, so youth must re-certify annually. The Kansas State Fair Grand Drive and the Kansas Junior Livestock Show (KJLS) are expected to continue to require all exhibitors to complete the training in order to be eligible to exhibit.

Happy Birthday, Kansas! Photo Contest

Frontier District youth, 1st-12th grade, are invited to discover and celebrate the people and places of Kansas through photographs. The theme is "Learning in Kansas in 2020" and entries will be accepted until **December 15th**.

Plant Science: State 4-H Crops ID Contest

The 2020 Kansas State 4-H Crops ID Contest will be offered virtually this fall. There is no cost but registration is required by **November 12th**. Any Kansas 4-H youth, ages 9-18 (4-H age) may participate this year. The virtual contest will be open from Saturday, **November 14th** at 9:00 a.m. through Sunday, **November 22nd**. The contest will use Qualtrics and participants will be given a timed 30 minutes for each of the two classes: identifying photos of 50 plant samples and 50 seed samples. Three age levels are available and contestants may participate as an individual or on a team (no junior team available). Participants will need an electronic device larger than a phone (lap top, desk top or tablet). Those with a slow internet connection may need to complete the contest at a different location. Winners will be announced by December 15th. Anyone interested in being on a **team** should contact Janae by **November 9th**. Those interested in participating as an individual may sign up without contacting the Extension Office.

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

Dog: Rochelle Nelson

Foods: Erin Laurie

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Self Determined-Tractor Restoration: Bruce Schoepflin
(This will be the last year for a District wide project).

Shooting Sports: (available disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

SH SP-Western Heritage: Amy & Brandon Livingston, Sabrina Meador, Dave Sielert, John Torrence, Ken Wilk

Space Tech: Tara Calley

Wildlife: Rochelle Nelson



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



OLDER MEMBER NEWS

KAP Pick Up and Return of Senior KAPs

All KAPs will be available for pick up in the Extension Office after the Achievement Celebration on November 7th. Each first place **senior** KAP should be corrected and updated and then returned to the Extension Office by **January 4th** in order to participate in the Southeast Area KAP Judging. Contact the Office if questions remain.

Kansas Youth Leadership Forum

Like many events, the Kansas Youth Leadership Forum will be virtual this year! Held on **November 21-22, 2020**, this event is designed for youth, ages 14-18. It will include workshops, speakers and the election of the 2021 Kansas 4-H Youth Leadership Council. The theme is "Let's Taco 'Bout Leadership". Registration is due by **November 10th**.

National Youth Summit Series

The 4-H National Youth Summit Series brings together high school students for three hands-on activities and workshops led by leaders and educators in these fields. Summits are available virtually in November, February and March. Participants may register and attend in small groups or individually. Youth will work alongside students and experts with shared interests while learning and strengthening technical and leadership skills. Participants can also earn accreditation to feature on college/job applications.

Kansas 4-H Scholarship Information

It's never too early to get started! The application will require an agent's sig-nature, so please plan accordingly. Applications are due by **February 1st** to the State 4-H Office. The Vanier Family Scholarship information will also be available and is due by **April 15th** to the State 4-H Office.

Save the Date!

Fantastic Camp at Rock Springs: **June 6-9, 2021**; Counselors needed! Interested? Contact the Extension Office to sign up!

VOLUNTEER NEWS

Volunteer Enrollment/Re-Enrollment

Volunteers may log-on to enroll/re-enroll. Returning volunteers should do so by **December 1st**. There is no fee for volunteers. However, not all adults who help with 4-H need to enroll. If an adult is a true "volunteer", then he/she needs to enroll. If an adult is a "helper", there is no need to be enrolled in the system. If there is no other family member enrolled, be sure to bookmark the District's 4-H page and the newsletter page to help stay informed.

Kansas Volunteer Leadership Forum

The VIRTUAL Kansas Volunteer Leadership Forum (KVLF) will be **November 21-22, 2020**. This event is designed for 4-H volunteers and will include speakers, workshops and the election of the 2021 Kansas 4-H Youth Leadership Council. The theme is "Let's Taco 'Bout Leadership". Registration is due by **November 10th**.

4-H Club Corner

Check out the 4-H Club Corner for all your leader needs! There are tools and resources to support leaders so that a rich and vibrant 4-H club experience can be created for all 4-H families.

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 20 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. **Stay informed by reading the newsletter!**

In which projects are you interested or enrolled?

A list of District-wide leaders is on the bottom of page 5!

All Projects: Page 5 –Kansas Clover Classroom

Dog: Page 5 - Virtual Dog Conference & Quiz Bowl

Geology: Page 5 - Show in Topeka

Horse: Page 5 - District-wide leader and Facebook info; Horse Volunteer of the Year application

Livestock: Page 5 - 2021 KSF & KJLS dates; YQCA Training

Photography: Page 5 - Photo contest

Plant Science: Page 5 - State 4-H Crops Contest

Have you...

...noticed there is red font in the newsletter? These are live links within the articles! Hopefully, this will make finding information easier!

...read the front page? Is your club's financial review complete? Plan to celebrate your club's achievements! Did you notice there are new faces in some of the offices? Be sure to thank those who judged KAPs. Be sure to congratulate those who participated in State Archery and Shotgun, as well as KJLS. Note the date the Offices will be closed! See page 1.

...highlighted the events from the calendar that pertain to you and your family? ...learned the 4-H slogan, pledge and motto? See page 2.

...read the info about 4-H enrollment/re-enrollment and the Sponsor Coupons for enrollment fees?thought about watching the videos from Discovery Days and saved the date for camp? ...noted the information about the 4-H Family handbook, the raffle policy and the branding information? ...thought about filling out the Care to Share form to nominate that special someone who made a difference for you this year? See page 3.

...read the results for the State Fair and KJLS? See page 4.

...read the leadership opportunity for youth and for volunteers? There is Senior KAP information and a Virtual National Youth Summit Series and KYLF (KVLF for adults). There is also scholarship information. Club leaders should check out the Club Corner! See page 6.

...reviewed your County page? There is Council meeting and post-fair information. There is also county Shooting Sports and Office Training information. Be sure to read the article about the new project record form and the Holiday Heroes! There is also scholarship information and thank you note addresses. Anderson County - page 7; Osage County - page 8; Franklin County - page 9.

...bookmarked the helpful websites or decided to do a radio program? See page 10.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



ANDERSON COUNTY NEWS



4-H Council Meeting

The next Anderson County 4-H Council meeting will be Monday, **November 9th** at 7:00 p.m. This will be the first meeting for the new 4-H year. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

4-H Project Record Report Form Replaces KAP

The State 4-H KAP Revision Taskforce Team is excited to announce the launch of a new project-based record keeping and award system for the new 4-H program year. This means for the new 4-H year beginning on October 1, 2020, Kansas 4-H members will no longer use the KAP forms. The new system is designed to emphasize project learning and growth and resembles more of a record than an award application, while also developing career readiness skills.

At the local level, 4-H members will submit a project record report form for each project. The report form includes project reflection and photos.

There are **two versions of the project record report form**—an animal form and a general project form. As before, there are three age levels—juniors, ages 7-9; intermediates, ages 10-13; and seniors, ages 14-18.

At the regional level, the top local senior 4-H member in each project area will submit his/her project record report form, as well as a cover letter and resume.

At the state level, the top two senior 4-H members from the regional screening in each project area will submit his/her project record report form, cover letter and resume as well as a video submission.

The new forms, an instructional guide and check sheet, an evaluation rubric, and a form fillable personal page and permanent record are now available, as is a free download of the current Adobe Reader DC. The Extension Office will provide trainings at a later date. NOTE: SENIOR level 4-H members may still use the KAP next year (so a new form does not have to be mastered). We are hopeful for more than one year!



AN CO Fair Checks and Livestock Premiums

Anderson County 4-H members have been notified via email that checks for fair ribbon premiums and livestock base bids are available. **THOSE SHOULD BE PICKED UP FROM THE EXTENSION OFFICE and CASHED ASAP!**

Financial Review Due

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1st**. The report is for the October 1, 2019-September 30, 2020, year.

Officer's Training

Officers Training will be held virtually at 7:00 p.m. on **November 11, 2020**. Attending virtually will be a point on the Record Book Check Sheet. Registration is due by **November 9th**.

Holiday Heroes Information

It has been a tough 2020 for everyone! However, the "It is better to give than to receive!" season is quickly approaching. The KVC Kansas Holiday Heroes program, previously known as Adopt an Angel program, is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts (or cash donations) must be returned to KVC at the designated location in Ottawa by **December 7, 2020**. The Ottawa Office serves patrons from the entire Frontier District area, so a specific county may be requested. This is a great community service project. Interested clubs or groups may contact Jackie at jharwig@kvc.org or call 913-444-2192. If needed, the Extension Office can help transport gifts.

Anderson Co. Scholarships

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the **application** to attend **any** out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help cover the cost of an in-person or virtual event (Campference, Camp, Geology trip, Insect Spectacular, Discovery Days, etc.).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. **The application must be submitted prior to the event payment deadline.**

Anderson County 4-H members who are seniors this year and who plan to attend any type of training or college are encouraged to apply for the **Anderson County 4-H Scholarship**. **Applications are due by 5:00 p.m. to the Garnett Office by Friday, March 26, 2021.**

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/



OSAGE COUNTY NEWS



Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **December 28th**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

Osage County Shooting Sports Practice Schedules

All practices will be at 15303 S. Osage Rd., in Burlingame. Practices are held outdoors, so bring a lawn chair. Practice will not be held during inclement weather. Also, schedules can change with short notice due to Covid-19 guidelines. Contact Marcie at 785-640-2270 if questions remain.

Small Bore Rifle & Small Bore Pistol practices will be 9:00 a.m.-10:30 a.m. and Air Rifle and Air Pistol will be 10:30 a.m.-12:00 p.m. Remaining practice dates are **Nov. 7th & 14th**.

Archery practices will be 8:30 a.m.-10:00 a.m. and Shotgun practices will be 10:00 a.m.-12:00 p.m. on **March 27th and April 3rd, 10th, 17th**. Members are expected to attend the first meeting date for a mandatory safety meeting.

The Fun Shoot for Osage County 4-H Shooting Sports members will be **April 24, 2021**.

The Egg Benefit Shoot is for anyone and everyone and will be Sunday, **May 2, 2021**, at 2:00 p.m.

Send a Thank You Note

Thank you to all 4-H members who sent articles and pictures to the *Osage County Herald-Chronicle* and *Osage Online* for National 4-H Week! This was an ideal time to promote 4-H and with the help of *OCHC* and *Osage Online* an infinite number of families were reached. Thank you, also to the Lions Club for their support! The group donates money to buy all the pins and awards for the Achievement Celebration! Now would be a great time for 4-H members, families and clubs/groups to write a thank you note to each of the two papers expressing appreciation for the time and effort put forth during National 4-H Week! Mailing addresses are as follows:

Osage County Herald-Chronicle
PO Box 266, 527 Market St.
Osage City, KS 66523

Osage Online
PO Box 62
Lyndon KS 66451

Lions Club
% Gary Griffith
524 Lakin Road
Osage City KS 66523

Tag Invoices

Invoices were sent to families who had any livestock tagged (\$3 each) for the fair or any other show(s). These should be paid ASAP as families will not be able to tag livestock in the future if invoices are not paid in full. Checks can be made payable to Osage County 4-H Council.

Financial Review Due

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1st**.

Officer's Training

Officers Training will be held virtually at 7:00 p.m. on **November 11, 2020**. Attending virtually will be a point on the Record Book Check Sheet. Registration is due by **November 9th**.

Holiday Heroes Information

It has been a tough 2020 for everyone! However, the "It is better to give than to receive!" season is quickly approaching. The KVC Kansas Holiday Heroes program, previously known as Adopt an Angel program, is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts (or cash donations) must be returned to KVC at the designated location in Ottawa by **December 7, 2020**. The Ottawa Office serves patrons from the entire Frontier District area, so a specific county may be requested. This is a great community service project. Interested clubs or groups may contact Jackie at jharwig@kvc.org or call 913-444-2192. If needed, the Extension Office can help transport gifts.

4-H Project Record Report Form Replaces KAP

The State 4-H KAP Revision Taskforce Team is excited to announce the launch of a new project-based record keeping and award system for the new 4-H program year. This means for the new 4-H year beginning on October 1, 2020, Kansas 4-H members will no longer use the KAP forms. The new system is designed to emphasize project learning and growth and resembles more of a record than an award application, while also developing career readiness skills.

At the local level, 4-H members will submit a project record report form for each project. The report form includes project reflection and photos.

There are **two versions of the project record report form**—an animal form and a general project form. As before, there are three age levels—juniors, ages 7-9; intermediates, ages 10-13; and seniors, ages 14-18.

At the regional level, the top local senior 4-H member in each project area will submit his/her project record report form, as well as a cover letter and resume.

At the state level, the top two senior 4-H members from the regional screening in each project area will submit his/her project record report form, cover letter and resume as well as a video submission.

The new forms, an instructional guide and check sheet, an evaluation rubric, and a form fillable personal page and permanent record are now available, as is a free download of the current Adobe Reader DC. The Extension Office will provide trainings at a later date. NOTE: SENIOR level 4-H members may still use the KAP next year (so a new form does not have

District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



FRANKLIN COUNTY NEWS



4-H Council Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **November 23rd** at 7:00 p.m. at the Commissioner's Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). This will be the first meeting for the new 4-H year. New Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

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Financial Review Due

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Officer's Training

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District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Save the Dates: 2021 Fair

Franklin County Fair: **July 13-18, 2021**. Keep in mind pre-fair judging dates are usually earlier than the above dates.

EID Tag Invoices

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4-H's Long-reaching Effects

Compared to other youth, 4-Hers are:

4x more likely to contribute to their communities

2x more likely to be civically active

2x more likely to make healthier lifestyle choices

4-H GROWS HERE

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. [Frontier Extension District: Kansas State Research & Extension](https://www.facebook.com/frontierextensiondistrict)--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/ 103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning recordings!

Frontier Extension District #11

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