

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**March
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District's 4-H website:
<http://www.frontierdistrict.k-state.edu/4-h/>

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Congratulations!

Thank you to **all** who sent KAPs to Area Judging and for representing Frontier District in such a positive manner! The Frontier District had **six** KAPs selected for State Screening. Congratulations to Lily Shultz, Clover Wranglers; Kamryn Stinebaugh, Princeton Goal Busters; and Morgan Woodbury, Vassar Blue Ribbon. Lily will send KAPs in Fiber Arts, Performing Arts, Plant Science and Reading! Kamryn will send a Citizenship and Entomology KAP and Morgan will send a Beef KAP. Great job, Ladies! All KAPs sent to Area Judging may be picked up in the Extension Office.

Also, congratulations to Joel Sprague, Frontier Extension District Chairman. He has been elected to the State Extension Advisory Council. The Council is a "consultative group to the Director of Extension regarding concerns relating to Extension." Membership includes representatives from each of the four Extension areas in Kansas plus four at-large representatives. Every year, the members meet in Topeka to visit with Kansas legislators in an advocacy role for Research and Extension (this includes 4-H). Thank you, Joel, for your dedication to Frontier District!

Best Wishes!

Best wishes to Katie! Her last day was February 24th. Thank you for your time and dedication to the Frontier District 4-H program! We wish you the best!

Regional Club Day Room Monitors Needed

Frontier District is responsible for providing room monitors for three rooms at Regional Club Day on **March 24, 2018**, in Gardner. Anyone interested in helping should contact the Extension Office by **March 2nd** to sign up for a time that fits in the schedule. REMEMBER: This is a point on the Record Book Check Sheet (purple sheet) and would look great in a KAP! Those performing at Regional Club Day will be expected to be a monitor for a specified time. A schedule will be emailed to those attending and to those who confirm interest in helping.

Discovery Days

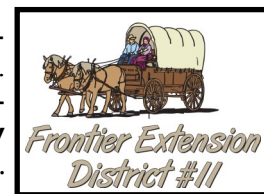
"Tell Your Story" at Discovery Days, **May 28-June 1, 2018**. Youth, ages 13-18, may attend. Discovery Days offers great guest speakers, classes and tours about 4-H projects, careers, hobbies, community service and more! Youth may participate in the Talent Show and enjoy an evening dance. There is even Call Hall ice cream! Registration is due by **April 15th**. Details are available at www.kansas4-h.org/events-activities/conferences-events/.

Eligibility to Exhibit at County Fair(s)

To be a Frontier District 4-H member eligible to exhibit in the 4-H division at the fair(s) within the member's respective county, each member, new or returning, **must be properly enrolled** via the 4HOnline System by **May 1, 2018**. Note that some projects, like many livestock species, have required dates prior to May 1st such as weigh-in/tagging for livestock. Families without internet access may come to the Extension Office by the May 1st deadline to use the office computers. This **FIRM** deadline will be upheld to ensure the integrity of the project(s) and to allow for appropriate educational time in the project(s).

Add/Drop Project Deadline

Frontier District 4-H members have the ability to change personal information and add or drop projects at any time by logging on to <https://ks.4honline.com>. Members need not contact the Extension Office to have information changed. Any adding or dropping of projects must be done by **May 1st**. Members will not be able to change project information after that date. Direct any questions to the Extension Office.





FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

MAR	1	Pick Up Exhibits at Carnegie Hall from Focused Perspective	Ottawa
		Registrations & Payment Due for Photo Workshop & Judging Contest	Auburn
	2	Due Date for "Top Purples" to Confirm/Refute Attending Reg. Club Day	Garnett/Lyndon/Ottawa
		Due Date to Sign Up for Regional Club Day Room Monitor	Garnett/Lyndon/Ottawa
		Registrations Due for Junior Beef Producer Day	Online
	10	District-Wide Geology Meeting, 7:00 p.m. @ Extension Office	Garnett
		District-Wide Foods Meeting on Face Book Live, 10:00 a.m.	Online
	12	AN CO: 4-H Council Meeting, 7:00 p.m. @ County Annex	Garnett
		AN CO: Fair T-Shirt Entries Due to Extension Office	Garnett
		AN CO: Fairboard Ads & Money Due to Extension Office	Garnett
	13	District Wide Rabbit Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	16	OS CO: Schoepflin & Casten Scholarship Applications Due to Ext. Office	Lyndon
	17	OS CO: Beef Weigh-In, 2:00 p.m.-4:00 p.m. @ Vet Clinic	Lyndon
		Junior Sheep Producer Day	Manhattan
	18	District-Wide HAY Meeting, 3:00 p.m. @ Skyview Ranch	Osage City
		Walk Kansas Begins	
	20	District-Wide Horse Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
		Registrations Due for Wildlife Habitat Education Program Contest	Online
	21	Spring Fling Petting Zoo and 4-H Project Fair @ Celebration Hall	Ottawa
		AN CO: Cloverbud Meeting, 6:00 p.m. @ Annex Building	Garnett
	22	Registrations Due for Alien Adventure	Online
	24	Regional Club Day @ Wheatridge Middle School	Gardner
		Junior Beef Producer Day	Manhattan
	25	AN CO: Market Beef Weigh-In, 2:00 p.m.-4:00 p.m. @ Auction Barn	Garnett
	26	FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
		Registrations Due for Apparel Textiles & Interior Design Student Symp.	Online
	28	District-Wide Cloverbud Meeting, 6:30 p.m. @ Fire Station	Ottawa
	31	Vanier Scholarship Information Due to State Office	Online
APR	1	CWF Applications Due to Extension Office	Garnett/Lyndon/Ottawa
	2	OS CO: Fredrickson 4-H Scholarship Applications Due to Ext. Office	Lyndon
		AN CO: College Scholarship Applications Due to Extension Office	Garnett
		Applications Due for KSU Animal Sciences Leadership Academy	Online
		Applications Due for Dairy U	Online
	2-15	"Fantastic" Camp Registration Open	Online
	6-7	Alien Adventure at the Cosmosphere	Hutchinson
	7	Horse Level Riding Tests @ Wyandotte County Fairgrounds	Kansas City, KS
	12	District-Wide Foods Meeting on Face Book Live, 7:00 p.m.	Online
	12-13	Apparel Textiles and Interior Design Student Symposium	Manhattan
	14	Photography Workshop and Judging Contest	Auburn
	15	Registrations Due for Discovery Days	Online
		Registrations Due for Camp Counselors	Online
		Applications Due for Emcee or Entertainer at Induction Ceremony	
	15-21	National Volunteer Week	
	18	District-Wide Cloverbud Meeting, 6:30 @ Fire Station	Ottawa
		District-Wide Genealogy Meeting, 7:00 p.m. @ Extension Office	Ottawa
	25	Wildlife Habitat Education Program Contest	Columbus
	30	OS CO: 4-H Club Leader's Meeting, 6:00 p.m. @ Extension Office	Lyndon
		OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon





Come and Enjoy 4-H Camp!



Frontier Extension District “Fantastic” 4-H Camp Rock Springs 4-H Center June 16-19, 2018

Youth, 7-12 years of age (as of Jan. 1st of the current 4-H year), may attend.

Registration and full payment of \$250.00 are due by 5/1/2018.

Registration will be available April 2nd-15th on the District's 4-H Website under “District Events” or in the Extension Office.

Scholarship information is available on the member's county page.



Full payment due by 5/1/2018 at any Frontier Extension District Office.

Make checks payable to Franklin County 4-H Activity Fund,

1418 S. Main, Suite 2

Ottawa, KS 66067

(Franklin County 4-H Activity Fund will in no way profit from these funds.)

County 4-H Camp Information

Camp is for youth, ages 7-12 by Jan. 1, 2018. The “Fantastic” Camp group will attend Rock Springs 4-H Center **June 16-19, 2018**. Camper registration will be available **April 2nd-15th** on the District's 4-H website under “District Events”. Complete payment will be due by May 1st. IF there are not enough counselors to cover the number of campers, campers will be accepted on a first-come, first-served basis. Therefore, campers are encouraged to sign up early! Scholarship information is available on the member's county page.

Wild Clover Camp

Wild Clover Camp is for youth, ages 7-9, who are not quite ready for several nights away from home. Youth can enjoy a “mini camp experience” closer to home at the Wildwood Outdoor Education Center in LaCygne on **June 6-7, 2018**. Details and a video are available on the District's 4-H website under “Area & State Events”. Registration is due by **May 15th** and space is limited, so register early! Scholarship information is available on the member's respective county page.

Counselors Needed for Fantastic Camp Group

Camp at Rock Springs 4-H Center for the Frontier District group will be **June 16-19, 2018**, and Counselors are needed! A job description and online registration is available on the District's 4-H website under “District Events”. Registration is due by **April 15th**. Counselors must be at least 16 years of age and will be accepted on a first-come, first-served basis with teens given priority over adults so teen counselors may be awarded the leadership opportunity. There is no cost for counselors, but they will be required to attend a camp counselor training (TBD) and must be an approved volunteer before attending camp. For details on volunteer information, contact JoAnna at 785-229-3520.

Counselors Needed at Wild Clover Camp

This is a great opportunity for first-time counselors, ages 14 and older (or adults)! See more information about the Wild Clover Camp in the article on this page. Counselor registration is due by **May 15th**. Counselors must be an approved volunteer before attending camp. For information on what paperwork is needed, contact JoAnna at 785-229-3520.

GENERAL NEWS

District-Wide Cloverbud Information

Activity-centered and leader-directed meetings will allow youth to enjoy fun, hands-on learning. JoAnna Smith, District-wide Cloverbud Leader, will conduct meetings at 6:30 p.m. on **March 28st** and **April 18th**. Those interested in attending may contact JoAnna at 785-229-3520 or at joanna17@ksu.edu.

To be eligible to participate in Cloverbuds, a child must have celebrated his/her fifth or sixth birthday before January 1, 2018. Cloverbud members must be enrolled in the 4HOnline Enrollment System. A link is available on the District's 4-H website under "Join". Parents should also review the Cloverbud policies available at www.kansas4-h.org/get-involved/cloverbuds/docs/Cloverbuds_Policies.pdf or in the Extension Office (especially information regarding livestock and pets).

Items and Help Needed for Spring Fling

There will be a Petting Zoo and 4-H Project Fair at Celebration Hall in Ottawa during Spring Break on Wednesday, **March 21st**, 10:00 a.m.-Noon. Any Frontier District 4-H member interested in helping or providing animals for the Petting Zoo is asked to email Kristie at kstinebaugh@embarqmail.com. Anyone interested in helping or providing items for the 4-H Project Fair should contact the Ottawa Office.

Fair Dates

Melvern Fair: **June 21-23, 2018**

Osage City Fair: **June 27-30, 2018**

Richmond Fair: **July 12-14, 2018**

Franklin County Fair: **July 19-22, 2018**

Pre-fair judging usually starts about two weeks before the Fair and entries in Celebration Hall and Livestock entries will be the Wednesday before.

Anderson County Fair: **July 30-August 4, 2018**

Theme is "Picture Perfect Memories"

Overbrook Fair: **August 8-11, 2018**

Kansas State Fair: **September 7-16, 2018**

National Ag Month

Celebrate Kansas Ag Month in March! The primary focus is to show support for members of the agricultural industry, as well as any neighbors in need, by taking part in the Neighbor to Neighbor statewide food drive. Clubs may host a barrel or donate to a local food pantry. Contact the Extension Office for more information.

Help Needed at Power of the Past

Power of the Past is asking for help from Frontier District 4-H clubs/groups. Anyone interested in helping in September should contact David at 785-241-0834. This is a great fundraiser and it is easy! Groups will be accepted on a first-come, first-served basis. Don't wait too long to sign up!

National Volunteer Week

National Volunteer Week will be **April 15-22, 2018**. Let the 4-H volunteers know how much they are appreciated!

Walk Kansas

Walk Kansas is a team-based program that helps participants lead a healthier lifestyle through increased physical activity, improved nutrition and reduced stress. The program will run **March 18-May 12, 2018**. Visit www.frontierdistrict.ksu.edu for details.

GENERAL NEWS



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (end of the month) and all applications must be approved by them prior to conducting the raffle. A raffle application, raffle final report and other requirements can be found on the District's website under "Policies" or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

NEW Branding Information

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at www.kansas4-h.org/resources/marketing/index.html (click on "Digital Resources" at the bottom) so decisions can be made on where to place the brand. An approved vendor list and an application to become a licensed vendor may be found at www.k-state.edu/logos/. **All** groups and clubs planning to place an order **are expected to follow these rules. Before ordering**, groups should send a copy of the front and back of the item to Janae so she can confirm the brand is being used correctly. **For a small local business, the co-brand is now available at an extreme-lower cost. Contact the Office for information.**

4-H Family Handbook Available

The 4-H Family Handbook is available for Frontier District families. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information, but it would be especially helpful to new 4-H families. The Handbook is available on the District's 4-H website under "Join". Feel free to contact the Extension Office if there are any questions.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help recognize those individuals, committees, etc. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). The form can be found on the District's 4-H website under "Forms" or in the Extension Office. Forms are accepted year round.

Grants Available for Foster Children

The purpose of the Kansas 4-H Resource Family Project and Camp Grant Programs is to provide financial assistance for the resource family so the foster youth may participate in 4-H learning opportunities. Look for details at www.kansas4-h.org/events-activities/camping/county-camps/index.html on the right-hand side. Applications are due by **May 1st**.

PROJECT NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter or emailed to those enrolled in the project. The list of leaders is available on the District's 4-H website under "Project Resources".



Kansas Junior Beef Producer Day

The Kansas Junior Beef Producer Day will be held **March 24, 2018**, in Manhattan. This event will be an interactive and an educational day in which youth, parents, beef project leaders and adults will gain knowledge about youth beef production and management. Topic information will include market and breeding project selection, nutrition, the state nomination process/updates, meat science, grooming, leadership, health, reproduction, showmanship, grooming and the YQCA certification (see page six). All ages and skill levels are invited to attend. More information is available at www.asi.k-state.edu/research-and-extension/youth-programs/ks-jr-producer/index.html. Registration is due by **March 2nd**.

Citizenship: Exchange Program Opportunities

"Learn by Doing!" with one of Kansas' 4-H Exchange Programs. The global citizenship experiences provide countless opportunities for 4-H members and alumni, ages 13 through 26 to travel the world. Additional details and contact information is available at www.kansas4-h.org/events-activities/global-citizenship/index.html.

Citizenship: Genealogy Meeting

Save the date! Jo Ellen Arnold, District-wide Genealogy leader, will hold a meeting on **April 18, 2018**, at 7:00 p.m. in the Ottawa Extension Office. She will guide youth on the various ways to find family history information. More information will be available in next month's newsletter.

Clothing & Textiles

Middle School and High School students are invited to the annual Apparel Textiles and Interior Design (ATID) Student Symposium. It is a professional opportunity for prospective and current students to network with alumni and connect with professionals working in the apparel industry and interior design profession. Enjoy this opportunity on **April 12-13, 2018**. Registration is due by **March 26th**. Details are available at <http://www.he.k-state.edu/atid/events/symposium/>.

Leasing Dairy Cattle an Option for Youth

Dairy Cattle project members may lease up to two animals per year. Each leased animal must have a signed, completed MG-54 form on file in the Extension Office by **June 15th**. NOTE: Ownership/tagging deadlines are before this date. Visit www.bookstore.ksre.ksu.edu/pubs/MG54.pdf for forms.

PROJECT NEWS

Dairy U

Students will meet in Dodge City and travel throughout Kansas to visit dairies and meet with leaders and industry stakeholders, **June 19-22, 2018**. Seminars will include a dairy industry overview, a cow's lifecycle, animal health, nutrition systems, reproduction and milking. For details, visit www.YouthLivestock.KSU.edu. Applications are due by **April 2nd**.

New Dog Rules for Shows

- 1). The new Immunization Record is **required** and is available on the District's 4-H website under "Project Resources". All rabies vaccinations must be administered by a licensed veterinarian. All vaccinations must be current.
- 2). Dogs must be at least six months of age at show time.

Foods and Nutrition: Bread Sculpture Contest at KSF

The Kansas Wheat Commission has created a new contest for the 2018 State Fair. Get creative and enter the Bread Sculpture contest! This year, individual entries can be made in open class at the fair. For more information, visit www.rrc.k-state.edu/judging/index.html.

Foods Meetings Via Face Book Live

Erin Laurie, District-wide Foods Leader, will hold three cooking meetings on Face Book Live! The meeting will be uploaded to the District's FB page and can be watched at a later time, if desired. This will provide opportunities for more youth to participate. The meetings will be **March 10th at 10 a.m.**, April 12th at 7 p.m. and May 19th at 10 a.m. Direct all questions to Erin at erlaurie@realapproach.com.

Geology Meeting

Gayla Corley, District-wide Geology leader, will hold a meeting on **March 10, 2018**, at 7:00 p.m. at the Garnett Extension Office. Discussion will include spring field trips and the State Field Trip and a program will be presented. Any Frontier District 4-H member enrolled or interested in the project is invited to attend. Please direct all questions to Gayla at rextheterrible@yahoo.com.

New Horse ID Certificate Required

All youth enrolled in the Horse project are required to have the **NEW** Horse ID certificate on file this year in the Extension Office by **May 1st**. It is available on the District's 4-H website under "Project Resources" or in the Office.

District-Wide Horse Meetings

Osage County's Horse and Youth (HAY) meetings are open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 3:00 p.m. at the Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **March 18th**. Direct all questions to Dorothy at 785-806-5786 or Niki at 785-219-1829 or ncfm1234@hotmail.com.

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member. They meet at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa on the third Tuesday of each month. The next meeting will be **March 20th**. Direct all questions to Joy at joy@newhorizonranch.org.

PROJECT NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



District Horse Show

Save the date for the East Central District Horse Show on **July 10, 2018**, in Lawrence at the Douglas County Fairgrounds. Registration will be due by **June 15th**. Details will be available in future newsletters.

Horse Snaffle Bit Project Changes

Projects are due to the Extension Office by May 1st. Major changes are coming to the 2-Year Old Snaffle Bit and 3-Year Old Projects. All 2-Year Old Project members should expect to show in two rail phases and be prepared for the interview phase. The 2-Year Old Project will be discontinued after the 2019 KSF Horse Show. The 3-Year Old Project has been expanded. The three phases are as follows: Phase 1-rail work, Phase 2-pattern and Phase 3-interview. Members involved in the 3-Year Old Project will participate in all three phases at the 2018 Kansas State Fair.

Riding Test for Horse Achievement Levels

WHO: 4-H Members who have passed the written portion

WHAT: Riding Test for Levels I-III

WHEN: **April 7th**, 9:30 a.m.

WHERE: Wyandotte County Fairgrounds

NOTE: <https://tinyurl.com/wyco4hhorsetestday>

Horseless Horse Project Clarifications

- ~The 4-H member must not own or lease a horse.
 - ~The project is intended to offer the 4-H member an opportunity to learn about horses.
 - ~The 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.
 - ~The 4-H member may volunteer to assist another 4-H member at horse shows and trail rides.
 - ~The project member may exhibit at the local fair with a borrowed 4-H identified horse in the showmanship class only.
- ~No riding is permitted.**

Direct any questions to County Horse Leaders or to the Extension Office.

Livestock: YQCA Certification

The Youth PQA Plus program will be discontinued as of June 1, 2018, (date changed) for young people seeking swine quality assurance training. The new, national, multi-species youth quality assurance program, Youth for the Quality Care of Animals (YQCA), will take its place. Youth needing quality assurance training for swine or other livestock species will need to use YQCA. It is available for youth, ages 8-21. The training may be completed online at www.yqca.org. Requirements for the KSF Grand Drive and KJLS exhibitors have not yet been finalized, but they will be released later as part of the 2018 Livestock Nomination Process Update. NOTE: A Youth PQA Plus number will be honored until it expires.

Listing for Livestock Shows

www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html

PROJECT NEWS

Important Livestock Dates

May 1: Market Beef Nominations Due for Major Shows, such as KSF and KJLS

June 15: Commercial Heifer, Swine, Sheep & Meat Goat Nominations Due for Major Shows

July 6-7: Dr. Bob Hines Kansas Swine Classic

August 18-19: State 4-H Livestock Sweepstakes

October 5-7: Kansas Junior Livestock Show

Photography Opportunities

www.kansas4-h.org/events-activities/conferences-events/

District Wide Rabbit Meetings Scheduled

Jillian Oberly, District-wide Rabbit Leader, will hold a meeting for any Frontier District 4-H member enrolled in the Rabbit project on **March 13, 2018**, at 7:00 p.m. at Celebration Hall. Direct all questions to Jillian at jnoberly@yahoo.com.

Shooting Sports: Western Heritage Meeting Info

Join a hands-on history group and learn about the Old West and enjoy shooting classic firearms! Any Frontier District 4-H member who is eight years of age by January 1, 2018, may participate. Meetings are the third Sunday of the month at 2:00 p.m. Join us on Facebook at "4-H Western Heritage Project-East Central Kansas". For details, contact John at trap4570@hotmail.com, Sabrina at sabrinameador@yahoo.com or Amy at livingstonamyr@gmail.com.

Space Tech Changes

This is the second year for Unmanned Aerial Systems (UAS) at the Kansas State Fair. Last year only posters, displays and notebooks were exhibited. In 2018, additional exhibits will be accepted at the Kansas State Fair. NOTE: Most changes occurring at the State level also apply at the local level. Refer to the county fairbook and KSF fairbook for additional details.

Space Tech: Alien Adventure

Enjoy a tour of the Cosmosphere and participate in an "Alien Adventure"! Program topics include "Is There Life Out There?", Black Holes planetarium program, Searching for Alien Worlds, Imaginary Martian/Mars Critters, Alien Solar System Bracelets/Mystery Samples, EM Spectrum/Space Observatories, star gazing (weather permitting), a presentation in the Digital Dome Theater, plus much more. This exciting event will be held **April 6-7, 2018**, and is designed to be an adult-child experience where 4-H members and adults can interact and learn together. This experience is open to 4-H members, parents, grandparents and volunteer 4-H leaders. Registration is available at www.kansas4-h.org/events/index.html and is due by **March 22nd**. Space is limited!

Wildlife Habitat Education Program Contest

The Kansas Wildlife Habitat Education Program Contest will be held **April 25, 2018**, in Columbus, Kansas. The contest will teach young people about habitats, wildlife and the needs of wildlife. The winning team/individual will be eligible to advance to the national contest in July in Maine. Details are available in the Extension Office. Anyone interested in participating should contact Charles Lee, KSU Wildlife Extension Specialist, at 785-532-5734 by **March 20th**.

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter, but do not rely on this section completely. It is important for families to read the newsletter! As always, if there are any questions, feel free to contact the Office.

What project/group are you enrolled or interested in?

Beef: Page 5 - Junior Beef Producer Day

Citizenship: Page 5 - Exchange opportunities;
Genealogy meeting

Clothing: Page 5 - Apparel Textiles & Int. Design Symposium

Dairy: Page 5 - Dairy U information;
MG-54 Lease form

Dog: Page 5 - New rules for shows and fairs

Foods & Nutrition: Page 5 - District-Wide meetings;
Bread Sculpture Contest

Geology: Page 5 - Geology meeting

Horse: Page 5 - New Horse ID Certificate required;
District-wide project meeting dates;
Page 6 - District Horse Show;
New Snaffle Bit information;
Horse Level Testing available (riding);
Horseless Horse clarification

Livestock: Page 6 - Upcoming dates for events;
Youth for the Quality Care of Animals Certification

Photography: Page 6 - Website for photo opportunities

Rabbit: Page 6 - District-wide project meeting date

Shooting Sports: Page 6 - Western Heritage meeting info;
County page - Practice schedule (OS & FR CO)

Space Tech: Page 6 - Alien Adventure at the Cosmosphere;
Space Tech changes for fair

Wildlife: Page 6 - Habitat Education Program Contest

NEW MEMBER NEWS

Have you...

...read the front page? It has important information about Regional Club Day, Discovery Days and eligibility for fair, including the add/drop project date. See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...read the Camp and Camp Counselor information? See page 3.

...read about the District-wide Cloverbud group and Walk Kansas? ...thought about helping with the Spring Fling Petting Zoo and 4-H Project Fair or helping the Power of the Past group? ...saved the dates for fairs and National Volunteer Week? ...noticed the articles about Ag month, the grants available for foster youth, the raffle policy and guidelines and the new branding information? ...reviewed the family handbook and the Care to Share Form? See page 4.

...learned the 4-H Pledge, Slogan and Motto? See p. 7

...read all the information for older 4-H members? There is information about CWF (2020), Campference, KSU Animal Science Leadership Academy, National 4-H Congress, National 4-H Hall of Fame Induction Ceremony, Champion Livestock Judging Camp, the Kansas Range Youth Camp and information for a scholarship! ...read the volunteer information? There are details about volunteer (re)enrollment and how to become a Western Heritage instructor. See page 8.

...read your County page? There is important information about 4-H Council meetings and committees, fair and weigh-in dates, project meetings, scholarship and fundraising information. AN CO-pg. 9; OS CO-pg. 10; FR CO-pg. 11.

...decided to record a radio spot and bookmarked the helpful 4-H websites? See page 12.

4-H PLEDGE

I pledge

My **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service,
and My **HEALTH** to better living,
for my club,
my community,
my country,
and my world.



4-H SLOGAN

Learn By Doing



4-H MOTTO

To Make the Best Better!

OLDER MEMBER NEWS

CWF 2020 Delegate Applications

Citizenship Washington Focus (CWF) is six, action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation's capitol will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2020. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2020, are eligible to apply. An application is available on the District's 4-H website under "District Events" and is due to any Frontier District Office by **April 1st**. Those who apply must be approved in order to attend. Contact the Extension Office to have any questions answered.

Camp Counselors Needed

Apply now! See page three for details.

Campference

Participants will experience the feel of a conference, while enjoying the camp activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as tweens go from being a camper to attending educational conferences. Campference will feature workshops about opportunities in the 4-H program. Youth will learn how to better interact with others and will make new friends from around the state. This event is for youth, ages 12-14, and will be **June 26-30, 2018**. Payment and registration is due by **May 15th**. Be sure to REGISTER EARLY as this event fills up very quickly!

National 4-H Congress

Frontier District 4-H is permitted to send three at-large Centennial Delegate applications to the State Office for National 4-H Congress, **November 23-27, 2018**, in Atlanta, Georgia. Youth, 14-18 years of age, must be willing to meet the program criteria and provide a \$100 non-refundable deposit. Anyone interested in attending must notify Janae by **May 1st**. Contact the Extension Office for the remaining criteria, additional requirements and paperwork.

Ag Scholarship Opportunity

Visit www.kansascattlemen.com; Deadline is **March 3 1st**



District 4-H website:
www.frontierdistrict.ksu.edu/4-h/



VOLUNTEER NEWS

Western Heritage Instructors Needed

Western Heritage is a "young" project in Kansas. Currently, there is only one group within the state who competes and it includes youth from the Frontier District and Coffey County! Any adult interested in becoming a project instructor should call John at 620-256-5866.

Camp Counselors Needed

Apply now! See page three for details.

OLDER MEMBER NEWS

KSU Animal Sciences Leadership Academy

Kansas High School youth, ninth-12th grade, are encouraged to apply for the KSU Animal Sciences Leadership Academy held **June 6-9, 2018**, in Manhattan. This program will further develop young leaders within the livestock industry and provide preparation for a successful future in the field. This intense, four-day event will focus on increasing knowledge of the livestock industry, as well as building leadership skills. The Livestock and Meat Industry Council will provide a **large** scholarship for those chosen. Registration is due **April 2nd**. Visit www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/ for information.

National 4-H Hall of Fame Induction Ceremony

The National 4-H Hall of Fame Induction Ceremony will be **October 19, 2018**, in Maryland. Kansas 4-H youth may apply for either Master/Mistress of Ceremonies or Entertainer (instrumental or vocal). Kansas will be allowed to nominate one candidate for each position. Applicants must be a current 4-H member or a 4-H alumni attending college. Details are available at www.kansas4-h.org under "What's Hot". Forms are due by **April 15th**.

Champions Livestock Judging Camp

This three-day, intense judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills. Prior livestock judging experience is necessary. Proper format, terminology and presentation of oral reasons will be the focus. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision-making process. The 2018 camp dates are **June 6th-8th, 11th-13th or 15th-17th**. Visit www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html.

Kansas Range Youth Camp

Youth interested in plants, livestock or wildlife should consider attending Kansas Range Youth Camp. Participants will go on field trips, swim, canoe, fish, hike and learn about range plant identification, plant growth, stocking rate determinations, livestock nutrition, rangeland wildlife management and much more. This camp is designed for youth who will be sophomores, junior or seniors in high school next fall. Kansas Range Youth Camp will be held **June 19-22, 2018**, at Camp Menoscah in Murdock, Kansas. Registration, paperwork and fees are due by **May 15th**. Forms and a flyer are available in the Extension Office. Contact the local Conservation Office by **May 2nd** for possible scholarships.

VOLUNTEER NEWS

Adult (Re) Enrollment and Renewal Forms

Only adults who plan to or have completed the volunteer screening process should (re)enroll in the 4HOnline System. Project leaders and club leaders who have already fulfilled the volunteer screening requirements should fill out an annual renewal form ASAP! It is a simple form and only takes a few minutes to complete. It can be found on the District's 4-H website under "Volunteers" at the bottom of the page. Direct any questions to JoAnna at 785-229-3520 or email her at joanna17@ksu.edu.



ANDERSON COUNTY NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/

Anderson Co. 4-H Council Meeting

The next Anderson County 4-H Council meeting will be held on **March 12, 2018**, at 7:00 p.m. at the Annex Building. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Committee Assignments

Committees and duties are for the current 4-H year and will be on a rotation basis. Direct any questions to the Garnett Extension Office.

National 4-H Week CM	Achievement Program LI3	County-Wide Fun Activity SNS	County-Wide Community Service DYN
Recognition of 4-H Seniors SS	District-Wide Day Camp CM LI3	District-Wide Club Day DYN, SNS, SS	District-Wide Activity & New Member Kick Off ALL CLUBS

Anderson County Cloverbud Meetings

The Anderson County Cloverbud group meets the third Wednesday of each month at the Extension Office in Garnett at 6:00 p.m. The next meeting will be held **March 21st**. Leaders are Gaylene Comfort and Gayla Corley. Direct any and all questions to Gaylene at 785-448-8447 or email her at comfort@gmail.com or to Gayla at 785-448-0301 or at rexthe.terrible@yahoo.com. To be eligible to participate in Cloverbuds, a child must have celebrated his/her fifth or sixth birthday before January 1, 2018. Cloverbud members must also be enrolled in the 4HOnline Enrollment System on the District's 4-H website under "Join". Parents should review the Cloverbud policies at www.kansas4-h.org/get-involved/cloverbuds/docs/Cloverbuds_Policies.pdf (especially information regarding livestock and pets). Policy information is also available in the Extension Office.

Fair T-Shirt Design Contest and Fairbook Ads

All t-shirt designs and Fairbook ads (and money) are due at the next 4-H Council meeting on **March 12th** or by 5:00 p.m. in the Extension Office the same day. Direct any and all questions to the Garnett Extension Office.

Anderson Co. Weigh-In, Tagging & Ownership Dates

Weigh-in and tagging for Market Beef will be held **March 25, 2018**, at the Garnett Livestock Auction Barn, 430 N. Maple, from 2:00 p.m.-4:00 p.m. Market Beef members must come to weigh-in or make arrangement to have someone else bring the livestock. Anyone unable to attend **MUST** make prior arrangement with Janae or Ryan. Beef tags are \$3.00 each and payment is due at weigh-in. The correct change is appreciated. FYI: Small animal tags will be \$3.00 each and Bucket Calf tags will be \$2.00. Please note this change.

The ownership deadline for all Breeding Livestock, Fowl and Rabbits is **June 1st**.

Anderson Co. Event Scholarships Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the application to attend any out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help defray the cost of Camp, Campference, Discovery Days, etc.

Also, available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. **The application must be submitted prior to the event payment deadline.**

Anderson Co. 4-H Scholarship Available

Anderson County 4-H members, who are seniors this year and plan to attend any type of training or college, are encouraged to fill out and turn in the Anderson County 4-H Scholarship Application. It is available on the District 4-H website under "Anderson Events & Information" or in the Extension Office. Applications are due to the Garnett Extension Office by **April 2, 2018**.





OSAGE COUNTY NEWS



Schoepflin and Casten Scholarships

In honor of Deloris Schoepflin and Joyce Casten and to continue their commitment to 4-H, the Schoepflin and Casten families will offer scholarships for Osage County 4-H members to go to 4-H Camp or Discovery Days. Members are eligible to receive each family scholarship only once. Those eligible for the scholarships are encouraged to apply! Completed applications should be submitted to the Lyndon Extension Office by **March 16th**. Winners will be notified by the end of March. Applications are available on the District's 4-H website under "Osage Events and Information" or in the Extension Office.

~Deloris Schoepflin Memorial Scholarship - one (1) full scholarship will be awarded to cover the registration fee of 4-H Camp or Discovery Days

~Joyce Casten Memorial Scholarships - five (5) \$100.00 scholarships will be awarded to help with the registration fee of 4-H Camp or Discovery Days; Preference will be given to Melvern Jr. Highline 4-H Club members.

Final Year for Fredrickson 4-H Scholarship

Ron and Pat Fredrickson have generously donated an annual \$500 scholarship in memory of their son, Doren, for a high school senior enrolled in Osage County 4-H. The scholarship will be awarded to one deserving member planning to attend an accredited college or technical school. Those interested should turn in a completed application to the Lyndon Office by **April 2nd**. Applications are on the District's 4-H website under "Osage Events and Information" or in the Office.

Osage County King and Queen

Osage County 4-H members will self-nominate by filling out an application found on the District's 4-H website under "Osage Events & Information" or in the Extension Office. Applications are due in the Lyndon Extension Office by **June 1st**. Applicants will be required to participate in an interview and crowning will take place at the Overbrook Fair. The Contest objectives are as follows:

1. To provide more leadership opportunities for older 4-H members. Duties of the King and Queen will be to promote 4-H by helping at selected county-wide 4-H events, such as fairs, Achievement Night, the crowning of next year's royalty, etc.

2. To recognize demonstrated leadership abilities

3. To promote and help grow the 4-H program

Direct any questions to the Lyndon Extension Office.

Weigh-In, Tagging & Ownership Dates

Osage County Beef weigh-in will be **March 17, 2018**, at the Lyndon Vet Clinic, 1427 Topeka Avenue, in Lyndon from 2:00 p.m.-4:00 p.m. This includes all Dairy Cattle, Market Beef and Breeding Beef. Payment for EID tags is \$3 and is due at the time of weigh-in. The correct change is appreciated.

Weigh-in for Dairy Goats, Meat Goats, Market and Breeding Swine and Market and Breeding Sheep will be at the Osage City Fairgrounds on **May 5, 2018**, from 9:00 a.m.-11:00 a.m. Each 4-H member will be allowed to tag three (3) swine free of charge thanks to the Ken Lippert Memorial Fund.

The ownership deadline for all Rabbits and Fowl is **May 1st**.

Osage County 4-H Council & Leaders Meeting

Osage County 4-H Council meetings are held the last Monday of every other month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **April 30th**. A **Leaders Meeting** will also be held on **April 30th** at 6:00 p.m. at the Extension Office. Direct any questions to the Extension Office.

Osage County 4-H Council Fundraiser Update

The names listed below have been submitted for the Osage County 4-H Council Fundraiser. Jars will be displayed at upcoming 4-H events. The jar with the most money on September 30th will "win" and will participate in the prank at the 2018 Achievement Night. Direct any questions to the Office.

Shayne Miles (BG), Rod Schaub (CW), Mark Peterson (LL), Lisa Reeser (MJH), Dennis Garrison (NO), Dalton Hook (VBR), Chris Croucher (WW)

Osage County Archery Practice and Fun Shoot

ARCHERY: Youth must be at least **eight** years of age by January 1, 2018, in order to participate in any Shooting Sports discipline. Archery practices will begin on **March 31st**. Attendance to this day is **REQUIRED** in order to participate in the project. Additional practices will be held on April 7th, 14th and 21st from 9:00 a.m.-11:00 a.m. All practices are held at Locust Point Gun Club, 19939 S. Berryton Road, in Lyndon. Direct all questions to Marcy at 785-640-2270 or Jan at 785-828-3406.

Youth who have participated in the Shooting Sports practices this year (Oct. '17-April '18) should save the date for the "End of the Year Fun Shoot" on **April 28th** at 9:00 a.m.

Livestock Family Nominations

Tagging in Osage County will be recorded differently this year. To eliminate the problem of mistaken tag numbers between siblings, there will be "Family Tagging." A form, available on the District's 4-H website under "Osage Events & Information", must be filled out. Read the form carefully! Each family will be required to bring **one** completed form to weigh-in. Form information **will be** confirmed by the Office.

NOTE: During registration at fair weigh-in, the family must declare what child is showing which animal. Once declared, the child will be linked to that animal for the duration of the fair. This will ensure Livestock Fairbook Rules are followed by individual 4-H members (i.e. *No exhibitor may show more than two animals in any one class.*). Records will not be kept from one fair to the next. This will allow members from the same household to show different animals at different fairs. Contact the Extension Office with any questions. We want this to go as smoothly as possible for all Livestock families.

Photo Display Opportunity

The Osage County Commissioners are looking for photos to display in the Osage County Courthouse. Contact the Extension Office for more information.

Club Community Service Project

Hard working 4-H members are needed to do clean-up projects at the Osage City Fairgrounds. This would be a great community service project! Call the Office for contact info.



FRANKLIN COUNTY NEWS



4-H Council Meeting

The next Franklin County 4-H Council meeting will be held **March 26, 2018, at 7:00 p.m.** at Celebration Hall, 220 W. 17th, in Ottawa. Council Members should plan to attend as there must be a representative from each club at each meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents and/or volunteers are welcomed to attend meetings.

Camp & Discovery Days Scholarships

The January Franklin County 4-H Council meeting was canceled; therefore, camp and Discovery Days scholarship information will not be available until after the March meeting.

Franklin County Scholarship Information

The scholarship application for Franklin County Seniors is available at <http://franklincountygiving.org/scholarships/>. It must be postmarked by **April 1st**.

Franklin Co. Weigh-in, Tagging & Ownership Dates

Weigh-in and tagging for Market and Breeding Sheep and Swine will be held **May 3, 2018**, at the Franklin County Fairgrounds, **4:00 p.m.-6:00 p.m.** There will be NO "on farm" tagging and there will be a \$3.00 charge for all EID tags used during tagging. Families will be invoiced at a later date.

The ownership deadline date for all Rabbits and Fowl, Bucket Calf and Breeding Livestock is **May 1, 2018**. For the local county fair, breeding livestock does not have to be tagged.

Paperwork Needed for Fair

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Clothing members must present a Wardrobe Planning Packet and Bucket Calf members must present the project record sheet. Forms are available on the District's 4-H website under "Project Resources" or in the Ottawa Extension Office.

Also, for those enrolled in Meat Goat and Beef: Members planning to apply for the Born & Bred fair awards must have the paperwork filled out and turned into the Extension Office by **May 1st**. Forms are available on the District's 4-H website under "Franklin Events & Information" or in the Extension Office.

Shooting Sports Schedule

The Franklin County Shooting Sports practice schedule for **Air Pistol** will be held on the first and third Wednesday of the month from 6:00 p.m.-8:00 p.m. at the Gun Guys, 412 S. Main Street, in Ottawa. **Youth must be 12 years of age (4-H age) to participate in Air Pistol.** Remaining practice dates are as follows:

March 7th & 21st; April 4th & 18th;
May 2nd & 16th; June 6th & 20th

Air Rifle and BB Gun practices will be held at the Miami County Fairgrounds (Building 3), 401 E. Wallace Park Drive, in Paola, from 6:30 p.m.-8:30 p.m. In order to participate in Air Rifle or BB Gun, youth must have attended and passed the mandatory Basic Firearms Class and safety test held on December 7th. The test was required for those enrolled in Air Rifle and BB Gun. Those who did not attend the safety meeting will not be able to participate in the Air Rifle and BB Gun project meetings this year. Those who had previously taken the class and completed the safety test do not have to complete the course again. Remaining practice dates are as follows:

March 1st & 15th; April 5th & 19th;
May 3rd; June 7th and July 12th

Direct all questions to Amy at livingstonamyr@gmail.com.

Shooting Sports Fee Due

Shooting Sports season is underway and the fall schedules are posted above and on the District's 4-H website under "Franklin Events & Information". Please be reminded all Shooting Sports members **are required** to pay a one time annual fee of \$25 per member/\$75 per family when the member's season begins. The fees are used to help purchase needed supplies and equipment. This minimizes the need for extra fundraising activities.

Shooting Sports Instructor Needed

The Franklin County Shooting Sports Program is in need of a rifle leader to teach BB Gun, Air Rifle and Small Bore Rifle. Requirements are the following: must be 21 years of age or older, a **screened and approved** volunteer (prior to attending the training) with a background check and willing and able to attend 4-H Shooting Sports Training held on **April 6-8, 2018**, at Rock Springs 4-H Center in Junction City. Interested participants should contact Franklin County Shooting Sports Coordinator, Amy Livingston, at livingstonamyr@gmail.com or call 913-915-8157.

 **District's 4-H website:** 
www.frontierdistrict.ksu.edu/4-h/



Join Us on the Radio

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great addition to a KAP! For more information, contact Janae at jmcnally@ksu.edu or call the Extension Office.

Helpful Websites - Bookmark Them!

- 1. www.frontierdistrict.ksu.edu** - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
- 2. *Frontier Extension District*** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
- 3. www.kansas4-h.org** - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
- 4. www.joinkansas4-h.org** - This website does a great job of explaining the concept of 4-H.
- 5. <http://pinterest.com/kansas4h/>** - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

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