



# Frontier District

## K-STATE RESEARCH AND EXTENSION NEWS

[frontierdistrict.ksu.edu](http://frontierdistrict.ksu.edu)

**September  
2020**

Volume 10, Issue 9

District's 4-H website:

[www.frontierdistrict.k-state.edu/4-h/](http://www.frontierdistrict.k-state.edu/4-h/)

### **Garnett Office**

411 S. Oak  
PO Box 423  
Garnett KS 66032-0423  
Phone: 785-448-6826  
FAX: 785.448.6153

### **Lyndon Office**

128 W. 15th  
PO Box 400  
Lyndon KS 66451  
Phone: 785-828-4438  
FAX: 785.828.3427

### **Ottawa Office**

1418 S. Main, Suite 2  
Ottawa KS 66067  
Phone: 785-229-3520  
FAX: 785.229.3527

### **COVID-19 Update for Frontier Extension District**

All 4-H Clubs are now able to hold meetings with the recommended guidelines. Those guidelines are available at [www.kansas4-h.org/docs/COVID-4H-Meeting-Guidelines.pdf](http://www.kansas4-h.org/docs/COVID-4H-Meeting-Guidelines.pdf). Clubs and groups are encouraged to continue to practice social distancing guidelines and to wear a mask at all functions. As always, if there are any questions, please contact the Extension Office.

### **Congratulations!**

We, again, congratulate Keri Harris, Osage County 4-H parent and volunteer as she was recently recognized by KDA's Ag Summit Secretary, Mike Beam. She has made and donated nearly 600 masks to friends and family, far and near (TX, CO, NY & VA)! What a great example of "Making the Best Better" and "pledging her heart to greater loyalty (doing all this free), her hands to larger service (almost 600 masks!) and her health (as well as those around her) to better living"! Congratulations, Keri! Thank you for being an excellent example to everyone (not only locally but statewide and nationally, too)! 

### **Best Wishes!**

Best wishes to Savannah Bean and JoAnna Smith, Office Professionals in the Lyndon and Ottawa Offices, respectively. They will be leaving us at the end of August! Best wishes on your new adventures! We will miss you!

### **Kansas State Fair Information**

The 2020 Kansas State Fair 4-H Crops Identification Contest usually held the first weekend of the KSF will be pushed back into the fall for 2020 and it will be a virtual contest only. More information will be available at a later date.

Virtual judging results of State Fair static exhibits will be available online by September 11th.

There will be no State Fair premiums issued this year.

### **KAPs & Officer's Books Due**

All KAPs and Officer's Books (Secretary, Treasurer, Historian and Reporter) must be turned into the Extension Office by **September 23rd (if submitting for county judging)**! Questions about officer's books can be answered by contacting the Extension Office. More information about KAPs is available on page three.

### **Adult KAP Judges Needed**

Adult (no youth) volunteers are needed to judge KAPs **September 28-October 9, 2020** (two weeks), 8:00 a.m.-5:00 p.m., at each Frontier District Office. Adults **must call and schedule a time** so social distancing guidelines can be implemented according to the space available. Masks are required to enter the office. Franklin County volunteers can judge at the 4-H Council meeting on September 28th at Celebration Hall, if desired. **There will be no evening judging times** this year. Each club should provide at least three adult judges (Club Seal require point). Direct all questions to the Extension Office.

### **ADJUSTED Record Book Check Sheet and Club Seal Application Available**

Adjustments have been made to the Record Book Check Sheet and the Club Seal Application for this year ONLY! The number of "optional" points has been changed. Remember, those who participated in a virtual event may include the involvement on the form. Changes are in red font. Forms are available on the District's 4-H website under "Forms" and "Club Resources", respectively. Feel free to contact the Extension Office with any questions!

### **Cancelled Events**

Power of the Past in Ottawa in mid Sept.; Clubs/Groups will not have this fundraising opportunity; World Dairy Expo in Madison, Wisconsin held September 29th-October 3rd; Western National Roundup in Denver, Colorado held in January 2021

### **Offices Closed**

All Frontier Extension District Offices will be closed **September 7th** and **October 12th**.

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service



# FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

SEPT	7	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	10	Local Beef Judging Contest	Pomona
		<del>KSF Perishable Items Due to Extension Office, times vary</del>	<del>Garnett/Lyndon/Ottawa</del>
	11	KSF Virtual Judging of Static Exhibits Available	Online
	<del>11-20</del>	<del>Kansas State Fair</del>	<del>Hutchinson</del>
	14	AN CO: 4-H Leader Meeting, 6:00 p.m. @ Annex	Garnett
		AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
		Applications Due for Japanese Exchange	Online
	15	Entries Due for Sportfishing Tournament Entries	Online
	20	FR CO: Last Day to Pick Up Fair Premium Checks, Extension Office	Ottawa
	21	Application & Info Due for 4-H Youth Council & National 4-H Conference	Online
	23	KAPs and Officer's Books Due to Extension Office	Garnett/Lyndon/Ottawa
		OS CO: 4-H Nominations Due to Extension Office	Lyndon
	<del>24-26</del>	<del>Kincaid Fair</del>	<del>Kincaid</del>
	25	FR CO: Spirit of a Leader Scholarship Applications Due to Extension Office	Ottawa
	28	FR CO: 4-H Leader Meeting, 6:00 p.m. @ Celebration Hall	Ottawa
		FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	28-Oct. 9	KAP Judging, 8:00 a.m.-5:00 p.m. @ Extension Office	Garnett/Lyndon/Ottawa
OCT	1	FR CO: Jr. Medallion Sponsorships Due to Extension Office	Ottawa
	2-4	Kansas Junior Livestock Show	Hutchinson
	4-10	National 4-H Week	
	10-11	48 Hours of 4-H	
	12	All Frontier District Offices Closed	Garnett/Lyndon/Ottawa
	18	Local Shooting Sports Sporting Clay Shoot, 9:00 a.m. @ Ravenwood Lodge	Topeka
	26	OS CO: 4-H Leader Meeting, 6:00 p.m. @ Extension Office	Lyndon
	31	NEKBA Scholarship Application Due	Online
NOV	1	All Financial Reviews Due to Extension Office	Garnett/Lyndon/Ottawa
	21-22	Virtual KYLF and KVLf	Online

4-H  
SLOGAN

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Learn  
By  
Doing



4-H PLEDGE

I pledge

My HEAD to clearer thinking,  
My HEART to greater loyalty,  
My HANDS to larger service and  
My HEALTH to better living,  
for my club, my community,  
my country, and my world.



4-H  
MOTTO

To Make  
the Best  
Better!

# RECORD BOOK & KAP INFORMATION

Filling out a Record Book or KAP can be confusing! Which form do I use? What do I turn in and when is everything due? The following information is for those 4-H members who plan to turn in a record book, KAP or both. Check with Club Leaders as their due date may be earlier than the Office's date. Questions can be answered by contacting the Extension Office.

## Record Book

A Record Book is **non-competitive** and is not eligible for county project awards and does not come to the Extension Office. It is judged only by the Club Leader or Committee. All forms can be found on the District's 4-H website under "Forms". The following order is for **ANY** 4-H member turning in a record book, regardless of age or county origin:

1. Personal Page
2. 4-H Story (all-around story)
3. Permanent Record (should be updated each year; becomes **very** useful later when applying for scholarships and writing resumes.)
4. Project Records (Generic, age appropriate KAP or a combination of the two)



5. Pictures can be together at the end or can be after each project record. Captions are encouraged!

6. Members will need to include the Record Book Check Sheet. Members applying for a pin will also need to include the appropriate pin and/or Key Award application. The Record Book Check Sheet (see below) and any pin application (below) should be inside the book but left loose. NOTE: Osage County members will receive a year pin if a Record Book or KAP is completed and turned into the Club Leader.

## ADJUSTED Member Achievement Pin Applications

Member Achievement Pin Applications are available on the District's 4-H website under "Forms". Those wondering what pin is next should contact the Extension Office. The 4HOnline System is getting an update and is not available to families at this time.

To be eligible to receive an achievement pin, members may do all KAPs, all generic records or a combination of the two. Regardless, there should be a project record sheet of some sort for each project in which the member is enrolled in order for the member to meet the required criteria on any achievement pin application.

Youth are encouraged to count the "virtual" events in which youth participated. **The adjusted sheet was created by the State** and is available above the applications on the District's 4-H website under "Forms". Remaining questions or concerns may be directed to the Extension Office!

## ADJUSTED Record Book Check Sheet Available

Adjustments on the Record Book Check Sheet have been made for this year ONLY! The number of "optional" points in Section B at the bottom of page one has been changed. Remember, those who participated in a virtual event may include the involvement on the form. Feel free to contact the Extension Office if there are any questions or confusion!

## KAP

Only those filling out a project KAP will be eligible for a county project award. Forms (including KAP instructions and an example) can be found on the District's 4-H website under "Forms". The example is an excellent resource and can provide guidelines as to what information to include and/or where to record it. The order below is for any KAP, regardless of the member's age, county origin or the project:

1. Personal Page (can be a copy)
2. 4-H Story (max. six (6) pages, one-sided, double spaced); younger members (7-8 years of age) can use an all-around story; for all other ages, stories should be project specific.

3. KAP - Only **senior** level members (ages 14+), chosen as county champions, are eligible for the next level of judging (Southeast Area).

4. Pictures (max. three (3) pages, six (6) photos/page; one for the project, one showing citizenship and one showing leadership; captions are encouraged!

5. **Each KAP should be in a separate binder or folder with the member's name, club, district/county, age level (Jr., Int., or Sr.) and project name on the front.** DO NOT use dividers, plastic sleeves or include a table of contents. There should be NO LOOSE PAPERS.



## Age Appropriate KAP & Important Information

The KAPs are age appropriate (Junior-ages 7-8, Intermediate-ages 9-13 or Senior ages 14+). A member should use his/her 4-H age (as of January 1, 2020) to know which KAP to use. All forms are available on the District's 4-H website under "Forms". All KAPs submitted will be judged against those from the same county and within same age division. County Project Champions will be chosen in all eligible project areas in all three age divisions in all three counties.

Members are encouraged to fill out the permanent record, the record book check sheet (see the article on this page) and a pin application (if needed). These three items (including a **copy** of all KAPs or generic records) should be turned into the club leader in the green record book cover by all members turning in record books or KAPs.

Projects such as livestock (market and breeding), clothing, shooting sports, etc. have multiple levels but **require only one** KAP or generic project sheet.



District's 4-H website:



[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

## GENERAL NEWS

### Hosts Needed for 2021 KS 4-H Japanese Exchange

The summer inbound Kansas 4-H Japanese Exchange program is seeking hosts to participate for 2021. Families will host a small group of young Japanese teens who are highly motivated to become a member of the Kansas host family and to learn English. Kansas 4-H families have reported many good experiences and say the program has had a positive impact on their children. The youth will arrive July 23, 2021, and stay with one family each for four weeks through August 17, 2021. For details about hosting Japanese youth, 12-16 years of age, contact Rose Scott by **September 14th** at [sixtykid2@gmail.com](mailto:sixtykid2@gmail.com) or call 785-388-2009 or 785-565-3197.

### International Exchange Program Newsletter

States' 4-H International Exchange Program's "Windows" newsletter; [www.kansas4-h.org/events-activities/global-citizenship/kansas-4-h-international-exchanges/index.html](http://www.kansas4-h.org/events-activities/global-citizenship/kansas-4-h-international-exchanges/index.html). Read and enjoy!

### Enrollment Fees Paid by a Sponsor

The new 4-H year will begin October 1st. The system will not allow enrollment/re-enrollment before that date. The cost will remain at \$15. Cloverbuds and volunteers will not be changed. Kansas 4-H Youth Development will offer "coupons" to purchase for those who wish to sponsor a percentage or the full amount of the program fee for youth members, ages 7-18. This will take the place of the "Group Payment" process that was previously utilized. Instead of submitting specific names, sponsors will submit the number of coupons needed along with payment. The new sponsor payment method will allow for greater flexibility and speed up the enrollment activation process significantly! The State 4-H Office will begin filling orders September 1st for the 2020-2021 Program Year! Details and the Sponsor Coupon Order Form is available at [www.kansas4-h.org/staff-downloads/resources/docs/4-h-online-2/coupons/4-H%20Online%202020%20Sponsor%20Coupons.pdf](http://www.kansas4-h.org/staff-downloads/resources/docs/4-h-online-2/coupons/4-H%20Online%202020%20Sponsor%20Coupons.pdf).

### National 4-H Week

National 4-H Week will be **October 4-10, 2020!** Celebrate all things 4-H and help others understand what 4-H entails. Keeping COVID-19 guideline in mind, clubs and groups are encouraged to get creative while promoting 4-H at school, church, to local civic groups, etc. through demonstrations, talks, posters, skits or other fun events.

### Save the Date!

48 Hours of 4-H: **October 10-11, 2020**; For details, visit [www.kansas4-h.org/events-activities/conferences-events/](http://www.kansas4-h.org/events-activities/conferences-events/).

### Financial Review Due

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1, 2020**. The report is for the October 1, 2019-September 30, 2020, year. The form is available from the club leader, in the Treasurer's book, on the District's 4-H website under "Forms" or in the Extension Office. **NOTE:** Any Frontier District 4-H club treasurer wanting to have his/her book eligible for county judging will need to turn all information into the Extension Office by **September 23rd**.

## PROJECT NEWS

### World Beef Expo

It is an opportunity to see the "Best of the Best"! The World Beef Expo will be held in Milwaukee, Wisconsin, **September 24-27, 2020**. Entry deadline is September 15th. Visit [www.worldbeefexpo.com](http://www.worldbeefexpo.com) for details.

### Local Beef Judging Contest

WHO: Teams or individuals interested in evaluating live cattle; contest is open to youth and adults of all ages  
WHAT: Beef Cattle Judging Contest  
WHEN: **October 10, 2020**; Registration at 8:00 a.m.  
WHERE: Judd Ranch, 423 Highway K-68, Pomona, KS  
NOTES: RSVP to Ashley Judd by **October 2nd** at 785-453-2291 or at [judd07@gmail.com](mailto:judd07@gmail.com). More information is available at [www.juddranch.com/october-female-sale](http://www.juddranch.com/october-female-sale) under "News" and on their Facebook page, "Judd Ranch, Inc.". Closer to the date, be sure to check the status of the contest.

### District-Wide Horse Leader Contact Info

Boots & Spurs, AN CO; Facebook page: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at [jennifer.e.hughes@sprint.com](mailto:jennifer.e.hughes@sprint.com).

Franklin County Horse Club; Facebook page: Franklin County 4-H Horse Club; Contact Kathy at [kathy.hinderliter@gmail.com](mailto:kathy.hinderliter@gmail.com).

Horse and Youth (H.A.Y.), OS CO; Facebook page: 4-H H.A.Y Club (If searching, note there is no period after the letter "Y"); Contact Dorothy at 785-806-5786 or Niki at [ncfm1234@hotmail.com](mailto:ncfm1234@hotmail.com) or at 785-219-1829.

### Horse Virus in Kansas

The Kansas Department of Ag (KDA) has confirmed findings of Vesicular Stomatitis (VS) virus on several premises in nearby counties. This virus can be spread to other livestock. Visit <https://agriculture.ks.gov/divisions-programs/division-of-animal-health/animal-diseases> for updated information.

### Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers' Association (NEKBA) will provide a Youth Scholarship Program for a youth, 11-16 years of age. The program wants to promote beekeeping opportunities and involve families. The application is due **October 31st**. Note the eligibility criteria, rules and expectations! Visit [www.nekba.org/scholarship.html](http://www.nekba.org/scholarship.html) for details.

### Shooting Sports Sporting Clay Shoot

Osage County 4-H Shooting Sports will sponsor a fundraiser on **October 18, 2020**, 9:00 a.m.-3:00 p.m., at Ravenwood Lodge, 10147 SW 61st Street, in Topeka. The Sporting Clay Shoot is open to anyone and everyone! Multiple entries are permitted and NSCA rules will be in effect. For registration information or to become a station sponsor, contact Jan at 785-633-4231 or Marcie at 785-640-2270.

### Wildlife: Sportfishing

Fishing season is here! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. The tournament will conclude **September 15th** (entries are due by this date). Current tournament rules and an entry form are available in the Extension Office.

## OLDER MEMBER NEWS

### Kansas Youth Leadership Forum

Like many events, the Kansas Youth Leadership Forum will be virtual this year! Held on **November 21-22, 2020**, this event is designed for youth, ages 14-18. It will include speakers, workshops and the election of the 2021 Kansas 4-H Youth Leadership Council (below). This year's theme is "Let's Taco 'Bout Leadership". Details are available at [www.kansas4-h.org/events-activities/conferences-events/](http://www.kansas4-h.org/events-activities/conferences-events/).

### 4-H Youth Council & National 4-H Conf. Application

The 4-H Youth Council and National 4-H Conference applications will be combined again this year. Applicants will indicate in which opportunity there is interest. Any Kansas 4-H member, 14-18 years of age before January 1, 2021, may apply as a Council Rep and youth, 15-18 years of age before January 1, 2021, may apply for National Conference. Council delegates will be announced at the virtual KYLF and will serve a one year term. The National Conference Delegates will also be announced at the virtual KYLF and will serve a two year term.

Youth Council members will help promote, develop, implement and evaluate 4-H Youth Development programs in order to reflect the needs and interests of the youth within the state. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, 48 Hours of 4-H, Campference and other events.

The National 4-H Conference is a working conference in which youth and adults, at the invitation of the Secretary of Agriculture, assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in local communities. This event brings together youth, volunteer leaders and state and county Extension Staff members from across the United States, the U.S. Territories and the Canadian Provinces.

All information is due by **September 21st**. The application process will go more quickly and smoothly if youth answer questions in a word processing document and then copy and paste into the online form. Be sure to note the criteria for applying! For further information and details, visit [www.kansas4-h.org/events-activities/national-regional-events/national-4-h-conference/index.html](http://www.kansas4-h.org/events-activities/national-regional-events/national-4-h-conference/index.html).

### Kansas 4-H Scholarship Information

It's never too early to get started! When available, the 2021 Kansas 4-H Scholarship application can be found at [www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html](http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html). The application will require an agent's signature, so please plan accordingly. Applications are due by **February 1st** to the State 4-H Office.

## NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. **Stay informed by reading the newsletter!**

### **In which projects are you interested or enrolled?**

**A list of District-wide leaders is on the District's 4-H webpage.**

**Beef:** Page 4 - World Beef Expo;  
Local Beef Judging Contest

**Horse:** Page 4 - District-wide leader and Facebook info;  
Horse Virus (VS) information

**Self-Determined:** Page 4 - Beekeeping scholarship info

**Shooting Sports:** Page 4 - Local Contest information

**Wildlife:** Page 4 - Sportfishing Tournament information



### **Have you...**

...read the front page? There is a COVID-19 update pertaining to 4-H clubs, meetings, etc. There is a list of cancelled events, the due date for KAPs and Officer's Books, State Fair information and notes on the **adjusted** Record Book Check Sheet and Club Seal Application. Be sure to congratulate Keri Harris! See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...read all the information regarding record books and KAPs? Be sure to see the note about the adjusted Record Book Check Sheet! See page 3.

...noted the Financial Review due date and read the info about the Sponsor Coupons for enrollment fees? ...saved the date for National 4-H Week and 48 Hours of 4-H? ...thought about being an exchange host? See page 4.

...reviewed your County page? There is Council meeting and post-fair information. There is also county Shooting Sports info and some prep info for Achievement Night. Anderson County - page 6; Osage County - page 7; Franklin County - page 8.

...bookmarked the helpful websites or decided to do a radio program? See page 9.

## VOLUNTEER NEWS

### Kansas Volunteer Leadership Forum

Like many events, the Kansas Volunteer (KVL) Leadership Forum will be virtual this year! Held on **November 21-22, 2020**, this event is designed for 4-H volunteers and will include speakers, workshops and the election of the 2021 Kansas 4-H Youth Leadership Council. This year's theme is "Let's Taco 'Bout Leadership". Details are available at [www.kansas4-h.org/events-activities/conferences-events/](http://www.kansas4-h.org/events-activities/conferences-events/).



HEAD



HEART



HANDS



HEALTH



# ANDERSON COUNTY NEWS



## 4-H Council Meeting and Leader Meeting

The next Anderson County 4-H Council meeting will be Monday, **September 14th** at 7:00 p.m. This will be the final meeting for the current 4-H year. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be **September 14th** at 6:00 p.m. at the Annex Building before the Council meeting. Any and all club leaders are encouraged to attend!

## Excellent Resources for Resumes and Interviews

Use these great resources to be sure those 4-H experiences are listed on scholarship or job applications or mentioned during an interview! Visit [www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html](http://www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html) (right side).

## Achievement Program

Everyone enjoys attending and celebrating the achievements of the 4-H clubs and its members from the previous year. This year, like most events, Achievement Night may look different. Janae, Tammy and Jessica are working to make Achievement Night (in whatever form it may be in) a successful event. A date has yet to be determined and information will be available in next month's newsletter.

## 4-H Members Selling Market Animals

Fair season is right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to thank the buyer properly. Members should also write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody is a nice touch, too!

## AN CO Fair Checks and Livestock Premiums

Anderson County 4-H members will be notified via email when checks for fair ribbon premiums and livestock base bids become available.

Each Anderson County 4-H member who sold an animal at the market sale is required to collect his/her livestock premium money directly from the bidder. Anyone with questions should contact the Extension Office.



**District's 4-H website:**



[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)





# OSAGE COUNTY NEWS



## Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting will be **October 26th**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end. This will be the first meeting for the new 4-H year.

## Osage County Shooting Sports Practice Schedules

It is important to attend the first practice date as a safety meeting will be held and paperwork will need to be filled out. Shooting time will follow.

Practices are held outdoors, so if inclement weather sets in, practice will not be held. Also, schedules can change with short notice due to possible Covid-19 guidelines implemented. Contact Marcie at 785-640-2270 if questions remain.

Small Bore Rifle and Small Bore Pistol practices will be on the following dates at 15303 S. Osage Rd., in Burlingame:

**October 17th, 24th & 31st and**

**November 7th & 14th**

Small Bore Rifle & Small Bore Pistol - 9:00 a.m.-10:30 a.m.

Air Rifle and Air Pistol - 10:30 a.m.-12:00 p.m.

NOTE: The Sporting Clays Benefit Shoot will be **October 18th** at Ravenwood. Details are available at the practices.

For Archery and Shotgun practices, the group will meet on the following dates at 15303 S. Osage Road in Burlingame:

**March 27th and April 3rd, 10th & 17th**

Archery will be 8:30 a.m.-10:00 a.m.

Shotgun will be 10:00 a.m.-12:00 p.m.

The Fun Shoot will be **April 24, 2021**, and the Egg Benefit Shoot will be at 2:00 p.m. on Sunday, **May 2, 2021**.



## Tag Invoices To Be Sent Soon

Invoices will be sent soon to families who had any livestock tagged (\$3 each) for the fair or any other show(s). Once received, paying the invoice in a timely manner would be greatly appreciated. Checks can be made payable to Osage County 4-H Council.

## 4-H Members Selling Market Animals

Livestock buyers were quite generous when buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, thank the buyer properly. Members should write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!

## 4-H Achievement Program

Everyone enjoys attending and celebrating the achievements of 4-H clubs and its members from the previous year. This year, like most events, Achievement Night may look different. Janae, Jessica and Tammy are working to make Achievement Night (in whatever form it may be in) a successful event. The Osage County Achievement Event will recognize Project KAP County Champions, Achievement Pin and 4-H Pin winners, Jr. Leadership Participants, Key Award Winners, 4-H Ambassadors and Cloverbuds. Special to Osage County are the winners of the Friend of 4-H and 4-H Alumni awards and recognizing the Osage County 4-H Family of the Year (see the articles below regarding nominations). A date has yet to be determined for the event and information will be available in next month's newsletter.

## Friend of 4-H and Alumni Awards

Nominations for the Osage County Friend of 4-H and the 4-H Alumni Award are due to the Lyndon Extension Office by **September 23rd**. The Friend of 4-H Award is for anyone who has made significant contributions to 4-H but was never a 4-H member. The Alumni Award is for past 4-H members. Nomination forms are available on the District's 4-H website under "Osage Events & Information" or in the Extension Office. Please visit with Club Leaders to nominate someone for either award. Leaders should also have the forms and a list of previous winners.

## 4-H Family of the Year

The Osage County 4-H Family of the Year will be honored at this year's 4-H Achievement Night. A nomination may be submitted by anyone and is due in the Lyndon Office by **September 23rd**. Nomination forms are available on the District's 4-H website under "Osage Events & Information".

Complete the required form explaining why this family is deserving of the honor. To be eligible, at least one member of the family must be a current 4-H member or volunteer. The following criteria will determine selection:

- ~Balance of total family involvement in 4-H
- ~Contributions the family has made to the 4-H program (most weight given to club and county level)
- ~Involvement and contributions in the community
- ~Evidence the family has benefited from 4-H

Direct any and all questions to Janae or Jessica.



## Excellent Resources for Resumes and Interviews

Use these great resources to be sure those 4-H experiences are listed on scholarship or job applications or mentioned during an interview! Visit [www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html](http://www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html) (right side).

**District's 4-H website:**

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



# FRANKLIN COUNTY NEWS



## Scholarship Available, Due Sept. 25th

The "Spirit of a Leader" award/scholarship (\$300) is available for Franklin County 4-H members enrolled in the Leadership project. Details are available on the District's 4-H website under "Franklin Events & Information".

## 4-H Council Meeting and Leader Meeting

The next Franklin County 4-H Council meeting will be Monday, **September 28th** at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. This will be the final meeting for the current 4-H year. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be **September 28th**, at 6:00 p.m. at Celebration Hall before the Council meeting. Any and all club leaders are encouraged to attend!

## Franklin County Shooting Sports Schedule

Remaining practice dates for Franklin County Shooting Sports for Small Bore Rifle, Shotgun and Archery are **September 5th, 12th and 19th**.

Social distancing guidelines will be followed as well as the sanitizing any shared equipment.

Bring your own lawn chair and water.

Close-toed shoes are required.

Masks are needed if social distancing cannot be maintained.

Hand sanitizer will be supplied.

Siblings not participating should stay home.

Shooting Sports fees will be reduced to \$15 this year. If fees were paid in advance or if there are any questions, contact the Shooting Sports Coordinator, Amy Livingston, at 913-915-8157. NOTE: Check Facebook for reminders, changes due to weather, etc.

Small Bore Rifle will meet at 8:00 a.m. at the Franklin County Sheriff's Range. Youth will need to provide his/her own rifle with scope. Eye and ear protection can be supplied by youth or borrowed from the group.

Shotgun will meet at 10:00 a.m. at Cedar Hill Gun Club in Baldwin. Youth will need to provide his/her own shotgun. Eye and ear protection can be supplied by youth or borrowed from the group. Remember to bring money to pay for trap sessions.

Archery will meet at 3:00 p.m. at the south end of the Franklin County Fairgrounds. Youth may provide his/her own bow and equipment or borrow from the group.



## Excellent Resources for Resumes and Interviews

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## 4-H Members Selling Market Animals

Again this year, Livestock buyers were quite generous when buying 4-H market animals. While the sale looked different this year, it is very important that **YOU**, the 4-H member and seller, be sure to thank the buyer of your animal properly. Members should write a thank you note to the buyer and deliver it and the buyer's ribbon in a timely manner. A baked goody is a nice touch, too!

## Franklin County Fair Premium Checks

Premium checks are available and can be picked up from the Extension Office and must be cashed within 60 days. That deadline is **September 20th!** Checks not picked up or cashed will become NULL and VOID! See you soon!

## Save the Dates: 2021 Fair

Franklin County Fair: **July 13-18, 2021**. Please keep in mind pre-fair judging dates are earlier.

## Special Award Winners

The list for the 2020 special award winners is available on the District's 4-H website under "Franklin Events & Information". Be sure to check it out to see who won and to note the wonderfully caring and supportive sponsors.

## Franklin County's Mr. and Miss 4-H

Congratulations to Logan Confer and Caroline Wingert, Franklin County's Mr. and Miss 4-H! As members of Rambling Ranchers 4-H Club, they have been active in 4-H for the past eight and nine years, respectively. They were busy at all the shows during fair and did a great job! Be sure to congratulate them and watch for them at other upcoming events.



District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



## Achievement Program

Everyone enjoys attending and celebrating the achievements of the 4-H clubs and its members from the previous year. This year, like most events, Achievement Night may look differently. Janae and her staff are working to make Achievement Night (in whatever form it may be in) a successful event. A date has yet to be determined and information will be available in next month's newsletter.

## Junior Medallions

Whether or not an in-person Achievement Night is possible, medallions will still be awarded to junior members, ages 7-8, and to the runner-up intermediate members, ages 9-11, who show excellence in a project through his/her KAP. Two awards will be given in most project areas and can be sponsored by anyone (i.e. older/past 4-H members, parents, clubs, businesses) for \$3.00 each. Payment is due by **October 1st**. A list of sponsors will appear in the Achievement Night program and in the newsletter. Those interested in sponsoring may contact the Ottawa Office. Checks should be made payable to Franklin County 4-H Council.

### Helpful Websites - Bookmark Them!

- 1. [www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)**--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
- 2. *Frontier Extension District: Kansas State Research & Extension***--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
- 3. [www.kansas4-h.org](http://www.kansas4-h.org)**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
- 4. <http://pinterest.com/kansas4h/>**--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

### Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/ 103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!

## Frontier Extension District #11

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