



Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**August
2020**

Volume 10, Issue 8

District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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COVID-19 Update for Frontier Extension District

All 4-H Clubs are now able to hold meetings with the recommended guidelines. Those guidelines are available at www.kansas4-h.org/docs/COVID-4H-Meeting-Guidelines.pdf. As always, if there are any questions, please contact the Extension Office.

Congratulations!

The winners for the social media contest are Emma Good, Star Shooting, and the Behrends Family, S.H.A.F.F. Each received a gift card to a local establishment. Congratulations!

In the Southeast Area Judging Contests, Frontier District was well-represented! The Senior Livestock Team consisted of Timothy Pearce and Hailey and Tyler Gillespie. The team was 2nd Overall! Individual results are below. Congratulations to everyone who competed!

Amelia Behrends, Int., S.H.A.F.F. - 1st in Photography

Noah Behrends, Sr., S.H.A.F.F. - 1st in Photography

Justin Brinkley, Sr., Melvern Jr. Highline - 10th in Photography

Braden Gillespie, Int., Seekers Not Slackers - 5th in Skillathon; 3rd in Livestock

Hailey Gillespie, Sr., Seekers Not Slackers - 2nd in Crops; 2nd in Skillathon; 1st in Meats

Tyler Gillespie, Sr., Seekers Not Slackers - 3rd in Livestock; 1st in Skillathon

Adelle Higbie, Sr., Appanoose Trailblazers - 10th in Skillathon; 7th in Meats

Allie Kneisler, Int., Lyndon Leaders - 8th in Crops

Ethan Kneisler, Sr., Lyndon Leaders, 10th in Horticulture; 8th in Crops

Tanis Normile, Int., Rowdy Wranglers - Tied for 2nd in FCS

Timothy Pearce, Sr., Burg Go Getters - 10th in FCS and Meats; 7th in Hort; 5th in Crops

Four Frontier District members competed in the Southeast Area Favorite Food Contest. The competition was tough! Three scored in the 90's and Braelyn McNally, Melvern Junior Highline, walked away with Honorable Mention after a three-way tie for first place with a perfect score! Great job, everyone!

Three Frontier District 4-H members (previous and present) were awarded a State 4-H Scholarship! Megan Davis, previous member of Princeton Goal Busters, received the June Beaver Scholarship. Cyla Gardner, current member of Golden Achievers, and Chad Hibdon, previous member of Rowdy Wranglers, each received a Goppert Foundation 4-H Scholarship! Congratulations! What a great example of continuing "To Make the Best Better!"

Cancelled Events

Kansas 4-H Wheat Expo in Wichita in August

Kansas State Fair: No public events; An email will be sent to families with entry info after Aug. 5th.

Lane Fair in August and the Kincaid Fair in September

Ol' Marais River Run in Sept. in Ottawa (CWF Delegates will not do parking as a fundraiser.)

Sunflower Piecemakers Quilt Guild Quilt Show on September 12th (no help needed from youth).

Scholarship Opportunity

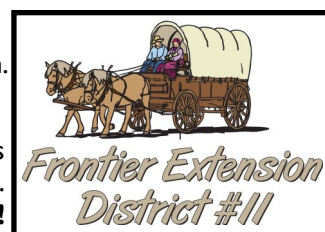
A scholarship is available for youth, ages 18 and under, who have the knack for writing poetry! The Kansas Cowboy Poetry Youth Roundup is looking for youth to create a rhyming verse that honors the ag lifestyle, western heritage and the farm and ranch men/women of Kansas. Visit <http://t.e2ma.net/message/lpi89c/t71dkoc> for contest details. Online entries are due by **August 15th**.

Offices Closed

All Frontier Extension District Offices will be closed **September 7th**.

KAP Due Date

Get started now on a record book or KAP. While the pin applications and record book check sheet **MIGHT** look different, KAPs will not. All KAPs must be turned into the Extension Office by **Sept. 23rd!**



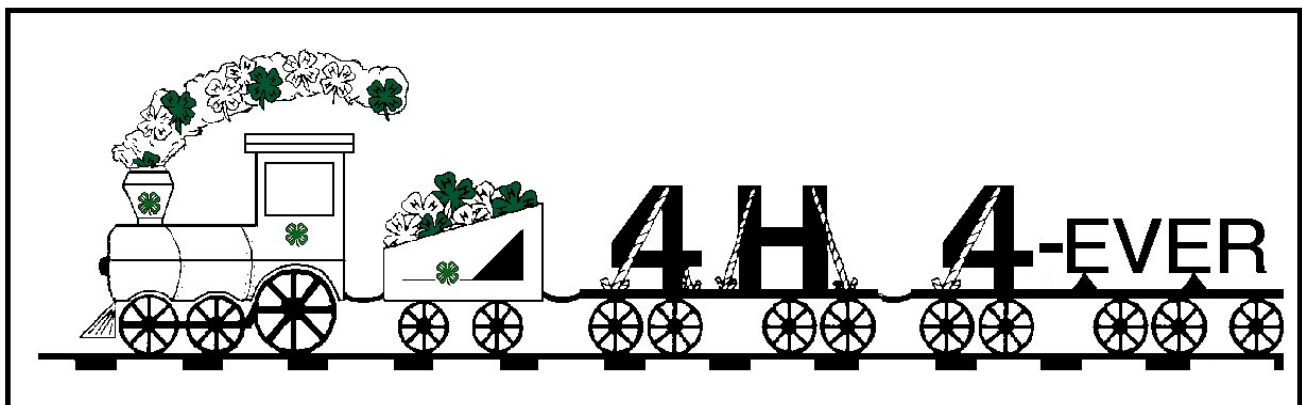


FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

AUG	1	KSF Horse Entries Due Entries Due for Kansas Livestock Sweepstakes	
	2	AN CO: Fair Clean-up for All Clubs and Pizza Party, 4:30 p.m.	Fairgrounds
	3	OS CO: Registration Due for Overbrook Fair Horse Show	Dorothy
	4	OS CO: Style Revue Judging, 9:00 a.m. @ First Baptist Church	Lyndon
	6	Kansas 4-H Wheat Expo	Wichita
	6-8	Lane Fair	Lane
	8	OS CO: Overbrook Fair Horse Show, 8:30 a.m.	Overbrook
	9	OS CO: Overbrook Fairgrounds Cleanup @ 6:00 p.m.	Overbrook
	10	Registration Due for the Virtual State Hort. Judging to Extension Office	Garnett/Lyndon/Ottawa
	12	OS CO: Public Style Revue, 6:00 p.m.	Overbrook
	12-15	Overbrook Fair	Overbrook
	15	Virtual State Horticulture Judging Contest KJLS Entry Deadline	Online Online
	17	KSF Pre-Entry Due in Extension Office	Garnett/Lyndon/Ottawa
	22-23	Kansas Livestock Sweepstakes	Manhattan
	26	KSF Non-Perishable Items Due to the Extension Office	Garnett/Lyndon/Ottawa
	31	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
SEPT	7	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	10	KSF Perishable Items Due to Extension Office, times vary	Garnett/Lyndon/Ottawa
	11-20	Kansas State Fair	Hutchinson
	14	AN CO: 4-H Leader Meeting, 6:00 p.m. @ Annex AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett Garnett
	15	Entries Due for Sportfishing Tournament Entries	Online
	23	KAPs Due to Extension Office	Garnett/Lyndon/Ottawa
	24-26	Kincaid Fair	Kincaid
	25	FR CO: Spirit of a Leader Scholarship Applications Due to Extension Office	Ottawa
	28	FR CO: 4-H Leader Meeting, 6:00 p.m. @ Celebration Hall FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa Ottawa
OCT	2-4	Kansas Junior Livestock Show	Hutchinson
	18	Shooting Sports Sporting Clay Shoot, 9:00 a.m. @ Ravenwood Lodge	Topeka
	26	OS CO: 4-H Leader Meeting, 6:00 p.m. @ Extension Office OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon Lyndon
	31	NEKBA Scholarship Application Due	Online
NOV	16	Pick Up State Fair Premium Money in Extension Office	Garnett/Lyndon/Ottawa
	21-22	Virtual KYLF	Online



RECORD BOOK & KAP INFORMATION

Filling out a Record Book or KAP can be confusing! Which form do I use? What do I turn in and when is everything due? The following information is for those 4-H members who plan to turn in a record book, KAP or both. Check with Club Leaders as their due date may be earlier than the Office's date. Questions can be answered by contacting the Extension Office.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Record Book

A Record Book is **non-competitive** and is not eligible for county project awards and does not come to the Extension Office. It is judged only by the Club Leader or Committee. All forms can be found on the District's 4-H website under "Forms". The following order is for **ANY** 4-H member turning in a record book, regardless of age or county origin:

1. Personal Page
2. 4-H Story (an all-around story)
3. Permanent Record (Every member should be updating this record yearly. It becomes very useful when applying for scholarships and writing resumes.)
4. Project Records (Generic, age appropriate KAP, or a combination of the two)
5. Pictures can be together at the end or can be after each project record. Captions are encouraged!
6. Members will need to include the Record Book Check Sheet. Members applying for a pin will also need to include the appropriate pin and/or Key Award application. The Record Book Check Sheet and any pin application should be inside the book but left loose. NOTE: Osage County members will receive a year pin if a Record Book or KAP is completed and turned into the Club Leader.

Member Achievement Pins

Member Achievement Pin Applications are available on the District's 4-H website under "Forms". Those wondering what pin is next may log on to the 4HOnline System and look at the member's "Awards". If questions remain, please contact the Extension Office.

***To be eligible to receive an achievement pin, members may do all KAPs, all generic records or a combination of the two. Regardless, there should be a project record sheet of some sort for each project in which the member is enrolled in order for the member to meet the required criteria on any achievement pin application.



KAP

Only those filling out a project KAP will be eligible for a county project award. Forms can be found on the District's 4-H website under "Forms". The order below is for any KAP, regardless of the member's age, county origin or the project:

1. Personal Page (can be a copy)
2. 4-H Story (max. six (6) pages, one-sided, double spaced); younger members (7-8 years of age) can use an all-around story; for all other ages, stories should be project specific.
3. KAP - Only **senior** level members (ages 14+), chosen as county champions, are eligible for the next level of judging (Southeast Area Judging).
4. Pictures (max. three (3) pages, six (6) photos/page; one for the project, one showing citizenship, one showing leadership; captions are encouraged!
5. Each KAP should be in a separate binder or folder with the member's name, club, district/county, age division and project on the front. See the example below in the graphic. DO NOT use dividers, plastic sleeves or include a table of contents. There should be NO LOOSE PAPERS.

Age Appropriate KAP & Important Information

The KAPs are age appropriate (Junior-ages 7-8, Intermediate-ages 9-13 or Senior ages 14+). A member should use his/her 4-H age (as of January 1, 2020) to know which KAP to use. All forms are available on the District's 4-H website under "Forms". All KAPs submitted will be judged against those from the same county and within same age division. County Project Champions will be chosen in all eligible project areas in all three age divisions in all three counties.

***Members are encouraged to fill out the permanent record, the record book check sheet and a pin application (if needed). These three items (including a **copy** of all KAPs or generic records) should be turned into the club leader in the green record book cover by all members turning in record books or KAPs.

***Projects such as livestock (market and breeding), clothing, shooting sports, etc. have multiple levels but **require only one** KAP or generic project sheet.

Instructions and a KAP example are on the District's 4-H website under "Forms". It is an excellent resource and can provide guidelines as to what information to include and/or where to record it.



GENERAL NEWS

Fair Dates

Anderson County Fair: **July 27-August 1, 2020**

Overbrook Fair: **August 12-15, 2020** (4-H Only)

State Fair: **September 11-20, 2020**; (Livestock Shows and 4-H/FFA entries only); www.kansasstatefair.com; See page six.

4-H Exhibitors are Invited to Participate!

All Frontier District 4-H members exhibiting at the fair and receiving a purple or blue ribbon are invited to participate in "Focused Perspective" sponsored by the Ottawa Community Arts Council and the Franklin County United Way. Members will have the opportunity to display and/or sell exhibits at Carnegie Hall, 501 S. Main, in Ottawa. This will include most projects (no animals or perishable items). Projects should be displayed as if exhibited at the fair (photos may be framed). Be sure to include any ribbon(s) the exhibit(s) may have received. Exhibits can be dropped off directly following fair. Items may be picked up in time to turn in projects for the State Fair, if applicable. Groups are free to have someone drop off several items at one time! The Hall is open Monday-Friday, 9:00 a.m.-5:00 p.m. For details, contact Leigh at 785-418-2015 or at united.way.of.franklin.co@gmail.com. Anyone interested in selling exhibits should contact Leigh prior to bringing in projects to get complete details. Items can be exhibited BUT sold items cannot be exhibited at upcoming fairs.

Easy Fundraising Opportunity

Power of the Past is asking for help from Frontier District 4-H clubs and groups. Those interested in helping **September 11-13, 2020**, should contact Dave at 785-241-0834. This is a first-come, first-serve opportunity for this easy fundraiser! It is going to be a great show this year as the group is hosting the Massey Expo of North America!

Save the Date!

48 Hours of 4-H: **October 10-11, 2020**; For details, visit www.kansas4-h.org/events-activities/conferences-events/.

OLDER MEMBER NEWS

Excellent Resources for Resumes and Interviews

Use these great resources to be sure those 4-H experiences are listed on scholarship or job applications or mentioned during an interview! Visit www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html (right side).

Kansas 4-H Scholarship Information

It's never too early to get started! When available, the 2021 Kansas 4-H Scholarship application can be found at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html. The application will require an agent's signature, so please plan accordingly. Applications are due by **February 1st** to the State 4-H Office.

VIRTUAL Kansas Youth Leadership Forum

Like many events, the Kansas Youth Leadership Forum will be going virtual this year! Save the dates for KYLF: Saturday, **November 21st** and Sunday, **November 22nd**. Details will be available in next month's newsletter!

PROJECT NEWS

District-Wide Horse Leader Contact Info

Boots & Spurs, AN CO; Facebook page: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.

Franklin County Horse Club; Facebook page: Franklin County 4-H Horse Club; Contact Kathy at kathy.hinderliter@gmail.com.

Horse and Youth (H.A.Y.), OS CO; Facebook page: 4-H H.A.Y Club (If searching, note there is no period after the letter "Y"); Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829.

Horse Virus in Kansas

The Kansas Department of Ag (KDA) has confirmed findings of Vesicular Stomatitis (VS) virus on several premises in nearby counties. This virus can be spread to other livestock. Visit <https://agriculture.ks.gov/divisions-programs/division-of-animal-health/animal-diseases> for updated information.

Entry for KJLS

Nomination is only the first step for the Kansas Junior Livestock Show (KJLS). Nomination does NOT constitute entry and youth who nominate but do not officially enter will not be permitted to show. Early entry is encouraged to avoid missing deadlines and experiencing technical difficulties. Exhibitors are advised to read the show rules before submitting entries. Entries for KJLS are due online only at <https://kjls.org/> by **August 15th**. Families participating in KJLS and the KSF will need to create a new account when entering KJLS. Nomination numbers and YQCA numbers are needed. Late entries accepted until August 25th but will be double the entry fee.

KSU Youth Livestock Program (YLP) Newsletter

Visit www.asi.k-state.edu/research-and-extension/youth-programs/ for the latest information in the Spring 2020 newsletter.

Livestock Event Dates

Visit www.asi.k-state.edu/research-and-extension/youth-programs/index.html for event information.

8/22-23/20: Kansas Livestock Sweepstakes; Manhattan;

Entries due **August 1st**

10/2-4/20: Kansas Junior Livestock Show; Hutchinson; kjls.org Info on AKSARBEN, the American Royal, the Louisville Livestock Expo and the Denver Stock Show can be found under "National Events" at the web address listed above.

Photography Contest

Ranchland Trust of Kansas will have its annual contest for professional and amateur photographers of all ages. Participants may enter up to five photos. Visit www.ranchlandtrustofkansas.org under "Photo Contest" on the "News and Events" page for full contest rules and details. Entry deadline is **August 31st**.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

PROJECT NEWS

Plant Science: VIRTUAL State Hort. Judging Contest

WHO: 4-H members, 9-18 years of age before Jan. 1, 2020

WHAT: State 4-H Horticulture Judging Contest

WHEN: **August 15-16, 2020**

WHERE: Online

NOTES: For details, visit www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html. Registrations are due by

August 10th in the Extension Office. Direct all questions to the Extension Office, as well.

Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers' Association (NEKBA) will provide a Youth Scholarship Program for a youth, 11-16 years of age. The program wants to promote beekeeping opportunities and involve families. The application is due **October 31st**. Note the eligibility criteria, rules and expectations! Visit www.nekba.org/scholarship.html for details.

Shooting Sports Sporting Clay Shoot

Osage County 4-H Shooting Sports will sponsor a fundraiser on **October 18, 2020**, 9:00 a.m.-3:00 p.m., at Ravenwood Lodge, 10147 SW 61st Street, in Topeka. The Sporting Clay Shoot is open to anyone and everyone! Multiple entries are permitted and NSCA rules will be in effect. For registration information or to become a station sponsor, contact Jan at 785-633-4231 or Marcie at 785-640-2270.

District-Wide SpaceTech Meetings

Tara Calley is the District-wide SpaceTech leader for Robotics and Rocketry. While meetings are not yet scheduled, anyone with questions may contact her at tcalley74@gmail.com.

Wildlife: Sportfishing

Fishing season is here! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. The tournament will conclude **September 15th** (entries are due by this date). Current tournament rules and an entry form are available in the Extension Office.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

End of the Year

FUN

See page 3!

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. **Stay informed by reading the newsletter!**

In which projects are you interested or enrolled?

A list of District-wide leaders is on the District's 4-H webpage.

Horse: Page 4 - District-wide leader and Facebook info; Horse Virus (VSV) information

Livestock: Page 4 - KJLS entry information; Other upcoming livestock dates; KSU Youth Livestock Program Newsletter

Photography: Page 4- Photography contest

Plant Science: Page 5 - Virtual State Hort. Judging Contest

Self-Determined: Page 5 - Beekeeping scholarship info

Shooting Sports: Page 5 - Contest information

SpaceTech: Page 5 - District-wide leader information

Wildlife: Page 5 - Sportfishing Tournament information

Have you...

...read the front page? There is a COVID-19 update pertaining to 4-H clubs, meetings, etc. There is a list of cancelled events, a scholarship opportunity and the due date for KAPs. Be sure to congratulate the winners of the Southeast Area Contests, State 4-H Scholarships and the social media picture submission contest. See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...read all the information regarding record books and KAPs? See page 3.

...saved the date for 48 Hours of 4-H. Note the opportunity for exhibiting projects after the fair and the fundraising opportunity! For older members, there is information regarding resumes and interviews, the State 4-H scholarship link and KYLF information! See page 4.

...reviewed the KSF entry information and noted the pre-entry deadline of August 17th? See page 6.

...reviewed your County page? There is a fair (present and future) and Council meeting information, as well as a reminder that KSF pre-entries are due by August 17th. There is also county Shooting Sports info. Anderson County - page 7; Osage County - page 8; Franklin County - page 9.

...bookmarked the helpful websites or decided to do a radio program? See page 10.

KANSAS STATE FAIR INFORMATION

Kansas State Fair Entry Limits

In response to the COVID-19 outbreak and to keep everyone safe, Kansas 4-H has modified some of the procedures for its involvement in the 2020 Kansas State Fair. All 4-H Presentations (Demos/Illustrated Talks) will be conducted virtually (see below). Results and recordings will be shared at the Fair. ALL OTHER static project divisions (not including crops) will have limits, as well. The limit will pertain to most indoor exhibits. The Extension Office can help with the exhibit numbers when youth pre-enter. Photography exhibits will be limited to one per member regardless of how many years the member has been in the project. **More details from the State (especially since many aspects of the Fair have been cancelled; see page 1) are expected and will be forwarded to Frontier District families as they become available.** As always, if there are any questions, please contact the Extension Office.

KANSAS STATE FAIR - The Fair book is available at www.kansasstatefair.com. The Extension Office can help with any information and questions.

ENTRIES: STATE REQUIREMENT - The State of Kansas requires all livestock exhibitors to provide a completed W-9 form each year PRIOR to issuing any premium winnings. Complete a W-9 and submit online during the entry process or it can be mailed to the Kansas State Fair, ATTN: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an exhibitor account at www.kansasstatefair.com.

All Entries Must Be Pre-Registered!

Horses August 1st (see information below)
All other exhibits August 17th in the Extension Office

Entering Exhibits for the Kansas State Fair

Horses - Member must be at least nine years old. Qualifications are different this year. Be sure to read the rules.

Visual Arts - Member must be at least nine years old and have had his/her exhibit selected by the judge at a qualifying fair. This year, only two exhibits will be chosen per county with weight and size restrictions in place. Eligible exhibitors will receive a notification (email, call or ribbon) if his/her exhibit has been chosen.

Fiber Arts - Member must be at least nine years old and have received a purple ribbon on the exhibit at a qualifying fair.

Most Other Exhibits - Member must be at least nine years old and have received a purple ribbon on the exhibit at a qualifying fair.

Poultry and Rabbits - Member must at least nine years old and have received a purple or blue ribbon at a qualifying show.

Demonstrations/Illustrated Talks - Presentations will be done in a virtual fashion! Youth must pre-register in the Office by **August 17th** and send submissions by **September 1st**. Families will receive submission instructions at a later date. Member must be at least nine years old and have received a purple ribbon on his/her demonstration/illustrated talk at the District Club Day competition in February 2020. Those eligible received an email from the Extension Office in mid June.

Fashion Revue - Member must be at least 14 years of age and have been chosen by the judge to represent the county.

KSF entries MUST BE PRE-ENTERED in the Extension Office by AUGUST 17th.

Getting Exhibits to the Kansas State Fair

All perishable and non-perishable items **must be pre-entered in the Extension Office by AUGUST 17th**. It is a simple process. Members may call or come by the Office to pre-enter eligible State Fair exhibits.

Non-perishable exhibits should be delivered to the member's county Extension Office by **Wednesday, August 26th**.

Perishable items should be brought to the member's county Extension Office by the following dates and times:

Franklin County: **Noon on Thursday, September 10th.**

Anderson County: **3:00 p.m. on Thursday, September 10th**

Osage County: **5:00 p.m. on Thursday, September 10th**

Direct all questions to the Extension Office. **Any exhibit not pre-entered will not be accepted or sent to the State Fair.** The Extension Office will take as many exhibits to the State Fair as the van and trailer can hold. **NO** live animals or flowers. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. We will pick up any exhibits we take out. Any member wanting to take out and pick up his/her own exhibits may contact the Extension Office for rules, entry times and entry tags.

State Fair Premium Money

All 4-H Members may pick up State Fair premium money (it is cash) in his/her home Extension Office beginning **November 16th**. Premium money not claimed by **February 1st** will be donated. The State will mail checks to those who exhibit any type of animal.





ANDERSON COUNTY NEWS



4-H Council Meeting and Leader Meeting

The next Anderson County 4-H Council meeting will be Monday, **September 14th** at 7:00 p.m. This will be the final meeting for the current 4-H year. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be **September 14th** at 6:00 p.m. at the Annex Building before the Council meeting. Any and all club leaders are encouraged to attend!

Trash Pick-up and Pizza Party

During the fair, each club is expected to take a turn picking up trash in the morning and again in the evening. The schedule is as follows:

Monday, July 27th - Dynamite

Tuesday, July 28th - Seekers Not Slackers

Wednesday, July 29th - Lucky 13

Thursday, July 30th - Cherry Mound

Friday, July 31st - Star Shooting

Sunday, August 2nd - All Clubs @ 4:30 p.m.

After Sunday's clean-up, all Anderson County 4-H members are invited to enjoy a pizza party at the Fairgrounds courtesy of Anderson County 4-H Council.

 **District's 4-H website:** 
www.frontierdistrict.ksu.edu/4-h/

The Kincaid Fair has been cancelled for this year!



Kansas State Fair Exhibits

All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **AUGUST 17th**. Entry information is available on page six of this newsletter.

4-H Members Selling Market Animals

Fair season is right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to thank the buyer properly. Members should also write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody is a nice touch, too!

4-H
SLOGAN
Learn
By
Doing



4-H PLEDGE
I pledge
My **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service and
My **HEALTH** to better living,
for my club, my community,
my country, and my world.



4-H
MOTTO
To Make
the Best
Better!



OSAGE COUNTY NEWS



Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting will be **August 31st**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end. This will be the last meeting for the current 4-H year.

The next Club Leader meeting will be **October 26th, 2020**, at 6:00 p.m. in the Extension Office before the Council meeting. This is a great meeting for new club leaders!

Osage County Shooting Sports Practice Schedules

It is important to attend the first practice date as a safety meeting will be held and paperwork will need to be filled out. Shooting time will follow.

Practices are held outdoors, so if inclement weather sets in, practice will not be held. Also, schedules can change with short notice due to possible Covid-19 guidelines implemented. Contact Marcie at 785-640-2270 if questions remain.

Small Bore Rifle and Small Bore Pistol practices will be on the following dates at 15303 S. Osage Rd., in Burlingame:

**October 17th, 24th & 31st and
November 7th & 14th**

Small Bore Rifle & Small Bore Pistol - 9:00 a.m.-10:30 a.m.
Air Rifle and Air Pistol - 10:30 a.m.-12:00 p.m.

NOTE: The Sporting Clays Benefit Shoot will be **October 18th** at Ravenwood. Details are available at the practices.

For Archery and Shotgun practices, the group will meet on the following dates at 15303 S. Osage Road in Burlingame:

March 27th and April 3rd, 10th & 17th

Archery will be 8:30 a.m.-10:00 a.m.

Shotgun will be 10:00 a.m.-12:00 p.m.

The Fun Shoot will be **April 24, 2021**, and the Egg Benefit Shoot will be at 2:00 p.m. on Sunday, **May 2, 2021**.

Overbrook Fair Information

August 12th:

Indoor Exhibits will be dropped off 8:00 a.m.-11:00 a.m. There will be no conference judging. Projects will be judged and then sent home. Pick up will be 5:00 p.m.- 6:00 p.m. in the Coffman Building.

There will be no inside open class exhibits.

There will be no photo judging contest.

There will be no lunch served.

The Ambassador introduction is CANCELLED.

Livestock check-in will be 8:00-11:00 a.m. **All animals will be vet checked b/c of VSV** (see page 4). As soon as the animal is finished for the day, it is **highly recommended** that it be taken home. Only sale animals will remain. Members will be expected to care for sale livestock until after the sale on Saturday evening. Only Osage County members will be allowed to participate in Open Livestock Contests (no 4-H animals can be used).

August 13th: Rabbit Show is cancelled.

August 15th: Premiums will be handed out from the fair office at 6:00 p.m. Premiums not picked up will be taken to the Lyndon Extension Office. Members are encouraged to pick those up in a timely manner!



**Overbrook
August
12th-15th**

Show You Care While at the Fair!

The Frontier Extension District highly recommends the following guidelines for anyone attending the Overbrook Fair: **practice social distancing, wear a mask, wash hands properly and often, limit exposure (only be at fair when needed) and limit crowd size.** Patience and understanding are appreciated during this time. Remember the pledge "...to serve your club, community, country, and world." Do everything possible to limit the spread of COVID-19!

IMPORTANT Fair Entry Information

Osage County 4-H members and 4-H clubs have been assigned an "Exhibitor Number". This number will be used at all Osage County Fairs. Numbers are available on the District's 4-H website under "Osage Events & Information". Contact the Extension Office if there are any questions.

Overbrook Fair Cleanup

Osage County 4-H members are encouraged to help clean up the fairgrounds on **August 9th** at 6:00 p.m. for the upcoming fair. Please bring rakes and shovels.

Fair Horse Show Scheduled

Overbrook Fair Horse Show: Registrations (from fairbook) due by **August 3rd**; Check-in at 8:30 a.m. on **August 8th** at the Overbrook Fairgrounds; Horses will be evaluated by a vet at check-in b/c of VSV (see page 4); Show begins at 9:00 a.m.

Style Revue Judging and Show

The Osage County Style Revue Judging will be **August 4th** at 9:00 a.m. at the Lyndon First Baptist Church, 129 W. 15th Street. There will be no public revue this year.

4-H Members Selling Market Animals

Fair season is right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to thank the buyer properly. Members should also write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goodie would be a nice touch, too!



Kansas State Fair Exhibits

All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **AUGUST 17th**. Entry information is available on page six of this newsletter.





FRANKLIN COUNTY NEWS



Scholarship Available, Due Sept. 25th

The "Spirit of a Leader" award/scholarship (\$300) is available for Franklin County 4-H members enrolled in the Leadership project. Details are available on the District's 4-H website under "Franklin Events & Information".

4-H Council Meeting and Leader Meeting

The next Franklin County 4-H Council meeting will be Monday, **September 28th** at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. This will be the final meeting for the current 4-H year. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings. The next Club Leader meeting will be **September 28th**, at 6:00 p.m. at Celebration Hall before the Council meeting. Any and all club leaders are encouraged to attend!

Franklin County Shooting Sports Schedule

Franklin County Shooting Sports will have practice for Small Bore Rifle, Shotgun and Archery on **August 8th, 22nd, 29th** and **September 5th, 12th, 19th**.

There will be a few changes at practices to help follow social distancing guidelines and sanitizing any shared equipment. Everyone needs to bring his/her own lawn chair and water. A cooler will not be supplied. **Close-toed shoes are required** by all youth at practices! Masks are optional. Social distancing can be maintained outside; however, a mask will be needed if a leader gets closer than six feet to help a child. Hand sanitizer will be provided. Any club equipment that is used will be sanitized at the end of practice. Any siblings NOT participating in practice are asked to stay home. Social distancing between families is recommended. Please bear with us as changes may need to be made. It will be exciting to practice and see the kids again, but safety is important, too. Also, Shooting Sports fees will be reduced to \$15 this year. If fees were paid in advance or if there are any questions, contact Amy Livingston, Shooting Sports Coordinator, at 913-915-8157. NOTE: Check Facebook for reminders, changes due to weather, etc.

Small Bore Rifle will meet at 8:00 a.m. at the Franklin County Sheriff's Range. Youth will need to provide his/her own rifle with scope. Eye and ear protection can be supplied by youth or borrowed from the group.

Shotgun will meet at 10:00 a.m. at Cedar Hill Gun Club in Baldwin. Youth will need to provide his/her own shotgun. Eye and ear protection can be supplied by youth or borrowed from the group. Remember to bring money to pay for trap sessions.

Archery will meet at 3:00 p.m. at the south end of the Franklin County Fairgrounds. Youth may provide his/her own bow and equipment or borrow from the group.

4-H Members Selling Market Animals

Again this year, Livestock buyers were quite generous when buying 4-H market animals. While the sale looked different this year, it is very important that **YOU**, the 4-H member and seller, be sure to thank the buyer of your animal properly. Members should write a thank you note to the buyer and deliver it and the buyer's ribbon in a timely manner. A baked goody is a nice touch, too!

Franklin County Fair Premium Checks

Premium checks are available and can be picked up from the Extension Office and must be cashed within 60 days.

Save the Dates: 2021 Fair

Franklin County Fair: **July 13-18, 2021**. Please keep in mind that pre-fair judging dates are earlier.



Kansas State Fair Exhibits

All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **AUGUST 17th**. Entry information is available on page six of this newsletter.



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/

LEADERSHIP
IS ABOUT MAKING OTHERS
BETTER AS A
RESULT OF YOUR PRESENCE
AND MAKING **SURE**
THAT IMPACT LASTS IN YOUR
ABSENCE.

Helpful Websites - Bookmark Them!

- 1. www.frontierdistrict.ksu.edu**--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
- 2. *Frontier Extension District: Kansas State Research & Extension***--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
- 3. www.kansas4-h.org**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
- 4. <http://pinterest.com/kansas4h/>**--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/ 103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!

Frontier Extension District #11

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