COVID-19 Update for Frontier Extension District
While all Frontier Extension District face-to-face events are still cancelled until July 4th by order of Kansas State Research and Extension in lieu of the COVID-19 Response Protocol, all Frontier Extension District Offices are now open.

Congratulations!
Thank you to everyone who sent pictures for social media posts during the stay at home order! It was great seeing everyone working on projects! The names of the winners will be announced in next month’s newsletter!

In the District Favorite Food Contest, Intermediate Division winners were Braden Gillespie, Seekers Not Slackers, Braelyn McNally, Melvern Junior Highline and Tanis Normile, Rowdy Wranglers. In the Senior Division, winners were Noah Behrends, S.H.A.F.F. and Hailey Gillespie, Seekers Not Slackers. All were eligible to compete in the Southeast Area Favorite Food Contest earlier this month. Those results will be announced in next month’s newsletter. Thank you to everyone for representing Frontier District 4-H!

Fair Project Changes
Changes at the State Fair level usually mean changes at the local level. Be sure to read the appropriate County Fairbook (available on the District’s 4-H website on County specific pages). If members are eligible to exhibit at the State Fair, be sure to read those rules, too. Project areas affected are Dog (most recently, no in-person show at KSF), Geology (more changes came out recently on collections and the number needed), Home Environment, Photography, Rabbit (all shows cancelled locally) and SpaceTech. The Kansas State Fairbook is available at www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html. If there are any questions, please contact the Extension Office.

Kansas State Fair Entry Limits
In response to the COVID-19 outbreak and to keep everyone safe, Kansas 4-H has modified some of the procedures for its involvement in the 2020 Kansas State Fair. Additional State Fair information is available on page five.

All 4-H Presentations (Demos/Illustrated Talks) will be conducted virtually with submissions due by September 1st. Families will receive submission instructions at a later date. An email was sent to those who are eligible to participate. Results and recordings will be shared at the Fair. Visual Arts entries will be limited to two (2) per county with limits on size and weight. ALL OTHER static project divisions (not including crops) will have limits, as well. The limit will pertain to most indoor exhibits. However, Foods has two divisions and SpaceTech has six divisions. (Example: June got a purple on her bread, gift basket and jam. She will only get to exhibit either the bread or the basket, not both and she can exhibit her jam, too (different division). Joe has been in photography for nine years. Regardless of how many years he has been in the project, he is only eligible to enter one photograph.) The Extension Office is expecting more information from the State and will make that available to Frontier District families. As always, if there are any questions, please contact the Extension Office.

Rabbit Disease and Fair
Due to the current outbreak of Rabbit Hemorrhagic Disease Virus Serotype 2 in the United States, there will be no Rabbit shows at the Anderson County, Franklin County, Richmond, Osage City and Overbrook Fairs. Disease details can be found at www.agriculture.ks.gov/divisions-programs/division-of-animal-health/animal-diseases/rabbit-hemorrhagic-disease-virus-serotype-2-(rhdv2).

Offices Closed
All Frontier Extension District Offices will be closed Friday, July 3rd.
This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

### JULY
- **3**: All Frontier Extension District Offices Closed  
  Garnett/Lyndon/Ottawa
- **6**: OS CO: Osage City Fair Horse Show @ Saddle Club  
  Lyndon
- **7**: OS CO: Osage City Fair Setup, 6:00 p.m. @ Fairgrounds  
  Osage City
- **8-11**: Osage City Fair  
  Osage City
- **9-11**: Richmond Free Fair  
  Richmond
- **10**: Registration Due in Office for Kansas Wheat Variety Plot Program  
  Garnett/Lyndon/Ottawa
- **10-11**: Virtual Dr. Bob Hines Swine Classic  
  Online
- **14-19**: Franklin County Fair  
  Ottawa
- **15**: KSF Entry Deadline for All Livestock (Except Market Beef)  
  Online
- **16-18**: Melvern Fair  
  Melvern
- **18**  
  Online
- **25**: KSF Entry Deadline for All Livestock (Except Market Beef)  
  Online
- **26-27**: Kansas 4-H Wheat Expo  
  Online

### AUGUST
- **1**: Entries Due for Kansas Livestock Sweepstakes  
  Kansas 4-H Wheat Expo
- **4**: OS CO: Style Revue Judging, 9:00 a.m. @ First Baptist Church  
  Lyndon
- **6**: Kansas 4-H Wheat Expo  
  Wichita
- **8**: Lane Fair  
  Lane
- **10**: Registration Due for State Horticulture Judging to Extension Office  
  Garnett/Lyndon/Ottawa
- **12**: OS CO: Public Style Revue, 6:00 p.m.  
  Overbrook
- **12-15**: Overbrook Fair  
  Overbrook
- **15**: State Horticulture Judging Contest  
  Manhattan
- **17**: KSF Pre-Entry Due in Extension Office  
  Garnett/Lyndon/Ottawa
- **22-23**: Kansas Livestock Sweepstakes  
  Kansas Livestock Sweepstakes
- **26**: KSF Non-Perishable Items Due to the Extension Office  
  Garnett/Lyndon/Ottawa
- **31**: OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office  
  Lyndon

### SEPTEMBER
- **10**: KSF Perishable Items Due to Extension Office, times vary  
  Garnett/Lyndon/Ottawa
- **26**: KA CO: 4-H Leader Meeting, 6:00 p.m. @ Annex  
  Garnett
- **28**: FR CO: 4-H Leader Meeting, 6:00 p.m. @ Celebration Hall  
  Ottawa
- **31**: NEKBA Scholarship Application Due  
  Online

### OCTOBER
- **2-4**: Kansas Junior Livestock Show  
  Hutchinson
- **26**: OS CO: 4-H Leader Meeting, 6:00 p.m. @ Extension Office  
  Lyndon
- **31**: NEKBA Scholarship Application Due  
  Online

### NOVEMBER
- **16**: Pick Up State Fair Premium Money in Extension Office  
  Garnett/Lyndon/Ottawa

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**4-H PLEDGE**

I pledge  
My HEAD to clearer thinking,  
My HEART to greater loyalty,  
My HANDS to larger service and  
My HEALTH to better living,  
for my club, my community,  
my country, and my world.

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**4-H MOTTO**

To Make the Best Better!
4-H Exhibitors are Invited to Participate!
All Frontier District 4-H members exhibiting at the fair and receiving a purple or blue ribbon are invited to participate in “Focused Perspective” sponsored by the Ottawa Community Arts Council and the Franklin County United Way. Members will have the opportunity to display and/or sell exhibits at Carnegie Hall, 501 S. Main, in Ottawa. This will include most projects (no animals or perishable items). Projects should be displayed as if exhibited at the fair (photos may be framed). Be sure to include any ribbon(s) the exhibit(s) may have received. Exhibits can be dropped off directly following fair. Items may be picked up in time to turn in projects for the State Fair, if applicable. Groups are free to have someone drop off several items at one time! The Hall is open Monday-Friday, 9:00 a.m.-5:00 p.m. For details, contact Leigh at 785-418-2015 or at united.way.of.franklin.co@gmail.com. Anyone interested in selling exhibits should contact Leigh prior to bringing in projects to get complete details. Items can be exhibited BUT sold items cannot be exhibited at upcoming fairs.

Easy Fundraising Opportunity
Power of the Past is asking for help from Frontier District 4-H clubs and groups. Those interested in helping September 11-13, 2020, should contact Dave at 785-241-0834. This is a first-come, first-serve opportunity for this easy fundraiser! It is going to be a great show this year as the group is hosting the Massey Expo of North America!

Community Service Opportunity at Local Quilt Show
The Sunflower Piecemakers Quilt Guild would like to offer a great community service opportunity to 4-H youth. The group is needing help carrying items in and out of the Quilt Show on September 12, 2020, at the Goppert Building, 705 W. 15th, in Ottawa. Five volunteers are needed for each shift which will last approximately 45 minutes. The first shift will be needed at 7:30 a.m. and the second shift at 5:00 p.m. The group asks that volunteers be at least 12 years of age (but any help is greatly appreciated). Feel free to sign up for one or both shifts. Be sure to include this on the Record Book Check Sheet and in a record book or KAP. Contact Jo Ellen ASAP at jeannold@ksu.edu to sign up or to have questions answered. This is first-come, first-served!

Save the Date!
48 Hours of 4-H: October 10-11, 2020; For details, visit www.kansas4-h.org/events-activities/conferences-events/.

Frontier District and Surrounding Fairs
Osage City Fair: July 8-11, 2020
Richmond Fair: July 9-11, 2020;
Facebook: Richmond Free Fair
Franklin County Fair: July 14-19, 2020
Menlo Fair: July 16-18, 2020
Anderson County Fair: July 27-August 1, 2020
Lake Fair: August 6-8, 2020; https://lakeagriculturalfair.org/
Overbrook Fair: August 12-15, 2020
State Fair: September 11-20, 2020;
www.kansassatefair.com; See page five for additional details for KSF entries; Encampment Dorms are not available. Kincaid: September 24-26, 2020; https://kincaidfair.com/

District-Wide Horse Leader Contact Info
Boots & Spurs, AN CO; Facebook page: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.
Franklin County 4-H Horse Club; Facebook page: Franklin County 4-H Horse Club; Contact Kathy at kathy.hinderliter@gmail.com.
Horse and Youth (H.A.Y.), OS CO; Facebook page: 4-H H.A.Y Club (If searching, note there is no period after the letter “Y”); Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829.

Horse Virus in Kansas
The Kansas Department of Ag (KDA) has confirmed findings of Vesicular Stomatitis (VS) virus in horses on 17 premises in Butler, Cowley and Sedgwick Counties. How this might affect the Fairs remains to be seen. Frontier District families will be emailed information as it becomes available. More information from the KDA can be found at https://agriculture.ks.gov/divisions-programs/division-of-animal-health/animal-diseases.

Entry for KSF Grand Drive and KJLS
Nomination is only the first step in animals being eligible for the Kansas State Fair Grand Drive and the Kansas Junior Livestock Show (KJLS). A complete nomination does NOT constitute entry and youth who nominate but do not officially enter will not be permitted to show. Early entry is encouraged to avoid missing deadlines and experiencing technical difficulties. Exhibitors are also advised to read each show’s rules before submitting entries.

Entries for the Grand Drive are due online only at https://www.kansasstatefair.com/p/participate/grand-drive by July 15th. The KSU Family Nomination number and YQCA number(s) will be needed. No entries will be accepted after July 25th (late entry fee imposed after July 15th).

Entries for KJLS are due online only at https://kjls.org/ by August 15th. Families participating in both events will need to create a new account when entering KJLS. Nomination numbers and YQCA numbers will be needed. Late entries will be accepted until August 25th but will cost double the listed original entry fee.

KSU Youth Livestock Program (YLP) Newsletter
Visit www.asi.k-state.edu/research-and-extension/youth-programs/ for the latest information in the Spring 2020 newsletter.

Event Dates
8/22-23/20: Kansas Livestock Sweepstakes; Manhattan;
Entries due August 1st
10/2-4/20: Kansas Junior Livestock Show; Hutchinson; kjls.org
Info on AKSARBEN, the American Royal, the Louisville Live-
stock Expo and the Denver Stock Show can be found under “National Events” at the web address listed above.

District’s 4-H website:
www.frontierdistrict.ksu.edu/4-h/
Photography Contest
Ranchland Trust of Kansas will have its annual contest for professional and amateur photographers of all ages. Participants may enter up to five photos. Visit www.ranchlandtrustofkansas.org under “Photo Contest” on the “News and Events” page for full contest rules and details. Entry deadline is August 31st.

Plant Science: Wheat Variety Plot Program
The Kansas 4-H and FFA Wheat Variety Plot program will begin in the Fall of 2020 and go through September 2020. Members should contact the Extension Office by July 10, 2020, for information about enrollment. There will be no cost for the program. Visit www.kansas4-h.org/events-activities/conferences-events/wheat/wheat-variety-plots/index.html. Remember to harvest wheat samples for the county fair(s) and KSF.

Plant Science: Kansas 4-H Wheat Expo
The Kansas 4-H Wheat Expo will be August 6, 2020, in Wichita. Visit www.kansas4-h.org/events-activities/conferences-events/wheat/index.html for details! Wheat samples are due by July 20th. Registration is due by July 26th.

Plant Science: State Horticulture Judging Contest
WHO: 4-H members, 9-18 years of age before Jan. 1, 2020
WHAT: State 4-H Horticulture Judging Contest
WHEN: August 15, 2020
WHERE: Kansas State University, Manhattan
NOTES: Registration due by August 10th at www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html

Poultry P-T Testing
Report from the Kansas Department of Agriculture: Due to the fact that antigen is still on backorder, testing will not be required for 2020 exhibition.

Self-Determined: Beekeeping Scholarship
The Northeastern Kansas Beekeepers’ Association (NEKBA) will provide a Youth Scholarship Program for a youth, 11-16 years of age. The program wants to promote beekeeping opportunities and involve families. The application is due October 31st. Note the eligibility criteria, rules and expectations! Visit www.nekba.org/scholarship.html for details.

District-Wide SpaceTech Meetings
Tara Calley is the District-wide SpaceTech leader for Robotics and Rocketry. While meetings are not yet scheduled, anyone with questions may contact her at tcalley74@gmail.com.

Wildlife: Sportfishing
Fishing season is here! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. The tournament will conclude September 15th (entries are due by this date). Current tournament rules and an entry form are available in the Extension Office.

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. Stay informed by reading the newsletter!

In which projects are you interested or enrolled?
A list of District-wide leaders is on the District’s 4-H webpage. See page 1 for a list of projects that likely will have changes for the Fair, including entries for the KSF.

Horse: Page 3 - District-wide leader and Face Book info
Livestock: Page 3 - KSF Grand Drive and KJLS entry info; Other upcoming livestock dates; KSU Youth Livestock Program Newsletter
Photography: Page 4 - Photography contest
Plant Science: Page 4 - Wheat Variety Plot Program; Kansas Wheat Expo; State Horticulture Judging Contest
Poultry: Page 4 - Testing information
Rabbit: Page 1 - Fair update and Rabbit disease
Self-Determined: Page 4 - Beekeeping scholarship info
SpaceTech: Page 4 - District-wide leader info
Wildlife: Page 4 - Sportfishing Tournament information

Have you…
...read the front page? There are so many changes that may affect the family! There are fair project changes as well as entry changes at the KSF. Be sure to read about the Rabbit Disease and the status of the Offices due to the COVID-19 Virus. Also, be sure to congratulate the Favorite Food winners. See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...saved the dates for all the Fairs and 48 Hours of 4-H. Note the exhibition opportunity after the fair, the Citizenship opportunity and the fundraising opportunity! See page 3.

...reviewed the KSF entry information and noted the pre-entry deadline of August 17th?

...reviewed your County page? There is a lot of fair information and Council meeting information, as well as a reminder that KSF pre-entries are due by August 17th. Anderson Co.- page 6; Osage Co. - page 7; Franklin Co. - page 8.

...bookmarked the helpful websites or decided to do a radio program? See page 9.
KANSAS STATE FAIR INFORMATION

KANSAS STATE FAIR - The Fair book is available online at www.kansasstatefair.com. The Extension Office can help with any information and questions.

ENTRIES: STATE REQUIREMENT - The State of Kansas requires all livestock exhibitors to provide a completed W-9 form each year PRIOR to issuing any premium winnings. Complete a W-9 and submit online during the entry process or it can be mailed to the Kansas State Fair, ATTN: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an exhibitor account at www.kansasstatefair.com.

All Entries Must Be Pre-Registered!
Horses . . . . . . . . August 1st (see information below)
All other exhibits . . . . August 17th in the Extension Office

Entering Exhibits for the Kansas State Fair
Horses - Member must be at least nine years old. Qualifications are different this year. Be sure to read the rules.
Visual Arts - Member must be at least nine years old and have had his/her exhibit selected by the judge at a qualifying fair. This year, only two exhibits will be chosen per county. Eligible exhibitors will receive a notification (email, call or ribbon) if his/her exhibit has been chosen.
Fiber Arts - Member must be at least nine years old and have received a purple ribbon on the exhibit at a qualifying fair.
Most Other Exhibits - Member must be at least nine years old and have received a purple ribbon on the exhibit at a qualifying fair.
Poultry and Rabbits - Member must at least nine years old and have received a purple or blue ribbon at a qualifying show.
Demonstrations/Illustrated Talks - Presentations will be done in a virtual fashion! Member must be at least nine years old and have received a purple ribbon on his/her demonstration/illustrated talk at the District Club Day competition in February 2020. Those eligible received an email from the Extension Office.
Fashion Revue - Member must be at least 14 years of age and have been chosen by the judge to represent the county.

KSF entries MUST BE PRE-ENTERED in the Extension Office by AUGUST 17th.

Getting Exhibits to the Kansas State Fair
All perishable and non-perishable items must be pre-entered in the Extension Office by AUGUST 17th. It is a simple process. Members may call or come by the Office to pre-enter eligible State Fair exhibits.

Non-perishable exhibits should be brought to the member’s county Extension Office by Wednesday, August 26th.

Perishable items should be brought to the member’s county Extension Office by the following dates and times:
  Franklin County: Noon on Thursday, September 10th.
  Anderson County: 3:00 p.m. on Thursday, September 10th
  Osage County: 5:00 p.m. on Thursday, September 10th

Direct all questions to the Extension Office. Any exhibit not pre-entered will not be accepted or sent to the State Fair. The Extension Office will take as many exhibits to the State Fair as the van and trailer can hold. NO live animals or flowers. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. We will pick up any exhibits we take out. Any member wanting to take out and pick up his/her own exhibits may contact the Extension Office for rules, entry times and entry tags.

State Fair Premium Money
All 4-H Members may pick up State Fair premium money (it is cash) in his/her home Extension Office beginning November 16th. Premium money not claimed by February 1st will be donated. The State will mail checks to those who exhibit any type of animal.
Heroes of the Heartland

Anderson County Fair

Kansas State Fair Exhibits
All Kansas State Fair exhibits MUST BE PRE-ENTERED in the Extension Office by AUGUST 17th. More information about entries for the State Fair is available on page five of this newsletter.

District’s 4-H website:
www.frontierdistrict.ksu.edu/4-h/

4-H Council Meeting and Leader Meeting
The next Anderson County 4-H Council meeting will be Monday, September 14th at 7:00 p.m. Information on how to participate will be emailed to representatives. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year’s end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be September 14, 2020, at 6:00 p.m. at the Annex Building before the Council meeting. Any and all club leaders are encouraged to attend!

Excellent Resources for Resumes and Interviews
Use these great resources to be sure those 4-H experiences are listed on scholarship or job applications or mentioned during an interview! Visit www.kansas-4-h.org/events-activities/conferences-events/ambassador-training/index.html (right side).

Fair Information and Pre-Entry
The Anderson County Fair will be held July 27-August 1, 2020. The theme is “Heroes of the Heartland”. Pre-fair judging will be July 25th. All Fair entries must be pre-entered online. A link will be available June 15th-July 8th on the District’s 4-H website under “Anderson Events & Information”. Anyone not entered during the allotted time will be assessed a $25 late fee.

Fair Dates
Anderson County Fair: July 27th-August 1st.
  Horse Show: July 18th (rain date is July 30th)
  Pre-fair judging: July 25th

Fair Rate-of-Gain Contests
There will be no rate-of-gain contests this year at the Anderson County Fair for any livestock.

Fair Dog Show Cancelled
With no opportunity to meet and practice (meetings), it has been decided that this year the Dog Show for the Anderson County Fair will be cancelled. Youth are encouraged to do a poster or notebook for the fair and enter it under miscellaneous. Be sure to read the rules required for that entry. Youth are also encourage to attend another county’s show to observe and learn. Contact Jenny at jennifer.e.hughes@sprint.com.

Fair Set Up
All Anderson County 4-H youth are expected to help with Fair set up at 1:00 p.m. at the fairgrounds on July 25, 2020.

Bedding/Stall REQUIREMENTS For Fair
Youth must provide his/her own LARGE SIZE shavings for pens/stalls. Small shavings or straw will not be allowed. Youth are also responsible for keeping the pens and/or stalls clean. Wash stations will be provided.

4-H Members Selling Market Animals
Fair season is right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that YOU, the 4-H member and seller, be sure to thank the buyer properly. Members should also write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!
Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting will be August 31st. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year’s end. This will be the last meeting for the current 4-H year.

The next Club Leader meeting will be October 26th, 2020, at 6:00 p.m. in the Extension Office before the Council meeting. This is a great meeting for new leaders!

Osage County Dog Leader

Rochelle Nelson has agreed to be the Osage County Dog leader. Contact her at rochelleedgecomb@juno.com.

Excellent Resources for Resumes and Interviews

Use these great resources to be sure those 4-H experiences are listed on scholarship or job applications or mentioned during an interview! Visit www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html (right side).

Fair Horse Show Scheduled

Osage City Fair Horse Show: Registration were due by June 19th; Check-in at 3:30 p.m. on July 6th at the Lyndon Saddle Club; Show will begin at 4:00 p.m.

Overbrook Fair Horse Show: Registration due to Dorothy by August 3rd; Check-in at 8:30 a.m. on August 8th at the Overbrook Fairgrounds; Show will begin at 9:00 a.m.

Forms will be available in the Fairbook. If rain is an issue for either show, it will be held at Burns’ Skyview Ranch, 28312 S. Wanamaker, Osage City.

Style Revue Judging and Show

This year, the Osage County Style Revue Judging will take place at the Overbrook Fair on August 4th at 9:00 a.m. at the Lyndon First Baptist Church, 129 W. 15th Street. The public show will be on August 12th at 6:00 p.m. at the Fair in Overbrook.

Melvern Fair Cancelled

The organizers of Melvern Sunflower Days have notified Frontier District 4-H that the fair, scheduled for July 16th-18th, has been cancelled with no plans for rescheduling.

Osage County Fair Book Available

The Osage County Fair Book is available on the District’s 4-H website under “Osage Events & Information”.

IMPORTANT Fair Entry Information

Again this year, the Osage County Fairboards and the Frontier District - Lyndon Office have made the decision to pre-assign each Osage County 4-H member and 4-H club an “Exhibitor Number”. This exhibitor number will follow said 4-H member or club throughout all three fairs. The pre-assigned number is available on the District’s 4-H website under “Osage Events & Information”. As always, contact the Extension Office if there are any questions.

Osage City Fair Setup

Setup for the Osage City Fair will be Tuesday, July 7th, at 6:00 p.m. Any exhibitor (county-wide) helping may reserve livestock pens and cages. Delivery of tack or equipment is prohibited until Fair setup is complete.

Fair Rate-of-Gain Contests

There will be no rate-of-gain contests this year at any Osage County Fair for any livestock.

4-H Members Selling Market Animals

Fair season is right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that YOU, the 4-H member and seller, be sure to thank the buyer properly. Members should also write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!
4-H Council & Leader Meeting
The next meeting will Sept. 28th at 7:00 p.m. The Club Leader meeting will be at 6:00 p.m. at Celebration Hall.

Scholarship Available, Due Sept. 25th
The “Spirit of a Leader” award/scholarship ($300) is available for Franklin County 4-H members enrolled in the Leadership project. Details are available on the District’s 4-H website under “Franklin Events & Information”.

Excellent Resources for Resumes and Interviews
Visit www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html (right side).

Fair Entry and Judging Information
All Fair information (including the Fairbook), forms and directions are available on the District’s 4-H website under “Franklin Events & Information”.

If a June 29 deadline was missed, contact the Office ASAP! All judging will be at the Fairgrounds. There will be no conference judging in any project area (except Cat/Handpet and Bucket Calf interviews). All exhibits, including livestock, will go home the same day as judging with the exception of livestock for the Market Sale. A friend or fellow 4-H member should be contacted if a family cannot pick up exhibits from Celebration Hall or the barns at the appointed times. The Extension Office WILL NOT be responsible for items left.

Livestock are not required to be bedded on wood shavings. No fine saw dust, pellets, stall/trailer mats or straw will be allowed in the barns. Stalls and pens must be completely cleaned and checked by the superintendent before families leave the fairgrounds.

Special Fair Awards will be awarded during shows. Awards for CB Hall exhibits will be given at pick up time.

Franklin County 4-H families are reminded to review the mass email sent on June 3rd titled “IMPORTANT! Fair Information”. Above all, READ THE FAIRBOOK and review the information provided on the District’s 4-H website under “Franklin Events & Information” and on this page.

4-H Members Selling Market Animals
Livestock buyers are quite generous when it comes to buying 4-H market animals. While the sale will look different this year, it is very important that YOU, the 4-H member and seller, be sure to thank the buyer of your animal properly. Members should write a thank you note to the buyer and deliver it in a timely manner. A baked goodie is nice, too!

District’s 4-H website: www.frontierdistrict.ksu.edu/4-h/

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Franklin County 4-H Fair:
July 14-19, 2020
Pre-fair judging, entries in CB Hall and Livestock entries are likely to be before these dates.

See page one for other fair dates.

Fair Photography Contest for 4-H Members
The Franklin County Conservation District will sponsor a $10 cash prize for the Best Conservation Photo taken by a 4-H member at the Franklin County Fair. The winning photo will also be entered in the State Contest with possibility for an additional cash prize in November 2020.

Fair Rate-of-Gain Contests
Beef only; There will be no contests for goat, sheep or swine.

Kansas State Fair Exhibits
All Kansas State Fair exhibits MUST BE PRE-ENTERED in the Extension Office by AUGUST 17th. See page five.

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<table>
<thead>
<tr>
<th>Date</th>
<th>Judging</th>
<th>Drop off/Check-In</th>
<th>Start/Show</th>
<th>Pick-up Time and Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tues., July 7</td>
<td>Clothing &amp; Fiber Arts</td>
<td>9-10 AM</td>
<td>9 AM</td>
<td>1-2 PM</td>
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<tr>
<td>Mon., July 13</td>
<td>Mr./Miss 4-H Interviews at Extension Office</td>
<td>9-10 AM</td>
<td>9 AM</td>
<td>1-2 PM at east CB Hall door</td>
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<tr>
<td>Mon., July 13</td>
<td>Foods</td>
<td>1-2 PM</td>
<td>4:30-5:30 PM</td>
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<tr>
<td>Tues., July 14</td>
<td>Floriculture (Flowers) &amp; Horticulture (Garden/Crops)</td>
<td>9 AM</td>
<td>9:15 AM</td>
<td>Hayward Arena</td>
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<tr>
<td>Tues., July 14</td>
<td>Dog</td>
<td>9 AM</td>
<td>9:15 AM</td>
<td>Swine Barn</td>
</tr>
<tr>
<td>Wed., July 15</td>
<td>Photography &amp; Visual Arts</td>
<td>9-10 AM</td>
<td>2-3 PM</td>
<td></td>
</tr>
<tr>
<td>Wed., July 15</td>
<td>All other exhibits not listed (not animals)</td>
<td>9-10 AM</td>
<td>2-3 PM</td>
<td></td>
</tr>
<tr>
<td>Thurs., July 16</td>
<td>Poultry</td>
<td>7-9 AM</td>
<td>9 AM</td>
<td>1 PM Call for appointment time</td>
</tr>
<tr>
<td>Fri., July 17</td>
<td>Dairy Goats/Cattle</td>
<td>2:30 PM</td>
<td>3 PM</td>
<td></td>
</tr>
<tr>
<td>Fri., July 17</td>
<td>Sheep</td>
<td>7:30 AM</td>
<td>9 AM</td>
<td></td>
</tr>
<tr>
<td>Fri., July 17</td>
<td>Meat Goats</td>
<td>9 AM</td>
<td>10 AM</td>
<td>Begin after sheep show</td>
</tr>
<tr>
<td>Fri., July 17</td>
<td>Bucket Calf</td>
<td>Noon</td>
<td>12:30 PM</td>
<td>Interviews, then show</td>
</tr>
<tr>
<td>Sat., July 18</td>
<td>Horse</td>
<td>6:30-8:30 AM</td>
<td>9 AM</td>
<td></td>
</tr>
<tr>
<td>Sun., July 19</td>
<td>Beef</td>
<td>6:30-8:30 AM</td>
<td>9 AM</td>
<td></td>
</tr>
<tr>
<td>Sun., July 19</td>
<td>Horse</td>
<td>7-8 AM</td>
<td>8 AM</td>
<td></td>
</tr>
</tbody>
</table>
Helpful Websites - Bookmark Them!
1. [www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)—This is the Frontier District’s website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. [Frontier Extension District: Kansas State Research & Extension](http://www.frontierdistrict.ksu.edu)—This is the District’s Facebook name. Information, dates and last minute event changes are posted and shared.
3. [www.kansas4-h.org](http://www.kansas4-h.org)—This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. [http://pinterest.com/kansas4h/](http://pinterest.com/kansas4h/)—This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!
Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!