

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**June
2020**

Volume 10, Issue 6

District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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Lyndon Office

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COVID-19 Update for Frontier Extension District

ALL Frontier Extension District face-to-face events are cancelled until July 4th by order of Kansas State Research and Extension in lieu of the COVID-19 Response Protocol. All Frontier District staff will continue to work from home until the beginning of Phase 3, as set forth by the Kansas Governor. Until that time, feel free to call the Lyndon or Garnett Office and leave a message. Ottawa Office calls are being forwarded or feel free to send an email! Addresses can be found on the newsletter's last page and on the website. Current information about the office status is also available on the District's home page at www.frontierdistrict.ksu.edu. Things continue to change with cancellations, as well as some rescheduled events that will be held virtually. It is important to **read the newsletter thoroughly!** Contact the Extension Office with any questions.

Congratulations!

Frontier District 4-H is proud to announce Lily Shultz, Clover Wranglers 4-H Club, and Hailey Gillespie, Seekers Not Slackers 4-H Club, were State Project KAP Winners - Lily in Performing Arts and Hailey in Sheep. Both are eligible to attend the Emerald Circle Banquet and National 4-H Congress in Georgia in November! Great job, ladies and congratulations!

Congratulations, also, to the following 4-H members who placed in the Insect Art Drawing Contest sponsored by K-State Pesticide Safety and IPM Program. Aubrey Behrends, S.H.A.F.F., 3rd in True Bugs, 1st in Dragonflies and was also the Grand Prize Overall Winner; Levi Behrends, S.H.A.F.F., was awarded "Most Fun" in True Bugs; Autumn Bunch, Town & Country, was 1st in Grasshoppers; Kade Bunch, Town & Country, was 2nd in Cockroaches and Ronin Calley, Dynamite, was 3rd in Walkingstick. Thank you for doing such a great job representing Frontier 4-H!

NEW DATES for Small Livestock Tagging

Because of the virus situation, small livestock tagging will be done differently. This year **only**, small livestock (goats, sheep, swine) do not need to be tagged if the animals are to be exhibited at ONLY the county fair(s). Any small livestock to be exhibited at KJLS or KSF will be tagged at the Fairgrounds, 5:30 p.m.-7:00 p.m., **June 1st** at Osage City; **June 2nd** at Ottawa and **June 3rd** at Garnett. Livestock will not be unloaded. Agents/Staff will not enter the trailers. Those attending will need to provide someone to enter the trailer and tag livestock. Families will be invoiced at a later date for EID tag fees via email. Keep in mind, there will be no rate-of-gain contests for small livestock at any Frontier District county fair(s).

District Favorite Food Contest...REVAMPED!

The Frontier District 4-H Favorite Food Contest will be **June 10th** and will be a bit different. Participants will enter a video which must be emailed to Janae at jmcnally@ksu.edu by **June 5th**. Participants will need to include a phone number while introducing themselves in the video. If the judge has any questions, he/she will call after 1:00 p.m.-2:00 p.m. during the judging on June 10th. Participants should plan to be available by phone at that time. A complete set of rules and required information is available on the District's 4-H website under "District Events".

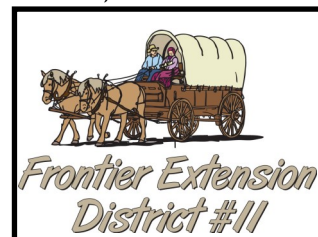
Contest details: The contestant will select a favorite food recipe from a food group (snack, salad, dessert, soup, meat, vegetable plate, sandwich, fruit, bread, drink, casserole or other). The prepared favorite food should be displayed in the video with 1) a proper table setting (formal/informal, depending on the food choice), including a centerpiece, optional; 2) a close-up shot of recipe of the favorite food should be included so the judge can read it; 3) a planned menu which includes the favorite food (close-up). Participants should explain how to prepare and serve the favorite food, discuss the nutritional value, and state why the table service, dishes and centerpiece were selected.

Attend CWF 2022 and/or Campference

Applications for CWF are due ASAP and registration for Campference is due by **June 12th!** See page five for details!

Offices Closed

All Frontier Extension District Offices will be closed **July 3rd**.





FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

JUNE	1	OS CO: Small Animal Tagging for KJLS & KSF, 5:30-7:00 p.m. @ Fairgrds. Osage City AN CO: Ownership Deadline Date for All Fowl, Rabbits & Breeding Livestock	
		Northeast Area District Horse Show Entries Due	
	2	FR CO: Small Animal Tagging for KJLS & KSF, 5:30-7:00 p.m. @ Fairgrds.	Ottawa
	2-4	Champions Livestock Judging Camp	Manhattan
	3	AN CO: Small Animal Tagging for KJLS & KSF, 5:30-7:00 p.m. @ Fairgrds.	Garnett
	5	Videos Due for District-Wide Favorite Food Contest to Janae	Online
	5-7	Champions Livestock Judging Camp	Manhattan
	8	AN CO: 4-H Council Meeting, 7:00 p.m. via Zoom	Online/Phone
		Beginner Level Horse Camp	Manhattan
	9-10	Advanced Level Horse Camp	Manhattan
	10	Virtual District-Wide Favorite Food Contest	Online
	12	Registration Due for Virtual Campference	Online
	12-14	State Geology Field Trip	
	14-16	Champions Livestock Judging Camp	Manhattan
	15	OS CO: Ownership Deadline Date for Rabbits and All Fowl Registration Due for Virtual Dr. Bob Hines Youth Swine Classic Nominations Due for KJLS & KSF for Commercial Heifer, Swine, Sheep & Meat Goat YQCA Certification Deadline	Online
	15, 17, 19	Insect Spectacular Virtual Webinars	Online
	15-July 8th	AN CO: Fair Pre-Entry	Online
	18	Camp Counselors Leave for Counselor Training	Rock Springs
	19	OS CO: Entries Due for Fair Horse Show	Mail/Email/Drop Off
	19-22	4-H Camp	Rock Springs 4-H Center
	23-24	Virtual Campference	Online
	23-26	Kansas Range Youth Camp	Murdock
	24-27	KSU Animal Science Leadership Academy	Manhattan
	29	OS CO: 4-H Council Meeting, 7:00 p.m. via Zoom	Online/Phone
JULY	3	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	6	OS CO: Osage City Fair Horse Show @ Saddle Club	Lyndon
	8-11	Osage City Fair	Osage City
	9-11	Richmond Free Fair	Richmond
	10	Registration Due in Office for Kansas Wheat Variety Plot Program	Garnett/Lyndon/Ottawa
	10-11	Virtual Dr. Bob Hines Swine Classic	Online
	14-19	Franklin County Fair	Ottawa
	16-18	Melvern Fair	Melvern
	18	AN CO: Fair Horse Show @ Fairgrounds	Garnett
	25	AN CO: Fair Pre-Judging	Garnett
	27	Registrations Due for Kansas 4-H Wheat Expo	Online
	27-Aug.1	Anderson County Fair	Garnett
AUG	1	Entries Due for Kansas Livestock Sweepstakes	
	6	Kansas 4-H Wheat Expo	Wichita
	6-8	Lane Fair	Lane
	10	Registration Due for State Horticulture Judging to Extension Office	Garnett/Lyndon/Ottawa
	12-15	Overbrook Fair	Overbrook
	15	State Horticulture Judging Contest	Manhattan
	22-23	Kansas Livestock Sweepstakes	Manhattan
	31	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
SEPT	11-20	Kansas State Fair	Hutchinson
	14	AN CO: 4-H Leader Meeting, 6:00 p.m. @ Annex AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett Garnett
	15	Entries Due for Sportfishing Tournament Entries	Online
	25	FR CO: Spirit of a Leader Scholarship Applications Due to Extension Office	Ottawa
	28	FR CO: 4-H Leader Meeting, 6:00 p.m. @ Celebration Hall FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa Ottawa
OCT	2-4	Kansas Junior Livestock Show	Hutchinson
	26	OS CO: 4-H Leader Meeting, 6:00 p.m. @ Extension Office OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon Lyndon

GENERAL NEWS

Frontier District Fair Dates

Osage City Fair: **July 8-11, 2020**

Richmond Fair: **July 9-11, 2020** (Meeting on June 10th to decide how to proceed. Updates on FB: Richmond Free Fair)

Franklin County Fair: **July 14-19, 2020**

~~Melvorn Fair: **July 16-18, 2020**~~

Anderson County Fair: **July 27-August 1, 2020**

Lane Fair: **August 6-8, 2020**

Overbrook Fair: **August 12-15, 2020**

Kansas State Fair: **September 11-20, 2020**

Kincaid: **September 24-26, 2020**

4-H Exhibitors are Invited to Participate!

All Frontier District 4-H members exhibiting at the fair and receiving a purple or blue ribbon are invited to participate in "Focused Perspective" sponsored by the Ottawa Community Arts Council and the Franklin County United Way. Members will have the opportunity to display and/or sell exhibits at Carnegie Hall, 501 S. Main, in Ottawa. This will include most projects (no animals or perishable items). Projects should be displayed as if exhibited at the fair (photos may be framed). Be sure to include any ribbon(s) the exhibit(s) may have received. Exhibits can be dropped off directly following fair. Items may be picked up in time to turn in projects for the State Fair, if applicable. Groups are free to have someone drop off several items at one time! The Hall is open Monday-Friday, 9:00 a.m.-5:00 p.m. For details, contact Leigh at 785-418-2015 or at united.way.of.franklin.co@gmail.com. Anyone interested in selling exhibits should contact Leigh prior to bringing in projects to get complete details. Items can be exhibited BUT sold items cannot be exhibited at upcoming fairs.

Easy Fundraising Opportunity

Power of the Past is asking for help from Frontier District 4-H clubs and groups. Those interested in helping September 11-13, 2020, should contact Dave at 785-241-0834. This is a first-come, first-serve opportunity for this easy fundraiser! It is going to be a great show this year as the group is hosting the Massey Expo of North America!

Community Service Opportunity at Local Quilt Show

The Sunflower Piecemakers Quilt Guild would like to offer a great community service opportunity to 4-H youth. The group is needing help carrying items in and out of the Quilt Show on **September 12, 2020**, at the Goppert Building, 705 W. 15th, in Ottawa. Five volunteers are needed for each shift which will last approximately 45 minutes. The first shift will be needed at 7:30 a.m. and the second shift at 5:00 p.m. The group asks that volunteers be at least 12 years of age (but any help is greatly appreciated). Feel free to sign up for one or both shifts. Be sure to include this on the Record Book Check Sheet and in a record book or KAP. Contact Jo Ellen ASAP at jeanold@ksu.edu to sign up or to have questions answered. This is first-come, first-served!

Save the Date!

48 Hours of 4-H: **October 10-11, 2020**

PROJECT NEWS

Dog Events Link

Events are open to any 4-H member and can provide opportunities to practice and learn new skills. Visit www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-shows.html.

Entomology: Insect Spectacular Goes Virtual!

Participate in the Insect Spectacular Webinars on **June 15th** for beg., **17th** for adv. & **19th** for notebooks/displays. Visit www.kansas4-h.org/events-activities/conferences-events/index.html.

Favorite Food Contest

The Frontier District Favorite Food Contest will be held **June 10th**. See page one for details!

Geology Class Added at Fairs

Class added: "Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. Group fossils by Phylum and Class and at least 3 phyla must be represented. One standard display box must be used. The specimens must be labeled." If needed, additional information will be in the Fair Book and is also available in the Extension Office.

Home Environment Project Changes for Fair

Changes at the State Fair mean changes for local county fairs. There have been several changes for entries in the Home Environment project. Members enrolled in this project are encouraged to review this and other changes at www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html.

District-Wide Horse Leader Contact Info

Boots & Spurs, AN CO; Facebook page: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.

Franklin County Horse Club; Facebook page: Franklin County 4-H Horse Club; Contact Kathy at kathy.hinderliter@gmail.com.

Horse and Youth (H.A.Y.), OS CO; Facebook page: 4-H H.A.Y Club (If searching, note there is no period after the letter "Y"); Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829.

Judging Opportunities

All contests are open to all Frontier District 4-H members.

The Southeast Area Photography Judging, FCS Judging and Crops/Horticulture Judging and the Area Livestock Contests are being revamped and will be held ONLINE! Details and information will be available at a later date and will be emailed to families when it becomes available.

Important Livestock Deadlines

Visit www.asi.k-state.edu/research-and-extension/youth-programs/index.html for event information.

8/22-23/20: Kansas Livestock Sweepstakes; Manhattan;

Entries due **August 1st**

9/11-20/20: State Fair; Hutchinson; www.kansasstatefair.com

10/2-4/20: Kansas Junior Livestock Show; Hutchinson; kjls.org
Info on AKSARBEN, the American Royal, the Louisville Livestock Expo and the Denver Stock Show can be found under "National Events" at the first web address listed above.



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



PROJECT NEWS

Livestock: YQCA Training

Youth for Quality Care of Animals (YQCA) certification is valid for one year, so youth need to re-certify annually. Certification must be completed by **June 15th** and certification numbers must be valid through **October 4, 2020**. This training is needed for those planning to participate in the Kansas State Fair Grand Drive and/or the Kansas Junior Livestock Show. The training can be completed online at any time prior to the above date. The cost is \$12.00 per youth payable through the YQCA site. Visit www.asi.k-state.edu/search-and-extension/youth-programs/qualityassurance.html for details.

Livestock: Deadline & Info for KSF & KJLS

Visit www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/ for details. All livestock are required to have a DNA sample submitted with the exception of registered ewes, registered gilts and registered heifers. The DNA envelopes are available in the Extension Office

6/15/20: Commercial Heifer, Swine, Sheep & Meat Goat Nominations Due

NOTES: USE UPDATED FORMS! "February 2020" is at the bottom. Forms require an agent's signature. **Families should plan accordingly.** Effective in 2021, KJLS will require 7-year old exhibitors to have the YQCA training.

KSU Youth Livestock Program (YLP) Newsletter

Visit www.asi.k-state.edu/research-and-extension/youth-programs/ for the latest information in the Spring 2020 newsletter.

Photography Contest

Ranchland Trust of Kansas will have its annual contest for professional and amateur photographers of all ages. Participants may enter up to five photos. Visit www.ranchlandtrustofkansas.org under "Photo Contest" on the "News and Events" page for full contest rules and details. Entry deadline is **August 31st**.

Photography Changes for State Fair

Changes at the State Fair mean changes for local county fairs. Portfolio classes have been added for Photography. All 4-H members enrolled in the project are encouraged to review the rules at www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html.

Plant Science: Wheat Variety Plot Program

The Kansas 4-H and FFA Wheat Variety Plot program will begin in the Fall of 2020 and go through September 2020. Members should contact the Extension Office by **July 10, 2020**, for information about enrollment. There will be no cost for the program. Visit www.kansas4-h.org/events-activities/conferences-events/wheat/wheat-variety-plots/index.html. Remember to harvest wheat samples for the county fair(s) and KSF.

Plant Science: Kansas 4-H Wheat Expo

The Kansas 4-H Wheat Expo will be **August 6, 2020**, in Wichita. Visit www.kansas4-h.org/events-activities/conferences-events/wheat/index.html for details! Wheat samples are due by **July 20th**. Registration is due by **July 27th**.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

PROJECT MEMBERS

Plant Science: State Horticulture Judging Contest

WHO: 4-H members, 9-18 years of age before Jan. 1, 2020

WHAT: State 4-H Horticulture Judging Contest

WHEN: **August 15, 2020**

WHERE: Kansas State University, Manhattan

NOTES: Registration due by **August 10th** at www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html

Poultry P-T Testing

Report from the Kansas Department of Agriculture: Due to the fact that antigen is still on backorder, testing will not be required for 2020 exhibition.

District-Wide Rabbit Leader Information

Jillian Oberly, District-wide Rabbit leader, will plan to have meetings. Until then, anyone with questions may contact her at jnoberly@yahoo.com.

Rabbit Disease in Neighboring State

There is currently an outbreak of Rabbit Hemorrhagic Disease Virus Serotype 2 in the United States. One of the current "hot spots" is Prowers County in Colorado (boards KS to the SW). The disease is currently in the wild rabbit population, so there is no way to control it. The ARBA is working with the USDA and State Vets. More information can be found at [www.agriculture.ks.gov/divisions-programs/division-of-animal-health/animal-diseases/rabbit-hemorrhagic-disease-virus-serotype-2-\(rhdv2\)](http://www.agriculture.ks.gov/divisions-programs/division-of-animal-health/animal-diseases/rabbit-hemorrhagic-disease-virus-serotype-2-(rhdv2)). How fair entry will be affected in the State and Frontier District remains to be seen.

Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers' Association (NEKBA) will provide a Youth Scholarship Program for a youth, 11-16 years of age. The program wants to promote beekeeping opportunities and involve families. The application is due **October 31st**. Note the eligibility criteria, rules and expectations! Visit www.nekba.org/scholarship.html for details.

District-Wide SpaceTech Meetings

Tara Calley is the District-wide SpaceTech leader for Robotics and Rocketry. While meetings are not yet scheduled, anyone with questions may contact her at tcalley74@gmail.com.

Space Tech Changes for State Fair

Changes at the State Fair mean changes for local county fairs. There have been significant changes to several areas of Space Tech! All 4-H members enrolled in any phase of the project are encouraged to review the rules at www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html.

Dr. BoHines Youth Swine Classic

CHANGE: WILL BE HELD VIRTUALLY! The Dr. Bob Hines Kansas Youth Swine Classic will be **July 10-11, 2020**. Visit www.asi.k-state.edu/research-and-extension/youth-programs/ for details. Registration is due by **June 15th**. **b**

Wildlife: Sportfishing

Fishing season is here! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. The tournament will conclude **September 15th** (entries are due by this date). Current tournament rules and an entry form are available in the Extension Office.

OLDER MEMBER NEWS

Application Deadline Extended For CWF 2022

Citizenship Washington Focus (CWF) is six action-packed days in Washington, D.C. with fellow 4-H members from throughout the nation. Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2022. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2022, are eligible to apply. Interested members must fill out an application and be approved in order to attend. Applications are on the District's 4-H website under "District Events" and are due to any Frontier District Office by **May 1, 2020**. Please mail applications to the Extension Office or email them to Janae at jmcnally@ksu.edu.

Sponsors will also be needed for the CWF trip. The sponsor must be, or willing to become, a registered volunteer. A job description and application are available on the District's 4-H website under "District Events" Please mail/email applications to the Extension Office/Janae by **May 1st**.

Attend Campference.... Virtually!

Youth, ages 12-14, may attend Campference, virtually, for an experience on **June 23-24, 2020**. Youth will enjoy a talent show, campfire, camp groups and a camp craft. Delegates will also take part in a 4-H Community Conversation and participate in a skill building workshop. Internet and a device (computer, tablet or phone) are required for participation. Online registration is due by **June 12th** (or sooner if it fills up). Fees are due to the Extension Office by the registration due date. Make checks payable to 4-H Council (regardless of county origin). For details, visit www.kansas4-h.org/events-activities/camping.html. Feel free to contact the Extension Office with any questions.

Excellent Resources for Resumes and Interviews

Use these great resources to be sure those 4-H experiences are listed on scholarship or job applications or mentioned during an interview! Visit www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html (right side).

4-H MOTTO



To Make the Best Better!



4-H
SLOGAN

Learn
By
Doing

4-H PLEDGE

I pledge
My **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service and
My **HEALTH** to better living,
for my club,
my community,
my country,
and my world.

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. ***Stay informed by reading the newsletter!***

In which projects are you interested or enrolled?

A list of District-wide leaders is on the District's 4-H webpage.

Dog: Page 3 - Link for other dog events

Entomology: Page 3- Project meeting information;

Foods: Page 3- District Favorite Food Contest

Geology: Page 3 - Changes for fair

Home Environment: Page 4 - Changes for fair

Horse: Page 3 - District-wide leader and Face Book info

Judging: Page 3 - SEA judging

Livestock: Page 1 – NEW Small animal tagging dates;

Page 3 - Other upcoming livestock dates;

Page 4 - YQCA Training due dates;

KJLS & KSF Beef nomination information;

KSU Youth Livestock Program Newsletter

Photography: Page 4 - Photography contest; Fair changes

Plant Science: Page 4 - Wheat Variety Plot Program;

Kansas Wheat Expo; State Hort judging contest

Poultry: Page 4 - Testing information

Rabbit: Page 4 - Rabbit disease; District-wide leader info

Self-Determined: Page 4 - Beekeeping scholarship info

SpaceTech: Page 4 - Fair changes; District-wide leader info

Swine: Page 4 - Swine show

Wildlife: Page 4 - Sportfishing Tournament information

Have you...

...read the front page? There are so many changes that may affect the family! Be sure to see how to contact the Offices during this time and the timeframe offices are scheduled to reopen. Be sure to congratulate the State KAP Project winners and those who participated in the drawing contest! There is small animal tagging for KJLS and the KSF. There is also information on how to participate in the virtual District-wide Favorite Food Contest! See page 1.

...highlighted the events from the calendar that pertain to you and your family? Notice the cancellations! See page 2.

...saved the dates for all the Fairs and 48 Hours of 4-H. Note the exhibition opportunity after the fair, the Citizenship opportunity and the fundraising opportunity! See page 3.

...read the information for older members? ...applied for the CWF 2022 trip or decided to attend virtual Campference? See the resources to help with resumes and interviews. See page 5.

...reviewed your County page? There is fair and Council meeting information. Anderson County- page 6; Osage County - page 7; Franklin County - page 8.

...bookmarked the helpful websites or decided to do a radio program? See page 9.



ANDERSON COUNTY NEWS



Ownership Dates

Youth enrolled in the Rabbit, Fowl or Breeding Livestock project(s) must own and have possession of his/her animal(s) by **June 1st**.

Fair Information and Pre-Entry

The Anderson County Fair will be held **July 27-August 1, 2020**. The theme is "Heroes of the Heartland". Pre-fair judging is usually held a few days before the first day. **All Fair entries must be pre-entered online**. A link will be available **June 15th-July 8th** on the District's 4-H website under "Anderson Events & Information". Anyone not entered during the allotted time will be assessed a \$25 late fee. FYI: There will be no Tractor Pull or Carnival this year.

Fair Dates

Anderson County Fair: **July 27th-August 1st**
Horse Show: **July 18th** (rain date is July 30th)
Pre-fair judging: **July 25th**

Bedding/Stall REQUIREMENTS For Fair

At this point, things are progressing and moving forward as in the past. At this time, youth must provide his/her own **LARGE SIZE** shavings for pens/stalls. **Small shavings or straw will not be allowed**. Youth are also responsible for keeping the pens and/or stalls clean. Wash stations will be provided.

4-H Council Meeting and Leader Meeting

The next Anderson County 4-H Council meeting will be Monday, **June 8th** at 7:00 p.m. **via Zoom**. Information on how to participate will be emailed to representatives. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be **September 14, 2020**, at 6:00 p.m. at the Annex Building before the Council meeting. Any and all club leaders are encouraged to attend!



Fair Rate-of-Gain Contests

There will be no rate-of-gain contests this year at the Anderson County Fair for any livestock.

Fair Dog Show Cancelled

With no opportunity to meet and practice (meetings), it has been decided that this year the Dog Show for the Anderson County Fair will be cancelled. Youth are encouraged to do a poster or notebook for the fair and enter it under miscellaneous. Be sure to read the rules required for that entry. Youth are also encouraged to attend another county's show to observe and learn. Contact Jenny at jennifer.e.hughes@sprint.com.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

4-H's Long-reaching Effects

Compared to other youth, 4-Her's are:

4x more likely to contribute to their communities

2x more likely to be civically active

4-H

2x more likely to make healthier lifestyle choices





OSAGE COUNTY NEWS



Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting will be **June 29th via Zoom**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

The next Club Leader meeting will be **October 26th, 2020**, at 6:00 p.m. in the Extension Office before the Council meeting. This is a great meeting for new leaders!

Osage County Dog Leader

Rochelle Nelson has agreed to be the Osage County Dog leader. Contact her at rochelleedgecomb@juno.com.

Congratulations!

Congratulations to Kinsley Garrison, North Osage, Ethan Kneisler, Lyndon Leaders, and Josie Thompson, Willing Workers. They have been chosen to represent the 2020-2021 Osage County Ambassador Team. Osage County 4-H is excited to be starting this group and is looking forward to the leadership, citizenship and enthusiasm this team will bring to Osage County 4-H!



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

4-H'ers are...

4X more likely to give back to their communities

2X more likely to make healthier choices

2X more likely to participate in STEM activities

Osage City:
July 8th-11th

Overbrook:
August 12th-15th



Fair Book Available

The Osage County Fair Book will be available by **June 15th** on the District's 4-H website under "Osage Events & Info".

Melvern Fair Cancelled

The organizers of Melvern Sunflower Days have notified Frontier District 4-H that the fair, scheduled for July 16th-18th, has been cancelled with no plans for rescheduling.

Osage City Fair

The Osage City Fair is still happening! The Fair Board will be meeting soon to make some final decisions. Information will be emailed to families!

Style Revue Judging and Show

Due to COVID-19 circumstances, the Style Revue Judging and Show will take place at the Overbrook Fair. Details will be available in next month's newsletter!

Fair Horse Show Scheduled

Osage City Fair Horse Show: Registration due to Dorothy by **June 19th**; Check-in at 3:30 p.m. on **July 6th** at the Lyndon Saddle Club; Show will begin at 4:00 p.m.

Overbrook Fair Horse Show: Registration due to Dorothy by **August 2nd**; Check-in at 8:30 a.m. on **August 8th** at the Overbrook Fairgrounds; Show will begin at 9:00 a.m.

Forms will be available in the Fairbook. If rain is an issue for either show, it will be held at Burns' Skyview Ranch, 28312 S. Wanamaker, Osage City.

Ownership Dates

The ownership deadline for all Rabbits and Fowl is **June 15th**.

Fair Rate-of-Gain Contests

There will be no rate-of-gain contests this year at any Osage County Fair for any livestock.



FRANKLIN COUNTY NEWS



4-H Council & Leader Meeting

The next Franklin County 4-H Council meeting will **Sept. 28th** at 7:00 p.m. Each club should have a representative present as this will be the last meeting for the current 4-H year.

The next Club Leader meeting will be **Sept. 28th** at 6:00 p.m. at Celebration Hall. All club leaders are encouraged to attend as end of the year paperwork will be on the agenda!

Scholarship Available, Due Sept. 25th

The Eric Piotrowsky "Spirit of a Leader" award and scholarship (\$300) is available for FR CO 4-H members enrolled in the Leadership project. There are nomination rules and nominees must be at least 14 years of age. Review the rules on the District's 4-H website under "Franklin Events & Information".

Fair Entry and Judging Information

All Fair information, forms and directions are available on the District's 4-H website under "Franklin Events & Info".

Monday, **June 29th**-Mr./Miss 4-H Applications due; All other Fair pre-entries are **due** to the Ottawa Office or submitted online. A Google Doc for Cat, Dog, Hand Pet, Poultry and Rabbit are required for Fair entry. The Horse entry form is form-fillable but is not a Google Doc. The form must be mailed/emailed to or dropped off at the Extension Office.

Monday, **June 29th**-Beef, all Dairy, Goats, Sheep and Swine: The "Livestock Count" Google Doc **MUST** be filled out and will take the place of the stall reservation form. Those planning to sell an animal at the Market Sale **MUST** fill out the "Virtual Livestock Sale" Google Doc, too.

ALL judging will be at the Fairgrounds. There will be no conference judging in any project area (except Cat/Handpet and Bucket Calf interviews). All exhibits/livestock will be dropped off/come in, judged and picked up/leave in the same day. If a family cannot pick up exhibits at the appointed times, a friend/fellow 4-H member should be contacted. The Extension Office **WILL NOT** be responsible for items left.

Tuesday, **July 7th**-Clothing & Fiber Arts: Drop off exhibits 9:00 a.m.-10:00 a.m.; Judging 9:30 a.m.; Pick up exhibits 1:00 p.m.-2:00 p.m.

Tuesday, **July 7th**-Mr./Miss 4-H Interviews, beginning at 10:00 a.m.; Ottawa Extension Office. Get interview time!

Monday, **July 13th**-Foods: Drop off exhibits 9:00 a.m.-10:00 a.m.; Judging at 9:30 a.m.; Pick up exhibits 1:00-2:00 p.m. **For pick up, use the east door** facing the livestock barn since entry and judging for the next projects will be in progress.

Monday, **July 13th**-Floriculture & Horticulture (Flowers & Gardening); Drop off exhibits 1:00 p.m.-2:00 p.m.; Judging at 1:30 p.m.; Pick up exhibits 4:30 p.m.-5:30 p.m.

Tuesday, **July 14th**-Dog, Cat/Handpet Shows, check-in at 9:00 a.m.; judging at 9:15 a.m.; Dog judging in Hayward Arena; Cat/ Handpet judging in Swine Barn.

Tuesday, **July 14th**-Photography and Visual Arts: Drop off exhibits 9:00 a.m.-10:00 a.m.; Judging at 9:30 a.m.; Pick up exhibits 2:00 p.m.-3:00 p.m.

Wednesday, **July 15th**-All remaining exhibits not already listed (not animals); Drop off exhibits 9:00 a.m.-10:00 a.m.; Judging at 9:30 a.m.; Pick up exhibits 2:00 p.m.-3:00 p.m.

Wednesday, **July 15th**-Cloverbud exhibits; beginning at 1:00 p.m. No exhibits brought in; Participation via Zoom. Call the Extension Office (785-229-3520) for an appointment.



Franklin County Fair:
July 14-19, 2020

Pre-fair judging, entries in CB Hall and Livestock entries are likely to be before these dates.

See page three for other fair dates.

CHANGE: 2020 Fair Newsletter

After much thought and deliberation, it has been decided to discontinue the Fair Newsletter. All needed information can be found in the Fair Book and/or on the District's 4-H website under "Franklin Events & Information". As always, if there are any questions or if a family has trouble finding information, feel free to contact the Extension Office.

Fair Book

There will not be an official "printed" version of the 2020 Franklin County Fair Book. As always, it will be on the District's 4-H website under "Franklin Events & Information", on the Fairboard's website or in the Extension Office.

Paperwork Needed for Fair

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Clothing members must present a Wardrobe Planning Packet and Bucket Calf members must present the project record sheet. Forms are available on the District's 4-H website under "Franklin County Events & Information" or "Project Resources".

Fair Rate-of-Gain Contests

There will be a rate-of-gain contest for beef only at the Franklin County Fair this year. There will NOT be a contest for any of the small livestock (goat, sheep, swine).

Franklin County Mr. and Miss 4-H Contest

All properly enrolled Franklin County 4-H members who are and will be in high school for a few more years are encouraged to turn in an application for Mr. or Miss 4-H. Applications are available on the District's 4-H website under "Franklin Events & Information" or in the Ottawa Extension Office and are due by **June 29th**.

Responsibilities this year include, but are not limited to, judging Cloverbud entries, helping and handing out awards at Achievement Night, making appearances on behalf of Franklin County 4-H whenever needed and reigning throughout the 4-H year.

Applicants must fill out an application and participate in an interview. **An interview time should be scheduled when turning in paperwork at the Ottawa Office.** Interviews will be the morning of **July 7th** beginning at 10:00 a.m. at the Extension Office.



Helpful Websites - Bookmark Them!

- 1. www.frontierdistrict.ksu.edu**--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
- 2. *Frontier Extension District: Kansas State Research & Extension***--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
- 3. www.kansas4-h.org**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
- 4. <http://pinterest.com/kansas4h/>**--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/ 103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!

Frontier Extension District #11

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