May 2020
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District’s 4-H website:
www.frontierdistrict.k-state.edu/4-h/

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FAX: 785.448.6153

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Lyndon KS 66451
Phone: 785-828-4438
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Ottawa Office
1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
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COVID-19 Update for Frontier Extension District
ALL Frontier Extension District face-to-face events are cancelled until July 4th by order of Kansas State Research and Extension in lieu of the COVID-19 Response Protocol. All Frontier District staff will continue to work from home until further notice, so feel free to call the Lyndon or Garnett Office and leave a message. Calls to the Ottawa Office are being forwarded or feel free to send an email! Addresses can be found on the last page of the newsletter and on the website. Information about the office status is available on the District’s home page at www.frontierdistrict.ksu.edu and is kept up-to-date. Things continue to change and there have been many more cancellations, so be sure to read the newsletter thoroughly! If questions remain, contact the Extension Office. Thank you for your patience and understanding during this fluid time!

Congratulations on Being a Great Example!
Shelby Harris, North Osage 4-H Club, and her mom, Keri, have been sewing masks for local agencies in and around the community! They made and donated 230 masks! Congratulations and thank you for your generosity and dedication! You are the perfect example of “making the best better” and “...pledging your heart to greater loyalty and your hands to a larger service for your club, community, country and world!” Great job!

Congratulations, Seniors!
Congratulations to the following Frontier District Seniors! Your senior year has been truly memorable! Thank you for your leadership and we wish you all the best in your future endeavors while you continue to strive “To make the best better”! Jessica Asbury, Princeton Goal Busters; Alyssa Barrington, North Osage; Olivia Bayer, Rambling Ranchers; Gabe Butel, North Osage; Alex Cannady, Princeton Goal Busters; Ashley Collins, Rowdy Wranglers; Maya Corley, Lucky 13; Caitlyn Craig, Appanoose Trailblazers; Autumn Ewert, Dynamite; Sarah Face, S.H.A.F.F.; Cyla Gardner, Golden Achievers; Nick Graniewski, S.H.A.F.F.; Gabriel Hazen, Rambling Ranchers; Brittny Hornbuckle, Rowdy Wranglers; Kaylee May, North Osage; Marrit Mead, Vassar Blue Ribbon; Clayton Meador, Town & Country; Daelynn Peine, Dynamite; Wyatt Santoyo, S.H.A.F.F.; Lily Shultz, Clover Wranglers; Kamryn Stonebaugh, Princeton Goal Busters; Tucker Tush, Star Shooting; Dwight West, S.H.A.F.F.; Bonnie Young, North Osage; Guy Young, Cherry Mound.

4HOnline Upgrades and What That Means for YOU and the Fair!
All members must be properly enrolled by May 1st in order for the member to enter in the 4-H Divisions of the Fair. Members should have an enrollment status of “active”, not “pending” (not paid) and definitely not “inactive” (not enrolled). Visit https://ks.4honline.com to check enrollment status. The State is upgrading the 4HOnline Enrollment System. Anyone (youth or adults) “pending” after June 1st will not transfer (thus, not enrolled). All enrollments must be “active”! Contact the Extension Office if questions remain regarding any “pending” enrollments.

Add/Drop Project Deadline
Frontier District 4-H members have the ability to change personal information or add/drop projects at any time by logging on to https://ks.4honline.com. Members need not contact the Extension Office to have information changed. Any adding or dropping of projects must be done by May 1st in order for the member to enter in the 4-H Divisions of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

CWF 2022 Applications Due
Citizenship Washington Focus (CWF) is six action-packed days in Washington, D.C. with fellow 4-H members from throughout the nation. The Frontier District will attend in the summer of 2022. Past groups have also taken a few days to visit places like New York City or Virginia Beach. Sponsors are needed, too! Applications are due by May 1st. See page six for details!

Offices Closed
All Frontier Extension District Offices will be closed Monday, May 25th. Agents and Staff will not work from home that day and will not be available by phone or email.
This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

**FRONTIER DISTRICT 4-H CALENDAR**

This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

**MAY**

1. FR CO: Application Deadline for Wasmund Scholarship to Office
   - Ottawa
2. FR CO: Born in Franklin County Fair Award Form Due to Office
   - Ottawa
3. CWF 2022 Delegate and Sponsor Applications Due to Extension Office
   - Garnett/Lyndon/Ottawa
4. Project Add/Drop Deadline Through 4HOnline
   - Online
5. Deadline to Ensure Enrollment is Active
   - Online
6. Horse ID Forms Due to Extension Office
   - Garnett/Lyndon/Ottawa
7. Market Beef Nominations Due for KSF & KJLS
   - Garnett/Lyndon/Ottawa
8. Entries Due for Local Livestock Show
9. AN CO: Small Animal Weigh-in/Tagging, 4:00 p.m. - 6:00 p.m. @ Fairgrds.
   - Garnett
10. FR CO: Small Animal Weigh-in/Tagging, 4:00 p.m. - 6:00 p.m. @ Fairgrds.
    - Ottawa
11. OS CO: Small Animal Weigh-in/Tagging, 9:00 a.m. - 11:00 a.m. @ Fairgrds.
    - Osage City
12. Registration Due for Horse Camp
    - Online
13. Registration and Payment Due for Campference
    - Garnett/Lyndon/Ottawa
14. District-Wide Horse Meeting, 2:00 p.m. @ Sky View Ranch
    - Osage City
15. District-Wide Horse Meeting, 6:30 p.m. @ Celebration Hall
    - Ottawa
16. Registration Due for Champion Livestock Judging Camp
    - Online
17. Local Livestock Show @ Fairgrounds
    - Garnett/Lyndon/Ottawa
18. FR CO: 4-H Council Meeting, 7:00 p.m. via Zoom
    - Online/Phone
19. All Frontier Extension District Offices Closed
    - Garnett/Lyndon/Ottawa
20. Discovery Days @ KSU
    - Manhattan
21. MAY 27-29 Discovery Days @ KSU
    - Manhattan

**JUNE**

1. OS CO: Small Animal Tagging for KJLS & KSF, 5:30-7:00 p.m. @ Fairgrds.
   - Osage City
2. Northeast Area District Horse Show Entries Due
3. FR CO: Small Animal Tagging for KJLS & KSF, 5:30-7:00 p.m. @ Fairgrds.
   - Ottawa
4. Champions Livestock Judging Camp
   - Manhattan
5. AN CO: Small Animal Tagging for KJLS & KSF, 5:30-7:00 p.m. @ Fairgrds.
   - Garnett
6. Champions Livestock Judging Camp
   - Manhattan
7. AN CO: 4-H Council Meeting, 7:00 p.m. via Zoom
   - Online/Phone
8. Beginner Level Horse Camp
   - Manhattan
9. Advanced Level Horse Camp
   - Manhattan
10. District-Wide Favorite Food Contest
    - Online
11. State Geology Field Trip
    - Online
12. Registration Due for Dr. Bob Hines Youth Swine Classic
    - Online
13. Nominations Due for KJLS & KSF for Commercial Heifer, Swine, Sheep & Meat Goat
    - Online
14. YQCA Certification Deadline
15. Camp Counselors Leave for Counselor Training
    - Rock Springs
16. Insect Spectacular
17. 4-H Camp
    - Rock Springs 4-H Ce
18. Campference
    - Rock Springs 4-H Center
19. Kansas Range Youth Camp
    - Murdock
20. KSU Animal Science Leadership Academy
    - Manhattan
21. OS CO: 4-H Council Meeting, 7:00 p.m. via Zoom
    - Online/Phone

**4-H PLEDGE**

I pledge
My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service and
My HEALTH to better living,
for my club,
my community,
my country,
and my world.

**4-H SLOGAN**

Learn By Doing

**4-H MOTTO**

To Make the Best Better!
**Cancellations and Revamped Events**

This list includes events not already listed in the newsletter.
- District-wide Cloverbud meetings
- Camp at Rock Springs 4-H Center
- Wildlife Habitat Education Program (WHEP)
- Kansas Range Youth Camp
- Discovery Days is being REVAMPED!

**Easy Fundraising Opportunity**

Power of the Past is asking for help from Frontier District 4-H clubs and groups. Those interested in helping September 11-13, 2020, should contact Dave at 785-241-0834. This is a first-come, first-serve opportunity for this easy fundraiser! It is going to be a great show this year as the group is hosting the Massey Expo of North America!

**Frontier District Fair Dates**

- Osage City Fair: **July 8-11, 2020**
- Richmond Fair: **July 9-11, 2020**
- Franklin County Fair: **July 14-19, 2020**
- Melvern Fair: **July 16-18, 2020**
- Anderson County Fair: **July 27-August 1, 2020**
- Lane Fair: **August 6-8, 2020**
- Overbrook Fair: **August 12-15, 2020**
- Kansas State Fair: **September 11-20, 2020**
- Kincaid: **September 24-26, 2020**

**4-H Exhibitors are Invited to Participate!**

All Frontier District 4-H members exhibiting at the fair and receiving a purple or blue ribbon are invited to participate in “Focused Perspective” sponsored by the Ottawa Community Arts Council and the Franklin County United Way. Members will have the opportunity to display and/or sell exhibits at Carnegie Hall, 501 S. Main, in Ottawa. This will include most projects (no animals or perishable items). Projects should be displayed as if exhibited at the fair (photos may be framed). Be sure to include any ribbon(s) the exhibit(s) may have received. Exhibits can be dropped off directly following fair. Items can be picked up in time to turn in projects for the State Fair, if applicable. Groups are free to have someone drop off several items at one time! The Hall is open Monday-Sunday, 9:00 a.m.-5:00 p.m. For details, contact Leigh at 785-418-2015 or at united.way.of.franklin.co@gmail.com. Anyone interested in selling exhibits should contact Leigh prior to bringing in projects to get complete details. **Items can be exhibited BUT sold items cannot be exhibited at upcoming fairs.**

**Save the Date!**

48 Hours of 4-H: **October 10-11, 2020**

**District 4-H website:**

www.frontierdistrict.ksu.edu/4-h/

**Doggie Events Link**

Events are open to any 4-H member and can provide opportunities to practice and learn new skills. Visit www.kansas 4-h.org/events-activities/conferences-events/dog/local-dog-shows.html.

**Entomology Meeting Cancellation and Information**

The 4-H Entomology meetings are cancelled until July 31st. Youth should be planning for upcoming county fairs. Anyone needing help with identification should take pictures of the insects with a number beside each one needing identification (send at least a top view and a side view of each insect) and email the pictures to Vicky and she will help with identifying. Direct all questions to her at vicky.wallace55@gmail.com or call 620-804-9170 after 4:00 p.m. or on weekends.

**Entomology: Insect Spectacular**

Like many events this year, Insect Spectacular has been cancelled. In its place, three presentations will be offered via Zoom or another online application for three nights in June. More information will be available at a later date!

**District Favorite Food Contest...REVAMPED!**

The Frontier District 4-H Favorite Food Contest will be held **June 10th.** It will be virtually done! A video will need to be created. Watch for an email with all the details!

Contest Details: The contestant will select a favorite food recipe from a food group (snack, salad, dessert, soup, meat, vegetable plate, sandwich, fruit, bread, drink, casserole or other). The prepared favorite food should be displayed with 1) a proper table setting (formal/informal, depending on the food choice), including a centerpiece, optional; 2) a recipe card for the favorite food and; 3) a planned menu which includes the favorite food. Be prepared to explain how to prepare and serve the favorite food, discuss the nutritional value, and state why the table service, dishes and centerpiece were selected.

There will be winners chosen from each age division in each county and he/she will be eligible to participate in the Area Favorite Food Show on **July 23th** (see page four). This, too, will be done in a similar fashion (virtually). Direct all questions to the Extension Office.

**State 4-H Geology Field Trip**

**June 12-14, 2020:** Two trips are planned: SE KS and Hays; For more information, visit www.kansas 4-h.org/events-activities/conferences-events/geology-field-trip/index.html.

**Geology Class Added at Fairs**

Class added: “Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. Group fossils by Phylum and Class and at least 3 phyla must be represented. One standard display box must be used. The specimens must be labeled.” If needed, additional information will be in the Fair Book and is also available in the Extension Office.
Home Environment Project Changes for Fair
Changes at the State Fair mean changes for local county fairs. There have been several changes for entries in the Home Environment project. Members enrolled in this project are encouraged to review this and other changes at www.kansas4h.org/events-activities/fairs/kansas-state-fair/index.html.

Horse ID Certificate Due
Forms require an agent’s signature and are due to the Extension Office by May 1st. They are available on District’s 4-H website under “Project Resources” or in the Office. If the Offices are not opened by the above date, families are welcomed to mail forms to the local Extension Office or email them to Janae (can slide under the door at Ottawa Office).

District-Wide Horse Meetings
Each county (Anderson, Franklin and Osage) in the Frontier District has a Horse Project Group. Any Frontier District member enrolled or interested in the project is invited to attend any/all of the meetings, regardless of county origin.

Boots & Spurs, in Garnett, will not meet during the month of May. Like the group’s Facebook page: Anderson County Boots and Spurs 4-H Horse Club. Contact Jenny at jeniferr.e.hughes@sprint.com.

The next Franklin County Horse Club meeting will be held at Celebration Hall, 320 W. 17th, in Ottawa on May 19th at 6:30 p.m. Contact Kathy at kathy.hinderliter@gmail.com or on Facebook: Franklin County 4-H Horse Club.

Horse and Youth (H.A.Y.) will hold meetings on the third Sunday at 2:00 p.m. at Burns’ Skyview Ranch, 2881 S. Wana-maker, Osage City. The next meeting will be May 17th. Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829. Facebook: 4-H H.A.Y Club (no period after the letter “Y”).

Horse Judging Camp
Youth horse judges wanting to enhance his/her evaluation and oral reasoning skills may attend the KSU Youth Horse Judging Camp. Participants will work one-on-one with coaches and members of the KSU Intercollegiate Horse Judging Team. For more information, visit www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html. The Beginner Camp will be June 8, 2020, and the Advanced Camp will be June 9-10, 2020. Registration is due by May 11th. More information is available at https://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html.

District Horse Show
The East Central District Horse Show will be June 25, 2020, in Topeka at the Kansas Expo Center. To participate in riding classes at a district 4-H state horse show, youth, ages 9-18, must have successfully met the age requirements found in the updated Horse Rule Book available at www.kansas4h.org/projects/animals/horse.html. When available, registration will be on the District’s 4-H website under “Area & State Events” and will be due by June 1st.

Livestock: YQCA Training
Youth for Quality Care of Animals (YQCA) certification is valid for one year, so youth need to re-certify annually. Certification must be completed by June 15th and certification numbers must be valid through October 4, 2020. This training is needed for those planning to participate in the Kansas State Fair Grand Drive and/or the Kansas Junior Livestock Show. The training can be completed online at any time prior to the above date. The cost is $12.00 per youth payable through the YQCA site. Visit www.asi.k-state.edu/search-and-extension/youth-programs/qualityassurance.html for details.

NEW DATES for Small Livestock Tagging
Because of the virus situation, small livestock tagging will be done differently. This year only, small livestock (goats, sheep, swine) do not need to be tagged if the animals are be exhibited at ONLY the county fair(s). Any small livestock to be exhibited at KJLS or KSF will be tagged at the Fairgrounds, 5:30 p.m.-7:00 p.m., June 1st at Osage City; June 2nd at Ottawa and June 3rd at Garnett. Livestock will not be unloaded. Agents/Staff will not enter the trailers. Those attending will need to provide someone to enter the trailer and tag livestock. Invoices will be sent at a later date for EID tag fees. Also, this year there will be no rate-of-gain contests for small livestock at any Frontier District county fair(s).

PROJECT NEWS
Horseless Horse Project Clarifications
The project is intended to offer the 4-H member an opportunity to learn about horses.
- The 4-H member does not own or lease a horse.
- The 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.
- The 4-H member may volunteer to assist another 4-H member at horse shows and trail rides.
- The project member may exhibit at the local fair with a borrowed 4-H identified horse in the showmanship class only.
- No riding is permitted.
- Feel free to contact the County Horse Leader or the Extension Office if questions remain.

PROJECT NEWS
Judging Opportunities
All contests are open to all Frontier District 4-H members. The Southeast Area Photography Judging, FCS Judging and Crops/Horticulture Judging and the Area Livestock Contests are being revamped and will be held ONLINE! More details to come!

PROJECT NEWS
PROJECT ADD/DROP DATE IS MAY 1st.
Livestock: Deadlines & Info for KSF & KJLS
Visit www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/ for information. All livestock are required to have a DNA sample submitted with the exception of registered ewes, registered gilts and registered heifers. The DNA envelopes are available by calling the Extension Office to have them mailed.

5/01/20: Market Beef Nominations Due
6/15/20: Commercial Heifer, Swine, Sheep & Meat Goat
Nominations Due
NOTES: USE UPDATED FORMS! “February 2020” is at the bottom. Forms require an agent’s signature. Families should plan accordingly. Effective in 2021, KJLS will require 7-year old exhibitors to have the YQCA training.

Important Livestock Deadlines
8/22-23/20: Kansas Livestock Sweepstakes; Manhattan;
Entries due August 1st
9/11-20/20: State Fair; Hutchinson; www.kansasstatefair.com
10/2-4/20: Kansas Junior Livestock Show; Hutchinson; kjls.org
Info on AKSARBEN, the American Royal, the Louisville Livestock Expo and the Denver Stock Show can be found under “National Events” at the first web address listed above.

KSU Youth Livestock Program (YLP) Newsletter
Visit www.asi.k-state.edu/research-and-extension/youth-programs/ for the latest information in the Spring 2020 newsletter.

Photography Contest
Ranchland Trust of Kansas will have its annual contest for professional and amateur photographers of all ages. Participants may enter up to five photos. Visit www.ranchlandtrust.kansas.org under “Photo Contest” on the “News and Events” page for full contest rules and details. Entry deadline is August 31st.

Photography Changes for State Fair
Changes at the State Fair mean changes for local county fairs. Portfolio classes have been added for Photography. All 4-H members enrolled in the project are encouraged to review the rules at www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html.

Plant Science: State Horticulture Judging Contest
WHO: 4-H members, 9-18 years of age before Jan. 1, 2020
WHAT: State 4-H Horticulture Judging Contest
WHEN: August 15, 2020
WHERE: Kansas State University, Manhattan
NOTES: Registration due by August 10th at www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html

Plant Science: Kansas 4-H Wheat Expo
The Kansas 4-H Wheat Expo will be August 6, 2020, in Wichita. Visit www.kansas4-h.org/events-activities/conferences-events/wheat/index.html for details!

Poultry P-T Testing
Report from the Kansas Department of Agriculture: Due to the fact that antigen is still on backorder, testing will not be required for 2020 exhibition.

District-Wide Rabbit Leader Information
Jillian Oberly, District-wide Rabbit leader, will plan to have meetings. Until then, anyone with questions may contact her at jnoberly@yahoo.com.

Self-Determined: Beekeeping Scholarship
The Northeastern Kansas Beekeepers’ Association (NEKBA) will provide a Youth Scholarship Program for a youth, 11-16 years of age. The program wants to promote beekeeping opportunities and involve families. The application is due October 31st. Note the eligibility criteria, rules and expectations! Visit www.nekba.org/scholarship.html for details.

District-Wide SpaceTech Meetings
Tara Calley is the District-wide SpaceTech leader for Robotics and Rocketry. While meetings are not yet scheduled, anyone with questions may contact her at tcalley74@gmail.com.

Space Tech Changes for State Fair
Changes at the State Fair mean changes for local county fairs. There have been significant changes to several areas of Space Tech! All 4-H members enrolled in any phase of the project are encouraged to review the rules at www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html.

Dr. Bob Hines Youth Swine Classic
This year’s Dr. Bob Hines Kansas Youth Swine Classic will be held July 10-11, 2020, in Manhattan. Registration is due by June 15th. Visit www.asi.k-state.edu/research-and-extension/youth-programs/ for registration and details.

Wildlife: Sportfishing
Fishing season is here! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. The tournament will conclude September 15th (entries are due by this date). Current tournament rules and an entry form are available in the Extension Office. Feel free to call the Extension Office and the paperwork can be emailed!

District’s 4-H website:
www.frontierdistrict.ksu.edu/4-h/
OLDER MEMBER NEWS

Application Deadline Extended For CWF 2022
Citizenship Washington Focus (CWF) is six action-packed days in Washington, D.C. with fellow 4-H members from throughout the nation. Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2022. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2022, are eligible to apply. Interested members must fill out an application and be approved in order to attend. Applications are on the District’s 4-H website under “District Events” and are due to any Frontier District Office by May 1, 2020. Please mail applications to the Extension Office or email them to Janae at jmcmally@ksu.edu.

Sponsors will also be needed for the CWF trip. The sponsor must be, or willing to become, a registered volunteer. A job description and application are available on the District’s 4-H website under “District Events” Please mail/email applications to the Extension Office/Janae by May 1st.

Centennial Delegates for National 4-H Congress
Kansas 4-H permits each Extension Unit to send one at-large delegate to National 4-H Congress. These at-large positions are called Centennial Delegates. To be eligible, delegates must meet the following criteria:

   Have never attended National 4-H Congress before
   Are properly enrolled in Kansas 4-H (active status)
   Are available to attend the full program (Nov. 27-Dec. 1, 2020)

   Were at least 16 years old but not yet 19 years old before January 1, 2020

   Agree to the follow the prescribed code of conduct, realizing failure to do so may result in the loss of privileges during the event and/or in the future.

Those interested must notify Janae by May 8th and provide a $200 non-refundable deposit.

Excellent Resources for Resumes and Interviews
Use these great resources to be sure those 4-H experiences are listed on scholarship or job applications or mentioned during an interview! Visit www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html (right side).

Kansas Range Youth Camp
WHO: Youth in 10th-12th grade
WHAT: Kansas Range Youth Camp
WHEN: June 23-26, 2020

Campference
This event is for youth, ages 12-14 and will be June 22-25, 2020. Participants will experience the feel of a conference, while enjoying the "camp" activities Rock Springs 4-H Center has to offer. Campference will feature workshops about opportunities in the 4-H program, becoming a leader and activities to energize youth while learning healthy living skills and how to better interact with others.

Champions Livestock Judging Camp
This three-day, intense judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills.

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. Stay informed by reading the newsletter!

In which projects are you interested or enrolled? A list of District-wide leaders is on the District’s 4-H webpage.

Dog: Page 3 - Link for other dog events
Entomology: Page 3 - Project meeting information; Zoom activities offered
Foods: Page 3 - District Favorite Foods Contest
Geology: Page 3 - Changes for fair
Home Environment: Page 4 - Changes for fair
Horse: Page 4 - Horse ID forms; Horseless Horse project info
Judging: Page 4 - District and SEA judging revamped
Livestock: Page 4 – NEW Small animal tagging dates; YQCA Training due dates;
   Page 5 - Upcoming dates;
   KJLS & KSF Beef nom. info;
   KSU Youth Livestock Program Newsletter

Photography: Page 5 - Changes for fair; photo contest
Plant Science: Page 5 - State Horticulture judging contest; Kansas Wheat Expo
Rabbit: Page 5 - District-wide leader information
SpaceTech: Page 5 - Fair changes; District-wide leader info
Swine: Page 5 - Local contest
"Shooting Sports: County pages - Practices cancelled
Wildlife: Page 5 - Sportfishing Tournament information

Have you...
...read the front page? There are so many changes that may affect the family! Be sure to see how to contact the Offices during this time. The project add/drop date is May 1st-double check projects. Also, 4-H members must be properly enrolled by this date in order to exhibit in the 4-H division of the fair! Be sure to congratulate the State Scholarship winners and the Frontier District Seniors! Make note of a local 4-H family who is making a difference! See page 1.

...highlighted the events from the calendar that pertain to you and your family? Notice the cancellations! See page 2.

...saved the dates for all the Fairs and 4-H Congress? See the page 3.
Note the exhibition opportunity after the fair and the fundraising opportunity! See page 3.

...read the information for older members? ...applied for the CWF 2022 trip or National 4-H Congress? See the resources to help with resumes and interviews. Make note of all the cancellations. See page 6.

...reviewed your County page? THERE ARE SEVERAL CHANGES! There are revamped, cancelled and changed dates for 4-H Council meetings and weigh-ins! There is also information about Fair, Ambassadors, scholarships and project meeting cancellations. Anderson County- page 7; Osage County - page 8; Franklin County - page 9.

...bookmarked the helpful websites or decided to do a radio program? See page 10.
4-H Council Meeting and Leader Meeting

The next Anderson County 4-H Council meeting will be Monday, June 8th (no meeting in May) at 7:00 p.m. via Zoom. Information on how to participate will be emailed to representatives. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year’s end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be September 14, 2020, at 6:00 p.m. at the Annex Building before the Council meeting. Any and all club leaders are encouraged to attend!

Weigh-In and Tagging Date

Small Animal: May 6th, 4:00 p.m.-6:00 p.m. @ the Anderson County Fairgrounds; EID tags will be $3.00 each. The correct change is always appreciated! With all the changes, things may look different, so be prepared and watch for an email and/or information in the newsletter.

Bedding/Stall REQUIREMENTS For Fair

At this point, things are progressing and moving forward as in the past. At this time, youth must provide his/her own LARGE SIZE shavings for pens/stalls. Small shavings or straw will not be allowed. Youth are also responsible for keeping the pens and/or stalls clean. Wash stations will be provided.

Fair Rate-of-Gain Contests

There will be no rate-of-gain contests this year at the Anderson County Fair for any livestock.

Fair Dog Show Cancelled

With no opportunity to meet and practice (meetings), it has been decided that this year the Dog Show for the Anderson County Fair will be cancelled. Youth are encouraged to do a poster or notebook for the fair and enter it under miscellaneous. Be sure to read the rules required for that entry. Youth are also encourage to attend another county’s show to observe and learn.

Heroes of the Heartland

District’s 4-H website:
www.frontierdistrict.ksu.edu/4-h/
Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting will be June 29th via Zoom. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year’s end.

The next Club Leader meeting will be October 26th, 2020, at 6:00 p.m. in the Extension Office before the Council meeting. This is a great meeting for new leaders!

Osage County Dog Leader

Rochelle Nelson has agreed to be the Osage County Dog leader. Contact her at rochelleedgecomb@juno.com.

Shooting Sports Practice Schedule

Osage County 4-H Shooting Sports will offer project meetings for each of the following disciplines for the upcoming 4-H year. Participants MUST be eight (8) years of age by January 1, 2020, to enroll in the Shooting Sports project. Please note, other age restrictions apply for regional and state events. This information is also listed on the District’s 4-H website under “Osage Events & Information”. Shotgun, Small Bore Rifle and Pistol, Air Rifle and Air Pistol practices have concluded.

Archery: 9:00 a.m.-11:00 a.m.
Practice dates: Apr. 11th and 18th (not 4th)
Fun: April 23rd. End of the Year Fun Shoot (Allows 4-H members who participated in the practices for the current year to shoot in his/her respective discipline(s) for a chance to win prizes.) April 26th (note the date change): Annual .22 Egg Shoot; held at 15303 S. Osage Rd in Burlington; more information is available on the District’s 4-H website under “Osage Events & Information”.

Archery practices are at 15303 S. Osage Rd. in Burlington. Bring a chair! Contact Marcie at mraq1228@embarqmail.com or 785-640-2270; Keri at dkharrisfarm@gmail.com or 785-865-8058 or Jan at lpclays@hotmail.com or 785-633-4231.

Osage City: July 8th-11th
Melvern: July 16th-18th
Overbrook: August 12th-15th

Fair Horse Show Scheduled

Overbrook Fair Horse Show: August 8th at the Overbrook Fairgrounds; Registration is due by August 2nd.

Check-in will be from 8:00 a.m.-8:30 a.m.; Horse Show will begin at 9:00 a.m.; Forms will be available in the Fairbook.
If rain is an issue, the show will be held at Burns’ Skyview Ranch, 28312 S. Wanamaker, Osage City.

Fair Rate-of-Gain Contests

There will be no rate-of-gain contests this year at any Osage County Fair for any livestock.

Weigh-In and Tagging Date

Osage County small animal weigh-in and tagging will be May 9, 2020, 9:00 a.m.-11:00 a.m., at the Osage City Fairgrounds. This includes all Market and Breeding Swine and Sheep as well as all Meat Goats and Dairy Goats. Tags will be $3 each. The correct change is always appreciated. Direct any and all questions to the Lyndon Office. Please leave a message or feel free to email Janae. With all the changes, things may look different, so be prepared and watch for an email and/or information in the newsletter.

District’s 4-H website:
www.frontierdistrict.ksu.edu/4-h/
4-H Council & Leader Meeting
The next Franklin County 4-H Council meeting will be held on May 25, 2020, at 7:00 p.m. via Zoom. Each club should have a representative present. Participation information will be emailed to representatives. The Concession Stand work schedule will be one of the items on the agenda. The next Club Leader meeting will be September 28th.

Scholarship Available
The Eric Piotrowski “Spirit of a Leader” award and scholarship ($300) is available for FR CO 4-H members enrolled in the Leadership project. There are nomination restrictions and nominees must be at least 14 years of age. Be sure to review the rules on the District’s 4-H website under “Franklin Events & Information”. Nominations are due by September 25th in the Ottawa Office.

Fair Information
Save the dates!
Monday, June 29 - Mr./Miss 4-H Applications due; All other Fair pre-entries due to Ottawa Office or submitted online, if applicable.
Tuesday, July 7 - Fashion Revue, Clothing and Fiber Arts Judging, Mr./Miss 4-H Interviews, Clover Revue
Additional dates and details will be determined at a later date. Contact the Extension Office with any questions.

Fair Rate-of-Gain Contests
There will be a rate-of-gain contest for beef only at the Franklin County Fair. There will not be a rate-of-gain contest for any of the small livestock (goat, sheep, swine).

Franklin County Fair: July 14-19, 2020
Pre-fair judging, entries in CB Hall and Livestock entries are likely to be before these dates.
See page three for other fair dates.

Weigh-In and Tagging Date
Small Animal: May 7th, 4:00 p.m. - 6:00 p.m. at Franklin County Fairgrounds, 220 W. 17th, Ottawa; an invoice for EID tags will be emailed to families after the May tagging date.
With all the changes, things may look different, so be prepared and watch for an email and/or info in the newsletter.

Fair Book
There will not be an official “printed” version of the 2020 Franklin County Fair Book. As always, it will be on the District’s 4-H website under “Franklin Events & Information”, on the Fairboard’s website or in the Extension Office.

Paperwork Needed for Fair
Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Clothing members must present a Wardrobe Planning Packet and Bucket Calf members must present the project record sheet. Forms are available on the District’s 4-H website under “Franklin County Events & Information” or “Project Resources”.

Franklin County 4-H youth intending to compete for the Franklin County Born Fair Award must have the paperwork filled out and turned into the Extension Office by May 1st. Forms are available on the District’s 4-H website under “Franklin Events & Information”. Feel free to mail, email or slide under the Ottawa Office door.

Pre-Registration: Fair Project Conference Judging
Youth who wish to participate in conference-style judging for the following projects will be required to pre-register and sign up for judging times in the Extension Office: Energy Management, Entomology, Floriculture, Forestry, Geology, Home Environment, Self-Determined, Shooting Sports, SpaceTech, Wildlife and Woodworking. The deadline to pre-register will be June 29th. Further details will be available next month.

Franklin County Mr. and Miss 4-H Contest
All properly enrolled Franklin County 4-H members who are and will be in high school for a few more years are encouraged to turn in an application for Mr. or Miss 4-H. Applications are available on the District’s 4-H website under “Franklin Events & Information” or in the Ottawa Extension Office and are due by June 29th.
Responsibilities include, but are not limited to, helping and handing out awards at the Fair Livestock Auction and Awards Programs and Achievement Night, making appearances on behalf of Franklin County 4-H whenever needed and reigning throughout the 4-H year. Applicants must fill out an application and participate in an interview. Applicants will schedule an interview time when turning in paperwork at the Ottawa Office. Interviews will be the morning of July 7th.

2020 Fair Newsletter Coming Soon!
Check your inbox in early JUNE! Each Franklin County 4-H family will be emailed a link for the Fair Newsletter. It will contain important fair information including deadlines, pre-registration forms and websites, judging dates, rules and much, much more.
Do a Radio Spot!
Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!

Helpful Websites - Bookmark Them!
1. www.frontierdistrict.ksu.edu—This is the Frontier District’s website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. Frontier Extension District: Kansas State Research & Extension—This is the District’s Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org—This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. http://pinterest.com/kansas4h/—This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.