



Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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COVID-19 Update for Frontier Extension District

ALL Frontier Extension District face-to-face events are cancelled until July 4th by order of Kansas State Research and Extension in lieu of the COVID-19 Response Protocol. All Frontier District staff will continue to work from home until further notice, so feel free to call the Lyndon or Garnett Office and leave a message. Calls to the Ottawa Office are being forwarded or feel free to send an email! Addresses can be found on the last page of the newsletter and on the website. Information about the office status is available on the District's home page at www.frontierdistrict.ksu.edu and is kept up-to-date. Things continue to change and there have been many more cancellations, **so be sure to read the newsletter thoroughly!** If questions remain, contact the Extension Office. Thank you for your patience and understanding during this fluid time!

Congratulations on Being a Great Example!

Shelby Harris, North Osage 4-H Club, and her mom, Keri, have been sewing masks for local agencies in and around the community! They made and donated 230 masks! Congratulations and thank you for your generosity and dedication! **You are the perfect example** of "making the best better" and "...pledging your heart to greater loyalty and your hands to a larger service for your club, community, country and world"! Great job!

Congratulations, Seniors!

Congratulations to the following Frontier District Seniors! Your senior year has been truly memorable! Thank you for your leadership and we wish you all the best in your future endeavors while you continue to strive "To make the best better"! Jessica Asbury, Princeton Goal Busters; Alyssa Barrington, North Osage; Olivia Bayer, Rambling Ranchers; Gabe Butel, North Osage; Alex Cannady, Princeton Goal Busters; Ashley Collins, Rowdy Wranglers; Maya Corley, Lucky 13; Caitlyn Craig, Appanoose Trailblazers; Autumn Ewert, Dynamite; Sarah Face, S.H.A.F.F.; Cyla Gardner, Golden Achievers; Nick Graniewski, S.H.A.F.F.; Gabriel Hazen, Rambling Ranchers; Brittany Hornbuckle, Rowdy Wranglers; Kaylee May, North Osage; Marrit Mead, Vassar Blue Ribbon; Clayton Meador, Town & Country; Daelynn Peine, Dynamite; Wyatt Santoyo, S.H.A.F.F.; Lily Shultz, Clover Wranglers; Kamryn Stinebaugh, Princeton Goal Busters; Tucker Tush, Star Shooting; Dwight West, S.H.A.F.F.; Bonnie Young, North Osage; Guy Young, Cherry Mound.

4HOnline Upgrades and What That Means for YOU and the Fair!

All members must be **properly** enrolled by **May 1st** in order for the member to enter in the 4-H Divisions of the Fair. Members **should have** an enrollment status of "active", **not** "pending" (not paid) and definitely **not** "inactive" (not enrolled). Visit <https://ks.4honline.com> to check enrollment status. **The State is upgrading the 4HOnline Enrollment System. Anyone (youth or adults) "pending" after June 1st will not transfer (thus, not enrolled). All enrollments must be "active"!** Contact the Extension Office if questions remain regarding any "pending" enrollments.

Add/Drop Project Deadline

Frontier District 4-H members have the ability to change personal information or add/drop projects at any time by logging on to <https://ks.4honline.com>. Members need not contact the Extension Office to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H Divisions of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

CWF 2022 Applications Due

Citizenship Washington Focus (CWF) is six action-packed days in Washington, D.C. with fellow 4-H members from throughout the nation. The Frontier District will attend in the summer of 2022. Past groups have also taken a few days to visit places like New York City or Virginia Beach. Sponsors are needed, too! Applications are due by **May 1st**. See page six for details!

Offices Closed

All Frontier Extension District Offices will be closed Monday, **May 25th**. Agents and Staff will not work from home that day and will not be available by phone or email.



FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

MAY	1	FR CO: Application Deadline for Wasmund Scholarship to Office FR CO: Born in Franklin County Fair Award Form Due to Office CWF 2022 Delegate and Sponsor Applications Due to Extension Office Project Add/Drop Deadline Through 4HOnline Deadline to Ensure Enrollment is Active Horse ID Forms Due to Extension Office Market Beef Nominations Due for KSF & KJLS	Ottawa Ottawa Garnett/Lyndon/Ottawa Online Online Garnett/Lyndon/Ottawa
	4	Entries Due for Local Livestock Show	
	6	AN CO: Small Animal Weigh-in/Tagging, 4:00 p.m. - 6:00 p.m. @ Fairgrds.	Garnett
	7	FR CO: Small Animal Weigh-in/Tagging, 4:00 p.m. - 6:00 p.m. @ Fairgrds.	Ottawa
	9	OS CO: Small Animal Weigh-in/Tagging, 9:00 a.m.-11:00 a.m. @ Fairgrds.	Osage City
	11	Registration Due for Horse Camp	Online
	15	Registration and Payment Due for Campference	Garnett/Lyndon/Ottawa
	17	District-Wide Horse Meeting, 2:00 p.m. @ Sky View Ranch	Osage City
	19	District-Wide Horse Meeting, 6:30 p.m. @ Celebration Hall	Ottawa
	20	Registration Due for Champion Livestock Judging Camp	Online
	23	Local Livestock Show @ Fairgrounds	Ottawa
	25	FR CO: 4-H Council Meeting, 7:00 p.m. via Zoom All Frontier Extension District Offices Closed	Online/Phone Garnett/Lyndon/Ottawa
	27-29	Discovery Days @ KSU	Manhattan
JUNE	1	OS CO: Small Animal Tagging for KJLS & KSF, 5:30-7:00 p.m. @ Fairgrds. Northeast Area District Horse Show Entries Due	Osage City
	2	FR CO: Small Animal Tagging for KJLS & KSF, 5:30-7:00 p.m. @ Fairgrds.	Ottawa
	2-4	Champions Livestock Judging Camp	Manhattan
	3	AN CO: Small Animal Tagging for KJLS & KSF, 5:30-7:00 p.m. @ Fairgrds.	Garnett
	5-7	Champions Livestock Judging Camp	Manhattan
	8	AN CO: 4-H Council Meeting, 7:00 p.m. via Zoom Beginner Level Horse Camp	Online/Phone Manhattan
	9-10	Advanced Level Horse Camp	Manhattan
	10	District-Wide Favorite Food Contest	Online
	12-14	State Geology Field Trip	
	14-16	Champions Livestock Judging Camp	Manhattan
	15	Registration Due for Dr. Bob Hines Youth Swine Classic Nominations Due for KJLS & KSF for Commercial Heifer, Swine, Sheep & Meat Goat YQCA Certification Deadline	Online
	18	Camp Counselors Leave for Counselor Training	Rock Springs
	20	Insect Spectacular	
	19-22	4-H Camp	Rock Springs 4-H Ce
	22-25	Campference	Rock Springs 4-H Center
	23-26	Kansas Range Youth Camp	Murdock
	24-27	KSU Animal Science Leadership Academy	Manhattan
	29	OS CO: 4-H Council Meeting, 7:00 p.m. via Zoom	Online/Phone

<u>4-H</u> SLOGAN Learn By Doing	<u>4-H PLEDGE</u> I pledge My HEAD to clearer thinking, My HEART to greater loyalty, My HANDS to larger service and My HEALTH to better living, for my club, my community, my country, and my world.	<u>4-H</u> MOTTO To Make the Best Better!
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GENERAL NEWS



Cancellations and Revamped Events

This list includes events not already listed in the newsletter.

- District-wide Cloverbud meetings
- Camp at Rock Springs 4-H Center
- Wildlife Habitat Education Program (WHEP)
- Kansas Range Youth Camp
- Discovery Days is being REVAMPED!

Easy Fundraising Opportunity

Power of the Past is asking for help from Frontier District 4-H clubs and groups. Those interested in helping September 11-13, 2020, should contact Dave at 785-241-0834. This is a first-come, first-serve opportunity for this easy fundraiser! It is going to be a great show this year as the group is hosting the Massey Expo of North America!

Frontier District Fair Dates

- Osage City Fair: **July 8-11, 2020**
- Richmond Fair: **July 9-11, 2020**
- Franklin County Fair: **July 14-19, 2020**
- Melvorn Fair: **July 16-18, 2020**
- Anderson County Fair: **July 27-August 1, 2020**
- Lane Fair: **August 6-8, 2020**
- Overbrook Fair: **August 12-15, 2020**
- Kansas State Fair: **September 11-20, 2020**
- Kincaid: **September 24-26, 2020**

4-H Exhibitors are Invited to Participate!

All Frontier District 4-H members exhibiting at the fair and receiving a purple or blue ribbon are invited to participate in "Focused Perspective" sponsored by the Ottawa Community Arts Council and the Franklin County United Way. Members will have the opportunity to display and/or sell exhibits at Carnegie Hall, 501 S. Main, in Ottawa. This will include most projects (no animals or perishable items). Projects should be displayed as if exhibited at the fair (photos may be framed). Be sure to include any ribbon(s) the exhibit(s) may have received. Exhibits can be dropped off directly following fair. Items may be picked up in time to turn in projects for the State Fair, if applicable. Groups are free to have someone drop off several items at one time! The Hall is open Monday-Friday, 9:00 a.m.-5:00 p.m. For details, contact Leigh at 785-418-2015 or at united.way.of.franklin.co@gmail.com. Anyone interested in selling exhibits should contact Leigh prior to bringing in projects to get complete details. Items can be exhibited BUT sold items cannot be exhibited at upcoming fairs.

Save the Date!

48 Hours of 4-H: **October 10-11, 2020**



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



PROJECT NEWS

Dog Events Link

Events are open to any 4-H member and can provide opportunities to practice and learn new skills. Visit www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-shows.html.

Entomology Meeting Cancellation and Information

The 4-H Entomology meetings are cancelled until July 31st. Youth should be planning for upcoming county fairs. Anyone needing help with identification should take pictures of the insects with a number beside each one needing identification (send at least a top view and a side view of each insect) and email the pictures to Vicky and she will help with identifying. Direct all questions to her at vicky.wallace55@gmail.com or call 620-804-9170 after 4:00 p.m. or on weekends.

Entomology: Insect Spectacular

Like many events this year, Insect Spectacular has been cancelled. In its place, three presentations will be offered via Zoom or another online application for three nights in June. More information will be available at a later date!

District Favorite Food Contest...REVAMPED!

The Frontier District 4-H Favorite Food Contest will be held **June 10th**. It will be virtually done! A video will need to be created. Watch for an email with all the details!

Contest Details: The contestant will select a favorite food recipe from a food group (snack, salad, dessert, soup, meat, vegetable plate, sandwich, fruit, bread, drink, casserole or other). The prepared favorite food should be displayed with 1) a proper table setting (formal/informal, depending on the food choice), including a centerpiece, optional; 2) a recipe card for the favorite food and; 3) a planned menu which includes the favorite food. Be prepared to explain how to prepare and serve the favorite food, discuss the nutritional value, and state why the table service, dishes and centerpiece were selected.

There will a winner chosen from each age division in each county and he/she will be eligible to participate in the Area Favorite Food Show on **July 23th** (see page four). This, too, will be done in a similar fashion (virtually). Direct all questions to the Extension Office.

State 4-H Geology Field Trip

June 12-14, 2020; Two trips are planned: SE KS and Hays; For more information, visit www.kansas4-h.org/events-activities/conferences-events/geology-field-trip/index.html. **CANCELLED!**

Geology Class Added at Fairs

Class added: "Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. Group fossils by Phylum and Class and at least 3 phyla must be represented. One standard display box must be used. The specimens must be labeled." If needed, additional information will be in the Fair Book and is also available in the Extension Office.



PROJECT NEWS

Home Environment Project Changes for Fair

Changes at the State Fair mean changes for local county fairs. There have been several changes for entries in the Home Environment project. Members enrolled in this project are encouraged to review this and other changes at www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html.

Horse ID Certificate Due

Forms require an agent's signature and are due to the Extension Office by **May 1st**. They are available on District's 4-H website under "Project Resources" or in the Office. If the Offices are not opened by the above date, families are welcomed to mail forms to the local Extension Office or email them to Janae (can slide under the door at Ottawa Office).

District-Wide Horse Meetings

Each county (Anderson, Franklin and Osage) in the Frontier District has a Horse Project Group. Any Frontier District member enrolled or interested in the project is invited to attend any/all of the meetings, regardless of county origin.

Boots & Spurs, in Garnett, will not meet during the month of May. Like the group's Facebook page: Anderson County Boots and Spurs 4-H Horse Club. Contact Jenny at jennifer.e.hughes@sprint.com.

The next Franklin County Horse Club meeting will be held at Celebration Hall, 220 W. 17th, in Ottawa on **May 19th** at 6:30 p.m. Contact Kathy at kathy.hinderliter@gmail.com or on Facebook: Franklin County 4-H Horse Club.

Horse and Youth (H.A.Y.) will hold meetings on the third Sunday at 2:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **May 17th**. Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829. Facebook: 4-H H.A.Y Club (no period after the letter "Y").

Horse Judging Camp

Youth horse judges wanting to enhance his/her evaluation and oral reasons skills may attend the KSU Youth Horse Judging Camp. Participants will work one-on-one with coaches and members of the KSU Intercollegiate Horse Judging Team. For more information, visit www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html. The Beginner Camp will be **June 8, 2020**, and the Advanced Camp will be **June 9-10, 2020**. Registration is due by **May 11th**. More information is available at <https://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html>.

District Horse Show

The East Central District Horse Show will be **June 25, 2020**, in Topeka at the Kansas Expo Center. To participate in riding classes at a district and/or state horse show, youth, ages 9-18, must have successfully met the all requirements found in the updated Horse Rule Book available at www.kansas4-h.org/projects/animals/horse.html. When available, registration will be on the District's 4-H website under "Area & State Events" and will be due by **June 1st**.

PROJECT NEWS

Horseless Horse Project Clarifications

The project is intended to offer the 4-H member an opportunity to **learn** about horses.

The 4-H member does not own or lease a horse.

The 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.

The 4-H member may volunteer to assist another 4-H member at horse shows and trail rides.

The project member may exhibit at the local fair with a borrowed 4-H identified horse in the showmanship class only.

No riding is permitted.

Feel free to contact the County Horse Leader or the Extension Office if questions remain.

Judging Opportunities

All contests are open to all Frontier District 4-H members.

The Southeast Area Photography Judging, FCS Judging and Crops/Horticulture Judging and the Area Livestock Contests are being revamped and will be held ONLINE! More details to come!

NEW DATES for Small Livestock Tagging

Because of the virus situation, small livestock tagging will be done differently. This year **only**, small livestock (goats, sheep, swine) do not need to be tagged if the animals are to be exhibited at ONLY the county fair(s). Any small livestock to be exhibited at KJLS or KSF will be tagged at the Fairgrounds, 5:30 p.m.-7:00 p.m., **June 1st** at Osage City; **June 2nd** at Ottawa and **June 3rd** at Garnett. Livestock will not be unloaded. Agents/Staff will not enter the trailers. Those attending will need to provide someone to enter the trailer and tag livestock. Invoices will be sent at a later date for EID tag fees. Also, this year there will be no rate-of-gain contests for small livestock at any Frontier District county fair(s).

Livestock: YQCA Training

Youth for Quality Care of Animals (YQCA) certification is valid for one year, so youth need to re-certify annually. Certification must be completed by **June 15th** and certification numbers must be valid through **October 4, 2020**. This training is needed for those planning to participate in the Kansas State Fair Grand Drive and/or the Kansas Junior Livestock Show. The training can be completed online at any time prior to the above date. The cost is \$12.00 per youth payable through the YQCA site. Visit www.asi.k-state.edu/search-and-extension/youth-programs/qualityassurance.html for details.

**PROJECT ADD/DROP
DATE IS MAY 1ST.**

PROJECT NEWS

Livestock: Deadlines & Info for KSF & KJLS

Visit www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/ for information. All livestock are required to have a DNA sample submitted with the exception of registered ewes, registered gilts and registered heifers. The DNA envelopes are available by calling the Extension Office to have them mailed.

5/01/20: Market Beef Nominations Due

6/15/20: Commercial Heifer, Swine, Sheep & Meat Goat Nominations Due

NOTES: USE UPDATED FORMS! "February 2020" is at the bottom. Forms require an agent's signature. **Families should plan accordingly.** Effective in 2021, KJLS will require 7-year old exhibitors to have the YQCA training.

Important Livestock Deadlines

Visit www.asi.k-state.edu/research-and-extension/youth-programs/index.html for event information.

8/22-23/20: Kansas Livestock Sweepstakes; Manhattan; Entries due **August 1st**

9/11-20/20: State Fair; Hutchinson; www.kansasstatefair.com

10/2-4/20: Kansas Junior Livestock Show; Hutchinson; kjls.org
Info on AKSARBEN, the American Royal, the Louisville Livestock Expo and the Denver Stock Show can be found under "National Events" at the first web address listed above.

KSU Youth Livestock Program (YLP) Newsletter

Visit www.asi.k-state.edu/research-and-extension/youth-programs/ for the latest information in the Spring 2020 newsletter.

Photography Contest

Ranchland Trust of Kansas will have its annual contest for professional and amateur photographers of all ages. Participants may enter up to five photos. Visit www.ranchlandtrustofkansas.org under "Photo Contest" on the "News and Events" page for full contest rules and details. Entry deadline is **August 31st**.

Photography Changes for State Fair

Changes at the State Fair mean changes for local county fairs. Portfolio classes have been added for Photography. All 4-H members enrolled in the project are encouraged to review the rules at www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html.

Plant Science: State Horticulture Judging Contest

WHO: 4-H members, 9-18 years of age before Jan. 1, 2020

WHAT: State 4-H Horticulture Judging Contest

WHEN: **August 15, 2020**

WHERE: Kansas State University, Manhattan

NOTES: Registration due by **August 10th** at www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html

PROJECT MEMBERS

Plant Science: Kansas 4-H Wheat Expo

The Kansas 4-H Wheat Expo will be **August 6, 2020**, in Wichita. Visit www.kansas4-h.org/events-activities/conferences-events/wheat/index.html for details!

Poultry P-T Testing

Report from the Kansas Department of Agriculture: Due to the fact that antigen is still on backorder, testing will not be required for 2020 exhibition.

District-Wide Rabbit Leader Information

Jillian Oberly, District-wide Rabbit leader, will plan to have meetings. Until then, anyone with questions may contact her at jnoberly@yahoo.com.

Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers' Association (NEKBA) will provide a Youth Scholarship Program for a youth, 11-16 years of age. The program wants to promote beekeeping opportunities and involve families. The application is due **October 31st**. Note the eligibility criteria, rules and expectations! Visit www.nekba.org/scholarship.html for details.

District-Wide SpaceTech Meetings

Tara Calley is the District-wide SpaceTech leader for Robotics and Rocketry. While meetings are not yet scheduled, anyone with questions may contact her at tcalley74@gmail.com.

Space Tech Changes for State Fair

Changes at the State Fair mean changes for local county fairs. There have been significant changes to several areas of Space Tech! All 4-H members enrolled in any phase of the project are encouraged to review the rules at www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html.

Dr. Bob Hines Youth Swine Classic

This year's Dr. Bob Hines Kansas Youth Swine Classic will be held **July 10-11, 2020**, in Manhattan. Registration is due by **June 15th**. Visit www.asi.k-state.edu/research-and-extension/youth-programs/ for registration and details.

Wildlife: Sportfishing

Fishing season is here! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. The tournament will conclude **September 15th** (entries are due by this date). Current tournament rules and an entry form are available in the Extension Office. Feel free to call the Extension Office and the paperwork can be emailed!



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

OLDER MEMBER NEWS

Application Deadline Extended For CWF 2022

Citizenship Washington Focus (CWF) is six action-packed days in Washington, D.C. with fellow 4-H members from throughout the nation. Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2022. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2022, are eligible to apply. Interested members must fill out an application and be approved in order to attend. Applications are on the District's 4-H website under "District Events" and are due to any Frontier District Office by **May 1, 2020**. Please mail applications to the Extension Office or email them to Janae at jmcnally@ksu.edu.

Sponsors will also be needed for the CWF trip. The sponsor must be, or willing to become, a registered volunteer. A job description and application are available on the District's 4-H website under "District Events" Please mail/email applications to the Extension Office/Janae by **May 1st**.

Centennial Delegates for National 4-H Congress

Kansas 4-H permits each Extension Unit to send one at-large delegate to National 4-H Congress. These at-large positions are called Centennial Delegates. To be eligible, delegates must meet the following criteria:

- Have never attended National 4-H Congress before
- Are properly enrolled in Kansas 4-H (active status)
- Are available to attend the full program (Nov. 27-Dec. 1, 2020)
- Were at least 16 years old but not yet 19 years old before January 1, 2020

Agree to follow the prescribed code of conduct, realizing failure to do so may result in the loss of privileges during the event and/or in the future.

Those interested must notify Janae by **May 8th** and provide a \$200 non-refundable deposit.

Excellent Resources for Resumes and Interviews

Use these great resources to be sure those 4-H experiences are listed on scholarship or job applications or mentioned during an interview! Visit www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html (right side).

Kansas Range Youth Camp

WHO: Youth in 10th-12th grade
WHAT: Kansas Range Youth Camp
WHEN: **June 23-26, 2020**

Conference

This event is for youth, ages 12-14, and will be **June 22-25, 2020**. Participants will experience the feel of a conference, while enjoying the "camp" activities Rock Springs 4-H Center has to offer. Conference will feature workshops about opportunities in the 4-H program, becoming a leader and activities to energize youth while learning healthy living skills and how to better interact with others.

Champions Livestock Judging Camp

This three-day, intense judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills.

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. **Stay informed by reading the newsletter!**

In which projects are you interested or enrolled?

A list of District-wide leaders is on the District's 4-H webpage.

Dog: Page 3 - Link for other dog events

Entomology: Page 3- Project meeting information;
Zoom activities offered

Foods: Page 3- District Favorite Foods Contest

Geology: Page 3 - Changes for fair

Home Environment: Page 4 - Changes for fair

Horse: Page 4 - Horse ID forms;
Horseless Horse project info

Judging: Page 4- District and SEA judging revamped

Livestock: Page 4 – NEW Small animal tagging dates;
YQCA Training due dates;
Page 5 - Upcoming dates;
KJLS & KSF Beef nom. info;
KSU Youth Livestock Program Newsletter

Photography: Page 5 - Changes for fair; photo contest

Plant Science: Page 5 - State Horticulture judging contest;
Kansas Wheat Expo

Rabbit: Page 5 - District-wide leader information

SpaceTech: Page 5 - Fair changes; District-wide leader info

Swine: Page 5 - Local contest

Shooting Sports: County pages - Practices cancelled

Wildlife: Page 5 - Sportfishing Tournament information

Have you...

...read the front page? There are so many changes that may affect the family! Be sure to see how to contact the Offices during this time. The project add/drop date is May 1st-double check projects. Also, 4-H members must be properly enrolled by this date in order to exhibit in the 4-H division of the fair! Be sure to congratulate the State Scholarship winners and the Frontier District Seniors! Make note of a local 4-H family who is making a difference! See page 1.

...highlighted the events from the calendar that pertain to you and your family? Notice the cancellations! See page 2.

...saved the dates for all the Fairs and 48 Hours of 4-H. Note the exhibition opportunity after the fair and the fundraising opportunity! See page 3.

...read the information for older members? ...applied for the CWF 2022 trip or National 4-H Congress? See the resources to help with resumes and interviews. Make note of all the cancellations. See page 6.

...reviewed your County page? **THERE ARE SEVERAL CHANGES!** There are revamped, cancelled and changed dates for 4-H Council meetings and weigh-ins! There is also information about Fair, Ambassadors, scholarships and project meeting cancellations. Anderson County- page 7; Osage County - page 8; Franklin County - page 9.

...bookmarked the helpful websites or decided to do a radio program? See page 10.



ANDERSON COUNTY NEWS



Weigh-In and Tagging Date

Small Animal: **May 6th**; 4:00 p.m.-6:00 p.m. @ the Anderson County Fairgrounds; EID tags will be \$3.00 each. The correct change is always appreciated! With all the changes, things may look different, so be prepared and watch for an email and/or information in the newsletter.

CANCELLED!
See Page 4.

Fair Dog Show Cancelled

With no opportunity to meet and practice (meetings), it has been decided that this year the Dog Show for the Anderson County Fair will be cancelled. Youth are encouraged to do a poster or notebook for the fair and enter it under miscellaneous. Be sure to read the rules required for that entry. Youth are also encourage to attend another county's show to observe and learn.

Bedding/Stall REQUIREMENTS For Fair

At this point, things are progressing and moving forward as in the past. At this time, youth must provide his/her own **LARGE SIZE** shavings for pens/stalls. **Small shavings or straw will not be allowed.** Youth are also responsible for keeping the pens and/or stalls clean. Wash stations will be provided.

Fair Rate-of-Gain Contests

There will be no rate-of-gain contests this year at the Anderson County Fair for any livestock.

Fair Date

Anderson County Fair: **July 27th-August 1st.**

Horse Show: **July 18th** (rain date is July 30th)

Pre-fair judging: **July 25th**



**Blue and Gold
will be delivered
to the Garnett Office
after things get back
to "normal"!
Watch for an email!**

4-H Council Meeting and Leader Meeting

The next Anderson County 4-H Council meeting will be Monday, **June 8th** (no meeting in May) at 7:00 p.m. **via Zoom.** Information on how to participate will be emailed to representatives. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be **September 14, 2020**, at 6:00 p.m. at the Annex Building before the Council meeting. Any and all club leaders are encouraged to attend!

Dog Project Meetings

Jenny Hughes, Anderson County Dog Leader, will hold practices at the Anderson County Fairgrounds in the small covered arena on the following dates:

May 19th

June 2nd & 16th

July 7th & 21st

Any Anderson County 4-H member enrolled or interested in the project is encouraged to participate. Please email Jenny to express any interest in attending the meetings. Direct all questions to her, as well, at jennifer.e.hughes@sprint.com.

**ALL DATES ARE
CANCELLED!**
**See "Fair Dog
Show" article.**

 **District's 4-H website:** 
www.frontierdistrict.ksu.edu/4-h/





OSAGE COUNTY NEWS



Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting will be **June 29th via Zoom**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

The next Club Leader meeting will be **October 26th, 2020**, at 6:00 p.m. in the Extension Office before the Council meeting. This is a great meeting for new leaders!

Osage County Dog Leader

Rochelle Nelson has agreed to be the Osage County Dog leader. Contact her at rochelleedgcomb@juno.com.

Shooting Sports Practice Schedule

Osage County 4-H Shooting Sports will offer project meetings for each of the following disciplines for the upcoming 4-H year. Participants **MUST** be eight (8) years of age by January 1, 2020, to enroll in the Shooting Sports project. Please note, other age restrictions apply for regional and state events. This information is also listed on the District's 4-H website under "Osage Events & Information". Shotgun, Small Bore Rifle and Pistol, Air Rifle and Air Pistol practices have concluded.

Archery: 9:00 a.m.-11:00 a.m.

Practice dates: **Apr. 11th and 18th (not 4th)**

Fun: April 25th: End of the Year Fun Shoot (Allows 4-H members who participated in the practices for the current year to shoot in his/her respective discipline(s) for a chance to win prizes.) **April 26th (note the date change):** Annual .22 Egg Shoot; held at 15303 S. Osage Road in Burlingame; more information is available on the District's 4-H website under "Osage Events & Information".

Archery practices are at 15303 S. Osage Rd. in Burlingame. Bring a chair! Contact Marcie at mqrq1228@embarqmail.com or 785-640-2270; Keri at dkharrisfarm@gmail.com or 785-865-8058 or Jan at lpclays@hotmail.com or 785-633-4231.

Osage City:
July 8th-11th

Melvern:
July 16th-18th



Overbrook:
August 12th-15th

Weigh-In and Tagging Date

Osage County small animal weigh-in and tagging will be **May 9, 2020, 9:00 a.m.-11:00 a.m.**, at the Osage City Fairgrounds. This includes all Market and Breeding Swine and Sheep as well as all Meat Goats and Dairy Goats. Tags will be \$3 each. The correct change is always appreciated. Direct any and all questions to the Lyndon Office. Please leave a message or feel free to email Janae. With all the changes, things may look different, so be prepared and watch for an email and/or information in the newsletter.

Fair Horse Show Scheduled

Overbrook Fair Horse Show: **August 8th** at the Overbrook Fairgrounds; Registration is due by **August 2nd**.

Check-in will be from 8:00 a.m.-8:30 a.m.; Horse Show will begin at 9:00 a.m.; Forms will be available in the Fairbook.

If rain is an issue, the show will be held at Burns' Skyview Ranch, 28312 S. Wanamaker, Osage City.

Fair Rate-of-Gain Contests

There will be no rate-of-gain contests this year at any Osage County Fair for any livestock.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/





FRANKLIN COUNTY NEWS



4-H Council & Leader Meeting

The next Franklin County 4-H Council meeting will be held on **May 25, 2020**, at 7:00 p.m. **via Zoom**. Each club should have a representative present. Participation information will be emailed to representatives. The Concession Stand work schedule will be one of the items on the agenda. The next Club Leader meeting will be **September 28th**.

Scholarship Available

The Eric Piotrowsky "Spirit of a Leader" award and scholarship (\$300) is available for FR CO 4-H members enrolled in the Leadership project. There are nomination restrictions and nominees must be at least 14 years of age. Be sure to review the rules on the District's 4-H website under "Franklin Events & Information". Nominations are due by **September 25th** in the Ottawa Office.



Franklin County Fair:
July 14-19, 2020
Pre-fair judging, entries in CB Hall and Livestock entries are likely to be before these dates.

See page three for other fair dates.

Fair Rate-of-Gain Contests

There will be a rate-of-gain contest for beef only at the Franklin County Fair. There will not be a rate-of-gain contest for any of the small livestock (goat, sheep, swine).

Fair Information

Save the dates!

Monday, June 29 - Mr./Miss 4-H Applications due; All other Fair pre-entries **due** to Ottawa Office or submitted online, if applicable.

Tuesday, July 7 - Fashion Revue, Clothing and Fiber Arts Judging, Mr./Miss 4-H Interviews, Clover Revue

Additional dates and details will be determined at a later date. Contact the Extension Office with any questions.

LEADERSHIP
IS ABOUT MAKING OTHERS
BETTER AS A
RESULT OF YOUR PRESENCE
AND MAKING **SURE**
THAT IMPACT LASTS IN YOUR
ABSENCE.

Weigh-In and Tagging Date

Small Animal: **May 7th: 4:00 p.m. - 6:00 p.m.** at Franklin County Fairgrounds, 220 W. 17th in Ottawa; An invoice for EID tags will be emailed to families after the May tagging date.

With all the changes, things may look different, so be prepared and watch for an email and/or info in the newsletter.

Fair Book

There will not be an official "printed" version of the 2020 Franklin County Fair Book. As always, it will be on the District's 4-H website under "Franklin Events & Information", on the Fairboard's website or in the Extension Office.

Paperwork Needed for Fair

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Clothing members must present a Wardrobe Planning Packet and Bucket Calf members must present the project record sheet. Forms are available on the District's 4-H website under "Franklin County Events & Information" or "Project Resources".

Franklin County 4-H youth intending to compete for the Franklin County Born Fair Award must have the paperwork filled out and turned into the Extension Office by **May 1st**. Forms are available on the District's 4-H website under "Franklin Events & Information". Feel free to mail, email or slide under the Ottawa Office door.

Pre-Registration: Fair Project Conference Judging

Youth who wish to participate in conference-style judging for the following projects will be required to pre-register and sign up for judging times in the Extension Office: Energy Management, Entomology, Floriculture, Forestry, Geology, Home Environment, Self-Determined, Shooting Sports, SpaceTech, Wildlife and Woodworking. The deadline to pre-register will be **June 29th**. Further details will be available next month.

Franklin County Mr. and Miss 4-H Contest

All properly enrolled Franklin County 4-H members who are and will be in high school for a few more years are encouraged to turn in an application for Mr. or Miss 4-H. Applications are available on the District's 4-H website under "Franklin Events & Information" or in the Ottawa Extension Office and are due by **June 29th**.

Responsibilities include, but are not limited to, helping and handing out awards at the Fair Livestock Auction and Awards Programs and Achievement Night, making appearances on behalf of Franklin County 4-H whenever needed and reigning throughout the 4-H year. Applicants must fill out an application and participate in an interview. Applicants will schedule an interview time when turning in paperwork at the Ottawa Office. Interviews will be the morning of **July 7th**.

2020 Fair Newsletter Coming Soon!

Check your inbox in early JUNE! Each Franklin County 4-H family will be **emailed a link** for the Fair Newsletter. It will contain important fair information including deadlines, pre-registration forms and websites, judging dates, rules and much, much more.

Helpful Websites - Bookmark Them!

- 1. www.frontierdistrict.ksu.edu**--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
- 2. *Frontier Extension District: Kansas State Research & Extension***--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
- 3. www.kansas4-h.org**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
- 4. <http://pinterest.com/kansas4h/>**--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/ 103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!

Frontier Extension District #11

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