Congratulations to Katie Cameron, Burg Go Getters. She qualified for the State BB Gun competition. The competition has been cancelled, but we are so proud of her! Great job, Katie!

Congratulations to Grant and Gayla Corley from Anderson County. They were honored as one of six 2019 Kansas Master Farmers and Master Farm Homemakers! The program recognizes Kansas farm families for leadership in agriculture, environmental stewardship and service to the community. Visit www.ksre.ks-state.edu/news/stories/2020/03/kansas-master-farmer-2019.html.

District Club Day was held in February. Congratulations to all participants! All Club Day results can be found on the District’s 4-H website under “District Events”. Also, thank you to all members and families who served as room monitors. Your help was greatly appreciated!

Judges Training Dates
Visit https://www.kansas4-h.org/events-activities/volunteer-trainings/other/index.html to sign up for a Food and Food Preservation Judge’s Training in Iola on April 6th. All other training dates have been cancelled. This could possibly be a virtual training.

National 4-H Day of Service
Members and volunteers from across the nation will pledge their hands to larger service by leading a positive change that empowers peers and communities. True Leaders in Service will officially kick-off on April 1st and culminate with the National 4-H Day of Service on April 25th. Individuals, not groups, are encouraged to be creative and practice this day of service.

National Volunteer Week
National Volunteer Week will be April 19-25, 2020. Let the 4-H volunteers know how much they are appreciated!
This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

**MAR**
- 26 OS CO: Beef Tagging, 5:00 p.m.-7:00 p.m. @ Extension Office Lyndon
- 29 AN CO: Beef Tagging, 2:00 p.m.-4:00 p.m. @ Fairgrounds Garnett

**APR**
- 3 Pesticide Safety and IPM Program Art Contest Entries Due
- 6 AN CO: Scholarship (Seniors) Due to Extension Office Garnett (Judges Training Iola)
- 6-19 Registration Open for Camp at Rock Springs Online
- 8 District-Wide Cloverbud Meeting, 6:00 p.m. @ Commissioners Chambers Ottawa
- 10 Willie and the Beanstalk Documentation Due
- 15 OS CO: Beef Tagging, 5:00 p.m.-7:00 p.m. @ Extension Office Lyndon
- 16 AN CO: Beef Tagging, 5:00 p.m.-7:00 p.m. @ Fairgrounds Garnett
- 16-17 KSU ATID Clothing & Textiles Student Symposium Manhattan
- 18 Willie and the Beanstalk Entries Judged Manhattan
- 19 OS CO: Ambassador Application Due by Mail or Email Lyndon
- 25 National Volunteer Week

**MAY**
- 1 FR CO: Application Deadline for Wasmund Scholarship to Office Ottawa
- 1 FR CO: Born in Franklin County Fair Award Form Due to Office Ottawa
- CWF 2022 Delegate and Sponsor Applications Due to Extension Office Garnett/Lyndon/Ottawa
- Deadline to Complete Volunteer Paperwork for Camp Garnett/Lyndon/Ottawa
- Project Add/Drop Deadline Through 4H Online Online
- Deadline to Ensure Enrollment is Active Online
- Horse ID Forms Due to Extension Office Garnett/Lyndon/Ottawa
- Foster Children Grant Application Due to State
- Market Beef Nominations Due for KSF & KJLS
- 4 Entries Due for Local Livestock Show
- 6 AN CO: Small Animal Weigh-in/Tagging, 4:00 p.m.-6:00 p.m. @ Fairgrds. Garnett
- 7 FR CO: Small Animal Weigh-in/Tagging, 4:00 p.m.-6:00 p.m. @ Fairgrds. Ottawa
- 9 OS CO: Small Animal Weigh-in/Tagging, 9:00 a.m.-11:00 a.m. @ Fairgrds. Osage City
- Walk Kansas Ends
- 11 Registration Due for Horse Camp Online
- 15 Registration and Payment Due for Campference Garnett/Lyndon/Ottawa
- 20 Registration Due for Champion Livestock Judging Camp Online
- 23 Local Livestock Show @ Fairgrounds Ottawa
- 25 FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall Ottawa
- 27-29 Discovery Days @ KSU Manhattan

**JUNE**
- 1 Northeast Area District Horse Show Entries Due
- 2-4 Champions Livestock Judging Camp Manhattan
- 5-7 Champions Livestock Judging Camp Manhattan
- 8 AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex Garnett
- Beginner Level Horse Camp Manhattan
- 12-14 State Geology Field Trip Manhattan
- 14-16 Champions Livestock Judging Camp Manhattan
- 15 Nominations Due for KJLS & KSF for Commercial Heifer, Swine, Sheep & Meat Goat
Come and Enjoy
4-H Camp!
Frontier Extension District
“Fantastic” 4-H Camp
Rock Springs 4-H Center
June 19-22, 2020

Youth, 7-12 years of age (as of Jan. 1, 2020), may attend.
Registration and full payment of $275.00 are due by 4/19/2020.
Registration, payment and the health profile will be completed online.
Registration will be available April 6th-19th.
Scholarship information is available on the member’s county page.
SEE IMPORTANT INFORMATION BELOW ABOUT RegisterING!

Camp & Counselor Registration - Important Information

All campers and counselors must register online through Camp Docs (like last year). Those who attended camp last year will log back in and should NOT create a new profile. If the log in information has been forgotten, use the “forgot password” feature and if more help is needed, contact the Extension Office. Everything can be completed from the comfort of home, including payment (for campers)! REGISTRATION will be available April 6th-19th on the District’s 4-H website under “District Events”. To help with the process, have all insurance, doctor and health (shots, meds) information handy.

CAMPERS, ages 7-12, will attend Rock Springs 4-H Center June 19-22, 2020. FULL PAYMENT will be due by April 19th. Enrollment and payment will be completed ONLINE. Those unable to pay online with a credit/debit card may come to the Extension Office to register and to pay with cash or a check only. IF there are not enough counselors to cover the number of campers, campers will be accepted on a first-come, first-served basis. So, campers are encouraged to sign up early! Scholarship information is available on the member’s county page. Like last year, club scholarships will be processed through the club, not through the Office.

COUNSELORS, ages 16+, must be approved volunteers. There is no cost for counselors and they will be accepted on a first-come, first-served basis. However, teen counselors will be given priority over adults so they may be awarded the leadership opportunity. Counselors will leave on June 18th to attend a training at Rock Springs. Contact JoAnna in the Ottawa Office at 785-229-3520 to see what paperwork is needed as everything must be completed by May 1st! This may be a longer process than expected, so call ASAP! Anyone interested must register for camp at the above website and please contact the Extension Office to confirm interest.

The “Fantastic” camp group needs help collecting the following items for a hands-on activity during 4-H Camp: paper towel and toilet paper tubes, tissue and cereal boxes (can be flattened). Anyone may donate and donations can be dropped off at any Frontier District Office.
Cloverbud Meeting and Participation Clarification
JoAnna Smith, District-wide Cloverbud Leader, will hold a meeting on April 8th at 6:00 p.m. in the Commissioners Chambers in the County Annex Building at 1418 S. Main in Ottawa (follow the clovers). Cloverbuds is designed for youth, five to 11 years of age, and is activity-focused rather than project-focused. Cloverbud members may showcase exhibits at fairs or public events but may not participate in competitive 4-H events or have 4-H livestock projects which require long-term, on-going care or weighing. Contact JoAnna at joanna17@ksu.edu if questions remain.

4-H Exhbitors are Invited to Participate!
All Frontier District 4-H members exhibiting at the fair and receiving a purple or blue ribbon are invited to participate in “Focused Perspective” sponsored by the Ottawa Community Arts Council and the Franklin County United Way. Members will have the opportunity to display and/or sell exhibits at Carnegie Hall, 501 S. Main, in Ottawa. This will include most projects (no animals or food). Projects should be displayed as if exhibited at the fair (photos may also be framed). Be sure to include any ribbon(s) the exhibit(s) may have received. Exhibits can be dropped off directly following fair pick up. Items may be picked up in time to turn in projects for the State Fair, if applicable. Groups are free to have someone drop off several items at one time! The Hall is open Monday-Friday, 9:00 a.m.-5:00 p.m. For details, contact Leigh at 785-418-2015 or at united.way.of.franklin.co@gmail.com. Those interested in selling exhibits should contact Leigh prior to bringing in projects to get complete details. Items can be exhibited BUT sold items cannot be exhibited at upcoming fairs.

Frontier District Fair Dates
Osage City Fair: July 8-11, 2020
Richmond Fair: July 9-11, 2020
Franklin County Fair: July 14-19, 2020
Melvern Fair: July 16-18, 2020
Anderson County Fair: July 27-August 1, 2020
Lane Fair: August 6-8, 2020
Overbrook Fair: August 12-15, 2020
Kansas State Fair: September 11-20, 2020

Supplies for 4-H Camp Needed
Everyone can help! See the last paragraph on page three.

Save the Date!
48 Hours of 4-H: October 10-11, 2020

Offices Closed
All Frontier Extension District Offices will be closed Monday, May 25th, in observance of Memorial Day.

World Dairy Expo

Dog Conference Theme & T-Shirt Design Contest
The Kansas 4-H Dog Conference Theme and T-Shirt Design Contest is open! The 4-H member creating the winning design will receive a free 2020 Dog Conference registration (usually held in October). Submit ideas to Shane at potters@ksu.edu by April 15th. Be sure to include the exhibitor’s name, address, email and also add “Frontier District”. Also include the text ideas as well as a sketch for the conference graphic. Feel free to contact the Office if questions remain.

Dog Events Link
Events are open to any 4-H member and can provide opportunities to practice and learn new skills. Visit www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-shows.html.

Entomology Art Contest
The Kansas State Pesticide Safety and Integrated Pest Management Program is hosting an insect-themed art contest for Kansas 4-H members. Selected artwork will be used to create an “Old Maid” style card game and will be distributed to Kansas schools. Entry is due before April 3, 2020, and must feature an insect as the central focus of the art. More information is available at www.ksre.k-state.edu/pesticides-ipm/.

Entomology Meeting Cancellation and Information
The 4-H Entomology meetings are cancelled for April and May. Planning for upcoming county fairs is next on the agenda. The weather is warming up, so start catching and pinning insects. Anyone needing help with identification should take pictures of the insects with a number beside each one needing identification (send at least a top view and a side view of each insect) and email the pictures to Vicky and she will help with identifying. Upcoming emailed info from Vicky on how to create labels for the insects should give members a starting point. Direct all questions to her at vicky.wallace55@gmail.com or call 620-804-9170 after 4:00 p.m. or on weekends.

Entomology: Kansas 4-H Insect Spectacular
Save the Date for the Kansas 4-H Insect Spectacular on June 19-20, 2020. Registration will be available on May 1st. Visit www.kansas4-h.org/events-activities/conferences-events/.

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ANY ADDING OR DROPPING OF PROJECTS MUST BE DONE BY MAY 1ST.
THE MEMBER’S COUNTY PAGE HAS MORE INFORMATION.
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**PROJECT NEWS**

### District-Wide Favorite Food Contest

The Frontier District 4-H Favorite Food Contest will be held in late May or early June. Please watch the newsletter and the website for a confirmed registration and event date.

**Contest Details:** The contestant will select a favorite food recipe from a food group (snack, salad, dessert, soup, meat, vegetable plate, sandwich, fruit, bread, drink, casserole or other). The prepared favorite food should be displayed with 1) a proper table setting (formal/informal, depending on the food choice), including a centerpiece, optional; 2) a recipe card for the favorite food and; 3) a planned menu which includes the favorite food. The 4-H exhibitor is responsible for providing all equipment including a card table. NO Electrical appliances are allowed. Judges WILL NOT taste the food. Be prepared to explain how to prepare and serve the favorite food, discuss the nutritional value, and state why the table service, dishes and centerpiece were selected.

There will be a winner chosen from each age division in each county and he/she will be eligible to participate in the Area Favorite Food Show on **June 16th** in Emporia (see page six). Direct all questions to the Extension Office.

**Save the Date! State 4-H Geology Field Trip**

**June 12-14, 2020:** Two trips are planned: SE KS and Hays; For more information, visit www.kansas4-h.org/events-activities/conferences-events/geology-field-trip/index.html.

**Geology Class Added at Fairs**

Class added: “Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. Group fossils by Phylum and Class and at least 3 phyla must be represented. One standard display box must be used. The specimens must be labeled.” If needed, additional information will be in the Fair Book and is also available in the Extension Office.

**Home Environment Project Changes for Fair**

Changes at the State Fair mean changes for local county fairs. There have been several changes for entries in the Home Environment project. Members enrolled in this project are encouraged to review this and other changes at www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html.

**Horseless Horse Project Clarifications**

The project is intended to offer the 4-H member an opportunity to learn about horses.

- The 4-H member does not own or lease a horse.
- The 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.
- The 4-H member may volunteer to assist another 4-H member at horse shows and trail rides.
- The project member may exhibit at the local fair with a borrowed 4-H identified horse in the showmanship class only.
- No riding is permitted.

Feel free to contact the County Horse Leader or the Extension Office if questions remain.

**Horse: Local Spring Fun Show**

**WHAT:** Spring Fun Show & Cowboy Church

**WHERE:** Franklin County Fairgrounds, 220 W. 17th, Ottawa

**NOTES:** Info on Face book: Franklin County 4-H Horse Club

### District-Wide Horse Meetings

Each county (Anderson, Franklin and Osage) in the Frontier District has a Horse Project Group. Any Frontier District member enrolled or interested in the project is invited to attend any/all of the meetings, regardless of county origin.

Boots & Spurs, in Garnett, will meet at the Fairgrounds at 7:00 p.m. on **April 24th**. Like the group’s Facebook page: Anderson County Boots and Spurs 4-H Horse Club. Contact Jennifer at jennifer.e.hughes@sprint.com.

The next Franklin County 4-H Horse Club meeting will be held at Celebration Hall, 220 W. 17th, in Ottawa on **April 21st** at 6:30 p.m. Contact Kathy at kathy.hinderaker@gmail.com or on Facebook: Franklin County 4-H Horse Club. Weather permitting, Kathy is hoping to get the horses in the arena.

Horse and Youth (H.A.Y.) will hold meetings on the third Sunday at 2:00 p.m. at Burns’ Skyview Ranch, 2871 S. Wannemaker, Osage City. The next meeting will be **April 19th**. Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829. Facebook: 4-H H.A.Y Club

**Horse ID Certificate Due**

Forms require an agent’s signature and are due to the Extension Office by **May 1st**. They are available on District 4-H website under “Project Resources” or in the Office. If the Offices are not opened by the above date, families are welcomed to mail forms to the local Extension Office or email them to Janae (can slide under the door at Ottawa Office).

**Horse Judging Camp**

Youth horse judgers wanting to enhance his/her evaluation and oral reasons skills may attend the KSU Youth Horse Judging Camp. Participants will work one-on-one with coaches and members of the KSU Intercollegiate Horse Judging Team. For more information, visit www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html. The Beginner Camp will be **June 8, 2020**, and the Advanced Camp will be **June 9-10, 2020**. Registration is due by **May 11th**. More information is available at https://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html.

**District Horse Show**

The East Central District Horse Show will be **June 25, 2020**, in Topeka at the Kansas Expo Center. To participate in riding classes at a district and/or state horse show, youth, ages 9-18, must have successfully met all requirements found in the updated Horse Rule Book available at www.kansas4-h.org/projects/animals/horse.html. When available, registration will be on the District’s 4-H website under “Area & State Events” and will be due by **June 1st**.

**Judging Opportunities**

All contests are open to all Frontier District 4-H members.

- A District-wide Skill-a-thon, FCS, Photography and Crops/Horticulture Judging Contest will be held in late May or early June. Watch the newsletter and the website for a confirmed date. No RSVP or pre-registration will be necessary. The Favorite Food Contest will be held on the same day (above).

- The Southeast Area Photography Judging, FCS Judging and Crops/Horticulture Judging will be held **June 16, 2020**, in Emporia. The Area Livestock Contests will be **June 18th** in Yates Center. Details will be available next month.

**POSTPONED!**
**PROJECT NEWS**

**Livestock: Deadlines & Info for KSF & KJLS**
Visit [www asi k state edu research and extension youth programs nominated livestock index html](http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/) for information. All livestock are required to have a DNA sample submitted with the exception of registered ewes, registered gilts and registered heifers. The DNA envelopes are available in the Extension Office.

5/01/20: Market Beef Nominations Due
6/15/20: Commercial Heifer, Swine, Sheep & Meat Goat Nominations Due

NOTES: USE UPDATED FORMS! “February 2020” is at the bottom. Forms require an agent’s signature. **Families should plan accordingly.** Effective in 2021, KJLS will require 7-year old exhibitors to have the YQCA training.

**Important Livestock Deadlines**
Visit [www asi k state edu research and extension youth programs index html](http://www.asi.k-state.edu/research-and-extension/youth-programs/) for event information.

7/10-11/20: Dr. Bob Hines Swine Classic; Manhattan
8/22-23/20: Kansas Livestock Sweepstakes; Manhattan;
Entries due **August 1st**
9/11-20/20: State Fair; Hutchinson; [www kansas statefair com](http://www.kansasstatefair.com)
10/2-4/20: Kansas Junior Livestock Show; Hutchinson; [kjls org info on AKSARBEN, the American Royal, the Louisville Livestock Expo and the Denver Stock Show can be found under “National Events” at the first web address listed above.](http://kjls.org)

**Local Livestock Show**
Search “Blazin’ the Ring” on Facebook; May 23rd; Ottawa; Beef, Goat, Sheep and Swine Show; Showmanship included; Entry due by May 4th.

**Livestock: YQCA Training**
Youth for Quality Care of Animals (YQCA) certification is valid for one year, so youth need to re-certify annually. Certification must be completed by **June 15th** and certification numbers must be valid through **October 4, 2020.** This training is needed for those planning to participate in the Kansas State Fair Grand Drive and/or the Kansas Junior Livestock Show. The training can be completed online at any time prior to the above date. The cost is $12.00 per youth payable through the YQCA site. Visit [www asi k state edu search and extension youth programs qualityassurance html](http://www.asi.k-state.edu/search-and-extension/youth-programs/qualityassurance.html) for details.

**Photography Changes for State Fair**
Changes at the State Fair mean changes for local county fairs. Portfolio classes have been added for Photography. All 4-H members enrolled in the project are encouraged to review the changes at [www kansas4 h org events activities fairs kansas state fair index html](http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html).

**Plant Science: State Horticulture Judging Contest**
WHO: 4-H members, 9-18 years of age before Jan. 1, 2020
WHAT: State 4-H Horticulture Judging Contest
WHEN: **August 15, 2020**
WHERE: Kansas State University, Manhattan
NOTES: [www kansas4 h org events activities contests horticulture judging index html](http://www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html)

**PROJECT MEMBERS**

**Save the Dates for Plant Science Events**
Kansas Range Youth Camp: June 23-26, 2020; Murdock; For youth in 10th-12th grade; For scholarship information, contact the local Conservation Office by May 1st. Visit [www nrcs usda gov wps portal nrcs eventdetail ks newsroom events cid =NRCSEPRD1444637](http://www.nrcs.usda.gov/wps/portal/nrcs/eventdetail/ks/newsroom/events?cid=NRCSEPRD1444637) for details.

Kansas 4-H Wheat Expo: August 6, 2020; Wichita; Visit [www kansas4 h org events activities conferences events wheat index html](http://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html) for more information.

**Poultry P-T Testing**
Report from the Kansas Department of Agriculture: Due to the fact that antigen is still on backorder, testing will not be required for 2020 exhibition.

**District-Wide Rabbit Leader Information**
Jillian Oberly, District-wide Rabbit leader, will plan to have meetings. Until then, anyone with questions may contact her at jnoberly@yahoo.com.

**Space Tech Changes for State Fair**
Changes at the State Fair mean changes for local county fairs. There have been significant changes to several areas of Space Tech, including the addition of a video needed for exhibit and the robot is now needed in Robotics. Informational packets are not considered to be a sufficient exhibit. All 4-H members enrolled in any phase of the project are encouraged to review the new rules at [www kansas4 h org events activities fairs kansas state fair index html](http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html) prior to beginning fair projects.

**Visual Arts Contest**
The Kansas State Pesticide Safety and Integrated Pest Management Program is hosting an insect-themed art contest for Kansas 4-H members. Selected artwork will be used to create an “Old Maid” style card game and will be distributed to Kansas schools. Entry is due before April 3, 2020, and must feature an insect as the central focus of the art. More information is available at [www ksrre k state edu pesticides ipm](http://www.ksre.k-state.edu/pesticides-ipm/).

**Wildlife: Sportfishing**
Fishing season is here! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. The tournament will conclude September 15th (entries are due by this date). Current tournament rules and an entry form are available in the Extension Office. Feel free to call the Extension Office and the paperwork can be emailed!

**District’s 4-H website:**
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)
OLDER MEMBER NEWS

Science of Agriculture Team
Science of Ag is a hands-on learning experience to inspire the next generation of agriculture leaders in Kansas. Teams of three to five youth in 6th-12th grades will work with volunteer mentors and coaches to create projects and develop solutions. Teams identify agriculture-related issues in the community, find solutions and share projects with the community. Ideas will be presented to a panel of industry expert judges at a preliminary competition at the KSF and a state competition in November. Each member of the top three teams will receive a scholarship. Visit www.kansas4-h.org/projects/science-engineering-and-technology/science-of-agriculture/index.html and register by April 15th.

Kansas 4-H Scholarship Information
The Vanier Family Scholarship application can be found at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html and is due by April 15th.

Discovery Days
Discovery Days offers classes and tours about 4-H projects, careers, hobbies, community service and more! Participants, ages 13-18, will stay on campus, May 27-29, 2020, and will enjoy some great guest speakers, be able to perform in the Talent Show and enjoy dancing and Call Hall ice cream! Visit www.kansas4-h.org/events-activities/conferences-events/ for details and register by April 15th. Check the member’s county page for information regarding scholarships!

Application Deadline Extended For CWF 2024
Citizenship Washington Focus (CWF) is six action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation’s capital will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2022. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2022, are eligible to apply. Interested members must fill out an application and be approved in order to attend. Applications are on the District’s 4-H website under “District Events” and are due to any Frontier District Office by May 1, 2020. Please mail or email applications to the Extension Office. Contact the Extension Office with any questions.

Sponsors will also be needed for the CWF trip. The sponsor must be, or willing to become, a registered volunteer. A job description and application are available on the District’s 4-H website under “District Events” Please mail or email applications to the Extension Office by May 1st.

Excellnt Resources for Resumes and Interviews
Here are tips for putting 4-H experiences on a resume and tips for a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview! For details, visit www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html (righthand side).

Champions Livestock Judging Camp
This three-day, intense judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills. Prior livestock judging experience is necessary. Proper format, terminology and presentation of oral reasons will be the focus. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision-making process. For details, visit www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html. The 2020 camp dates are June 2nd-4th, 5th-7th and 14th-16th. Registration and payment are due May 20th.

Camp Counselors Needed
The Fantastic Camp Group will need counselors while attending Rock Springs 4-H Center, June 19-22, 2020. See page three for details.

Campference
This event is for youth, ages 12-14, and will be June 22-25, 2020. Participants will experience the feel of a conference, while enjoying the “camp” activities Rock Springs 4-H Center has to offer. Campference will feature workshops about opportunities in the 4-H program, becoming a leader and activities to energize youth while learning healthy living skills and how to better interact with others. Those interested should register early as this event fills up very quickly! Online registration and payment in the Ottawa Extension Office is due by May 15th. Checks should be mailed to the Ottawa Office and made payable to 4-H Activity Fund. Visit www.kansas4-h.org/events-activities/camping/campference/index.html.

Kansas Range Youth Camp
WHO: Youth in 10th-12th grade
WHAT: Kansas Range Youth Camp
WHEN: June 23-26, 2020
WHERE: Camp Mennonah, Murdock, KS
NOTES: For scholarship info, contact the local Conservation Office by May 1st. For camp details, visit www.nrcs.usda.gov/wps/portal/nrcs/eventdetail/ks/newsroom/events/?cid=NRCS_EPRD144637.

Animal Sciences Leadership Academy
Students with an interest in the livestock industry and related careers should consider applying for the KSU Animal Sciences Leadership Academy (KASLA). This intense, four-day educational experience is designed to enhance the leadership skills and animal science knowledge of students in 9th-12th grades. The academy’s goal is to develop young leaders within the livestock industry and prepare them for a successful future in this field. The academy will be June 24-27, 2020, in Manhattan. Applications are due April 15th. Visit www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/ for more information.

District’s 4-H website:
www.frontierdistrict.ksu.edu/4-h/
As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. \textit{Stay informed by reading the newsletter!}

In which projects are you interested or enrolled?

\textbf{A list of District-wide leaders is on the District’s 4-H webpage.}

- **Dairy:** Page 4 – World Dairy Expo
- **Dog:** Page 4 - Dog conference contest; Link for other dog events
- **Entomology:** Page 4 - Project meeting information; Art contest; Insect Spectacular
- **Foods:** Page 5 - District-wide Favorite Foods Contest
- **Geology:** Page 5 - Changes for fair; State Geology trip
- **Home Environment:** Page 5 - Changes for fair
- **Horse:** Page 5 - Horseless Horse project information; Meeting dates; Horse ID forms; Local Horse show cancellation; District Horse show; Horse judging camp
- **Judging:** Page 5 - District-wide judging opportunity; Southeast area judging dates
- **Livestock:** Page 6 - YQCA Training due dates; KJLS & KSF Beef nomination information; Local livestock show; Important livestock dates
- **Photography:** Page 6 - Changes for fair
- **Plant Science:** Page 6 - State Hort. judging contest; Kansas Range Youth Camp; Kansas Wheat Expo
- **Rabbit:** Page 6 - District-wide leader information
- **SpaceTech:** Page 6 - Changes for fair
- **Shooting Sports:** County pages - Practices cancelled
- **Visual Arts:** Page 6 - Art contest
- **Wildlife:** Page 6 - Sportfishing Tournament information

\textbf{Have you…}

- …first and foremost, double checked your projects? The project add/drop date is May 1st. Also, 4-H members must be properly enrolled by this date in order to exhibit in the 4-H division of the fair! See the member’s county page for more information!
- …read the front page? There are so many changes that may affect the family! Be sure to see all the cancellations and note how to contact the Offices during this time. On a lighter note, be sure to congratulate Katie and the Corleys and thank the volunteers from Club Day! See page 1.
- …highlighted the events from the calendar that pertain to you and your family? Notice the cancellations! See page 2.
- …read the information about Camp at Rock Springs? Be sure to notice the due dates for registration (changed) and payment. Those wanting to be a counselor should be contacting JoAnna! Also, be sure to ask families to save the items needed for the camp activity! See page 3.
- …noticed the cancellation of the Cloverbud meeting? Be sure to save the dates for all the Fairs and 48 Hours of 4-H. Also, read about the exhibition opportunity after the fair. See page 4.
- …noticed the information about resources for resumes and interviews? …noted the extended due date for the CWF 2022 applications and how to submit them? …saved the date for Discovery Days, the Animal Science Leadership Academy and Campference? There is also information about the Kansas Range Youth Camp, a Science of Ag Team and the Champion Livestock Judging Camp! See page 7.
- …reviewed your County page? \textbf{THERE ARE SEVERAL CHANGES!} There are cancelled and changed dates for 4-H Leader and Council meetings and weigh-ins! There is also information about Fair, Ambassadors, scholarships and project meeting cancellations. Anderson County - page 9; Osage County - page 10; Franklin County - page 11.
- …bookmarked the helpful websites or decided to do a radio program? See page 12.

\textbf{NEW MEMBER NEWS}

\textbf{4-H MOTTO}

\textit{To Make the Best Better!}

\textbf{4-H PLEDGE}

I pledge
My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service and
My HEALTH to better living,
for my club,
my community,
my country,
and my world.
**AN CO Senior Scholarship Deadline Extended**
The deadline for applications has been extended to April 6th. **All required paperwork** should be emailed to Janae at jmcnally@ksu.edu or it can be mailed to the Garnett Office. The mailing address is on the front page of the newsletter.

**Anderson Co. Event Scholarships Available**
Anderson County 4-H Council will offer a $50 scholarship to those 4-H members filling out the application to attend **any** out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help cover the cost of Campference, Camp, Geology trip, Insect Spectacular, Discovery Days, etc.

Also available is the Jeanette Arnett Event Scholarship. This $20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District’s 4-H website under “Anderson Events & Information” or in the Extension Office. **The application must be submitted prior to the event payment deadline.** The form can be mailed to the Garnett Office (address on front of newsletter) or emailed to Janae at jmcnally@ksu.edu.

**Weigh-In and Tagging Dates**
**Beef Tagging:** This will be **TAGGING ONLY!** Both dates are at the Anderson County Fairgrounds - March 29th, 2:00 p.m.-4:00 p.m.; April 16th, 5:00 p.m.-7:00 p.m. **Livestock will not be unloaded.** Families will be responsible for providing someone to get in the trailer and complete the tagging. Tags will be $4 each. The correct change is always welcomed.

**Small Animal:** **May 6th:** 4:00 p.m.-6:00 p.m @ the Anderson County Fairgrounds; EID tags will be $3.00 each. The correct change is always appreciated! With all the changes, things may look different, so be prepared and watch for an email and/or information in the newsletter.

**Heroes of the Heartland**

**4-H Council Meeting and Leader Meeting**
The next Anderson County 4-H Council meeting will be **Monday, June 8th** (no meeting in May) at 7:00 p.m. at the Annex Building in Garnett. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year’s end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be **September 14, 2020,** at 6:00 p.m. at the Annex Building before the Council meeting. Any and all club leaders are encouraged to attend!

**Entering at the Fair**
All members must be **properly** enrolled by May 1st in order for the member to enter in the 4-H Divisions of the Fair. Members should have an enrollment status of “active”, not “pending” (means not paid) and definitely not “inactive” (means not enrolled). Log on to the 4HOnline website at https://ks.4honline.com to check member status and contact the Extension Office if questions remain.

**Add/Drop Project Deadline**
Frontier District 4-H members have the ability to change personal information or add/drop projects at any time by logging on to **https://ks.4honline.com.** Members need not contact the Extension Office to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H Divisions of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office. Refer to the member’s county page for all animal ownership and weigh-in/tagging deadline dates.

**Dog Project Meetings**
Jenny Hughes, Anderson County Dog Leader, will hold practices at the Anderson County Fairgrounds in the small covered arena on the following dates:
- May 19th
- June 2nd & 16th
- July 7th & 21st
Any Anderson County 4-H member enrolled or interested in the project is encouraged to participate. Please email Jenny to express any interest in attending the meetings. Direct all questions to her, as well, at jennifer.e.hughes@sprint.com.

**Fair Date**
Anderson County Fair: **July 27th-August 1st.**
- Horse Show: **July 18th** (rain date is July 30th)
- Pre-fair judging: **July 25th**

**District’s 4-H website:**
www.frontierdistrict.ksu.edu/4-h/
Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting will be April 27th via Zoom! Council reps will be emailed the log-in information needed for the meeting. Members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year’s end.

The next Club Leader meeting will be April 27th, 2020, at 6:00 p.m. via Zoom before the Council meeting. Information needed for the meeting will be emailed to all leaders.

Osage County 4-H Ambassador Program

A 4-H Ambassador promotes the 4-H program to youth, parents, potential leaders, donors and the general public. The best spokesperson for this job is teen 4-H members and nothing promotes the program better than those members sharing experiences so others can see and hear what has been accomplished through the program. The Osage County 4-H Ambassador Team will be comprised of 4-H members, 14-18 years of age, who have completed at least two years of 4-H club work. Applications are available on the District’s 4-H webpage under “Osage Events & Information” and are due by April 19th. Mail them to the Lyndon Office or email them to Janae. Interviews are TBD. This program will replace the selection of King and Queen. If there are any questions, contact the Lyndon Office to leave a message or email Janae.

Osage County Dog Leader

Rochelle Nelson has agreed to be the Osage County Dog Leader. Contact her at rochelleedgecomb@juno.com.

Shooting Sports Practice Schedule

Osage County 4-H Shooting Sports will offer project meetings for each of the following disciplines for the upcoming 4-H year. Participants MUST be eight (8) years of age by January 1, 2020, to enroll in the Shooting Sports project. Please note, other age restrictions apply for regional and state events. This information is also listed on the District’s 4-H website under “Osage Events & Information”. Shotgun, Small Bore Rifle and Pistol, Air Rifle and Air Pistol practices have concluded.

Archery: 9:00 a.m.-11:30 a.m.
Practice dates: Apr. 11th and 18th (not 4th)
Fun: Apr. 25th, End of the Year Fun Shoot (Allows 4-H members who participated in the practices for the current year to shoot in his/her respective discipline(s) for a chance to win prizes.) April 26th (note the date change): Annual .22 Egg Shoot; held at 15303 S. Osage Rd. in Burlingame; more information is available on the District’s 4-H website under “Osage Events & Information”.

Archery practices are at 15303 S. Osage Rd. in Burlingame. Bring a chair! Contact Marcie at mqa1228@embarqmail.com or 785-640-2270; Keri at dkhrissfarm@gmail.com or 785-865-8058 or Jan at lpclays@hotmail.com or 785-633-4231.

District’s 4-H website: www.frontierdistrict.ksu.edu/4-h/

Entering at the Fair

All members must be properly enrolled by May 1st in order for the member to enter in the 4-H Divisions of the Fair. Members should have an enrollment status of “active”, not “pending” (means not paid) and definitely not “inactive” (means not enrolled). Log on to the 4HOnline website at https://ks.4honline.com to check member status and contact the Extension Office if questions remain.

Add/Drop Project Deadline

Frontier District 4-H members have the ability to change personal information or add/drop projects at any time by logging on to https://ks.4honline.com. Members need not contact the Extension Office to have information changed. Any adding or dropping of projects must be done by May 1st in order for the member to enter in the 4-H Divisions of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office. Refer to the member’s county page for all animal ownership and weigh-in/tagging deadline dates.

Livestock Family Nominations

Tagging in Osage County will be recorded as it has been the past few years. The “Family Tagging” rules will continue to parallel the State tagging nomination rules. Direct any and all questions to the Lyndon Office.

Weigh-In and Tagging Dates

Beef Tagging: This will be TAGGING ONLY! Both dates are at the Lyndon Extension Office from 5:00-7:00 p.m. on March 26th and April 15th. Livestock will not be unloaded. Families will be responsible for providing someone to get in the trailer and complete the tagging. Tags will be $3 each. The correct change is always welcomed.

Osage County small animal weigh-in and tagging will be May 9, 2020, 9:00 a.m.-11:00 a.m., at the Osage City Fairgrounds. This includes all Market and Breeding Swine and Sheep as well as all Meat Goats and Dairy Goats. Tags will be $3 each. The correct change is always appreciated. Direct any and all questions to the Lyndon Office. Please leave a message or feel free to email Janae. With all the changes, things may look different, so be prepared and watch for an email and/or information in the newsletter.
4-H Council & Leader Meeting
The next Franklin County 4-H Council meeting will be held on May 25, 2020, at 7:00 p.m. at Celebration Hall on the Fairgrounds in Ottawa. Each club should have a representative present. The Concession Stand work schedule will be one of the items on the agenda. The next Club Leader meeting will be September 28th.

Scholarships Available
The 4-H Council will provide a scholarship to FR CO 4-H members for Discovery Days-$85; Campference-$75 and *Camp at Rock Springs-$35. The scholarship will be deducted from the total when payment is made in the Office. Franklin Co. 4-H Dev. Fund will provide a $40 scholarship to Franklin County 4-H members attending the above events. *Those attending Camp at Rock Springs will receive a $75 ($35+$40) reimbursement after online payment is complete.

The Joyce Wasmund Scholarship ($100) is available to FR CO 4-H graduating seniors. The application is on the District’s 4-H website under “Franklin Events & Information” It is due to the Ottawa Office by May 1st by drop off/mail/email.

The Eric Piotrowsky “Spirit of a Leader” award and scholarship ($300) is available for FR CO 4-H members enrolled in the Leadership project. There are nomination restrictions and nominees must be at least 14 years of age. Be sure to review the rules on the District’s 4-H website under “Franklin Events & Information”. Nominations are due by September 25th in the Ottawa Office.

Weigh-In and Tagging Date
Small Animal: May 7th: 4:00 p.m. - 6:00 p.m. at Franklin County Fairgrounds, 220 W. 17th, in Ottawa; An invoice for EID tags will be emailed to families after the May tagging date.

With all the changes, things may look different, so be prepared and watch for an email and/or info in the newsletter.

Fair Book
There will not be an official “printed” version of the 2020 Franklin County Fair Book. As always, it will be available on the District’s 4-H website under “Franklin Events & Information” or in the Extension Office.

Paperwork Needed for Fair
Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Clothing members must present a Wardrobe Planning Packet and Bucket Calf members must present the project record sheet. Forms are available on the District’s 4-H website under “Franklin County Events & Information” or “Project Resources”.

Franklin County 4-H youth intending to compete for the Franklin County Born Fair Award must have the paperwork filled out and turned into the Extension Office by May 1st. Forms are available on the District’s 4-H website under “Franklin Events & Information”. Feel free to mail, email or slide under the Ottawa Office door.

Pre-Registration: Fair Project Conference Judging
Youth who wish to participate in conference-style judging for the following projects will be required to pre-register and sign up for judging times in the Extension Office: Energy Management, Entomology, Floriculture, Forestry, Geology, Home Environment, Self-Determined, Shooting Sports, SpaceTech, Wildlife and Woodworking. The deadline to pre-register will be June 29th. Further details will be available next month.

Franklin County Mr. and Miss 4-H Contest
All properly enrolled Franklin County 4-H members who are and will be in high school for a few more years are encouraged to turn in an application for Mr. or Miss 4-H. Applications are available on the District’s 4-H website under “Franklin Events & Information” or in the Ottawa Extension Office and are due by June 29th.

Responsibilities include, but are not limited to, helping and handing out awards at the Fair Livestock Auction and Awards Programs and Achievement Night, making appearances on behalf of Franklin County 4-H whenever needed and reigning throughout the 4-H year. Applicants must fill out an application and participate in an interview. Applicants will schedule an interview time when turning in paperwork at the Ottawa Office. Interviews will be the morning of July 7th.

Save the Dates!
Franklin County Fair Clothing & Fiber Arts Judging: July 7th; Registration due: June 29th; The Clothing Packet (above “paperwork”) is due at judging.
Helpful Websites - Bookmark Them!
1. www.frontierdistrict.ksu.edu--This is the Frontier District’s website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. Frontier Extension District: Kansas State Research & Extension--This is the District’s Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. http://pinterest.com/kansas4h/--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!
Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!