



# Frontier District

## K-STATE RESEARCH AND EXTENSION NEWS

[frontierdistrict.ksu.edu](http://frontierdistrict.ksu.edu)

**April  
2020**

Volume 10, Issue 4

District's 4-H website:

[www.frontierdistrict.k-state.edu/4-h/](http://www.frontierdistrict.k-state.edu/4-h/)

### Garnett Office

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Garnett KS 66032-0423  
Phone: 785-448-6826  
FAX: 785.448.6153

### Lyndon Office

128 W. 15th  
PO Box 400  
Lyndon KS 66451  
Phone: 785-828-4438  
FAX: 785.828.3427

### Ottawa Office

1418 S. Main, Suite 2  
Ottawa KS 66067  
Phone: 785-229-3520  
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### Frontier District Offices Ordered Closed!

The Frontier Extension District Offices will be closed until April 6th (at this point) by order of Kansas State Research and Extension in lieu of the COVID-19 Response Protocol. In addition, **all Frontier Extension District face-to-face events are cancelled until May 16th.** All staff will work from home, so feel free to call the Ottawa or Garnett Office as calls are being forwarded or send an email. Email addresses can be found on the last page of the newsletter and on the website. Information about the office status is available on the District's home page at [www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu) and is updated as details become available. Thank you for your patience and understanding. Below is a quick list of several (not all) of the events that have been cancelled, postponed, etc. Be sure to read the newsletter thoroughly!

#### **ALL 4-H Club and project meetings are cancelled until after May 16th.**

The CWF 2022 delegate and sponsor application deadline has been extended to **May 1.**

The Anderson County Scholarship deadline (for seniors) has been extended to **April 6.**

The KSU ATID Clothing and Textiles Student Symposium on April 16-17 has been cancelled.

Cancelled: Willie & the Beanstalk Contest; Post pictures, etc. on Twitter; #BeanstalkWillie

Local Horse Fun Show scheduled on April 19th has been postponed; plan to reschedule.

Osage County 4-H Council and Leader meeting on April 27 will be held via Zoom!

Osage and Anderson County Beef TAGGING has been altered and had an extra day added!

**See the calendar on page 2 and the member's county page!**

### Congratulations!

Congratulations to Katie Cameron, Burg Go Getters. She qualified for the State BB Gun competition. The competition has been cancelled, but we are so proud of her! Great job, Katie!

Congratulations to Grant and Gayla Corley from Anderson County. They were honored as one of six 2019 Kansas Master Farmers and Master Farm Homemakers! The program recognizes Kansas farm families for leadership in agriculture, environmental stewardship and service to the community. Visit [www.ksre.k-state.edu/news/stories/2020/03/kansas-master-farmer-2019.html](http://www.ksre.k-state.edu/news/stories/2020/03/kansas-master-farmer-2019.html).

District Club Day was held in February. Congratulations to all participants! All Club Day results can be found on the District's 4-H website under "District Events". Also, thank you to all members and families who served as room monitors. **Your help was greatly appreciated!**

### Camper & Counselor Registration for Camp

The Fantastic Camp Group will attend Rock Springs 4-H Center **June 19-22, 2020.** Camper and Counselor registration will be available **April 6th-19th** on the District's 4-H website under "District Events". All registrations will be done online and payment (for campers; no cost for counselors) must be made at the time of registration with a credit or debit card. Payment and registration are due by **April 19th.** **See page three for more information!**

### Judges Training Dates

Visit <https://www.kansas4-h.org/events-activities/volunteer-trainings/other/index.html> to sign up for a Food and Food Preservation Judge's Training in lola on **April 6th.** All other training dates have been cancelled. **This could possibly be a virtual training.**

### National 4-H Day of Service

Members and volunteers from across the nation will pledge their hands to larger service by leading a positive change that empowers peers and communities. True Leaders in Service will officially kick-off on **April 1st** and culminate with the National 4-H Day of Service on **April 25th.** Individuals, not groups, are encouraged to be creative and practice this day of service.

### National Volunteer Week

National Volunteer Week will be **April 19-25, 2020.** Let the 4-H volunteers know how much they are appreciated!



# FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

MAR	26	OS CO: Beef Tagging, 5:00 p.m.-7:00 p.m. @ Extension Office	Lyndon
	29	AN CO: Beef Tagging, 2:00 p.m.-4:00 p.m. @ Fairgrounds	Garnett
APR	3	Pesticide Safety and IPM Program Art Contest Entries Due	
	6	AN CO: Scholarship (Seniors) Due to Extension Office	Garnett
		Judges Training	Iola
	6-19	Registration Open for Camp at Rock Springs	Online
	<del>8</del>	<del>District-Wide Cloverbud Meeting, 6:00 p.m. @ Commissioners Chambers</del>	<del>Ottawa</del>
	<del>10</del>	<del>Willie and the Beanstalk Documentation Due</del>	
	15	OS CO: Beef Tagging, 5:00 p.m.-7:00 p.m. @ Extension Office	Lyndon
		Registration and Payment Due for Discovery Days	Online
		Entries Due for Dog Conference Theme & T-Shirt Design Contest	Online
		Applications Due for KSU Animal Science Leadership Academy	Online
		Registrations Due for Science of Ag Team	Online
		Vanier Family Scholarship Information Due to State Office	
	16	AN CO: Beef Tagging, 5:00 p.m.-7:00 p.m. @ Fairgrounds	Garnett
	<del>16-17</del>	<del>KSU ATID Clothing &amp; Textiles Student Symposium</del>	<del>Manhattan</del>
	<del>18</del>	<del>Willie and the Beanstalk Entries Judged</del>	<del>Manhattan</del>
	19	OS CO: Ambassador Application Due by Mail or Email	Lyndon
		Registration and Payments Due for Camp	Online
		<del>Local Horse Fun Show @ Fairgrounds</del>	<del>Ottawa</del>
	19-25	National Volunteer Week	
	25	National 4-H Day of Service	
	27	OS CO: 4-H Leader Meeting, 6:00 p.m. via Zoom	Online/Phone
		OS CO: 4-H Council Meeting, 7:00 p.m. via Zoom	Online/Phone
MAY	1	FR CO: Application Deadline for Wasmund Scholarship to Office	Ottawa
		FR CO: Born in Franklin County Fair Award Form Due to Office	Ottawa
		CFW 2022 Delegate and Sponsor Applications Due to Extension Office	Garnett/Lyndon/Ottawa
		Deadline to Complete Volunteer Paperwork for Camp	Garnett/Lyndon/Ottawa
		Project Add/Drop Deadline Through 4HOnline	Online
		Deadline to Ensure Enrollment is Active	Online
		Horse ID Forms Due to Extension Office	Garnett/Lyndon/Ottawa
		Foster Children Grant Application Due to State	
		Market Beef Nominations Due for KSF & KJLS	
	4	Entries Due for Local Livestock Show	
	6	AN CO: Small Animal Weigh-in/Tagging, 4:00 p.m.-6:00 p.m. @ Fairgrds.	Garnett
	7	FR CO: Small Animal Weigh-in/Tagging, 4:00 p.m.-6:00 p.m. @ Fairgrds.	Ottawa
	9	OS CO: Small Animal Weigh-in/Tagging, 9:00 a.m.-11:00 a.m. @ Fairgrds.	Osage City
		Walk Kansas Ends	
	11	Registration Due for Horse Camp	Online
	15	Registration and Payment Due for Campference	Garnett/Lyndon/Ottawa
	20	Registration Due for Champion Livestock Judging Camp	Online
	23	Local Livestock Show @ Fairgrounds	Ottawa
	25	FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
		All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	27-29	Discovery Days @ KSU	Manhattan
JUNE	1	Northeast Area District Horse Show Entries Due	
	2-4	Champions Livestock Judging Camp	Manhattan
	5-7	Champions Livestock Judging Camp	Manhattan
	8	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
		Beginner Level Horse Camp	Manhattan
	9-10	Advanced Level Horse Camp	Manhattan
	12-14	State Geology Field Trip	
	14-16	Champions Livestock Judging Camp	Manhattan
	15	Nominations Due for KJLS & KSF for Commercial Heifer, Swine, Sheep & Meat Goat	



# Come and Enjoy 4-H Camp!



## Frontier Extension District “Fantastic” 4-H Camp Rock Springs 4-H Center June 19-22, 2020

Youth, 7-12 years of age (as of Jan. 1, 2020), may attend.

Registration and full payment of \$275.00 are due by 4/19/2020.

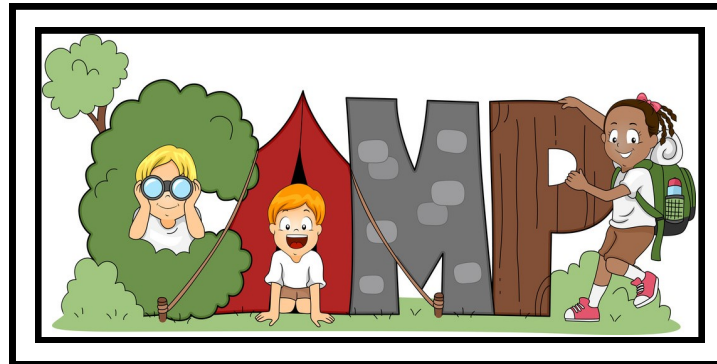
Registration, payment and the health profile will be completed online.

Registration will be available April 6th-19th.

Scholarship information is available on the member’s county page.

**SEE IMPORTANT INFORMATION BELOW ABOUT REGISTERING!**

**If for any reason camp is cancelled, families will be reimbursed!**



### Camp & Counselor Registration - Important Information

All **campers and counselors** must register online through Camp Docs (like last year). ***Those who attended camp last year will log back in and should NOT create a new profile.*** If the log in information has been forgotten, use the “forgot password” feature and if more help is needed, contact the Extension Office. Everything can be completed from the comfort of home, including payment (for campers)! **REGISTRATION** will be available **April 6th-19th** on the District’s 4-H website under “District Events”. To help with the process, have all insurance, doctor and health (shots, meds) information handy.

**CAMPERS**, ages 7-12, will attend Rock Springs 4-H Center **June 19-22, 2020**. **FULL PAYMENT** will be due by **April 19th**. Enrollment and payment will be completed **ONLINE**. Those unable to pay online with a credit/debit card may come to the Extension Office to register and to pay with cash or a check only. **IF** there are not enough counselors to cover the number of campers, campers will be accepted on a first-come, first-served basis. So, campers are encouraged to sign up early! Scholarship information is available on the member’s county page. Like last year, club scholarships will be processed through the club, not through the Office.

**COUNSELORS**, ages 16+, must be approved volunteers. There is no cost for counselors and they will be accepted on a first-come, first-served basis. However, teen counselors will be given priority over adults so they may be awarded the leadership opportunity. Counselors will leave on **June 18th** to attend a training at Rock Springs. Contact JoAnna in the Ottawa Office at 785-229-3520 to see what paperwork is needed as everything must be completed by **May 1st!** This may be a longer process than expected, so call ASAP! Anyone interested must register for camp at the above website and please contact the Extension Office to confirm interest.

The “Fantastic” camp group needs help collecting the following items for a hands-on activity during 4-H Camp: paper towel and toilet paper tubes, tissue and cereal boxes (can be flattened). Anyone may donate and donations can be dropped off at any Frontier District Office.

## GENERAL NEWS

### Cloverbud Meeting and Participation Clarification

JoAnna Smith, District-wide Cloverbud Leader, will hold a meeting on **April 8th** at 6:00 p.m. in the Commissioners Chambers in the County Annex Building at 1418 S. Main in Ottawa (follow the clovers). Cloverbuds is designed for youth, five to six years of age, and is activity-focused rather than project-focused. Cloverbud members may showcase exhibits at fairs or public events but may **not** participate in competitive 4-H events or have 4-H livestock projects which require long-term, on-going care or weigh-ins. Contact JoAnna at [joanna17@ksu.edu](mailto:joanna17@ksu.edu) if questions remain.

### 4-H Exhibitors are Invited to Participate!

All Frontier District 4-H members exhibiting at the fair and receiving a purple or blue ribbon are invited to participate in "Focused Perspective" sponsored by the Ottawa Community Arts Council and the Franklin County United Way. Members will have the opportunity to display and/or sell exhibits at Carnegie Hall, 501 S. Main, in Ottawa. This will include most projects (no animals or food). Projects should be displayed as if exhibited at the fair (photos may also be framed). Be sure to include any ribbon(s) the exhibit(s) may have received. Exhibits can be dropped off directly following fair pick up. Items may be picked up in time to turn in projects for the State Fair, if applicable. Groups are free to have someone drop off several items at one time! The Hall is open Monday-Friday, 9:00 a.m.-5:00 p.m. For details, contact Leigh at 785-418-2015 or at [united.way.of.franklin.co@gmail.com](mailto:united.way.of.franklin.co@gmail.com). Those interested in selling exhibits should contact Leigh prior to bringing in projects to get complete details. Items can be exhibited BUT sold items cannot be exhibited at upcoming fairs.

### Frontier District Fair Dates

Osage City Fair: **July 8-11, 2020**  
Richmond Fair: **July 9-11, 2020**  
Franklin County Fair: **July 14-19, 2020**  
Melvern Fair: **July 16-18, 2020**  
Anderson County Fair: **July 27-August 1, 2020**  
Lane Fair: **August 6-8, 2020**  
Overbrook Fair: **August 12-15, 2020**  
Kansas State Fair: **September 11-20, 2020**

### Supplies for 4-H Camp Needed

Everyone can help! See the last paragraph on page three.

### Save the Date!

48 Hours of 4-H: **October 10-11, 2020**

### Offices Closed

All Frontier Extension District Offices will be closed Monday, **May 25th**, in observance of Memorial Day.



District's 4-H website:



[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

## PROJECT NEWS

### World Dairy Expo

The World Dairy Expo will be **Sept. 29-Oct. 3, 2020**, in Madison, Wisconsin. Visit [www.worlddairyexpo.com](http://www.worlddairyexpo.com) for details.

### Dog Conference Theme & T-Shirt Design Contest

The Kansas 4-H Dog Conference Theme and T-Shirt Design Contest is open! The 4-H member creating the winning design will receive a free 2020 Dog Conference registration (usually held in October). Submit ideas to Shane at [potters@ksu.edu](mailto:potters@ksu.edu) by **April 15th**. Be sure to include the exhibitor's name, address, email and also add "Frontier District". Also include the text ideas as well as a sketch for the conference graphic. Feel free to contact the Office if questions remain.

### Dog Events Link

Events are open to any 4-H member and can provide opportunities to practice and learn new skills. Visit [www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-shows.html](http://www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-shows.html).

### Entomology Art Contest

The Kansas State Pesticide Safety and Integrated Pest Management Program is hosting an insect-themed art contest for Kansas 4-H members. Selected artwork will be used to create an "Old Maid" style card game and will be distributed to Kansas schools. Entry is due before **April 3, 2020**, and must feature an insect as the central focus of the art. More information is available at [www.ksre.k-state.edu/pesticides-ipm/](http://www.ksre.k-state.edu/pesticides-ipm/).

### Entomology Meeting Cancellation and Information

The 4-H Entomology meetings are cancelled for April and May. Planning for upcoming county fairs is next on the agenda. The weather is warming up, so start catching and pinning insects. Anyone needing help with identification should take pictures of the insects with a number beside each one needing identification (send at least a top view and a side view of each insect) and email the pictures to Vicky and she will help with identifying. Upcoming emailed info from Vicky on how to create labels for the insects should give members a starting point. Direct all questions to her at [vicky.wallace55@gmail.com](mailto:vicky.wallace55@gmail.com) or call 620-804-9170 after 4:00 p.m. or on weekends.

### Entomology: Kansas 4-H Insect Spectacular

Save the Date for the Kansas 4-H Insect Spectacular on **June 19-20, 2020**. Registration will be available on May 1st. Visit [www.kansas4-h.org/events-activities/conferences-events/](http://www.kansas4-h.org/events-activities/conferences-events/).

**ANY ADDING OR DROPPING  
OF PROJECTS MUST BE  
DONE BY MAY 1ST.**

**THE MEMBER'S COUNTY PAGE  
HAS MORE INFORMATION.**

## PROJECT NEWS

### District-Wide Favorite Food Contest

The Frontier District 4-H Favorite Food Contest will be held in late May or early June. Please watch the newsletter and the website for a confirmed registration and event date.

Contest Details: The contestant will select a favorite food recipe from a food group (snack, salad, dessert, soup, meat, vegetable plate, sandwich, fruit, bread, drink, casserole or other). The prepared favorite food should be displayed with 1) a proper table setting (formal/informal, depending on the food choice), including a centerpiece, optional; 2) a recipe card for the favorite food and; 3) a planned menu which includes the favorite food. The 4-H exhibitor is responsible for providing all equipment including a card table. NO Electrical appliances allowed. Judges WILL NOT taste the food. Be prepared to explain how to prepare and serve the favorite food, discuss the nutritional value, and state why the table service, dishes and centerpiece were selected.

There will a winner chosen from each age division in each county and he/she will be eligible to participate in the Area Favorite Food Show on **June 16th** in Emporia (see page six). Direct all questions to the Extension Office.

### Save the Date! State 4-H Geology Field Trip

**June 12-14, 2020**; Two trips are planned: SE KS and Hays; For more information, visit [www.kansas4-h.org/events-activities/conferences-events/geology-field-trip/index.html](http://www.kansas4-h.org/events-activities/conferences-events/geology-field-trip/index.html).

### Geology Class Added at Fairs

Class added: "Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. Group fossils by Phylum and Class and at least 3 phyla must be represented. One standard display box must be used. The specimens must be labeled." If needed, additional information will be in the Fair Book and is also available in the Extension Office.

### Home Environment Project Changes for Fair

Changes at the State Fair mean changes for local county fairs. There have been several changes for entries in the Home Environment project. Members enrolled in this project are encouraged to review this and other changes at [www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html](http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html).

### Horseless Horse Project Clarifications

The project is intended to offer the 4-H member an opportunity to **learn** about horses.

The 4-H member does not own or lease a horse.

The 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.

The 4-H member may volunteer to assist another 4-H member at horse shows and trail rides.

The project member may exhibit at the local fair with a borrowed 4-H identified horse in the showmanship class only.

No riding is permitted.

Feel free to contact the County Horse Leader or the Extension Office if questions remain.

### Horse: Local Spring Fun Show

WHAT: Spring Fun Show & Cowboy Church

WHEN: **Sunday, April 19th**

WHERE: Franklin County Fairgrounds, 220 W. 17th, Ottawa

NOTES: Info on Face Book: Franklin County 4-H Horse Club

## PROJECT NEWS

### District-Wide Horse Meetings

Each county (Anderson, Franklin and Osage) in the Frontier District has a Horse Project Group. Any Frontier District member enrolled or interested in the project is invited to attend any/all of the meetings, regardless of county origin.

Boots & Spurs, in Garnett, will meet at the Fairgrounds at 7:00 p.m. on **April 24th**. Like the group's Facebook page: Anderson County Boots and Spurs 4-H Horse Club. Contact Jenny at [jennifer.e.hughes@sprint.com](mailto:jennifer.e.hughes@sprint.com).

The next Franklin County Horse Club meeting will be held at Celebration Hall, 220 W. 17th, in Ottawa on **April 21st** at 6:30 p.m. Contact Kathy at [kathy.hinderliter@gmail.com](mailto:kathy.hinderliter@gmail.com) or on Facebook: Franklin County 4-H Horse Club. Weather permitting, Kathy is hoping to get the horses in the arena.

Horse and Youth (H.A.Y.) will hold meetings on the third Sunday at 2:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **April 19th**. Contact Dorothy at 785-806-5786 or Niki at [ncfm1234@hotmail.com](mailto:ncfm1234@hotmail.com) or at 785-219-1829. Facebook: 4-H H.A.Y Club

### Horse ID Certificate Due

Forms require an agent's signature and are due to the Extension Office by **May 1st**. They are available on District's 4-H website under "Project Resources" or in the Office. If the Offices are not opened by the above date, families are welcomed to mail forms to the local Extension Office or email them to Janae (can slide under the door at Ottawa Office).

### Horse Judging Camp

Youth horse judges wanting to enhance his/her evaluation and oral reasons skills may attend the KSU Youth Horse Judging Camp. Participants will work one-on-one with coaches and members of the KSU Intercollegiate Horse Judging Team. For more information, visit [www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html](http://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html). The Beginner Camp will be **June 8, 2020**, and the Advanced Camp will be **June 9-10, 2020**. Registration is due by **May 11th**. More information is available at <https://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html>.

### District Horse Show

The East Central District Horse Show will be **June 25, 2020**, in Topeka at the Kansas Expo Center. To participate in riding classes at a district and/or state horse show, youth, ages 9-18, must have successfully met the all requirements found in the updated Horse Rule Book available at [www.kansas4-h.org/projects/animals/horse.html](http://www.kansas4-h.org/projects/animals/horse.html). When available, registration will be on the District's 4-H website under "Area & State Events" and will be due by **June 1st**.

### Judging Opportunities

All contests are open to all Frontier District 4-H members.

A District-wide Skill-a-thon, FCS, Photography and Crops/Horticulture Judging Contest will be held in late May or early June. Watch the newsletter and the website for a confirmed date. **No** RSVP or pre-registration will be necessary. The Favorite Food Contest will be held on the same day (above).

The Southeast Area Photography Judging, FCS Judging and Crops/Horticulture Judging will be held **June 16, 2020**, in Emporia. The Area Livestock Contests will be **June 18th** in Yates Center. Details will be available next month.

## PROJECT NEWS

### Livestock: Deadlines & Info for KSF & KJLS

Visit [www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/](http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/) for information. All livestock are required to have a DNA sample submitted with the exception of registered ewes, registered gilts and registered heifers. The DNA envelopes are available in the Extension Office.

**5/01/20:** Market Beef Nominations Due

**6/15/20:** Commercial Heifer, Swine, Sheep & Meat Goat Nominations Due

NOTES: USE UPDATED FORMS! "February 2020" is at the bottom. Forms require an agent's signature. **Families should plan accordingly.** Effective in 2021, KJLS will require 7-year old exhibitors to have the YQCA training.

### Important Livestock Deadlines

Visit [www.asi.k-state.edu/research-and-extension/youth-programs/index.html](http://www.asi.k-state.edu/research-and-extension/youth-programs/index.html) for event information.

**7/10-11/20:** Dr. Bob Hines Swine Classic; Manhattan

**8/22-23/20:** Kansas Livestock Sweepstakes; Manhattan; Entries due **August 1st**

**9/11-20/20:** State Fair; Hutchinson; [www.kansasstatefair.com](http://www.kansasstatefair.com)  
**10/2-4/20:** Kansas Junior Livestock Show; Hutchinson; [kjls.org](http://kjls.org)  
Info on AKSARBEN, the American Royal, the Louisville Livestock Expo and the Denver Stock Show can be found under "National Events" at the first web address listed above.

### Local Livestock Show

Search "Blazin' the Ring" on Facebook; **May 23rd**; Ottawa; Beef, Goat, Sheep and Swine Show; Showmanship included; Entry due by **May 4th**.

### Livestock: YQCA Training

Youth for Quality Care of Animals (YQCA) certification is valid for one year, so youth need to re-certify annually. Certification must be completed by **June 15th** and certification numbers must be valid through **October 4, 2020**. This training is needed for those planning to participate in the Kansas State Fair Grand Drive and/or the Kansas Junior Livestock Show. The training can be completed online at any time prior to the above date. The cost is \$12.00 per youth payable through the YQCA site. Visit [www.asi.k-state.edu/search-and-extension/youth-programs/qualityassurance.html](http://www.asi.k-state.edu/search-and-extension/youth-programs/qualityassurance.html) for details.

### Photography Changes for State Fair

Changes at the State Fair mean changes for local county fairs. Portfolio classes have been added for Photography. All 4-H members enrolled in the project are encouraged to review the changes at [www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html](http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html).

### Plant Science: State Horticulture Judging Contest

WHO: 4-H members, 9-18 years of age before Jan. 1, 2020

WHAT: State 4-H Horticulture Judging Contest

WHEN: **August 15, 2020**

WHERE: Kansas State University, Manhattan

NOTES: [www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html](http://www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html)

## PROJECT MEMBERS



**PROJECT ADD/DROP  
DATE IS MAY 1ST.**



### Save the Dates for Plant Science Events

Kansas Range Youth Camp: **June 23-26, 2020**; Murdock; For youth in 10th-12th grade; For scholarship information, contact the local Conservation Office by **May 1st**. Visit [www.nrcs.usda.gov/wps/portal/nrcs/eventdetail/ks/newsroom/events/?cid=NRCSEPRD1444637](http://www.nrcs.usda.gov/wps/portal/nrcs/eventdetail/ks/newsroom/events/?cid=NRCSEPRD1444637) for details.

Kansas 4-H Wheat Expo: **August 6, 2020**; Wichita; Visit [www.kansas4-h.org/events-activities/conferences-events/wheat/index.html](http://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html) for more information.

### Poultry P-T Testing

Report from the Kansas Department of Agriculture: Due to the fact that antigen is still on backorder, testing will not be required for 2020 exhibition.

### District-Wide Rabbit Leader Information

Jillian Oberly, District-wide Rabbit leader, will plan to have meetings. Until then, anyone with questions may contact her at [jnoberly@yahoo.com](mailto:jnoberly@yahoo.com).

### Space Tech Changes for State Fair

Changes at the State Fair mean changes for local county fairs. There have been significant changes to several areas of Space Tech, including the addition of a video needed for exhibit and the robot is now needed in Robotics. Informational packets are not considered to be a sufficient exhibit. All 4-H members enrolled in any phase of the project are encouraged to review the new rules at [www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html](http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html) prior to beginning fair projects.

### Visual Arts Contest

The Kansas State Pesticide Safety and Integrated Pest Management Program is hosting an insect-themed art contest for Kansas 4-H members. Selected artwork will be used to create an "Old Maid" style card game and will be distributed to Kansas schools. Entry is due before **April 3, 2020**, and must feature an insect as the central focus of the art. More information is available at [www.ksre.k-state.edu/pesticides-ipml](http://www.ksre.k-state.edu/pesticides-ipml).

### Wildlife: Sportfishing

Fishing season is here! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. The tournament will conclude **September 15th** (entries are due by this date). Current tournament rules and an entry form are available in the Extension Office. Feel free to call the Extension Office and the paperwork can be emailed!



**District's 4-H website:**



**[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)**

## OLDER MEMBER NEWS

### Science of Agriculture Team

Science of Ag is a hands-on learning experience to inspire the next generation of agriculture leaders in Kansas. Teams of three to five youth in 6th-12th grades will work with volunteer mentors and coaches to create projects and develop solutions. Teams identify agriculture-related issues in the community, find solutions and share projects with the community. Ideas will be presented to a panel of industry expert judges at a preliminary competition at the KSF and a state competition in November. Each member of the top three teams will receive a scholarship. Visit [www.kansas4-h.org/projects/science-engineering-and-technology/science-of-agriculture/index.html](http://www.kansas4-h.org/projects/science-engineering-and-technology/science-of-agriculture/index.html) and register by **April 15th**.

### Kansas 4-H Scholarship Information

The Vanier Family Scholarship application can be found at [www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html](http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html) and is due by **April 15th**.

### Discovery Days

Discovery Days offers classes and tours about 4-H projects, careers, hobbies, community service and more! Participants, ages 13-18, will stay on campus, **May 27-29, 2020**, and will enjoy some great guest speakers, be able to perform in the Talent Show and enjoy dancing and Call Hall ice cream! Visit [www.kansas4-h.org/events-activities/conferences-events/](http://www.kansas4-h.org/events-activities/conferences-events/) for details and register by **April 15th**. Check the member's county page for information regarding scholarships!

### Application Deadline Extended For CWF 2024

Citizenship Washington Focus (CWF) is six action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation's capitol will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2022. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2022, are eligible to apply. Interested members must fill out an application and be approved in order to attend. Applications are on the District's 4-H website under "District Events" and are due to any Frontier District Office by **May 1, 2020**. Please mail or email applications to the Extension Office. Contact the Extension Office with any questions.

Sponsors will also be needed for the CWF trip. The sponsor must be, or willing to become, a registered volunteer. A job description and application are available on the District's 4-H website under "District Events" Please mail or email applications to the Extension Office by **May 1st**.

### Excellent Resources for Resumes and Interviews

Here are tips for putting 4-H experiences on a resume and tips for a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview! For details, visit [www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html](http://www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html) (righthand side).

## OLDER MEMBER NEWS

### Champions Livestock Judging Camp

This three-day, intense judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills. Prior livestock judging experience is necessary. Proper format, terminology and presentation of oral reasons will be the focus. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision-making process. For details, visit [www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html](http://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html). The 2020 camp dates are **June 2nd-4th, 5th-7th and 14th-16th**. Registration and payment are due **May 20th**.

### Camp Counselors Needed

The Fantastic Camp Group will need counselors while attending Rock Springs 4-H Center, **June 19-22, 2020**. See page three for details.

### Campference

This event is for youth, ages 12-14, and will be **June 22-25, 2020**. Participants will experience the feel of a conference, while enjoying the "camp" activities Rock Springs 4-H Center has to offer. Campference will feature workshops about opportunities in the 4-H program, becoming a leader and activities to energize youth while learning healthy living skills and how to better interact with others. Those interested should register early as this event fills up very quickly! Online registration and payment in the Ottawa Extension Office is due by **May 15th**. Checks should be mailed to the Ottawa Office and made payable to 4-H Activity Fund. Visit [www.kansas4-h.org/events-activities/camping/campference/index.html](http://www.kansas4-h.org/events-activities/camping/campference/index.html).

### Kansas Range Youth Camp

WHO: Youth in 10th-12th grade

WHAT: Kansas Range Youth Camp

WHEN: **June 23-26, 2020**

WHERE: Camp Mennoscah, Murdock, KS

NOTES: For scholarship info, contact the local Conservation Office by **May 1st**. For camp details, visit [www.nrcs.usda.gov/wps/portal/nrcs/eventdetail/ks/newsroom/events/?cid=NRCS\\_EPRD1444637](http://www.nrcs.usda.gov/wps/portal/nrcs/eventdetail/ks/newsroom/events/?cid=NRCS_EPRD1444637).

### Animal Sciences Leadership Academy

Students with an interest in the livestock industry and related careers should consider applying for the KSU Animal Sciences Leadership Academy (KASLA). This intense, four-day educational experience is designed to enhance the leadership skills and animal science knowledge of students in 9th-12th grades. The academy's goal is to develop young leaders within the livestock industry and prepare them for a successful future in this field. The academy will be **June 24-27, 2020**, in Manhattan. Applications are due **April 15th**. Visit [www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/](http://www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/) for more information.



**District's 4-H website:**



**[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)**

## NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. **Stay informed by reading the newsletter!**

### In which projects are you interested or enrolled?

**A list of District-wide leaders is on the District's 4-H webpage.**

**Dairy:** Page 4 – World Dairy Expo

**Dog:** Page 4 - Dog conference contest;  
Link for other dog events

**Entomology:** Page 4- Project meeting information;  
Art contest;  
Insect Spectacular

**Foods:** Page 5 - District-wide Favorite Foods Contest

**Geology:** Page 5 - Changes for fair;  
State Geology trip

**Home Environment:** Page 5 - Changes for fair

**Horse:** Page 5 - Horseless Horse project information;  
Meeting dates;  
Horse ID forms;  
Local Horse show cancellation;  
District Horse show;  
Horse judging camp

**Judging:** Page 5 - District-wide judging opportunity;  
Southeast area judging dates

**Livestock:** Page 6 - YQCA Training due dates;  
KJLS & KSF Beef nomination information;  
Local livestock show;  
Important livestock dates

**Photography:** Page 6 - Changes for fair

**Plant Science:** Page 6 - State Hort. judging contest;  
Kansas Range Youth Camp;  
Kansas Wheat Expo

**Rabbit:** Page 6 - District-wide leader information

**SpaceTech:** Page 6 - Changes for fair

**Shooting Sports:** County pages - Practices cancelled

**Visual Arts:** Page 6 - Art contest

**Wildlife:** Page 6 - Sportfishing Tournament information

**PICK YOUR PROJECT**

**ANY ADDING OR DROPPING OF PROJECTS MUST BE DONE BY MAY 1ST. THE MEMBER'S COUNTY PAGE HAS MORE INFORMATION.**

## NEW MEMBER NEWS

### Have you...

...first and foremost, double checked your projects? The project add/drop date is May 1st. Also, 4-H members must be properly enrolled by this date in order to exhibit in the 4-H division of the fair! See the member's county page for more information!

...read the front page? There are so many changes that may affect the family! Be sure to see all the cancellations and note how to contact the Offices during this time. On a lighter note, be sure to congratulate Katie and the Corleys and thank the volunteers from Club Day! See page 1.

...highlighted the events from the calendar that pertain to you and your family? Notice the cancellations! See page 2.



...read the information about Camp at Rock Springs? Be sure to notice the due dates for registration (changed) and payment. Those wanting to be a counselor should be contacting JoAnna! Also, be sure to ask families to save the items needed for the camp activity! See page 3.

...noticed the cancellation of the Cloverbud meeting? Be sure to save the dates for all the Fairs and 48 Hours of 4-H. Also, read about the exhibition opportunity after the fair. See page 4.

...noticed the information about resources for resumes and interviews? ...noted the extended due date for the CWF 2022 applications and how to submit them? ...saved the date for Discovery Days, the Animal Science Leadership Academy and Campference? There is also information about the Kansas Range Youth Camp, a Science of Ag Team and the Champion Livestock Judging Camp! See page 7.

...reviewed your County page? **THERE ARE SEVERAL CHANGES!** There are cancelled and changed dates for 4-H Leader and Council meetings and weigh-ins! There is also information about Fair, Ambassadors, scholarships and project meeting cancellations. Anderson County- page 9; Osage County - page 10; Franklin County - page 11.

...bookmarked the helpful websites or decided to do a radio program? See page 12.

 <b>4-H MOTTO</b> 	
<b>To Make the Best Better!</b>	
<b>4-H</b> <b>SLOGAN</b>	<b>4-H PLEDGE</b>
Learn  By  Doing	I pledge My HEAD to clearer thinking, My HEART to greater loyalty, My HANDS to larger service and My HEALTH to better living, for my club, my community, my country, and my world.





# ANDERSON COUNTY NEWS



**Blue and Gold will be delivered to the Garnett Office after things get back to "normal"!**

## **AN CO Senior Scholarship Deadline Extended**

The deadline for applications has been extended to **April 6th**. **All required paperwork** should be emailed to Janae at [jmcnally@ksu.edu](mailto:jmcnally@ksu.edu) or it can be mailed to the Garnett Office. The mailing address is on the front page of the newsletter.

## **Anderson Co. Event Scholarships Available**

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the application to attend **any** out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help cover the cost of Campference, Camp, Geology trip, Insect Spectacular, Discovery Days, etc.

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. **The application must be submitted prior to the event payment deadline.** The form can be mailed to the Garnett Office (address on front of newsletter) or emailed to Janae at [jmcnally@ksu.edu](mailto:jmcnally@ksu.edu).

## **Weigh-In and Tagging Dates**

**Beef Tagging:** This will be **TAGGING ONLY!** Both dates are at the Anderson County Fairgrounds - **March 29th**, 2:00 p.m.-4:00 p.m.; **April 16th**, 5:00 p.m.-7:00 p.m. **Livestock will not be unloaded.** Families will be responsible for providing someone to get in the trailer and complete the tagging. Tags will be \$4 each. The correct change is always welcomed.

**Small Animal: May 6th:** 4:00 p.m.-6:00 p.m. @ the Anderson County Fairgrounds; EID tags will be \$3.00 each. The correct change is always appreciated! With all the changes, things may look different, so be prepared and watch for an email and/or information in the newsletter.



## **4-H Council Meeting and Leader Meeting**

The next Anderson County 4-H Council meeting will be Monday, **June 8th** (no meeting in May) at 7:00 p.m. at the Annex Building in Garnett. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be **September 14, 2020**, at 6:00 p.m. at the Annex Building before the Council meeting. Any and all club leaders are encouraged to attend!

## **Entering at the Fair**

All members must be **properly** enrolled by **May 1st** in order for the member to enter in the 4-H Divisions of the Fair. Members **should have** an enrollment status of "active", **not** "pending" (means not paid) and definitely not "inactive" (means not enrolled). Log on to the 4HOnline website at <https://ks.4honline.com> to check member status and contact the Extension Office if questions remain.

## **Add/Drop Project Deadline**

Frontier District 4-H members have the ability to change personal information or add/drop projects at any time by logging on to <https://ks.4honline.com>. Members need not contact the Extension Office to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H Divisions of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office. Refer to the member's county page for all animal ownership and weigh-in/tagging deadline dates.

## **Dog Project Meetings**

Jenny Hughes, Anderson County Dog Leader, will hold practices at the Anderson County Fairgrounds in the small covered arena on the following dates:

- May 19th
- June 2nd & 16th
- July 7th & 21st

Any Anderson County 4-H member enrolled or interested in the project is encouraged to participate. Please email Jenny to express any interest in attending the meetings. Direct all questions to her, as well, at [jennifer.e.hughes@sprint.com](mailto:jennifer.e.hughes@sprint.com).

## **Fair Date**

Anderson County Fair: **July 27th-August 1st**.  
Horse Show: **July 18th** (rain date is July 30th)  
Pre-fair judging: **July 25th**

	District's 4-H website: <a href="http://www.frontierdistrict.ksu.edu/4-h/">www.frontierdistrict.ksu.edu/4-h/</a>	
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# OSAGE COUNTY NEWS



## Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting will be **April 27th via Zoom!** Council reps will be emailed the log-in information needed for the meeting. Members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

The next Club Leader meeting will be **April 27th, 2020**, at 6:00 p.m. **via Zoom** before the Council meeting. Information needed for the meeting will be emailed to all leaders.

## Osage County 4-H Ambassador Program

A 4-H Ambassador promotes the 4-H program to youth, parents, potential leaders, donors and the general public. The best spokesperson for this job is teen 4-H members and nothing promotes the program better than those members sharing experiences so others can see and hear what has been accomplished through the program. The Osage County 4-H Ambassador Team will be comprised of 4-H members, 14-18 years of age, who have completed at least two years of 4-H club work. Applications are available on the District's 4-H webpage under "Osage Events & Information" and are due by **April 19th**. Mail them to the Lyndon Office or email them to Janae. Interviews are TBD. This program will replace the selection of King and Queen. If there are any questions, contact the Lyndon Office to leave a message or email Janae.

## Osage County Dog Leader

Rochelle Nelson has agreed to be the Osage County Dog leader. Contact her at [rochelleedgecomb@juno.com](mailto:rochelleedgecomb@juno.com).

## Shooting Sports Practice Schedule

Osage County 4-H Shooting Sports will offer project meetings for each of the following disciplines for the upcoming 4-H year. Participants **MUST** be eight (8) years of age by January 1, 2020, to enroll in the Shooting Sports project. Please note, other age restrictions apply for regional and state events. This information is also listed on the District's 4-H website under "Osage Events & Information". Shotgun, Small Bore Rifle and Pistol, Air Rifle and Air Pistol practices have concluded.

**Archery:** 9:00 a.m.-11:00 a.m.

Practice dates: **Apr. 11th and 18th (not 4th)**

**Fun: April 25th:** End of the Year Fun Shoot (Allows 4-H members who participated in the practices for the current year to shoot in his/her respective discipline(s) for a chance to win prizes.) **April 26th (note the date change):** Annual .22 Egg Shoot; held at 15303 S. Osage Road in Burlingame; more information is available on the District's 4-H website under "Osage Events & Information".

Archery practices are at 15303 S. Osage Rd. in Burlingame. Bring a chair! Contact Marcie at [mqrq1228@embarqmail.com](mailto:mqrq1228@embarqmail.com) or 785-640-2270; Keri at [dkharrisfarm@gmail.com](mailto:dkharrisfarm@gmail.com) or 785-865-8058 or Jan at [lpclays@hotmail.com](mailto:lpclays@hotmail.com) or 785-633-4231.

## Entering at the Fair

All members must be **properly** enrolled by **May 1st** in order for the member to enter in the 4-H Divisions of the Fair. Members **should have** an enrollment status of "active", **not** "pending" (means not paid) and definitely not "inactive" (means not enrolled). Log on to the 4HOnline website at <https://ks.4honline.com> to check member status and contact the Extension Office if questions remain.

## Add/Drop Project Deadline

Frontier District 4-H members have the ability to change personal information or add/drop projects at any time by logging on to <https://ks.4honline.com>. Members need not contact the Extension Office to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H Divisions of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office. Refer to the member's county page for all animal ownership and weigh-in/tagging deadline dates.



## Livestock Family Nominations

Tagging in Osage County will be recorded as it has been the past few years. The "Family Tagging" rules will continue to parallel the State tagging nomination rules. Direct any and all questions to the Lyndon Office.

## Weigh-In and Tagging Dates

Beef Tagging: This will be **TAGGING ONLY!** Both dates are at the Lyndon Extension Office from 5:00-7:00 p.m. on **March 26th and April 15th. Livestock will not be unloaded.** Families will be responsible for providing someone to get in the trailer and complete the tagging. Tags will be \$3 each. The correct change is always welcomed.

Osage County small animal weigh-in and tagging will be **May 9, 2020, 9:00 a.m.-11:00 a.m.**, at the Osage City Fairgrounds. This includes all Market and Breeding Swine and Sheep as well as all Meat Goats and Dairy Goats. Tags will be \$3 each. The correct change is always appreciated. Direct any and all questions to the Lyndon Office. Please leave a message or feel free to email Janae. With all the changes, things may look different, so be prepared and watch for an email and/or information in the newsletter.



District's 4-H website:  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)





# FRANKLIN COUNTY NEWS



## 4-H Council & Leader Meeting

The next Franklin County 4-H Council meeting will be held on **May 25, 2020**, at 7:00 p.m. at Celebration Hall on the Fairgrounds in Ottawa. Each club should have a representative present. The Concession Stand work schedule will be one of the items on the agenda. The next Club Leader meeting will be **September 28th**.

## Scholarships Available

The 4-H Council will provide a scholarship to FR CO 4-H members for Discovery Days-\$85; Campference-\$75 and \*Camp at Rock Springs-\$35. The scholarship will be deducted from the total when payment is made in the Office. Franklin Co. 4-H Dev. Fund will provide a \$40 scholarship to Franklin County 4-H members attending the above events. \*Those attending Camp at Rock Springs will receive a \$75 (\$35+\$40) reimbursement after online payment is complete.

The Joyce Wasmund Scholarship (\$100) is available to FR CO 4-H graduating seniors. The application is on the District's 4-H website under "Franklin Events & Information" It is due to the Ottawa Office by **May 1st** by drop off/mail/email.

The Eric Piotrowsky "Spirit of a Leader" award and scholarship (\$300) is available for FR CO 4-H members enrolled in the Leadership project. There are nomination restrictions and nominees must be at least 14 years of age. Be sure to review the rules on the District's 4-H website under "Franklin Events & Information". Nominations are due by **September 25th** in the Ottawa Office.



Franklin County Fair:  
**July 14-19, 2020**

Pre-fair judging, entries in CB Hall and Livestock entries are likely to be before these dates.

**See page four for other fair dates.**

## Entering at the Fair

All members must be **properly** enrolled by **May 1st** in order for the member to enter in the 4-H Divisions of the Fair. Members **should have** an enrollment status of "active", **not** "pending" (means not paid) and definitely not "inactive" (means not enrolled). Log on to the 4HOnline website at <https://ks.4honline.com> to check member status and contact the Extension Office if questions remain.

## Add/Drop Project Deadline

Frontier District 4-H members have the ability to change personal information or add/drop projects at any time by logging on to <https://ks.4honline.com>. Members need not contact the Extension Office to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H Divisions of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office. Refer to the member's county page for all animal ownership and weigh-in/tagging deadline dates.

## Weigh-In and Tagging Date

Small Animal: **May 7th**: 4:00 p.m. - 6:00 p.m. at Franklin County Fairgrounds, 220 W. 17th, in Ottawa; An invoice for EID tags will be emailed to families after the May tagging date.

With all the changes, things may look different, so be prepared and watch for an email and/or info in the newsletter.

## Fair Book

There will not be an official "printed" version of the 2020 Franklin County Fair Book. As always, it will be available on the District's 4-H website under "Franklin Events & Information" or in the Extension Office.

## Paperwork Needed for Fair

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Clothing members must present a Wardrobe Planning Packet and Bucket Calf members must present the project record sheet. Forms are available on the District's 4-H website under "Franklin County Events & Information" or "Project Resources".

Franklin County 4-H youth intending to compete for the Franklin County Born Fair Award must have the paperwork filled out and turned into the Extension Office by **May 1st**. Forms are available on the District's 4-H website under "Franklin Events & Information". Feel free to mail, email or slide under the Ottawa Office door.

## Pre-Registration: Fair Project Conference Judging

Youth who wish to participate in conference-style judging for the following projects will be required to pre-register and sign up for judging times in the Extension Office: Energy Management, Entomology, Floriculture, Forestry, Geology, Home Environment, Self-Determined, Shooting Sports, SpaceTech, Wildlife and Woodworking. The deadline to pre-register will be **June 29th**. Further details will be available next month.

## Franklin County Mr. and Miss 4-H Contest

All properly enrolled Franklin County 4-H members who are and will be in high school for a few more years are encouraged to turn in an application for Mr. or Miss 4-H. Applications are available on the District's 4-H website under "Franklin Events & Information" or in the Ottawa Extension Office and are due by **June 29th**.

Responsibilities include, but are not limited to, helping and handing out awards at the Fair Livestock Auction and Awards Programs and Achievement Night, making appearances on behalf of Franklin County 4-H whenever needed and reigning throughout the 4-H year. Applicants must fill out an application and participate in an interview. Applicants will schedule an interview time when turning in paperwork at the Ottawa Office. Interviews will be the morning of **July 7th**.

## Save the Dates!

Franklin County Fair Clothing & Fiber Arts Judging: **July 7th**; Registration due: **June 29th**; The Clothing Packet (above "paperwork") is due at judging.



District's 4-H website:  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



### Helpful Websites - Bookmark Them!

- 1. [www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)**--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
- 2. *Frontier Extension District: Kansas State Research & Extension***--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
- 3. [www.kansas4-h.org](http://www.kansas4-h.org)**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
- 4. <http://pinterest.com/kansas4h/>**--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

### Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/ 103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!

## Frontier Extension District #11

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