Congratulations!

Frontier District was well represented at the Area KAP Judging and seven KAPs were selected to compete on the State level. Hailey Gillespie, Seekers Not Slackers, had her Leadership and Sheep KAPs chosen; Dylon Harris, North Osage, had his Shooting Sports KAP chosen; Isaac Shultz, Clover Wranglers, will send his Visual Arts KAP and Lily Shultz, also from Clover Wranglers, will send her Fiber Arts, Performing Arts and Reading KAPs! Congratulations and thank you for representing Frontier District! State KAPs will be judged on March 3rd.

The Frontier Extension District recently presented annual appreciation awards to individuals who have made outstanding contributions to Extension programs in each of the three counties. This year’s winners are Brummel Farm Service, Inc. from Anderson County, David and Lisa Rossman from Franklin County and Peggy and Gary DeForeest from Osage County. Visit www.frontierdistrict.ksstate.edu/photo/gallery/2020/ for details and pictures! Congratulations to all!

Regional Club Day Info

Results from Club Day are posted on the District’s 4-H website under “District Events”. Top purple recipients must confirm or refute attending Regionals by contacting the Extension Office by Noon on March 4th. Regional Club Day will be held March 28, 2020, at Wheatridge Middle School, 318 E. Washington Street, in Gardner. After the March 4th deadline, the alternate purple recipient will be contacted if he/she is eligible to participate. Registration details for Regional Club Day will be emailed to those eligible to participate.

Frontier District is also responsible for providing room monitors for three rooms at Regionals. Those participating on March 28th will be expected to be a monitor for a specified time. Any one else interested in helping should contact Juanita in the Ottawa Office by Noon on March 16th to sign up for a time that fits the schedule. A finalized monitoring schedule will be emailed to those involved. NOTE: This is a point on the Record Book Check Sheet and would look great in a KAP! Any questions should be directed to the Extension Office.

Local YQCA Training Available

The Youth for Quality Care of Animals (YQCA) certification is valid for one year, so youth need to re-certify annually. Certification must be completed by June 15th and certification numbers must be valid through October 4, 2020. This training is needed for those planning to participate in the Kansas State Fair Grand Drive and/or the Kansas Junior Livestock Show.

A local instructor-led YQCA training will be offered to Frontier District members, ages 8-18, on March 10, 2020, at Lyndon High School, 421 E. 6th, in the Vo Ag Room, 6:30 p.m.-8:00 p.m. Registration will be $3 and must be done through YQCA, www.yqca.org, so participants can obtain a certification number. Families will use their 4HOnline credentials to log in, create a user account and register for training. To be sure to get a correct count, youth are also asked to sign up by calling the Extension Office. After completing the course, the participant’s certificate will be available to download and print through his/her YQCA user account. Families are responsible for this as certificates will not be given at the training. Participants will not be required to bring anything to the class. For questions regarding the local training, contact the Extension Office.

The YQCA training may also be completed online at any time prior to the above completion dates. The cost will be $12.00 per youth through the YQCA site. For information about the online training, visit www.asi.ksstate.edu/search-and-extension/youth-programs/qualityassurance.html.

Walk Kansas

Walk Kansas will be March 15-May 9, 2020. Online registration and more information is available at walkkansas.org or in the Extension Office.

Judges Training

For adult volunteers, there will be three hands-on sessions available for judges training in Paola on April 1, 2020. Several project areas will be covered. For details, visit www.maraisdescygnes.ksstate.edu/4-h/ under “Hot Topics” (on the right) or contact the Frontier District Office.
This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

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<td>MAR 10</td>
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<td>MAY 1</td>
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<td>Market Beef Nominations Due for KSF &amp; KJLS</td>
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<td>AN CO: Small Animal Weigh-in/Tagging, 4:00 p.m.-6:00 p.m. @ Fairgrds.</td>
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<td>FR CO: Small Animal Weigh-in/Tagging, 4:00 p.m.-6:00 p.m. @ Fairgrds.</td>
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<td>OS CO: Small Animal Weigh-in/Tagging, 9:00 a.m.-11:00 a.m. @ Fairgrds.</td>
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<td>Discovery Days @ KSU</td>
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Come and Enjoy 4-H Camp!
Frontier Extension District
“Fantastic” 4-H Camp
Rock Springs 4-H Center
June 19-22, 2020

Youth, 7-12 years of age (as of Jan. 1, 2020), may attend.
Registration and full payment of $275.00 are due by 4/19/2020.
Registration, payment and the health profile will be completed online.
Registration will be available April 1st-19th.
Scholarship information is available on the member's county page.
SEE IMPORTANT INFORMATION BELOW ABOUT REGISTERING!

Camp & Counselor Registration - Important Information
All campers and counselors must register online through Camp Docs (like last year). Those who attended camp last year will log back in and should NOT create a new profile. If the log in information has been forgotten, use the “forgot password” feature and if more help is needed, contact the Extension Office. Everything can be completed from the comfort of home, including payment (for campers)! REGISTRATION will be available April 1st-19th on the District’s 4-H website under “District Events”. To help with the process, have all insurance, doctor and health (shots, meds) information handy.

CAMPERS, ages 7-12, will attend Rock Springs 4-H Center June 19-22, 2020. FULL PAYMENT will be due by April 19th. Enrollment and payment will be completed ONLINE. Those unable to pay online with a credit/debit card may come to the Extension Office to register and to pay with cash or a check only. IF there are not enough counselors to cover the number of campers, campers will be accepted on a first-come, first-served basis. So, campers are encouraged to sign up early! Scholarship information is available on the member’s county page. Like last year, club scholarships will be processed through the club, not through the Office.

COUNSELORS, ages 16+, must be approved volunteers. There is no cost for counselors and they will be accepted on a first-come, first-served basis. However, teen counselors will be given priority over adults so they may be awarded the leadership opportunity. Counselors will leave on June 18th to attend a training at Rock Springs. Contact JoAnna in the Ottawa Office at 785-229-3520 to see what paperwork is needed as everything must be completed by May 1st! This may be a longer process than expected, so call ASAP! Anyone interested must register for camp at the above website and please contact the Extension Office to confirm interest.

The “Fantastic” camp group needs help collecting the following items for a hands-on activity during 4-H Camp: paper towel tubes, toilet paper tubes, tissue and cereal boxes (can be flattened). Anyone may donate and donations can be dropped off at any Frontier District Office.
**GENERAL NEWS**

**Cloverbud Meeting and Participation Clarification**
JoAnna Smith, District-wide Cloverbud Leader, will hold a meeting on **March 11th** at 6:00 p.m. in the Commissioners Chambers, 1418 S. Main, in Ottawa (follow the clovers). Cloverbuds is designed for youth, five to six years of age, and is activity-focused rather than project-focused. Cloverbud members may showcase exhibits at fairs/public events but may **not** participate in competitive 4-H events or have 4-H livestock projects which require long-term, on-going care or weigh-ins. Contact JoAnna at joanna17@ksu.edu or 785-229-3520 to sign up and ensure reception of future information.

**Willie and the Beanstalk**
Grow the biggest soybean plant and win the KSU Agronomy Beanstalk Award! Registration is due and the contest begins **March 2nd**. Documentation is due **April 10th**. Entries will be judged **April 18th** at the 2020 K-State Open House. Two age groups are available and all participants will receive a Willie the Beanstalk t-shirt. Details are available at [http://beanstalk.agronomy.ksu.edu/](http://beanstalk.agronomy.ksu.edu/).

**March is National Ag Month**
In honor of Kansas' largest industry, agriculture, the month of March has been proclaimed Kansas Agriculture Month. Additionally, Thursday, **March 24, 2020**, has been declared Kansas Agriculture Day. For details on ag celebrations, visit [www.agriculture.ks.gov/ksagday](http://www.agriculture.ks.gov/ksagday).

**Entering at the Fair**
All members must be **properly** enrolled by **May 1st** in order for the member to enter in the 4-H Divisions of the Fair. Members **should have** an enrollment status of “active”, **not** “pending” or “inactive”. Log on to the 4HOnline website at [https://ks.4honline.com](https://ks.4honline.com) to check member status and contact the Extension Office if questions remain.

**Add/Drop Project Deadline**
Frontier District 4-H members have the ability to change personal information or add/drop projects at any time by logging on to [https://ks.4honline.com](https://ks.4honline.com). Members need not contact the Extension Office to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H Divisions of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office. Refer to the member’s county page for all animal ownership and weigh-in/tagging deadline dates.

**Grants Available for Foster Children**
The purpose of the Kansas 4-H Resource Family Project and Camp Grant Programs is to provide financial assistance for the resource family so foster youth may participate in 4-H learning opportunities. For details, visit [www.kansas4-h.org/events-activities/camping/county-camps/index.html](http://www.kansas4-h.org/events-activities/camping/county-camps/index.html). The link is on the right-hand side. Applications are due by **May 1st**.

**National Volunteer Week**
National Volunteer Week will be **April 19-25, 2020**. Let the 4-H volunteers know how much they are appreciated!

**Supplies for 4-H Camp Needed**
The “Fantastic” camp group needs help collecting the following items for a hands-on activity during 4-H Camp in June at Rock Spring 4-H Center:
- Paper towel tubes
- Toilet paper tubes
- Kleenex boxes (can be flattened)
- Cereal boxes (can be flattened)

Donations can be dropped off at any Frontier District Office.

**Exchange Programs**
A Kansas 4-H Exchange Program is truly a "learn by doing" experience in global citizenship. Interested families are encouraged to visit [www.kansas4-h.org/events-activities/global-citizenship/index.html](http://www.kansas4-h.org/events-activities/global-citizenship/index.html) to see which program is the best fit!

**Raffle Policy and Guidelines**
All forms and other requirements can be found on the District’s website under “Policies” or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

**District Wide Projects and Leaders Available**
District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter under “Project News” and/or emailed to those enrolled in the project.

**Cloverbuds:** JoAnna Smith  
**Dog:** Devin Ramsey  
**Entomology:** Kristie & Kamryn Stinebaugh (questions & info)  
**Fiber Arts, Crochet:** Laurel Carty  
**Foods & Nutrition:** Erin Laurie  
**Geology:** Gayla Corley  
**Horse:** AN CO-Curtis & Jenny Hughes;  
FR CO-Kathy Hinderliter;  
OS CO-Dorothy Christiason & Niki Schoepflin  
**Livestock Judging:** Hyatt Frobose  
**Quilting:** Michele Altendorf (questions & info)  
**Rabbit:** Jillian Oberly  
**Self Determined-Tractor Restoration:** Bruce Schoepflin  
**Shooting Sports:** (available disciplines vary by county)  
AN CO-Kevin Maloon;  
FR CO-Tim Kunard & Amy Livingston  
**Shooting Sports-Western Heritage:** David Sielert, John Torrence, Ken Wilk, Sabrina Meador & Amy Livingston  
**Space Tech:** Tara & Nathan Calley  
**Wildlife:** Rochelle & Lynnea Nelson (questions & info)
World Dairy Expo

Dog Conference Theme & T-Shirt Design Contest
The Kansas 4-H Dog Conference Theme and T-Shirt Design Contest is open! The 4-H member creating the winning design will receive a free 2020 Dog Conference registration (usually held in October). Submit ideas to Shane at potters@ksu.edu by April 15th. Be sure to include the exhibitor’s name, address, email and also add “Frontier District”. Also include the text ideas as well as a sketch for the conference graphic. Feel free to contact the Extension Office to have any questions answered.

Dog Events Link
Open 4-H Dog events from around Kansas are posted at www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-shows.html. These events are open to any 4-H member and can provide opportunities to practice and learn new skills.

Energy: Kansas KidWind Challenge
March 6th in Olathe; Visit https://kansasenergyprogram.org/kidwindchallenge for more information.

Entomology Meetings
Vicky Wallace from the Chanute area has once again invited Frontier District 4-H members interested in Entomology to attend projects meetings at the Chanute High School at 2:00 p.m. Come to the back of the school to the door with the porch over the entrance. Watch for signs! Meetings are open to any 4-H family in the Southeast Area, so feel free to share this information. Direct all questions to Vicky at vicky.wallace55@gmail.com or at 620-804-9170. All meetings are on a Saturday. The next meeting will be March 28th. Please bring a zip drive and a list of insects that need Common Name and/or Date/Locality labels. Also bring any insects that need to be identified. Future meeting dates will be April 25th and May 16th. If the roads and/or weather are questionable, BE SAFE! There is always another meeting!

Entomology Art Contest
The Kansas State Pesticide Safety and Integrated Pest Management Program is hosting an insect-themed art contest for Kansas 4-H members. Selected artwork will be used to create an “Old Maid” style card game and will be distributed to Kansas schools. Entry is due before April 3, 2020, and must feature an insect as the central focus of the art. More information is available at www ksre k-state edu pesticides-ipmml.

Geology Meeting
Gayla Corley, District-wide Geology leader, will have a meeting on March 7th at 7:00 p.m. at the Anderson County Extension Office in Garnett for anyone enrolled or interested in the Geology project. There will be a short program and discussion about field trip options. Please direct all questions to Gayla at rextheterrible@yahoo.com.

Save the Date! State 4-H Geology Field Trip
June 12-14, 2020; Two trips are planned: SE KS and Hays; For more information, visit www.kansas4-h.org/events-activities/conferences-events/geology-field-trip/index.html.

District-Wide Horse Meetings
Each county (Anderson, Franklin and Osage) in the Frontier District has a Horse Project Group. Any Frontier District member enrolled or interested in the project is invited to attend any/all of the meetings, regardless of county origin.

Boots & Spurs, in Garnett, will resume meetings next Spring. Like the group’s Facebook page: Anderson County Boots and Spurs 4-H Horse Club. Contact Jenny at jennifer.e.hughes@sprint.com.

The next Franklin County Horse Club meeting will be held at Celebration Hall, 220 W. 17th, in Ottawa on March 10th at 6:30 p.m. Contact Kathy at kathy.hinderliter@gmail.com or on Facebook: Franklin County 4-H Horse Club.

Horse and Youth (H.A.Y.) will hold meetings on the third Sunday at 2:00 p.m. at Burns’ Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be March 15th. Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829. Facebook: 4-H H.A.Y Club

Horse Local Spring Fun Show
WHO: ANYONE. Youth or Adult
WHAT: Spring Fun Show & Cowboy Church
WHEN: Sunday, April 19th (Rain date is April 26th)
WHERE: Franklin County Fairgrounds, 220 W. 17th, Ottawa
NOTES: Watch for registration info on Facebook. See Franklin County Horse Club information in the above article.

Horse ID Certificate Required
Forms require an agent’s signature and are due to the Extension Office by May 1st. They are available on District’s 4-H website under “Project Resources” or in the Office.

District Horse Show
The East Central District Horse Show will be June 25, 2020, in Topeka at the Kansas Expo Center. To participate in riding classes at a district and/or state horse show, youth, ages 9-18, must have successfully met the requirements of all three sections of Achievement Level I. Showmanship and Halter class participants must pass the first two sections of Achievement Level I, plus the Ground Work portion of the skill test prior to the entry deadline. Registration is not yet available but will be on the District’s 4-H website under “Area & State Events” and is due by June 1st.

Horse Project Changes
There have been changes in Ownership, Leasing, Senior and Junior Horse Western Pleasure (class eliminated), and Costume Roping Classes (info added to website but not rule book). There has also been pattern changes for Ranch Horse Pattern and Reining. The biggest change has been to District Horse Shows. See the article above for the date and location for Frontier District youth. An updated Horse Rule Book is available at www.kansas4-h.org/projects/animals/horse.html.

Horse Judging Camp
Youth horse judges wanting to enhance his/her evaluation and oral reasons skills may attend the KSU Youth Horse Judging Camp. Participants will work one-on-one with coach- and members of the KSU Intercollegiate Horse Judging Team. For more information, visit www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html. Dates will be posted when available.
**Horseless Horse Project Clarifications**

The project is intended to offer the 4-H member an opportunity to learn about horses.

- The 4-H member does not own or lease a horse.
- The 4-H member may participate in judging contests, quiz bowl, art, photography, and give presentations.
- The 4-H member may volunteer to assist another 4-H member at horse shows and trail rides.
- The project member may exhibit at the local fair with a borrowed 4-H identified horse in the showmanship class only.
- No riding is permitted.
- Feel free to contact the County Horse Leader or the Extension Office if questions remain.

**Judging: 4-H Super Saturday**

Youth can take part in Crops, Entomology, Horticulture, Life Skills, Livestock and Photography contests. There will also be project workshops and a 4-H Volunteer gathering. This event will be **March 21, 2020**, in Hays. Visit [https://cottonwood.k-state.edu/ellis-county/4h/4-hevents/ellis_nw4hjudging.html](https://cottonwood.k-state.edu/ellis-county/4h/4-hevents/ellis_nw4hjudging.html) for more information.

**Save the Dates for Judging Events**

Southeast Area Challenge Day: **June 16th** in Emporia; Area Livestock Contests: **June 18th** in Yates Center

Details will be available at a later date.

**Leadership Opportunities: Save the Dates!**

See page seven for more information!

The K-State Animal Science Leadership Academy is held in Manhattan and is designed for youth, 9th-12th grades. Applications are due by **April 15th**. For details, visit [www.asi.k-state.edu/research-and-extension/youth-programs/](http://www.asi.k-state.edu/research-and-extension/youth-programs/).

Campference will be **June 22-25, 2020**, at Rock Springs 4-H Center. It is designed for youth, 12-14 years of age. More information is available at [www.kansas4-h.org/events-activities/camping/](http://www.kansas4-h.org/events-activities/camping/). Registration and fees are due by **May 15th**, but register early as this event fills up fast!

**Important Livestock Deadlines**

For information on the following events, visit [www.asi.k-state.edu/research-and-extension/youth-programs/index.html](http://www.asi.k-state.edu/research-and-extension/youth-programs/index.html).

- **5/01/20:** Market Beef Nominations Due for KSF & KJLS
- **6/15/20:** Commercial Heifer, Swine, Sheep & Meat Goat Nominations Due for KSF & KJLS
- **6/10-11/20:** Dr. Bob Hines Swine Classic; Manhattan
- **8/22-23/20:** Kansas Livestock Sweepstakes; Manhattan; Entries due **August 1st**
- **9/11-20/20:** State Fair; Hutchinson; [www.kansasstatefair.com](http://www.kansasstatefair.com)
- **10/2-4/20:** Kansas Junior Livestock Show; Hutchinson; [kjs.org](http://kjs.org) Info on AKSARBEN, the American Royal, the Louisville Livestock Expo and the Denver Stock Show can be found under “National Events” at the first web address listed above.

**Next Level Livestock Camp**

Each Next Level Livestock Camp is a power-packed two day camp. It is focused on intensive showmanship training, feeding and care. Campers will receive hands-on training and knowledge to help advance to the next level. At this time, most camps are out of state. Visit [www.asi.k-state.edu/research-and-extension/youth-programs/camps_clinics_localevents/index.html](http://www.asi.k-state.edu/research-and-extension/youth-programs/camps_clinics_localevents/index.html) to find see scheduled dates and locations.

**Plant Science: State Horticulture Judging Contest**

**WHO:** 4-H members, 9-18 years of age before Jan. 1, 2020

**WHAT:** State 4-H Horticulture Judging Contest

**WHEN:** **August 15, 2020**

**WHERE:** Kansas State University, Manhattan

**NOTES:** [www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html](http://www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html)

**Save the Dates for Plant Science Events**

Kansas Range Youth Camp: **June 23-26, 2020**; Murdock

For youth in 10th-12th grade; For scholarship information, contact the local Conservation Office by **May 1st**. Visit [www.nrcs.usda.gov/wps/portal/nrcs/eventdetail/ks/newsroom/events/?cid=NRCSEPRD1444637](http://www.nrcs.usda.gov/wps/portal/nrcs/eventdetail/ks/newsroom/events/?cid=NRCSEPRD1444637) for details.

Kansas 4-H Wheat Expo: **August 6, 2020**; Wichita

Visit [www.kansas4-h.org/events-activities/conferences-events/wheat/index.html](http://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html) for more information.

**Poultry P-T Testing**

Report from the Kansas Department of Agriculture: Due to the fact that antigen is still on backorder, testing will not be required for 2020 exhibition.

**Junior Sheep Producer Day**

This one-day educational event is devoted to the selection and management of youth sheep projects. It will be **March 14, 2020**, in Manhattan. All ages and knowledge levels are invited! Topics will include selection, nutrition, the state nomination process, flock management, herd health, facilities and equipment, clipping and showmanship. An optional instructor-led YQCA training will also be held at the conclusion of the program. All attendees must register! Those planning to attend the YQCA certification will also need to register separately at [www.yqca.org](http://www.yqca.org). Details are available at [www.asi.k-state.edu/research-and-extension/youth-programs/index.html](http://www.asi.k-state.edu/research-and-extension/youth-programs/index.html).

**Visual Arts Contest**

The Kansas State Pesticide Safety and Integrated Pest Management Program is hosting an insect-themed art contest for Kansas 4-H members. Selected artwork will be used to create an “Old Maid” style card game and will be distributed to Kansas schools. Entry is due before **April 3, 2020**, and must feature an insect as the central focus of the art. More information is available at [www.ksre.k-state.edu/pesticides-ipm/](http://www.ksre.k-state.edu/pesticides-ipm/).
**OLDER MEMBER NEWS**

**CWF 2022 Delegate and Sponsor Applications Due**

Citizenship Washington Focus (CWF) is six action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation’s capitol will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2022. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2022, are eligible to apply. Interested members must fill out an application and be approved in order to attend. Applications are on the District’s 4-H website under “District Events” and are due to any Frontier District Office by April 1, 2020. Contact the Extension Office to have questions answered.

Sponsors will also be needed for the above trip. The sponsor must be or willing to become a registered volunteer. A job description and application are available on the District’s 4-H website under “District Events” and is due by April 1st.

**Clothing & Textiles Symposium**

Middle School and High School Students are invited to KSU to the annual Apparel Textiles and Interior Design (ATID) Student Symposium on April 16-17, 2020. Participants will have an opportunity to network and connect with professionals working in the apparel industry and interior design profession. Visit [https://www.hhs.k-state.edu/idfs/events/symposium/index.html](https://www.hhs.k-state.edu/idfs/events/symposium/index.html) and register by March 30th.

**Science of Agriculture Team**

Science of Ag is a hands-on learning experience to inspire the next generation of agriculture leaders in Kansas. Teams of three to five youth in 6th-12th grades will work with volunteer mentors and coaches to create projects and develop solutions. Teams identify agriculture-related issues in the community, find solutions and share projects with the community. Ideas will be presented to a panel of industry expert judges at a preliminary and state competition. Each member of the top three teams will receive a scholarship. Visit [www.kansas4-h.org/projects/science-engineering-and-technology/science-of-agriculture/index.html](http://www.kansas4-h.org/projects/science-engineering-and-technology/science-of-agriculture/index.html) and register by April 15th.

**Discovery Days**

Discovery Days offers classes and tours about 4-H projects, careers, hobbies, community service and more! Participants, ages 13-18, will stay on campus, May 27-29, 2020, and will enjoy some great guest speakers, be able to perform in the Talent Show and enjoy dancing and Call Hall ice cream! Visit [www.kansas4-h.org/events-activities/conferences-events/](http://www.kansas4-h.org/events-activities/conferences-events/) for details and register by April 15th. Check the member’s county page for information regarding scholarships!

**Kansas 4-H Scholarship Information**

The Vanier Family Scholarship application can be found at [www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html](http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html) and is due by April 15th.

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**OLDER MEMBER NEWS**

**Champions Livestock Judging Camp**

This three-day, intense judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills. Prior livestock judging experience is necessary. Proper format, terminology and presentation of oral reasons will be the focus. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision-making process. For details, visit [www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html](http://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html).

The 2020 camp dates are June 2nd-4th, 5th-7th and 14th-16th. Registration and payment are due May 20th.

**Kansas Range Youth Camp**

WHO: Youth in 10th-12th grade
WHAT: Kansas Range Youth Camp
WHEN: June 23-26, 2020
WHERE: Camp Mennoscah, Murdock, KS
NOTES: For scholarship info, contact the local Conservation Office by May 1st. For camp details, visit [www.nrcs.usda.gov/wps/portal/nrcs/eventdetail/ks/newsroom/events/?cid=NRCS_EPRD1444637](http://www.nrcs.usda.gov/wps/portal/nrcs/eventdetail/ks/newsroom/events/?cid=NRCS_EPRD1444637).

**Camp Counselors Needed**

The Fantastic Camp Group will need counselors while attending Rock Springs 4-H Center, June 19-22, 2020. See page three for details.

**Campference**

This event is for youth, ages 12-14, and will be June 22-25, 2020. Participants will experience the feel of a conference, while enjoying the "camp" activities Rock Springs 4-H Center has to offer. Campference will feature workshops about opportunities in the 4-H program, becoming a leader and activities to energize youth while learning healthy living skills and how to better interact with others. Those interested should register early as this event fills up very quickly! Online registration and fees are due by May 15th. Visit [www.kansas4-h.org/events-activities/camping/campference/index.html](http://www.kansas4-h.org/events-activities/camping/campference/index.html).

**Animal Sciences Leadership Academy**

Students with an interest in the livestock industry and related careers should consider applying for the KSU Animal Sciences Leadership Academy (KASLA). This intense, four-day educational experience is designed to enhance the leadership skills and animal science knowledge of students in 9th-12th grades. The academy’s goal is to develop young leaders within the livestock industry and prepare them for a successful future in this field. The academy will be June 24-27, 2020, in Manhattan. Applications are due April 15th. Visit [www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/](http://www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/) for more information.

**Excellent Resources for Resumes and Interviews**

Here are tips for putting 4-H experiences on a resume and tips for a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview! For details, visit [www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html](http://www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html) (right hand side).
As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. **Stay informed by reading the newsletter!**

### In which projects are you interested or enrolled?

**Page 4 -** Note the list of District-wide leaders available to all Frontier District 4-H members and families.

- **Dairy:** Page 5 - World Dairy Expo
- **Dog:** Page 5 - Dog Conference Contest; Link for other dog events
- **Energy Management:** Page 5 - Kansas KidWind Challenge
- **Entomology:** Page 5 - Project meeting dates; Art contest
- **Geology:** Page 5 - Meeting information; State Geology trip
- **Horse:** Page 5 - Meeting dates; Local Fun Show; Horse ID forms; District Horse Show; Project changes; Horse Judging Camp; Page 6 - Horseless Horse project information
- **Judging:** Page 6 - Super Saturday and other judging dates
- **Leadership:** Page 6 - Animal Science Leadership Academy; Campference dates and information
- **Livestock:** Page 1 - YQCA Training info and due dates; Page 6 - Next Level Livestock Camp information
- **Plant Science:** Page 6 - State Hort. Judging Contest; Kansas Range Youth Camp; Kansas Wheat Expo
- **Poultry:** Page 6 - P-T Testing
- **Sheep:** Page 6 - Junior Sheep Producer Day
- **Shooting Sports:** County pages - Practice schedules
- **Visual Arts:** Page 6 - Art contest

### Have you...

- ...read the front page? There is important information about a local YQCA training, Regional Club Day and a Judges Training. Be sure to congratulate the Area KAP winners and those who were awarded the Frontier District Appreciation Awards! See page 1.
- ...highlighted the events from the calendar that pertain to you and your family? See page 2.
- ...read the information about Camp at Rock Springs? Be sure to notice the due dates for payment and also for those wanting to be counselors. See page 3.
- ...noticed the information about the camp supplies that are needed and the exchange programs in which families can participate? ...put the dates for the Cloverbud meeting, National Volunteer Week and Foster Children Grant deadline on the calendar? ...decided what to do to celebrate National Ag Month? Be sure to read about the deadline for enrollment in order to be eligible to enter at the Fair and the add/drop project deadline! Walk Kansas dates and District-wide project leaders are listed. There is also info about the raffle policy and the soybean competition. See page 4.
- ...noticed the information about resources for resumes and interviews? ...read about the application for CWF 2022? ...saved the date for Discovery Days, the Animal Sc. Leadership Academy and Campference? There is also information about a Clothing & Textiles Symposium, a Science of Ag Team and the Champion Livestock Judging Camp! See page 7.
- ...reviewed your County page? There are dates for 4-H Leader and Council meetings and weigh-in and fair dates. There is also information about Ambassadors, Council committees, scholarships and project meetings. Anderson County - page 9; Osage County - page 10; Franklin County - page 11.
- ...bookmarked the helpful websites or decided to do a radio program? See page 12.

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**NEW MEMBER NEWS**

**4-H MOTTO**

*To Make the Best Better!*

**4-H PLEDGE**

I pledge
My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service and
My HEALTH to better living,
for my club,
my community,
my country,
and my world.

**4-H SLOGAN**

Learn By Doing

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**Pick Your Project**

Any adding or dropping of projects must be done by May 1st. See page four for more information.
Anderson Co. Event Scholarships Available
Anderson County 4-H Council will offer a $50 scholarship to those 4-H members filling out the application to attend any out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help cover the cost of Campference, Camp, Geology trip, Insect Spectacular, Discovery Days, etc.

Also available is the Jeanette Arnett Event Scholarship. This $20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District’s 4-H website under “Anderson Events & Information” or in the Extension Office. The application must be submitted prior to the event payment deadline.

Weigh-In and Tagging Dates
Beef: March 29th: 1:00 p.m.-4:00 p.m. @ Anderson County Sale Barn; EID tags will be $4.00 each
Small Animal: May 6th: 4:00 p.m.-6:00 p.m. @ the Anderson County Fairgrounds; EID tags will be $3.00 each
The correct change is always welcomed!

Fair Date
Anderson County Fair: July 27th-August 1st. Pre-fair judging will be Saturday, July 25th.

District’s 4-H website:
www.frontierdistrict.ksu.edu/4-h/

4-H Council Meeting and Leader Meeting
The next Anderson County 4-H Council meeting will be Monday, March 9, 2020, at 7:00 p.m. at the Annex Building in Garnett. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year’s end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be March 9, 2020, at 6:00 p.m. at the Annex Building before the Council meeting. Any and all club leaders are encouraged to attend!

Council Committees for the Current 4-H Year
Committee assignments until September 2020.

Committee Club Assigned
National 4-H Week
Achievement Program
County–Wide Fun Activity
County-Wide Comm. Serv.
Recog. of 4-H Seniors
District-Wide Day Camp
Club Day
KAP Judging
District-Wide Activities & New Member Kick Off
Dynamite
Star Shooting
Seekers Not Slackers
Lucky 13
Cherry Mound
Seekers Not Slackers,
Dynamite &
Star Shooting
Cherry Mound &
Lucky 13
All Parents and/or Leaders
All Clubs

Weigh-In and Tagging Dates
Beef: March 29th: 1:00 p.m.-4:00 p.m. @ Anderson County Sale Barn; EID tags will be $4.00 each
Small Animal: May 6th: 4:00 p.m.-6:00 p.m. @ the Anderson County Fairgrounds; EID tags will be $3.00 each
The correct change is always welcomed!

Fair Date
Anderson County Fair: July 27th-August 1st. Pre-fair judging will be Saturday, July 25th.

District’s 4-H website:
www.frontierdistrict.ksu.edu/4-h/

Grow with the Green
Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be April 27th. Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year’s end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be April 27th, 2020, at 6:00 p.m. at the Extension Office before the Council meeting. Any and all club leaders are encouraged to attend!

Osage County 4-H Ambassador Program

A 4-H Ambassador promotes the 4-H program to youth, parents, potential leaders, donors and the general public. The best spokesperson for this job is teen 4-H members and nothing promotes the program better than those members sharing their experiences so others can see and hear what has been accomplished through the program. The Osage County 4-H Ambassador Team will be selected this spring and is for 4-H members, 9th grade and older, and who have completed at least two years of 4-H club work. Additional details will be available next month. This program will replace the selection of King and Queen. If there are any questions, feel free to contact the Extension Office.

**Fair Dates**

Osage City Fair: July 8-11, 2020
Melvern Fair: July 16-18, 2020
Overbrook Fair: August 12-15, 2020

**Livestock Family Nominations**

Tagging in Osage County will be recorded as it has been the past few years. The “Family Tagging” rules will continue to parallel the State tagging nomination rules. Direct any and all questions to the Lyndon Office.

**Weigh-In and Tagging Dates**

Osage County Beef weigh-in and tagging will be at the Overbrook Livestock Commission, 305 W. 1st. Street, on Thursday, March 26, 2020, from 5:00 p.m.-8:00 p.m. This is a new place and a different night! This includes all Dairy Cattle and Market and Breeding Beef. Tags will be $3 each.

Osage County small animal weigh-in and tagging will be May 9, 2020, 9:00 a.m.-11:00 a.m., at the Osage City Fairgrounds. This includes all Market and Breeding Swine and Sheep as well as all Meat Goats and Dairy Goats. Tags will be $3 each.

The correct change is always appreciated at both events. Direct any and all questions to the Lyndon Extension Office.

Scholarships for Camp and Discovery Days

In honor of Deloris Schoepflin and Joyce Casten and to continue their commitment to 4-H, the Schoepflin and Casten families will offer scholarships for Osage County 4-H members to go to **4-H Camp or Discovery Days**. Members are eligible to receive each family scholarship only once. Those eligible for the scholarships are encouraged to apply! Completed applications should be submitted to the Lyndon Extension Office by March 15th. Winners will be notified by the end of March with instructions on how to register. Applications are available on the District’s 4-H website under “Osage Events and Information” or in the Extension Office.

Deloris Schoepflin Memorial Scholarship - One (1) full scholarship will be awarded to cover the registration fee of 4-H Camp or Discovery Days

Joyce Casten Memorial Scholarships - Five (5) $100.00 scholarships will be awarded to help with the registration fee of 4-H Camp or Discovery Days. Preference will be given to Melvern Jr. Highline 4-H Club members.

Osage County Dog Leader

Rochelle Nelson has agreed to be the Osage County Dog leader. Contact her at rochelleedgecomb@juno.com.

Shooting Sports Practice Schedule

Osage County 4-H Shooting Sports will offer project meetings for each of the following disciplines for the upcoming 4-H year. Participants MUST be eight (8) years of age by January 1, 2020, to enroll in the Shooting Sports project. Please note, other age restrictions apply for regional and state events. Participants MUST attend the safety class held the first Saturday of each discipline in order to participate in the practices. The member may use provided equipment or bring his/her own. All equipment will be inspected for safety before use. This information is also listed on the District’s 4-H website under “Osage Events & Information”. Shotgun, Small Bore Rifle and Pistol and Air Rifle and Pistol practices have concluded.

Archery: 9:00 a.m.-11:00 a.m.
Practice dates: Mar. 28, Apr. 4, 11, 18, 25
Fun: April 25th: End of the Year Fun Shoot (Allows 4-H members who participated in the practices for the current year to shoot in his/her respective discipline(s) for a chance to win prizes.) May 3rd: Annual .22 Egg Shoot-Info coming!

Practices for Air Rifle and Air Pistol will be at the pavilion at the Osage City Fairgrounds. All other practices and events are at 15303 S. Osage Road in Burlingame. Bring a chair!

Direct all questions to Marcie at mqrq1228@embarqmail.com or 785-640-2270; Keri at dkharrisfarm@gmail.com or 785-865-8058 or Jan at lpclays@hotmail.com or 785-633-4231.

Any 4-H member wanting to exhibit a safety or promotional project wanting to exhibit a safety or promotional project meeting the discipline in which he/she is making the display. This is to ensure the info being promoted is in accordance with the 4-H Shooting Sports program guidelines and safety rules.

There is no fee to participate in the Osage County Shooting Sports project at the local level; however, enrolled members/families are asked to help with fundraisers.

Emerging LEADERS

Updated to reflect the information given in the original text.
4-H Council & Leader Meeting

The next Franklin County 4-H Council meeting will be held on March 30, 2020, at 7:00 p.m. at Celebration Hall on the Fairgrounds in Ottawa. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year’s end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

The next Club Leader meeting will be March 30, 2020, at 6:00 p.m. at Celebration Hall before the Council meeting. Any and all club leaders are encouraged to attend!

Scholarships Available for All Ages!

The Franklin County 4-H Council will provide a scholarship to Franklin County 4-H members attending the following events: Discovery Days-$85.00; Campference-$75.00; Camp at Rock Springs-$35.00. The scholarship amount will be taken off the total in the Extension Office when payment is made (exception is Camp at Rock Springs). Franklin County Development Fund will provide a $40 scholarship to Franklin County 4-H members attending any of the above events.

The Franklin County Friends of K-State Scholarship is also available. The local high school counselor will have information. Facebook name: Franklin County Friends of K-State! Applications are due April 1st.

Several different scholarships for Franklin County Seniors are available at www.growyourgiving.org/scholarships under “Collegiate Undergraduate”. Look for “Franklin County” scholarships. Applications are due April 1st.

The Joyce Wasmund Scholarship ($100) is available to Franklin County’s 4-H graduating seniors. An application is available on the District’s 4-H website under “Franklin Events & Information” or in the Extension Office. Applications are due to the Extension Office by May 1st.

Also available for Franklin County 4-H members is the Eric Piotrowsky “Spirit of a Leader” award and scholarship ($300). Nominees need not be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. More information is available on the District’s 4-H website under “Franklin Events & Information” and nominations due by September 25th in the Extension Office.

Franklin County 4-H Council Committees

Club committees are assigned for two years (October 2018–September 2020).

<table>
<thead>
<tr>
<th>Committee</th>
<th>Club</th>
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<tbody>
<tr>
<td>Club Day</td>
<td>Golden Achievers &amp; Town &amp; Country</td>
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<tr>
<td>District-Wide</td>
<td>Rowdy Wranglers</td>
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<tr>
<td>Day Camp</td>
<td>Princeton Goal Busters &amp; Acorn Rustlers</td>
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<tr>
<td>Livestock Buyers Appreciation</td>
<td>Appanoose Trailblazers</td>
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<tr>
<td>Marketing 4-H &amp; National 4-H Week</td>
<td>Rambling Ranchers</td>
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<td>Achievement Night</td>
<td>Burg Go Getters</td>
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<td>District-Wide Event</td>
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<tr>
<td>County-Wide Community Service</td>
<td>S.H.A.F.F.</td>
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</tbody>
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District’s 4-H website: www.frontierdistrict.ksu.edu/4-h/
Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!

Helpful Websites - Bookmark Them!
1. [www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)--This is the Frontier District’s website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. [Frontier Extension District: Kansas State Research & Extension](http://www.frontierdistrict.ksu.edu)--This is the District’s Facebook name. Information, dates and last minute event changes are posted and shared.
3. [www.kansas4-h.org](http://www.kansas4-h.org)--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. [http://pinterest.com/kansas4h/](http://pinterest.com/kansas4h/)--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.