

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**March
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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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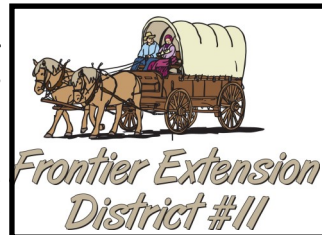
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Congratulations!

Frontier District was well represented at the Area KAP Judging and seven KAPs were selected to compete on the State level. Hailey Gillespie, Seekers Not Slackers, had her Leadership and Sheep KAPs chosen; Dylon Harris, North Osage, had his Shooting Sports KAP chosen; Isaac Shultz, Clover Wranglers, will send his Visual Arts KAP and Lily Shultz, also from Clover Wranglers, will send her Fiber Arts, Performing Arts and Reading KAPs! Congratulations and thank you for representing Frontier District! State KAPs will be judged on March 3rd.

The Frontier Extension District recently presented annual appreciation awards to individuals who have made outstanding contributions to Extension programs in each of the three counties. This year's winners are Brummel Farm Service, Inc. from Anderson County, David and Lisa Rossman from Franklin County and Peggy and Gary DeForeest from Osage County. Visit www.frontierdistrict.k-state.edu/photo-gallery/2020/ for details and pictures! Congratulations to all!



Regional Club Day Info

Results from Club Day are posted on the District's 4-H website under "District Events". Top purple recipients must confirm or refute attending Regionals by contacting the Extension Office by **Noon on March 4th**. Regional Club Day will be held **March 28, 2020**, at Wheatridge Middle School, 318 E. Washington Street, in Gardner. After the March 4th deadline, the alternate purple recipient will be contacted if he/she is eligible to participate. Registration details for Regional Club Day will be emailed to those eligible to participate.

Frontier District is also responsible for providing room monitors for three rooms at Regionals. Those participating on March 28th will be expected to be a monitor for a specified time. Anyone else interested in helping should contact Juanita in the Ottawa Office by **Noon on March 16th** to sign up for a time that fits the schedule. A finalized monitoring schedule will be emailed to those involved. NOTE: This is a point on the Record Book Check Sheet and would look great in a KAP! Any questions should be directed to the Extension Office.

Local YQCA Training Available

The Youth for Quality Care of Animals (YQCA) certification is valid for one year, so youth need to re-certify annually. Certification must be completed by **June 15th** and certification numbers must be valid through **October 4, 2020**. This training is needed for those planning to participate in the Kansas State Fair Grand Drive and/or the Kansas Junior Livestock Show.

A **local** instructor-led YQCA training will be offered to Frontier District members, ages 8-18, on **March 10, 2020**, at Lyndon High School, 421 E. 6th, in the Vo Ag Room, 6:30 p.m.-8:00 p.m. Registration will be \$3 and must be done through YQCA, www.yqca.org, so participants can obtain a certification number. Families will use their 4HOnline credentials to log in, create a user account and register for training. To be sure to get a correct count, youth are also asked to sign up by calling the Extension Office. After completing the course, the participant's certificate will be available to download and print through his/her YQCA user account. Families are responsible for this as certificates will not be given at the training. Participants will not be required to bring anything to the class. For questions regarding the **local** training, contact the Extension Office.

The YQCA training may also be completed online at any time prior to the above completion dates. The cost will be \$12.00 per youth through the YQCA site. For information about the **online** training, visit www.asi.k-state.edu/search-and-extension/youth-programs/qualityassurance.html.

Walk Kansas

Walk Kansas will be **March 15-May 9, 2020**. Online registration and more information is available at walkkansas.org or in the Extension Office.

Judges Training

For adult volunteers, there will be three hands-on sessions available for judges training in Paola on **April 1, 2020**. Several project areas will be covered. For details, visit www.maraidescygnes.k-state.edu/4-h/ under "Hot Topics" (on the right) or contact the Frontier District Office.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service



FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

MAR	2	Willie and the Beanstalk Registration Due & Contest Begins	Online
	4	RSVP for Regional Club Day, Noon @ Extension Office	Garnett/Lyndon/Ottawa
	5	Kansas KidWind Challenge	Olathe
	6	State Horse Judging Contest	Salina
	7	District-Wide Geology Meeting, 7:00 p.m. @ Annex	Garnett
	8	4-H Day With the Lady Wildcat Basketball Game	Manhattan
	9	AN CO: 4-H Club Leaders Meeting, 6:00 p.m. @ Annex	Garnett
		AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
	10	Instructor-Led YQCA Training, 6:30 p.m.-8:00 p.m. @ High School	Lyndon
		District-Wide Horse Meeting, 6:30 p.m. @ Celebration Hall	Ottawa
	11	District-Wide Cloverbud Meeting, 6:00 p.m. @ Commissioners Chambers	Ottawa
	14	Junior Sheep Producer Day	Manhattan
	15	OS CO: Schoepflin & Casten Scholarship Applications Due to Office	Lyndon
		District-Wide Horse Meeting, 2:00 p.m. @ Skyview Ranch	Osage City
		Walk Kansas Begins	
	16	Deadline for Sign-Up to be a Room Monitor at Regionals, Noon	Garnett/Lyndon/Ottawa
	21	4-H Super Saturday	Hays
	24	National Ag Day	
	26	OS CO: Beef Weigh-in/Tagging, 5:00 p.m.-8:00 p.m. @ Sale Barn	Overbrook
	28	Regional Club Day @ Wheatridge Middle School	Gardner
		Southeast Area Entomology Meeting, 2:00 p.m. @ High School	Chanute
	29	AN CO: Beef Weigh-in/Tagging, 1:00 p.m.-4:00 p.m. @ Sale Barn	Garnett
APR	30	FR CO: 4-H Club Leaders Meeting, 6:00 p.m. @ Celebration Hall	Ottawa
		FR CO: 4-H Council, 7:00 p.m. @ Celebration Hall	Ottawa
		Registration Due for KSU ATID Clothing Symposium	Online
	1	CWF 2022 Delegate and Sponsor Applications Due to Extension Office	Garnett/Lyndon/Ottawa
		Judges Training	Paola
	1-19	Registration Open for Camp at Rock Springs	Online
	3	Pesticide Safety and IPM Program Art Contest Entries Due	
	10	Willie and the Beanstalk Documentation Due	
	15	Registration Due for Discovery Days	Online
		Entries Due for Dog Conference Theme & T-Shirt Design Contest	Online
		Applications Due for KSU Animal Science Leadership Academy	Online
		Registrations Due for Science of Ag Team	Online
		Vanier Family Scholarship Information Due to State Office	
	16-17	KSU ATID Clothing & Textiles Student Symposium	Manhattan
	18	Willie and the Beanstalk Entries Judged	Manhattan
	19	Payments Due for Camp	Online
		Local Horse Fun Show@ Fairgrounds	Ottawa
	19-25	National Volunteer Week	
	27	OS CO: 4-H Leader Meeting, 6:00 p.m. @ Extension Office	Lyndon
		OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
MAY	1	FR CO: Application Deadline for Wasmund Scholarship to Office	Ottawa
		Deadline to Complete Volunteer Paperwork for Camp	Garnett/Lyndon/Ottawa
		Project Add/Drop Deadline Through 4HOnline	Online
		Deadline to Ensure Enrollment is Active	Online
		Horse ID Forms Due to Extension Office	Garnett/Lyndon/Ottawa
		Foster Children Grant Application Due to State	
		Market Beef Nominations Due for KSF & KJLS	
	6	AN CO: Small Animal Weigh-in/Tagging, 4:00 p.m.-6:00 p.m. @ Fairgrds.	Garnett
	7	FR CO: Small Animal Weigh-in/Tagging, 4:00 p.m.-6:00 p.m. @ Fairgrds.	Ottawa
	9	OS CO: Small Animal Weigh-in/Tagging, 9:00 a.m.-11:00 a.m. @ Fairgrds.	Osage City
		Walk Kansas Ends	
	15	Registration and Fees Due to Office for Campference	Garnett/Lyndon/Ottawa
	20	Registration Due for Champion Livestock Judging Camp	Online
	27-29	Discovery Days @ KSU	Manhattan



Come and Enjoy 4-H Camp!



Frontier Extension District “Fantastic” 4-H Camp Rock Springs 4-H Center June 19-22, 2020

Youth, 7-12 years of age (as of Jan. 1, 2020), may attend.

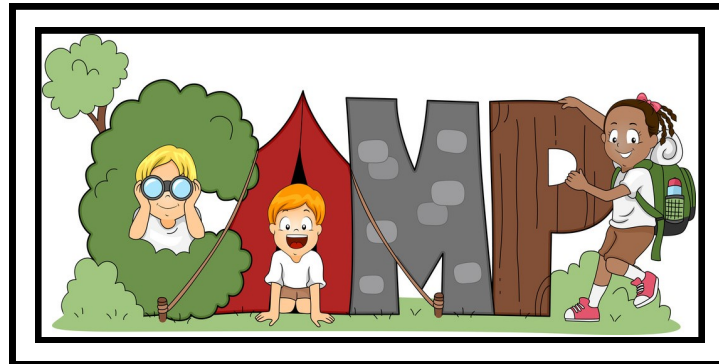
Registration and full payment of \$275.00 are due by 4/19/2020.

Registration, payment and the health profile will be completed online.

Registration will be available April 1st-19th.

Scholarship information is available on the member's county page.

SEE IMPORTANT INFORMATION BELOW ABOUT REGISTERING!



Camp & Counselor Registration - Important Information

All **campers and counselors** must register online through Camp Docs (like last year). **Those who attended camp last year will log back in and should NOT create a new profile.** If the log in information has been forgotten, use the “forgot password” feature and if more help is needed, contact the Extension Office. Everything can be completed from the comfort of home, including payment (for campers)! **REGISTRATION** will be available **April 1st-19th** on the District's 4-H website under “District Events”. To help with the process, have all insurance, doctor and health (shots, meds) information handy.

CAMPERS, ages 7-12, will attend Rock Springs 4-H Center **June 19-22, 2020**. **FULL PAYMENT** will be due by **April 19th**. Enrollment and payment will be completed **ONLINE**. Those unable to pay online with a credit/debit card may come to the Extension Office to register and to pay with cash or a check only. **IF** there are not enough counselors to cover the number of campers, campers will be accepted on a first-come, first-served basis. So, campers are encouraged to sign up early! Scholarship information is available on the member's county page. Like last year, club scholarships will be processed through the club, not through the Office.

COUNSELORS, ages 16+, must be approved volunteers. There is no cost for counselors and they will be accepted on a first-come, first-served basis. However, teen counselors will be given priority over adults so they may be awarded the leadership opportunity. Counselors will leave on **June 18th** to attend a training at Rock Springs. Contact JoAnna in the Ottawa Office at 785-229-3520 to see what paperwork is needed as everything must be completed by **May 1st**! This may be a longer process than expected, so call ASAP! Anyone interested must register for camp at the above website and please contact the Extension Office to confirm interest.

The “Fantastic” camp group needs help collecting the following items for a hands-on activity during 4-H Camp: paper towel tubes, toilet paper tubes, tissue and cereal boxes (can be flattened). Anyone may donate and donations can be dropped off at any Frontier District Office.

GENERAL NEWS

Cloverbud Meeting and Participation Clarification

JoAnna Smith, District-wide Cloverbud Leader, will hold a meeting on **March 11th** at 6:00 p.m. in the Commissioners Chambers, 1418 S. Main, in Ottawa (follow the clovers). Cloverbuds is designed for youth, five to six years of age, and is activity-focused rather than project-focused. Cloverbud members may showcase exhibits at fairs/public events but may **not** participate in competitive 4-H events or have 4-H livestock projects which require long-term, on-going care or weigh-ins. Contact JoAnna at joanna17@ksu.edu or 785-229-3520 to sign up and ensure reception of future information.

Willie and the Beanstalk

Grow the biggest soybean plant and win the KSU Agronomy Beanstalk Award! Registration is due and the contest begins **March 2nd**. Documentation is due **April 10th**. Entries will be judged **April 18th** at the 2020 K-State Open House. Two age groups are available and all participants will receive a Willie and the Beanstalk t-shirt. Details are available at <http://beanstalk.agronomy.ksu.edu/>.

March is National Ag Month

In honor of Kansas' largest industry, agriculture, the month of March has been proclaimed Kansas Agriculture Month. Additionally, Thursday, **March 24, 2020**, has been declared Kansas Agriculture Day. For details on ag celebrations, visit www.agriculture.ks.gov/ksagday.

Entering at the Fair

All members must be **properly** enrolled by **May 1st** in order for the member to enter in the 4-H Divisions of the Fair. Members **should have** an enrollment status of "active", **not** "pending" or "inactive". Log on to the 4HOnline website at <https://ks.4honline.com> to check member status and contact the Extension Office if questions remain.

Add/Drop Project Deadline

Frontier District 4-H members have the ability to change personal information or add/drop projects at any time by logging on to <https://ks.4honline.com>. Members need not contact the Extension Office to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H Divisions of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office. Refer to the member's county page for all animal ownership and weigh-in/tagging deadline dates.

Grants Available for Foster Children

The purpose of the Kansas 4-H Resource Family Project and Camp Grant Programs is to provide financial assistance for the resource family so foster youth may participate in 4-H learning opportunities. For details, visit www.kansas4-h.org/events-activities/camping/county-camps/index.html. The link is on the right-hand side. Applications are due by **May 1st**.

GENERAL NEWS

National Volunteer Week

National Volunteer Week will be **April 19-25, 2020**. Let the 4-H volunteers know how much they are appreciated!

Supplies for 4-H Camp Needed

The "Fantastic" camp group needs help collecting the following items for a hands-on activity during 4-H Camp in June at Rock Spring 4-H Center:

- Paper towel tubes
- Toilet paper tubes
- Kleenex boxes (can be flattened)
- Cereal boxes (can be flattened)

Donations can be dropped off at any Frontier District Office.

Exchange Programs

A Kansas 4-H Exchange Program is truly a "learn by doing" experience in global citizenship. Interested families are encouraged to visit www.kansas4-h.org/events-activities/global-citizenship/index.html to see which program is the best fit!

Raffle Policy and Guidelines

All forms and other requirements can be found on the District's website under "Policies" or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter under "Project News" and/or emailed to those enrolled in the project.

Cloverbuds: JoAnna Smith

Dog: Devin Ramsey

Entomology: Kristie & Kamryn Stinebaugh (questions & info)

Fiber Arts, Crochet: Laurel Carty

Foods & Nutrition: Erin Laurie

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Self Determined-Tractor Restoration: Bruce Schoepflin

Shooting Sports: (available disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

Shooting Sports-Western Heritage: David Sielert, John Torrence, Ken Wilk, Sabrina Meador & Amy Livingston

Space Tech: Tara & Nathan Calley

Wildlife: Rochelle & Lynnea Nelson (questions & info)

PROJECT NEWS

World Dairy Expo

The World Dairy Expo will be **Sept. 29-Oct. 3, 2020**, in Madison, Wisconsin. Visit www.worlddairyexpo.com for details.

Dog Conference Theme & T-Shirt Design Contest

The Kansas 4-H Dog Conference Theme and T-Shirt Design Contest is open! The 4-H member creating the winning design will receive a free 2020 Dog Conference registration (usually held in October). Submit ideas to Shane at potter@ksu.edu by **April 15th**. Be sure to include the exhibitor's name, address, email and also add "Frontier District". Also include the text ideas as well as a sketch for the conference graphic. Feel free to contact the Extension Office to have any questions answered.

Dog Events Link

Open 4-H Dog events from around Kansas are posted at www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-shows.html. These events are open to any 4-H member and can provide opportunities to practice and learn new skills.

Energy: Kansas KidWind Challenge

March 6th in Olathe; Visit <https://kansasenergyprogram.org/kidwindchallenge> for more information.

Entomology Meetings

Vicky Wallace from the Chanute area has once again invited Frontier District 4-H members interested in Entomology to attend projects meetings at the Chanute High School at 2:00 p.m. Come to the back of the school to the door with the porch over the entrance. Watch for signs! Meetings are open to any 4-H family in the Southeast Area, so feel free to share this information. Direct all questions to Vicky at vicky.wallace55@gmail.com or at 620-804-9170. All meetings are on a Saturday. The next meeting will be **March 28th**. Please bring a zip drive and a list of insects that need Common Name and/or Date/Locality labels. Also bring any insects that need to be identified. Future meeting dates will be April 25th and May 16th. If the roads and/or weather are questionable, BE SAFE! There is always another meeting!

Entomology Art Contest

The Kansas State Pesticide Safety and Integrated Pest Management Program is hosting an insect-themed art contest for Kansas 4-H members. Selected artwork will be used to create an "Old Maid" style card game and will be distributed to Kansas schools. Entry is due before **April 3, 2020**, and must feature an insect as the central focus of the art. More information is available at www.ksre.k-state.edu/pesticides-ipm/.

Geology Meeting

Gayla Corley, District-wide Geology leader, will have a meeting on **March 7th** at 7:00 p.m. at the Anderson County Extension Office in Garnett for anyone enrolled or interested in the Geology project. There will be a short program and discussion about field trip options. Please direct all questions to Gayla at rextheterrible@yahoo.com.

Save the Date! State 4-H Geology Field Trip

June 12-14, 2020; Two trips are planned: SE KS and Hays; For more information, visit www.kansas4-h.org/events-activities/conferences-events/geology-field-trip/index.html.

PROJECT NEWS

District-Wide Horse Meetings

Each county (Anderson, Franklin and Osage) in the Frontier District has a Horse Project Group. Any Frontier District member enrolled or interested in the project is invited to attend any/all of the meetings, regardless of county origin.

Boots & Spurs, in Garnett, will resume meetings next Spring. Like the group's Facebook page: Anderson County Boots and Spurs 4-H Horse Club. Contact Jenny at jennifer.e.hughes@sprint.com.

The next Franklin County Horse Club meeting will be held at Celebration Hall, 220 W. 17th, in Ottawa on **March 10th** at 6:30 p.m. Contact Kathy at kathy.hinderliter@gmail.com or on Facebook: Franklin County 4-H Horse Club.

Horse and Youth (H.A.Y.) will hold meetings on the third Sunday at 2:00 p.m. at Burns' Skyview Ranch, 28312 S. Wana-maker, Osage City. The next meeting will be **March 15th**. Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829. Facebook: 4-H H.A.Y Club

Horse: Local Spring Fun Show

WHO: ANYONE, Youth or Adult

WHAT: Spring Fun Show & Cowboy Church

WHEN: **Sunday, April 19th (Rain date is April 26th)**

WHERE: Franklin County Fairgrounds, 220 W. 17th, Ottawa

NOTES: Watch for registration info on Facebook. See Franklin County Horse Club information in the above article.

Horse ID Certificate Required

Forms require an agent's signature and are due to the Extension Office by **May 1st**. They are available on District's 4-H website under "Project Resources" or in the Office.

District Horse Show

The East Central District Horse Show will be **June 25, 2020**, in Topeka at the Kansas Expo Center. To participate in riding classes at a district and/or state horse show, youth, ages 9-18, must have successfully met the requirements of all three sections of Achievement Level I. Showmanship and Halter class participants must pass the first two sections of Achievement Level I, plus the Ground Work portion of the skill test prior to the entry deadline. Registration is not yet available but will be on the District's 4-H website under "Area & State Events" and is due by **June 1st**.

Horse Project Changes

There have been changes in Ownership, Leasing, Senior and Junior Horse Western Pleasure (class eliminated), and Costume Roping Classes (info added to website but not rule book). There has also been pattern changes for Ranch Horse Pattern and Reining. The biggest change has been to District Horse Shows. See the article above for the date and location for Frontier District youth. An updated Horse Rule Book is available at www.kansas4-h.org/projects/animals/horse.html.

Horse Judging Camp

Youth horse judges wanting to enhance his/her evaluation and oral reasons skills may attend the KSU Youth Horse Judging Camp. Participants will work one-on-one with coaches and members of the KSU Intercollegiate Horse Judging Team. For more information, visit www.ksu.k-state.edu/research-and-extension/youth-programs/judging-camps.html. Dates will be posted when available.

PROJECT NEWS

Horseless Horse Project Clarifications

The project is intended to offer the 4-H member an opportunity to learn about horses.

The 4-H member does not own or lease a horse.

The 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.

The 4-H member may volunteer to assist another 4-H member at horse shows and trail rides.

The project member may exhibit at the local fair with a borrowed 4-H identified horse in the showmanship class only.

No riding is permitted.

Feel free to contact the County Horse Leader or the Extension Office if questions remain.

Judging: 4-H Super Saturday

Youth can take part in Crops, Entomology, Horticulture, Life Skills, Livestock and Photography contests. There will also be project workshops and a 4-H Volunteer gathering. This event will be **March 21, 2020**, in Hays. Visit https://cottonwood.k-state.edu/ellis-county4h/4-hevents/ellis_nw4hjudging.html for more information.

Save the Dates for Judging Events

Southeast Area Challenge Day: **June 16th** in Emporia;

Area Livestock Contests: **June 18th** in Yates Center

Details will be available at a later date.

Leadership Opportunities: Save the Dates!

See page seven for more information!

The K-State Animal Science Leadership Academy is held in Manhattan and is designed for youth, 9th-12th grades. Applications are due by **April 15th**. For details, visit www.asi.k-state.edu/research-and-extension/youth-programs/.

Campference will be **June 22-25, 2020**, at Rock Springs 4-H Center. It is designed for youth, 12-14 years of age. More information is available at www.kansas4-h.org/events-activities/camping/. Registration and fees are due by **May 15th**, but register early as this event fills up fast!

Important Livestock Deadlines

For information on the following events, visit www.asi.k-state.edu/research-and-extension/youth-programs/index.html.

5/01/20: Market Beef Nominations Due for KSF & KJLS

6/15/20: Commercial Heifer, Swine, Sheep & Meat Goat Nominations Due for KSF & KJLS

6/10-11/20: Dr. Bob Hines Swine Classic; Manhattan

8/22-23/20: Kansas Livestock Sweepstakes; Manhattan;

Entries due **August 1st**

9/11-20/20: State Fair; Hutchinson; www.kansasstatefair.com

10/2-4/20: Kansas Junior Livestock Show; Hutchinson; kjls.org
Info on AKSARBEN, the American Royal, the Louisville Livestock Expo and the Denver Stock Show can be found under "National Events" at the first web address listed above.

PROJECT MEMBERS

Next Level Livestock Camp

Each Next Level Livestock Camp is a power-packed two day camp. It is focused on intensive showmanship training, feeding and care. Campers will receive hands-on training and knowledge to help advance to the next level. At this time, most camps are out of state. Visit www.asi.k-state.edu/research-and-extension/youth-programs/camps_clinics_localevents/index.html to find see scheduled dates and locations.

Plant Science: State Horticulture Judging Contest

WHO: 4-H members, 9-18 years of age before Jan. 1, 2020

WHAT: State 4-H Horticulture Judging Contest

WHEN: **August 15, 2020**

WHERE: Kansas State University, Manhattan

NOTES: www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html

Save the Dates for Plant Science Events

Kansas Range Youth Camp: **June 23-26, 2020**; Murdock; For youth in 10th-12th grade; For scholarship information, contact the local Conservation Office by **May 1st**. Visit www.nrcs.usda.gov/wps/portal/nrcs/eventdetailks/newsroom/events/?cid=NRCSEPRD1444637 for details.

Kansas 4-H Wheat Expo: **August 6, 2020**; Wichita; Visit www.kansas4-h.org/events-activities/conferences-events/wheat/index.html for more information.

Poultry P-T Testing

Report from the Kansas Department of Agriculture: Due to the fact that antigen is still on backorder, testing will not be required for 2020 exhibition.

Junior Sheep Producer Day

This one-day educational event is devoted to the selection and management of youth sheep projects. It will be **March 14, 2020**, in Manhattan. All ages and knowledge levels are invited! Topics will include selection, nutrition, the state nomination process, flock management, herd health, facilities and equipment, clipping and showmanship. An optional instructor-led YQCA training will also be held at the conclusion of the program. All attendees must register! Those planning to attend the YQCA certification will also need to register separately at www.yqca.org. Details are available at www.asi.k-state.edu/research-and-extension/youth-programs/index.html.

Visual Arts Contest

The Kansas State Pesticide Safety and Integrated Pest Management Program is hosting an insect-themed art contest for Kansas 4-H members. Selected artwork will be used to create an "Old Maid" style card game and will be distributed to Kansas schools. Entry is due before **April 3, 2020**, and must feature an insect as the central focus of the art. More information is available at www.ksre.k-state.edu/pesticides-ipm/.

 **4-H GROWS HERE**

OLDER MEMBER NEWS

CWF 2022 Delegate and Sponsor Applications Due

Citizenship Washington Focus (CWF) is six action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation's capitol will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2022. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2022, are eligible to apply. Interested members must fill out an application and be approved in order to attend. Applications are on the District's 4-H website under "District Events" and are due to any Frontier District Office by **April 1, 2020**. Contact the Extension Office to have questions answered.

Sponsors will also be needed for the above trip. The sponsor must be or willing to become a registered volunteer. A job description and application are available on the District's 4-H website under "District Events" and is due by **April 1st**.

Clothing & Textiles Symposium

Middle School and High School Students are invited to KSU to the annual Apparel Textiles and Interior Design (ATID) Student Symposium on **April 16-17, 2020**. Participants will have an opportunity to network and connect with professionals working in the apparel industry and interior design profession. Visit <https://www.hhs.k-state.edu/ids/events/symposium/index.html> and register by **March 30th**.

Science of Agriculture Team

Science of Ag is a hands-on learning experience to inspire the next generation of agriculture leaders in Kansas. Teams of three to five youth in 6th-12th grades will work with volunteer mentors and coaches to create projects and develop solutions. Teams identify agriculture-related issues in the community, find solutions and share projects with the community. Ideas will be presented to a panel of industry expert judges at a preliminary and state competition. Each member of the top three teams will receive a scholarship. Visit www.kansas4-h.org/projects/science-engineering-and-technology/science-of-agriculture/index.html and register by **April 15th**.

Discovery Days

Discovery Days offers classes and tours about 4-H projects, careers, hobbies, community service and more! Participants, ages 13-18, will stay on campus, **May 27-29, 2020**, and will enjoy some great guest speakers, be able to perform in the Talent Show and enjoy dancing and Call Hall ice cream! Visit www.kansas4-h.org/events-activities/conferences-events/ for details and register by **April 15th**. Check the member's county page for information regarding scholarships!

Kansas 4-H Scholarship Information

The Vanier Family Scholarship application can be found at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html and is due by **April 15th**.

OLDER MEMBER NEWS

Champions Livestock Judging Camp

This three-day, intense judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills. Prior livestock judging experience is necessary. Proper format, terminology and presentation of oral reasons will be the focus. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision-making process. For details, visit www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html. The 2020 camp dates are **June 2nd-4th, 5th-7th and 14th-16th**. Registration and payment are due **May 20th**.

Kansas Range Youth Camp

WHO: Youth in 10th-12th grade

WHAT: Kansas Range Youth Camp

WHEN: **June 23-26, 2020**

WHERE: Camp Mennoscah, Murdock, KS

NOTES: For scholarship info, contact the local Conservation Office by **May 1st**. For camp details, visit www.nrcs.usda.gov/wps/portal/nrcs/eventdetail/ks/newsroom/events/?cid=NRCS-EPRD1444637.

Camp Counselors Needed

The Fantastic Camp Group will need counselors while attending Rock Springs 4-H Center, **June 19-22, 2020**. See page three for details.

Campference

This event is for youth, ages 12-14, and will be **June 22-25, 2020**. Participants will experience the feel of a conference, while enjoying the "camp" activities Rock Springs 4-H Center has to offer. Campference will feature workshops about opportunities in the 4-H program, becoming a leader and activities to energize youth while learning healthy living skills and how to better interact with others. Those interested should register early as this event fills up very quickly! Online registration and fees are due by **May 15th**. Visit www.kansas4-h.org/events-activities/camping/campferencel/index.html.

Animal Sciences Leadership Academy

Students with an interest in the livestock industry and related careers should consider applying for the KSU Animal Sciences Leadership Academy (KASLA). This intense, four-day educational experience is designed to enhance the leadership skills and animal science knowledge of students in 9th-12th grades. The academy's goal is to develop young leaders within the livestock industry and prepare them for a successful future in this field. The academy will be **June 24-27, 2020**, in Manhattan. Applications are due **April 15th**. Visit www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/ for more information.

Excellent Resources for Resumes and Interviews

Here are tips for putting 4-H experiences on a resume and tips for a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview! For details, visit www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html (righthand side).

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. **Stay informed by reading the newsletter!**

In which projects are you interested or enrolled?

Page 4 - Note the list of District-wide leaders available to all Frontier District 4-H members and families.

Dairy: Page 5– World Dairy Expo

Dog: Page 5 - Dog Conference Contest;

Link for other dog events

Energy Management: Page 5 - Kansas KidWind Challenge

Entomology: Page 5 - Project meeting dates;

Art contest

Geology: Page 5 - Meeting information;

State Geology trip

Horse: Page 5 - Meeting dates;

Local Fun Show;

Horse ID forms;

District Horse Show;

Project changes;

Horse Judging Camp;

Page 6 - Horseless Horse project information

Judging: Page 6 - Super Saturday and other judging dates

Leadership: Page 6 - Animal Science Leadership Academy; Campference dates and information

Livestock: Page 1 - YQCA Training info and due dates;

Page 6 - Next Level Livestock Camp information

Plant Science: Page 6 - State Hort. Judging Contest;

Kansas Range Youth Camp;


Kansas Wheat Expo

Poultry: Page 6 - P-T Testing

Sheep: Page 6 - Junior Sheep Producer Day

Shooting Sports: County pages - Practice schedules

Visual Arts: Page 6 - Art contest



**ANY ADDING OR DROPPING
OF PROJECTS MUST BE DONE
BY MAY 1ST. SEE PAGE FOUR
FOR MORE INFORMATION.**

NEW MEMBER NEWS

Have you...

...read the front page? There is important information about a local YQCA training, Regional Club Day and a Judges Training. Be sure to congratulate the Area KAP winners and those who were awarded the Frontier District Appreciation Awards! See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...read the information about Camp at Rock Springs? Be sure to notice the due dates for payment and also for those wanting to be counselors. See page 3.


...noticed the information about the camp supplies that are needed and the exchange programs in which families can participate? ...put the dates for the Cloverbud meeting, National Volunteer Week and Foster Children Grant deadline on the calendar? ...decided what to do to celebrate National Ag Month? Be sure to read about the deadline for enrollment in order to be eligible to enter at the Fair and the add/drop project deadline! Walk Kansas dates and District-wide project leaders are listed. There is also info about the raffle policy and the soybean competition. See page 4.

...noticed the information about resources for resumes and interviews? ...read about the application for CWF 2022? ...saved the date for Discovery Days, the Animal Sc. Leadership Academy and Campference? There is also information about a Clothing & Textiles Symposium, a Science of Ag Team and the Champion Livestock Judging Camp! See page 7.


...reviewed your County page? There are dates for 4-H Leader and Council meetings and weigh-in and fair dates. There is also information about Ambassadors, Council committees, scholarships and project meetings. Anderson County- page 9; Osage County - page 10; Franklin County - page 11.

...bookmarked the helpful websites or decided to do a radio program? See page 12.

4-H MOTTO



To Make the Best Better!



4-H SLOGAN	4-H PLEDGE
Learn By Doing	I pledge My HEAD to clearer thinking, My HEART to greater loyalty, My HANDS to larger service and My HEALTH to better living, for my club, my community, my country, and my world.



ANDERSON COUNTY NEWS



Anderson Co. Event Scholarships Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the application to attend any out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help cover the cost of Campference, Camp, Geology trip, Insect Spectacular, Discovery Days, etc.

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. The application must be submitted prior to the event payment deadline.

Weigh-In and Tagging Dates

Beef: **March 29th:** 1:00 p.m.-4:00 p.m. @ Anderson County Sale Barn; EID tags will be \$4.00 each

Small Animal: **May 6th:** 4:00 p.m.-6:00 p.m. @ the Anderson County Fairgrounds; EID tags will be \$3.00 each

The correct change is always welcomed!

Fair Date

Anderson County Fair: **July 27th-August 1st.** Pre-fair judging will be Saturday, **July 25th.**

4-H Council Meeting and Leader Meeting

The next Anderson County 4-H Council meeting will be Monday, **March 9, 2020**, at 7:00 p.m. at the Annex Building in Garnett. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be **March 9, 2020**, at 6:00 p.m. at the Annex Building before the Council meeting. Any and all club leaders are encouraged to attend!

Council Committees for the Current 4-H Year Committee assignments until September 2020.

Committee Club Assigned

National 4-H Week	Dynamite
Achievement Program	Star Shooting
County- Wide Fun Activity	Seekers Not Slackers
County-Wide Comm. Serv.	Lucky 13
Recog. of 4-H Seniors	Cherry Mound
District-Wide Day Camp	Seekers Not Slackers, Dynamite & Star Shooting
Club Day	Cherry Mound & Lucky 13
KAP Judging	All Parents and/or Leaders
District-Wide Activities & New Member Kick Off	All Clubs



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/





OSAGE COUNTY NEWS



Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **April 27th**. Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be **April 27th, 2020**, at 6:00 p.m. at the Extension Office before the Council meeting. Any and all club leaders are encouraged to attend!



Osage County 4-H Ambassador Program

A 4-H Ambassador promotes the 4-H program to youth, parents, potential leaders, donors and the general public. The best spokesperson for this job is teen 4-H members and nothing promotes the program better than those members sharing their experiences so others can see and hear what has been accomplished through the program. The Osage County 4-H Ambassador Team will be selected this spring and is for 4-H members, 9th grade and older, and who have completed at least two years of 4-H club work. Additional details will be available next month. This program will replace the selection of King and Queen. If there are any questions, feel free to contact the Extension Office.

Fair Dates

Osage City Fair: **July 8-11, 2020**

Melvorn Fair: **July 16-18, 2020**

Overbrook Fair: **August 12-15, 2020**

Livestock Family Nominations

Tagging in Osage County will be recorded as it has been the past few years. The "Family Tagging" rules will continue to parallel the State tagging nomination rules. Direct any and all questions to the Lyndon Office.

Weigh-In and Tagging Dates

Osage County Beef weigh-in and tagging will be at the Overbrook Livestock Commission, 305 W. 1st. Street, on Thursday, **March 26, 2020**, from 5:00 p.m.-8:00 p.m. **This is a new place and a different night!** This includes all Dairy Cattle and Market and Breeding Beef. Tags will be \$3 each.

Osage County small animal weigh-in and tagging will be **May 9, 2020**, 9:00 a.m.-11:00 a.m., at the Osage City Fairgrounds. This includes all Market and Breeding Swine and Sheep as well as all Meat Goats and Dairy Goats. Tags will be \$3 each.

The correct change is always appreciated at both events. Direct any and all questions to the Lyndon Extension Office.

Scholarships for Camp and Discovery Days

In honor of Deloris Schoepflin and Joyce Casten and to continue their commitment to 4-H, the Schoepflin and Casten families will offer scholarships for Osage County 4-H members to go to **4-H Camp or Discovery Days**. Members are eligible to receive each family scholarship only once. Those eligible for the scholarships are encouraged to apply! Completed applications should be submitted to the Lyndon Extension Office by **March 15th**. Winners will be notified by the end of March with instructions on how to register. Applications are available on the District's 4-H website under "Osage Events and Information" or in the Extension Office.

Deloris Schoepflin Memorial Scholarship - One (1) full scholarship will be awarded to cover the registration fee of 4-H Camp or Discovery Days

Joyce Casten Memorial Scholarships - Five (5) \$100.00 scholarships will be awarded to help with the registration fee of 4-H Camp or Discovery Days. Preference will be given to Melvern Jr. Highline 4-H Club members.

Osage County Dog Leader

Rochelle Nelson has agreed to be the Osage County Dog leader. Contact her at rochelleedgecomb@juno.com.

Shooting Sports Practice Schedule

Osage County 4-H Shooting Sports will offer project meetings for each of the following disciplines for the upcoming 4-H year. Participants **MUST** be eight (8) years of age by January 1, 2020, to enroll in the Shooting Sports project. Please note, other age restrictions apply for regional and state events. Participants **MUST** attend the safety class held the first Saturday of each discipline in order to participate in the practices. The member may use provided equipment or bring his/her own. All equipment will be inspected for safety before use. This information is also listed on the District's 4-H website under "Osage Events & Information". Shotgun, Small Bore Rifle and Pistol and Air Rifle and Pistol practices have concluded.

Archery: 9:00 a.m.-11:00 a.m.

Practice dates: **Mar. 28, Apr. 4, 11, 18, 25**

Fun: April 25th: End of the Year Fun Shoot (Allows 4-H members who participated in the practices for the current year to shoot in his/her respective discipline(s) for a chance to win prizes.) **May 3rd:** Annual .22 Egg Shoot-Info coming!

Practices for Air Rifle and Air Pistol will be at the pavilion at the Osage City Fairgrounds. All other practices and events are at 15303 S. Osage Road in Burlingame. Bring a chair! Direct all questions to Marcie at mqrq1228@embarqmail.com or 785-640-2270; Keri at dkharrisfarm@gmail.com or 785-865-8058 or Jan at lpclays@hotmail.com or 785-633-4231.

Any 4-H member wanting to exhibit a safety or promotional poster at the 2020 county fairs should attend the safety class for the discipline in which he/she is making the display. This is to ensure the info being promoted is in accordance with the 4-H Shooting Sports program guidelines and safety rules.

There is no fee to participate in the Osage County Shooting Sports project at the local level; however, enrolled members/families are asked to help with fundraisers.



FRANKLIN COUNTY NEWS



4-H Council & Leader Meeting

The next Franklin County 4-H Council meeting will be held on **March 30, 2020**, at 7:00 p.m. at Celebration Hall on the Fairgrounds in Ottawa. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

The next Club Leader meeting will be **March 30, 2020**, at 6:00 p.m. at Celebration Hall before the Council meeting. Any and all club leaders are encouraged to attend!



Weigh-In and Tagging Date

Small Animal: **May 7th**: 4:00 p.m. - 6:00 p.m. at Franklin County Fairgrounds, 220 W. 17th, in Ottawa;
An invoice will be emailed to families who requested EID tags after the May tagging date.

Fair Book

There will not be an official "printed" version of the 2020 Franklin County Fair Book. As always, it will be available on the District's 4-H website under "Franklin Events & Information" or in the Extension Office.

Fair Dates

Richmond Fair: **July 9-11, 2020**

Franklin County Fair: **July 14-19, 2020**; Dates are pending any additions or changes to the schedule by Fair Board. NOTE: Pre-fair judging, entries in Celebration Hall and Live-stock entries are likely to be before the above dates.

Lane Fair: **August 6-8, 2020**

Scholarships Available for All Ages!

The Franklin County 4-H Council will provide a scholarship to Franklin County 4-H members attending the following events: Discovery Days-\$85.00; Campference-\$75.00; Camp at Rock Springs-\$35.00. The scholarship amount will be taken off the total in the Extension Office when payment is made (exception is Camp at Rock Springs)). Franklin County Development Fund will provide a \$40 scholarship to Franklin County 4-H members attending any of the above events.

The Franklin County Friends of K-State Scholarship is also available. The local high school counselor will have information. Facebook name: Franklin County Friends of K-State! Applications are due **April 1st**.

Several different scholarships for Franklin County Seniors are available at www.growyourgiving.org/scholarships under "Collegiate Undergraduate". Look for "Franklin County" scholarships. Applications are due **April 1st**.

The Joyce Wasmund Scholarship (\$100) is available to Franklin County's 4-H graduating seniors. An application is available on the District's 4-H website under "Franklin Events & Information" or in the Extension Office. Applications are due to the Extension Office by **May 1st**.

Also available for Franklin County 4-H members is the Eric Piotrowsky "Spirit of a Leader" award and scholarship (\$300). Nominees need not be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. More information is available on the District's 4-H website under "Franklin Events & Information" and nominations due by **September 25th** in the Extension Office.

Franklin County 4-H Council Committees

Club committees are assigned for two years (October 2018– September 2020).

<u>Committee</u>	<u>Club</u>
Club Day	Golden Achievers & Town & Country
District-Wide Day Camp	Rowdy Wranglers
Livestock Buyers Appreciation	Princeton Goal Busters & Acorn Rustlers
Marketing 4-H & National 4-H Week	Appanoose Trailblazers
Achievement Night	Rambling Ranchers
District-Wide Event	Burg Go Getters
County-Wide Community Service	S.H.A.F.F.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Helpful Websites - Bookmark Them!

- 1. www.frontierdistrict.ksu.edu**--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
- 2. *Frontier Extension District: Kansas State Research & Extension***--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
- 3. www.kansas4-h.org**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
- 4. <http://pinterest.com/kansas4h/>**--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/ 103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!

Frontier Extension District #11

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