February 2020

District’s 4-H website:
www.frontierdistrict.k-state.edu/4-h/

Frontier District Office
411 S. Oak
PO Box 423
Garnett KS 66032-0423
Phone: 785-448-6826
FAX: 785.448.6153

Lyndon Office
128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: 785-828-4438
FAX: 785.828.3427

Ottawa Office
1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
FAX: 785.229.3527

Congratulations!
Noah Behrends, S.H.A.F.F., was chosen as one of 24 winners (out of 775 entries) in the Happy Birthday, Kansas! Photo Contest with his photo of Bichet School (a one room schoolhouse outside of Florence, KS). His photograph will be on display in the Capitol Building and he will be honored on Kansas Day! Congratulations, Noah, and thank you for representing Frontier District!

Club Day Registration, Room Monitor Assignments and Regional Club Day Info

District 4-H Club Day will be February 29, 2020, at 8:30 a.m. at West Franklin High School in Pomona. A registration link is available on the District’s 4-H website under “District Events” and will be available February 3rd-16th. Absolutely no late entries will be accepted and the member must be properly enrolled in the Frontier District 4-H program for the current year in order to participate. After registration closes, a time frame for events will be posted to the above website. Sections with only a few entries will be available for a shorter period and the schedule will reflect accordingly. It will be the participant’s responsibility to decide what time he/she will perform as there will be no scheduled times for presentations. Upon arrival at Club Day, participants should check-in at the appropriate room(s) so the superintendent, judge and the participant may plan accordingly. If a registrant does not check-in or show up to perform during the allotted time and the scheduled judging time as lapsed, the performance will not be judged.

All members are encouraged to participate in this eventful day! Youth may participate in group and/or individual events. Event guidelines are available on the District’s 4-H website under “Club Resources” and additional resources and score sheets can be found at www.kansas.4-h.org/projects/personal-development/communications.html.

Construction is in full swing at West Franklin. Parking is available to the north of the High School and west of the gym building. Parking is also available east of the High School. ONLY the north and south doors of the High School (south building) will be open. Entry into the commons area will not be permitted as performances will be underway.

Each 4-H club has been assigned a room and will be responsible for monitoring the room(s) at all times. should contact each other to schedule monitoring responsibilities. Contact information is available in the Extension Office, if needed. Room assignments are as follows:

- Room #1 - L13 & SS
- Room #2 - CM, DYN & SNS
- Room #3 - LL & MJH
- Room #4 - NO & WW
- Room #5 - BG, CW, VBR & BGG
- Room #6 - AR & PGB
- Room #7 - GA & RW
- Impromptu Rooms (2) - AT, RR, SH, TC

Results will be posted on the District’s 4-H website under “District Events” as soon as possible. After results are posted, top purple recipients must confirm or refute attending Regionals by contacting the Extension Office by Noon on March 4th.

Regional Club Day will be held March 28, 2020, at Wheatridge Middle School, 318 E. Washington Street, in Gardner. After the March 4th deadline, the alternate purple recipient will be contacted if he/she is eligible to participate. Registration details for Regional Club Day will be available in next month’s newsletter.

Frontier District is also responsible for providing room monitors for three rooms at Regionals. Those participating on March 28th will be expected to be a monitor for a specified time. Anyone else interested in helping should contact the Extension Office by Noon on March 16th to sign up for a time that fits the schedule. A finalized monitoring schedule will be emailed to those involved. NOTE: This is a point on the Record Book Check Sheet and would look great in a KAP! Any questions about the above information should be directed to the Extension Office.

Offices Closed
Frontier Extension District Offices will be closed February 17th.
This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

<table>
<thead>
<tr>
<th>FEB</th>
<th>Event</th>
<th>Location</th>
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<tbody>
<tr>
<td>1</td>
<td>Last Day to Pick Up KSF Premium Money From Extension Office</td>
<td>Garnett/Lyndon/Ottawa</td>
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<tr>
<td></td>
<td>State 4-H Scholarship Applications Due to State 4-H Office</td>
<td>Manhattan</td>
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<td>3-16</td>
<td>State Horse Judging Contest Registration Due</td>
<td>Online</td>
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<td>6</td>
<td>Photography Workshop Registration Due</td>
<td>Online</td>
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<td>12</td>
<td>District-Wide Cloverbud Meeting, 6:00 p.m. @ Fire Station</td>
<td>Ottawa</td>
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<tr>
<td>15</td>
<td>SEA Entomology Meeting, 2:00 p.m. @ High School</td>
<td>Chanute</td>
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<tr>
<td>16</td>
<td>District -Wide HAY meeting, 2:00 p.m. @ Skyview Ranch</td>
<td>Osage City</td>
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<tr>
<td>16-17</td>
<td>Citizenship in Action</td>
<td>Topeka</td>
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<tr>
<td>17</td>
<td>Registration Closes for Club Day Registration, 12:00 p.m.</td>
<td>Online</td>
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<td></td>
<td>All Frontier Extension District Offices Closed</td>
<td>Garnett/Lyndon/Ottawa</td>
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<tr>
<td>18</td>
<td>District-Wide Horse Meeting, 6:30 p.m. @ Celebration Hall</td>
<td>Ottawa</td>
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<td>20</td>
<td>Reservations Due for Livestock Fee and Management Meeting</td>
<td>Online</td>
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<tr>
<td>21</td>
<td>Registration Due for Junior Sheep Producer Day</td>
<td>Online</td>
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<tr>
<td>23</td>
<td>FR CO: Beef Weigh-in/Tagging, 2:00 p.m.-4:00 p.m. @ Cottonwood</td>
<td>Ottawa</td>
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<td></td>
<td>Photography Workshop</td>
<td>Topeka</td>
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<tr>
<td>24</td>
<td>OS CO: 4-H Club Leaders Meeting, 6:00 p.m. @ Extension Office</td>
<td>Lyndon</td>
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<td>OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office</td>
<td>Lyndon</td>
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<tr>
<td>25</td>
<td>Entries Due for Willie and the Beanstalk</td>
<td>Online</td>
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<td></td>
<td>Livestock Feed and Management Meeting</td>
<td>Iola</td>
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<tr>
<td>29</td>
<td>District Club Day @ West Franklin School</td>
<td>Pomona</td>
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<td>Junior Beef Producer Day</td>
<td>Manhattan</td>
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<th>MAR</th>
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<tr>
<td>2</td>
<td>Kansas KidWind Challenge</td>
<td>Burlington</td>
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<td></td>
<td>Willie and the Beanstalk Registration Due &amp; Contest Begins</td>
<td>Online</td>
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<td>4</td>
<td>RSVP for Regional Club Day, Noon @ Extension Office</td>
<td>Garnett/Lyndon/Ottawa</td>
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<td>5</td>
<td>Kansas KidWind Challenge</td>
<td>Olathe</td>
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<td>6</td>
<td>State Horse Judging Contest</td>
<td>Salina</td>
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<td>8</td>
<td>4-H Day With the Lady Wildcat Basketball Game</td>
<td>Manhattan</td>
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<td>9</td>
<td>AN CO: 4-H Club Leaders Meeting, 6:00 p.m. @ Annex</td>
<td>Garnett</td>
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<td></td>
<td>AN CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office</td>
<td>Garnett</td>
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<td>14</td>
<td>Junior Sheep Producer Day</td>
<td>Manhattan</td>
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<tr>
<td>16</td>
<td>Deadline for Sign-Up in Office to be a Room Monitor at Regionals, Noon</td>
<td>Garnett/Lyndon/Ottawa</td>
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<td>21</td>
<td>4-H Super Saturday</td>
<td>Hays</td>
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<td>26</td>
<td>OS CO: Beef Weigh-in/Tagging, 5:00 p.m.-8:00 p.m. @ Sale Barn</td>
<td>Overbrook</td>
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<td>28</td>
<td>Regional Club Day</td>
<td>Gardner</td>
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<tr>
<td>29</td>
<td>AN CO: Beef Weigh-in/Tagging, 1:00 p.m.-4:00 p.m. @ Sale Barn</td>
<td>Garnett</td>
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<tr>
<td>30</td>
<td>FR CO: 4-H Club Leaders Meeting, 6:00 p.m. @ Celebration Hall</td>
<td>Ottawa</td>
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<td></td>
<td>FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall</td>
<td>Ottawa</td>
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<tr>
<th>APR</th>
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<tbody>
<tr>
<td>1</td>
<td>CWF 2022 Delegate or Sponsor Applications Due to Extension Office Sle</td>
<td>Garnett/Lyndon/Ottawa</td>
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<tr>
<td></td>
<td>Judges Training</td>
<td>Paola</td>
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<td>3</td>
<td>Pesticide Safety and IPM Program Art Contest Entries Due</td>
<td>Online</td>
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<td>10</td>
<td>Willie and the Beanstalk Documentation</td>
<td>Online</td>
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<td>15</td>
<td>Registration Due for Discovery Days</td>
<td>Online</td>
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<tr>
<td></td>
<td>Applications Due for KSU Animal Science Leadership Academy</td>
<td>Online</td>
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<td></td>
<td>Vanier Family Scholarship Information Due to State Office</td>
<td>Online</td>
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<tr>
<td>18</td>
<td>Willie and the Beanstalk Entries Judged</td>
<td>Manhattan</td>
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<th>MAY</th>
<th>Event</th>
<th>Location</th>
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<tbody>
<tr>
<td>1</td>
<td>Horse ID Forms Due to Extension Office</td>
<td>Garnett/Lyndon/Ottawa</td>
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<td></td>
<td>Market Beef Nominations Due for KSF &amp; KJLS</td>
<td>Online</td>
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<tr>
<td>6</td>
<td>AN CO: Small Animal Weigh-in/Tagging, 4:00 p.m.-6:00 p.m. @ Fairgrds.</td>
<td>Garnett</td>
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<tr>
<td>7</td>
<td>FR CO: Small Animal Weigh-in/Tagging, 4:00 p.m.-6:00 p.m. @ Fairgrds.</td>
<td>Ottawa</td>
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<tr>
<td>9</td>
<td>OS CO: Small Animal Weigh-in/Tagging, 9:00 a.m.-11:00 a.m. @ Fairgrds.</td>
<td>Osage City</td>
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<td></td>
<td>Walk Kansas Ends</td>
<td>Manhattan</td>
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<tr>
<td>15</td>
<td>Registration and Fees Due to Office for Campference</td>
<td>Garnett/Lyndon/Ottawa</td>
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<tr>
<td>27-29</td>
<td>Discovery Days @ KSU</td>
<td>Manhattan</td>
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</tbody>
</table>
**GENERAL NEWS**

**4-H Camp at Rock Springs 4-H Center!**
Save the date! The Fantastic Camp group will attend Rock Springs 4-H Center on **June 19-22, 2020**.

**Supplies for 4-H Camp Needed**
The “Fantastic” camp group needs help collecting the following items for a hands-on activity during 4-H Camp in June at Rock Springs 4-H Center:
- Paper towel tubes
- Toilet paper tubes
- Kleenex boxes (can be flattened)
- Cereal boxes (can be flattened)

Donations can be dropped off at any Frontier District Office.

**4-H License Plate Available**
The Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly $50 royalty fee and a one-time fee of $46.50 for the plate. Annual registration fees are an additional cost. Supplies are limited!

**Club Boxes**
Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

**Raffle Policy and Guidelines**
It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (end of the month) and all applications must be approved by them prior to conducting the raffle.

A **financial report must then be presented to the Board upon completion of the raffle.** All forms and other requirements can be found on the District’s website under “Policies” or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

**Branding Information**
Clubs and group should remember that all printed 4-H t-shirts, banners, posters, etc. must be co-branded with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. An approved local vendor list is available in the Extension Office. Visit [www.kansas4-h.org/resources/marketing/index.html](http://www.kansas4-h.org/resources/marketing/index.html) (click on “Digital Resources” at the bottom) for more information.

**Care to Share Form Available**
Positive things are happening in the Frontier Extension District’s 4-H program! The Care to Share form has been designed to help recognize those individuals, committees, etc. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). The form can be found on the District’s 4-H website under “Forms” or in the Extension Office. Forms are accepted year-round.

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**GENERAL NEWS**

**Cloverbud Meeting and Participation Clarification**
JoAnna Smith, District-wide Cloverbud Leader, will hold a meeting on **February 12th** at 6:00 p.m. at the Ottawa Fire Station, 720 W. 2nd Street. Cloverbuds is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. Cloverbud members may showcase exhibits at fairs/public events but may **not** participate in any competitive 4-H events or have 4-H livestock projects which require long-term, on-going care or weigh-ins. Contact JoAnna at joanna17@ksu.edu or 785-229-3520 to sign up and to ensure receipt of future information.

**Willie and the Beanstalk**
Grow the biggest soybean plant and win the KSU Agronomy Beanstalk Award! Registration is due and the contest begins **March 2nd**. Documentation is due **April 10th**. Entries will be judged **April 18th** at the 2020 K-State Open House. Two age groups are available and all participants will receive a Willie and the Beanstalk t-shirt. Details are available at [http://beanstalk.agronomy.ksu.edu/](http://beanstalk.agronomy.ksu.edu/).

**Exchange Programs**
A Kansas 4-H Exchange Program is truly a “learn by doing” experience in global citizenship. Interested families are encouraged to visit [www.kansas4-h.org/events-activities/global-citizenship/index.html](http://www.kansas4-h.org/events-activities/global-citizenship/index.html) to see which program is the best fit!

**Walk Kansas**
**March 15-May 9, 2020**; Online registration information is available at walkkansas.org or in the Extension Office.

**District Wide Projects and Leaders Available**
District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter (pages 4 & 5) and/or emailed to those enrolled in the project.

**Cloverbuds:** JoAnna Smith
**Dog:** Devin Ramsey
**Entomology:** Kristie & Kamryn Stonebaugh (questions & info)
**Fiber Arts, Crochet:** Laurel Carty
**Foods & Nutrition:** Erin Laurie
**Geology:** Gayla Corley
**Horse:** AN CO-Curtis & Jenny Hughes; FR CO-Kathy Hinderliter; OS CO-Dorothy Christason & Niki Schoepflin
**Livestock Judging:** Hyatt Frobose
**Quilting:** Michele Altendorf (questions & info)
**Self Determined-Tractor Restoration:** Bruce Schoepflin
**Shooting Sports:** (available disciplines vary by county)
- AN CO-Kevin Malano;
- FR CO-Tim Kunard & Amy Livingston
**Shooting Sports-Western Heritage:** David Sielert, John Torrence, Ken Wilk, Sabrina Meador & Amy Livingston
**Space Tech:** Tara & Nathan Calley
**Wildlife:** Rochelle & Lynnea Nelson (questions & info)
**Junior Beef Producer Day**

This one-day educational event is devoted to the selection and management of beef projects. It will be **February 29, 2020**, in Manhattan. All ages and knowledge levels are invited! Topics covered will include selection, nutrition and feeding, meat science and alternative proteins, grooming and clipping, low stress cattle handling, the state livestock nomination process, herd health, reproduction and showmanship. An optional instructor-led YQCA training will also be held at the conclusion of the program. Early registration is due by **February 7th**. Register online at [http://bit.ly/kusuasiregister](http://bit.ly/kusuasiregister). Register separately at www.yqca.org if planning to attend the YQCA certification. Details are available at www.asi.k-state.edu/research-and-extension/youth-programs/index.html.

**Energy: Kansas KidWind Challenge**

March 2nd in Burlington; March 5th in Olathe. Visit [https://kansasenergyprogram.org/kidwindchallenge](https://kansasenergyprogram.org/kidwindchallenge) for details.

**Entomology Meetings**

Vicky Wallace from the Chanute area has once again invited Frontier District 4-H members interested in Entomology to attend projects meetings at the Chanute High School at 2:00 p.m. Come to the back of the school to the door with the porch over the entrance. Watch for signs! Meetings are open to any 4-H family in the Southeast Area, so feel free to share this information. Direct all questions to Vicky at vicky.wallace55@gmail.com or at 620-804-9170. All meetings are on a Saturday. The next meeting will be **February 15th**. Please bring the information on the topic that was drawn for how insects benefit man. Also, bring up to five insects needing to be identified, if possible. Future meeting dates will be March 28th, April 25th and May 16th. If the roads and/or weather are questionable, BE SAFE! There is always another meeting!

**Entomology Art Contest**

The Kansas State Pesticide Safety and Integrated Pest Management Program is hosting an insect-themed art contest for Kansas 4-H members. Selected artwork will be used to create a “Old Maid” style card game and will be distributed to Kansas schools. Entry is due before **April 3, 2020**, and must feature an insect as the central focus of the art. More information is available at [www.ksre.k-state.edu/pesticides-ipm/](http://www.ksre.k-state.edu/pesticides-ipm/).

**Fiber Arts: Crochet Meetings**

Contact Laurel Carty, District-wide Leader, at laurelde@gmail.com to let her know of interest in attending meetings.

**State Horse Judging Contest**

The State Horse Judging Contest will be **March 6, 2020**, in conjunction with Equifest in Salina (note the location change). More information is available at [www.kansas4-h.org/events-activities/contests/horse-judging/index.html](http://www.kansas4-h.org/events-activities/contests/horse-judging/index.html) and registration is due by **February 1st**.

**Horse ID Certificate Required**

Forms require an agent’s signature and are due to the Extension Office by **May 1st**. Forms are available on District’s 4-H website under “Project Resources” or in the Office.

**District-Wide Horse Meetings**

Each county (Anderson, Franklin and Osage) in the Frontier District has a Horse Project Group. Any Frontier District member enrolled or interested in the project is invited to attend any/all of the meetings, regardless of county origin.

Boots & Spurs, in Garnett, will resume meetings next Spring. Like the group’s Facebook page (Anderson County Boots and Spurs 4-H Horse Club). Contact Jenny at jennifer.e.hughes@sprint.com.

The next Franklin County Horse Club meeting will be held at Celebration Hall, 220 W. 17th, in Ottawa on **February 18th** at 6:30 p.m. Contact Kathy at kathy.hinderliter@gmail.com or on Facebook: Franklin County 4-H Horse Club.

Horse and Youth (H.A.Y.) will hold meetings on the third Sunday at 2:00 p.m. at Burns’ Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **Feb. 16th**. Contact Dorothy at 785-806-5786 or Niki at ncfmn1234@hotmail.com or at 785-219-1829. Facebook: 4-H H.A.Y Club.

**Horse Project Changes**

The updated Horse Rule Book is available at [www.kansas4-h.org/projects/animals/horse.html](http://www.kansas4-h.org/projects/animals/horse.html). Changes include the following:

1). **Ownership** - Youth may own the horse themselves or use a family-owned horse (immediate family incl. a parent, stepparent, sibling, stepsibling, grandparent or legal guardian).

2). **Leasing** - If a 4-H member identifies a family-owned horse, one additional horse may be leased and identified.

3). **District Horse Shows** - The number of shows has been reduced. Frontier District members will participate in the **Northeast** District Horse Show with Douglas, Lyon and Johnson Counties. A 4-H member may now participate in his/her designated District Horse Show **plus one additional** District Horse Show of his/her choosing. Before entering the Kansas State Fair, the member must indicate through which District Horse Show of his/her choosing. Before entering the Kansas State Fair, the member must indicate through which show entry is being made as the results from **only one** of the District Horse Shows attended may be used.

4). **Sr. & Jr. Horse Western Pleasure** - Eliminated

5). **Ranch Horse Pattern & Reining** – Patterns changed

6). **Costume, Roping Classes** – Information will be added to the website and **not** included in the rule book.

7). **Two-Year Old Snaffle Bit** – Class was phased out.

**Horseless Horse Project Clarifications**

~The 4-H member does not own or lease a horse.

~The project is intended to offer the 4-H member an opportunity to learn about horses.

~The 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.

~The 4-H member may volunteer to assist another 4-H member at horse shows and trail rides.

~The project member may exhibit at the local fair with a borrowed 4-H identified horse in the showmanship class only.

~No riding is permitted.

Feel free to contact the County Horse Leader or the Extension Office if questions remain.
**PROJECT NEWS**

**4-H Super Saturday**
Youth can take part in Crops, Entomology, Horticulture, Life Skills, Livestock and Photography contests. There will also be project workshops and a 4-H Volunteer gathering. This event will be **March 21, 2020**, in Hays. Visit https://cottonwood.k-state.edu/ellis-county4h/4-hevents/ellis_nw4hJudging.html for more information.

**Save the Dates for Judging Events**
Southeast Area Challenge Day: **June 16th** in Emporia; Area Livestock Contests: **June 18th** in Yates Center Details will be available at a later date.

**Leadership Opportunities: Save the Dates!**
More information on the following events will be available in future newsletters!

The K-State Animal Science Leadership Academy is held in Manhattan and is designed for youth, 9th-12th grades. Camp dates have yet to be determined but are usually in June. Applications are due by **April 15th**. For details, visit www.asi.k-state.edu/research-and-extension/youth-programs/.

Campference will be **June 22-25, 2020**, at Rock Springs 4-H Center. It is designed for youth, 12-14 years of age. More information is available at www.kansas4-h.org/events-activities/camping/. Registration and fees are due by **May 15th**, but register early as this event fills up fast!

**Livestock Meeting**
A Livestock Feed and Management meeting will be offered on **February 25, 2020**, at the Iola Recreation Building, 500 Park Avenue in Riverside Park to Frontier District Livestock members. A meal will be served at 6:00 p.m. A flyer with more information is available in the Extension Office. Reservations are due by **February 20th** to Kalyn at 417-399-3816.

**Important Livestock Deadlines**
For information on the following events, visit www.asi.k-state.edu/research-and-extension/youth-programs/index.html.
- 5/01/20: Market Beef Nominations Due for KSF & KJLS
- 6/15/20: Commercial Heifer, Swine, Sheep & Meat Goat Nominations Due for KSF & KJLS
- 6/10-11/20: Dr. Bob Hines Swine Classic; Manhattan
- 8/22-23/20: Kansas Livestock Sweepstakes; Manhattan; Entries due **August 1st**
- 9/11-20/20: State Fair; Hutchinson; www.kansasstatefair.com
- 10/2-4/20: Kansas Junior Livestock Show; Hutchinson; kjls.org Info on AKSARBEN, the American Royal, the Louisville Livestock Expo and the Denver Stock Show can be found under “National Events” at the first web address listed above.

**Livestock: YQCA Training**
The Youth for the Quality Care of Animals (YQCA) training may be completed online at any time for $12.00 per youth through the YQCA site. Certification is valid for one year, so youth need to re-certify annually. Certification must be completed by **June 15th** and certification numbers must be valid through **October 4, 2020**. The KSF Grand Drive and KJLS are expected to require completion of the training for this year’s shows. Visit www.asi.k-state.edu/research-and-extension/youth-programs/qualityassurance.html for more information.

**PROJECT MEMBERS**

**Plant Science: State Horticulture Judging Contest**
WHO: 4-H members, 9-18 years of age before Jan. 1, 2020
WHAT: State 4-H Horticulture Judging Contest
WHEN: **August 15, 2020**
WHERE: Kansas State University, Manhattan
NOTES: www.kansas4-h.org/events-activities/conferences-events/horticulture-judging/index.html

**Save the Dates for Plant Science Events**
Details for both events will be available at a later date.
Kansas Range Youth Camp: **June 23-26, 2020**; Murdock; Contact the local Conservation Office by **May 1st** for scholarship information.
Kansas 4-H Wheat Expo: **August 6, 2020**; Wichita; Visit www.kansas4-h.org/events-activities/conferences-events/wheat/index.html.

**Photography Workshop**
Photography enrolled 4-H members are invited to attend this great workshop on **February 23, 2020**, in Topeka. Registration is due by **February 6th**. The day will begin at the Kansas Garden Show. Participants will follow-up with a judging opportunity and then enjoy a great guest speaker. Finally, hands-on classes will be provided by experts and advanced 4-H photographers. For more information, visit www.shawnee.k-state.edu/4-h/ on the right hand side.

**Poultry P-T Testing**
Poultry testing will be required this year! Watch the newsletter for more information and testing dates.

**Junior Sheep Producer Day**
This one-day educational event is devoted to the selection and management of youth sheep projects. It will be **March 14, 2020**, in Manhattan. All ages and knowledge levels are invited! Topics will include selection, nutrition, the state nomination process, flock management, herd health, facilities and equipment, clipping and showmanship. An optional instructor-led YQCA training will also be held at the conclusion of the program. All attendees must register! Early registration is due by **February 21st** at http://bit.ly/ksuasregister. Those planning to attend the YQCA certification will also need to register separately at www.yqca.org. Details and registration for Producer Day are available at www.asi.k-state.edu/research-and-extension/youth-programs/index.html.

**Shooting Sports: Western Heritage Project Full**
The Western Heritage project group is full. Anyone enrolling in the project will be expected to pursue the project on his/her own. Direct all questions to project coordinators, John at trap4570@hotmail.com, Sabrina at sabrinameador@yahoo.com or Amy at livingstonamyr@gmail.com.

**Visual Arts Contest**
The Kansas State Pesticide Safety and Integrated Pest Management Program is hosting an insect-themed art contest for Kansas 4-H members. Selected artwork will be used to create an “Old Maid” style card game and will be distributed to Kansas schools. Entry is due before **April 3, 2020**, and must feature an insect as the central focus of the art. More information is available at www.ksre.k-state.edu/pesticides-ipm/.
NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. Stay informed by reading the newsletter!

In which projects are you interested or enrolled?

Page 3 - Note the list of District-wide leaders available to all Frontier District 4-H members and families.

Beef: Page 4 - Junior Beef Producer Day
Energy Management: Page 4 - Kansas KidWind Challenge
Entomology: Page 4 - Project meeting dates and art contest
Fiber Arts, Crocheting: Page 4 - District-wide leader
Horse: Page 4 - State Horse Judging Contest, Horse ID info, meeting details and project changes; Horseless Horse project information
Judging: Page 5 - Super Saturday and other judging dates
Leadership: Page 5 - Animal Science Leadership Academy;
Campference dates and information
Livestock: Page 5 - YQCA Training info and due dates;
Livestock Feed Management meeting and other important livestock dates
Photography: Page 5 - Photography workshop
Poultry: Page 5 - P-T Testing
Sheep: Page 5 - Junior Sheep Producer Day
Shooting Sports: Page 5 - Western Heritage project info;
County pages - Practice schedules
Visual Arts: Page 5 - Art contest

Have you...

...read the front page? There is important information about Club Day, Regional Club Day and a Judges Training. Note the date the offices are closed and be sure to congratulate Noah! See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...noticed the information about camp and the exchange programs in which families can participate? ...put the dates for the Cloverbud meeting and the soybean competition on the calendar? Walk Kansas dates and District-wide project leaders are listed. There is also info about the 4-H license plate, club boxes, the raffle policy, branding policy and the Care to Share Form. See page 3.

...noticed the information about resources for resumes and interviews? ...read about the application for CWF 2022? ...saved the date for Discovery Days, the Animal Sc. Leadership Academy and Campference? See page 6.

...reviewed your County page? There are dates for 4-H Leader and Council meetings and weigh-in and fair dates. There is also information about Council committees, scholarships and project meetings. Anderson County - page 7; Osage County - page 8; Franklin County - page 9.

...bookmarked the helpful websites or decided to do a radio program? See page 10.

OLDER MEMBER NEWS

Excellent Resources for Resumes and Interviews

The website below has tips for putting 4-H experiences on a resume and tips for a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview! For more information, visit www.kansas4-h.org/events-activities/conferences-events/ambassador-training/index.html (right hand).

CWF 2022 Delegate and Sponsor Applications Due

Citizenship Washington Focus (CWF) is six action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation’s capital will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2022. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2022, are eligible to apply. Interested members must fill out an application and be approved in order to attend. Applications are on the District’s 4-H website under “District Events” and are due to any Frontier District Office by April 1, 2020. Contact the Extension Office to have questions answered.

Sponsors will also be needed for the above trip. The sponsor must be or willing to become a registered volunteer. A job description and application are available on the District’s 4-H website under “District Events” and is due by April 1st.

Discovery Days

Discovery Days offers classes and tours about 4-H projects, careers, hobbies, community service and more! Participants stay on campus, May 27-29, 2020, and will enjoy some great guest speakers, be able to perform in the Talent Show and enjoy dancing and Call Hall ice cream! Visit www.kansas4-h.org/events-activities/conferences-events/ for more information. Registration is due by April 15th.

Animal Sciences Leadership Academy

Students with an interest in the livestock industry and related careers should consider applying for the KSU Animal Sciences Leadership Academy (KASLA). This intense, four-day educational experience is designed to enhance the leadership skills and animal science knowledge of students in ninth through 12th grades. The academy’s goal is to develop young leaders within the livestock industry and prepare them for a successful future in this field. The academy will be June 24-27, 2020, in Manhattan. Applications are due April 15th. Visit www.asi.ksstate.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/ for more information.

Campference

This event is for youth, ages 12-14, and will be June 22-25, 2020. Participants will experience the feel of a conference, while enjoying the "camp" activities Rock Springs 4-H Center has to offer. Campference will feature workshops about opportunities in the 4-H program, becoming a leader and activities to energize youth while learning healthy living skills and how to better interact with others. Those interested should register early as this event fills up very quickly! Online registration and fees are due by May 15th. Visit www.kansas4-h.org/events-activities/camping/campference/index.html.
**Anderson Co. Event Scholarships Available**
Anderson County 4-H Council will offer a $50 scholarship to those 4-H members filling out the application to attend any out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help cover the cost of Campference, Camp, Geology trip, Insect Spectacular, Discovery Days, etc.

Also available is the Jeanette Arnett Event Scholarship. This $20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District’s 4-H website under “Anderson Events & Information” or in the Extension Office. **The application must be submitted prior to the event payment deadline.**

**Weigh-In and Tagging Dates**
Beef: **March 29th:** 1:00 p.m.-4:00 p.m. @ Anderson County Sale Barn; EID tags will be $4.00 each
Small Animal: **May 6th:** 4:00 p.m.-6:00 p.m. @ the Anderson County Fairgrounds; EID tags will be $3.00 each
The correct change is always welcomed!

**Fair Date**
Anderson County Fair: **July 27th-August 1st.** Pre-fair judging will be Saturday, **July 25th.**

**Judges Training**
There will be a three hands-on sessions available for judges training in Paola on **April 1, 2020.** Several project areas will be covered. Contact the Extension Office for details!

**District’s 4-H website:**
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

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**Council Committees for the Current 4-H Year Committee assignments until September 2020.**

<table>
<thead>
<tr>
<th>Committee Club Assigned</th>
<th>National 4-H Week</th>
<th>Achievement Program</th>
<th>County──Wide Fun Activity</th>
<th>County-Wide Comm. Serv.</th>
<th>Recog. of 4-H Seniors</th>
<th>District-Wide Day Camp</th>
<th>Club Day</th>
<th>KAP Judging</th>
<th>District-Wide Activities &amp; New Member Kick Off</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Dynamite</td>
<td>Star Shooting</td>
<td>Seekers Not Slackers</td>
<td>Lucky 13</td>
<td>Cherry Mound</td>
<td>Cherry Mound &amp; Lucky 13</td>
<td>All Parents and/or Leaders</td>
<td>All Clubs</td>
<td></td>
</tr>
</tbody>
</table>

**4-H Day With the Lady Cats Basketball Team**
Join the Lady Cats as they take on the Lady Jayhawks on **March 8, 2020,** at 2:00 p.m. The $22 cost includes a game ticket, a t-shirt and a meal voucher. Online registration is due by **February 18th.** Visit [www.kansas4-h.org/events/index.html](http://www.kansas4-h.org/events/index.html) for more information.
Osage County 4-H Council
Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be February 24, 2020. Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year’s end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be February 24, 2020, at 6:00 p.m. at the Extension Office before the Council meeting. Any and all club leaders are encouraged to attend!

Club Assignments for 4-H Council Committees

<table>
<thead>
<tr>
<th>Committee</th>
<th>Club</th>
</tr>
</thead>
<tbody>
<tr>
<td>National 4-H Week</td>
<td>Burlingame</td>
</tr>
<tr>
<td>Club Day</td>
<td>Clover Wranglers</td>
</tr>
<tr>
<td>Achievement Night</td>
<td>Lyndon Leaders</td>
</tr>
<tr>
<td>Day Camp</td>
<td>VBR &amp; MJH</td>
</tr>
<tr>
<td>By-Laws</td>
<td>North Osage</td>
</tr>
<tr>
<td>District Event</td>
<td>Willing Workers</td>
</tr>
</tbody>
</table>

Fair Dates
Osage City Fair: July 8-11, 2020
Melvern Fair: July 16-18, 2020
Overbrook Fair: August 12-15, 2020

Livestock Family Nominations
Tagging in Osage County will be recorded as it has been the past few years. The “Family Tagging” rules will continue to parallel the State tagging nomination rules. Direct any and all questions to the Lyndon Office.

Weigh-In and Tagging Dates
Osage County Beef weigh-in and tagging will be at the Overbrook Livestock Commission, 305 W. 1st. Street, on Thursday, March 26, 2020, from 5:00 p.m.-8:00 p.m. This is a new place and a different night! This includes all Dairy Cattle and Market and Breeding Beef. Tags will be $3 each.

Osage County small animal weigh-in and tagging will be May 9, 2020, 9:00 a.m.-11:00 a.m., at the Osage City Fairgrounds. This includes all Market and Breeding Swine and Sheep as well as all Meat Goats and Dairy Goats. Tags will be $3 each.

The correct change is always appreciated at both events. Direct any and all questions to the Lyndon Extension Office.

Osage County Dog Leader
Rochelle Nelson has agreed to be the Osage County Dog Leader. Meeting information will be available at a later date via newsletter/email. Contact her at rochelleedgecomb@juno.com, if questions arise.

District’s 4-H website:
www.frontierdistrict.ksu.edu/4-h/

Shooting Sports Practice Schedule
Osage County 4-H Shooting Sports will offer "project meetings" (practices) for each of the following disciplines for the upcoming 4-H year. Participants MUST be eight (8) years of age by January 1, 2020, to enroll in the Shooting Sports project. Please note, other age restrictions apply for regional and state events. Participants MUST attend the safety class held the first Saturday of each discipline in order to participate in the discipline practices. The member may use provided equipment or bring his/her own. All equipment will be inspected for safety before use. The following information is also listed on the District’s 4-H website under “Osage Events & Information”: Shotgun, Small Bore Rifle and Small Bore Pistol practices have concluded.

Air Rifle and Air Pistol: 9:00 a.m.-11:00 a.m.
Remaining practice dates: Feb. 1, 8
Archery: 9:00 a.m.-11:00 a.m.
Practice dates: Mar. 28, Apr. 4, 11, 18, 25
Fun: April 25th: End of the Year Fun Shoot (Allows 4-H members who participated in the practices for the current year to shoot in his/her respective discipline(s) for a chance to win prizes.) May 3rd: Annual .22 Egg Shoot-Info coming!

Practices for Air Rifle and Air Pistol will be at the pavilion at the Osage City Fairgrounds. All other practices and events are at 15303 S. Osage Road in Burlingame. Bring a chair! Direct all questions to Marcie at mqr1228@embarqmail.com or 785-640-2270; Keri at dkharrisfarm@gmail.com or 785-865-8058 or Jan at lpclays@hotmail.com or 785-633-4231.

Any 4-H member wanting to exhibit a safety or promotional poster at the 2020 county fairs should attend the safety class for the discipline in which he/she is making the display. This is to ensure the info being promoted is in accordance with the 4-H Shooting Sports program guidelines and safety rules.

4-H Day With the Lady Cats Basketball Team
Join the Lady Cats as they take on the Lady Jayhawks on March 8, 2020, at 2:00 p.m. The $22 cost includes a game ticket, a t-shirt and a meal voucher. Online registration is due by February 18th. Visit www.kansas4-h.org/events/index.html for more information.

Judges Training
There will be a three hands-on sessions available for judges training in Paola on April 1, 2020. Several project areas will be covered. Contact the Extension Office for details!
4-H Council & Leader Meeting
The next Franklin County 4-H Council meeting will be held on March 30, 2020, at 7:00 p.m. at Celebration Hall on the Fairgrounds in Ottawa. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year’s end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

The next Club Leader meeting will be March 30, 2020, at 6:00 p.m. at Celebration Hall before the Council meeting. Any and all club leaders are encouraged to attend!

Franklin County 4-H Council Committees
Club assignments will rotate every two years (Oct. 2018– Sept. 2020).

<table>
<thead>
<tr>
<th>Committee</th>
<th>Club</th>
</tr>
</thead>
<tbody>
<tr>
<td>Club Day</td>
<td>Golden Achievers &amp; Town &amp; Country</td>
</tr>
<tr>
<td>District-Wide Day Camp</td>
<td>Rowdy Wranglers</td>
</tr>
<tr>
<td>Livestock Buyers Appreciation</td>
<td>Princeton Goal Busters &amp; Acorn Rustlers</td>
</tr>
<tr>
<td>Marketing 4-H &amp; National 4-H Week</td>
<td>Appanoose Trailblazers</td>
</tr>
<tr>
<td>Achievement Night</td>
<td>Rambling Ranchers</td>
</tr>
<tr>
<td>District-Wide Event</td>
<td>Burg Go Getters</td>
</tr>
<tr>
<td>County-Wide Community Service</td>
<td>S.H.A.F.F.</td>
</tr>
</tbody>
</table>

4-H Day With the Lady Cats Basketball Team
Join the Lady Cats as they take on the Lady Jayhawks on March 8, 2020, at 2:00 p.m. The $22 cost includes a game ticket, a t-shirt and a meal voucher. Online registration is due by February 18th. Visit www.kansas4-h.org/events/index.html for more information.

Franklin County Scholarships Available!
Scholarship applications for Franklin County Seniors are available at www.growyourgiving.org/scholarships under “Collegiate Undergraduate”. Look for “Franklin County” scholarships.

Also available is the Franklin County Friends of K-State Scholarship. The local high school counselor will have information. Facebook name: Franklin County Friends of K-State!

Finally, Franklin County Farm Bureau has two scholarships available. One is for graduating seniors (2020) and the other is for 2020 Juniors to be an ag ambassador. Contact the Extension Office for an application.

All applications for 2020 Seniors are due by April 1st and the Ag Ambassador application is due by May 1st.

Weigh-In and Tagging Dates
Beef: February 23rd: 2:00 p.m. - 4:00 p.m. at Cottonwood Animal Hospital, 3161 Hwy. K-68, in Ottawa;
Small Animal: May 7th: 4:00 p.m. - 6:00 p.m. at Franklin County Fairgrounds, 220 W. 17th, in Ottawa;
An invoice will be emailed to families who use EID tags after both tagging dates.

Fair Dates
Richmond Fair: July 9-11, 2020
Franklin County Fair: July 14-19, 2020; Dates are pending any additions or changes to the schedule by the Fairboard.
NOTE: Pre-fair judging, entries in Celebration Hall and Livestock entries are likely to be before the above dates.
Lane Fair: August 6-8, 2020

Judges Training
There will be a three hands-on sessions available for judges training in Paola on April 1, 2020. Several project areas will be covered. Contact the Extension Office for details!

District’s 4-H website: www.frontierdistrict.ksu.edu/4-h/
Helpful Websites - Bookmark Them!
1. www.frontierdistrict.ksu.edu—This is the Frontier District’s website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. Frontier Extension District: Kansas State Research & Extension—This is the District’s Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org—This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. http://pinterest.com/kansas4h/—This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!
Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!