

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**January
2020**

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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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Ottawa KS 66067

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Congratulations!

Dylon Harris, North Osage, has been selected to represent Kansas at the 2020 National 4-H Shooting Sports Championship Match for Archery (Compound Bow)! He will compete in Grand Island, Nebraska in June. Congratulations and best of luck, Dylon!

Frontier District 4-H members traveled to Leavenworth County to participate in the livestock judging contest and did very well in the "experienced" category. Congratulations to everyone and thank you for representing Frontier District!

Hailey Gillespie, Seekers Not Slackers: 8th in Sheep & Goats, 6th in Cattle, 5th in Reasons, 2nd in Swine and 2nd Overall

Ethan Hatfield, Burg Go Getters: 10th in Cattle, 6th in Sheep & Goats and 6th Overall
Calla Higbie, Appanoose Trailblazers: 4th in Cattle and 4th in Reasons

Lane Higbie, Appanoose Trailblazers: 3rd in Reasons, 2nd in Sheep & Goats, 2nd in Cattle and 3rd Overall

Timothy Pearce, Burg Go Getters: 7th in Swine

South East Leadership Forum

"Swing into Leadership With 4-H"! The South East Leadership Forum (SELF) is a one-day event where youth, ages 12-18, and adults can practice new skills and learn more about leadership and 4-H. There will be workshops, new friends, hands-on learning and two guest speakers. The \$25 cost includes all materials, snacks and lunch. The forum will be **January 18th** at the Lyon County Fairgrounds in Emporia. Online registration is due by **January 10th** as well as payment in the Extension Office. Details are available at www.kansas4-h.org/events/index.html.

Local 4-H Public Speaking Academy

Youth, ages 10-18, are invited to learn more about giving speeches, presentation skills and prep for Club Day speaking events (demos, illustr. & proj. talks, public speak.) on **January 25, 2020**, at the Paola Extension Office, 104. S. Brayman, from 9:30 a.m.-2:00 p.m. Register by **January 17th** at <https://tinyurl.com/2020PSA>. A flier is available at www.maraisdescyngnes.k-state.edu/4-h/events/index.html or in the Extension Office. Direct all event questions to Karla at 913-294-4306.

Club Day

District 4-H Club Day will be **February 29, 2020**, at 8:30 a.m. at West Franklin High School in Pomona. Youth may participate in group and/or individual events (example: model meeting, gavel game, choir, demonstration, project talk, reading, career exploration, etc.). Regardless of what a member does, the guidelines should be reviewed as there may have been changes. They are available on the District's 4-H website under "Club Resources". Additional resources and score sheets can be found at www.kansas4-h.org/projects/personal-development/communications.html. All Frontier District 4-H members are encouraged to participate in this eventful day! Registration information and room monitor assignments will be available in next month's newsletter. Each 4-H club will be assigned a room and will be responsible for monitoring the room(s) at all times.

Re-Enrollment Past Due

Families may enroll or re-enroll in 4-H at <https://ks.4honline.com>. The \$15 fee is in effect. Families may pay with a credit card (follow the instructions carefully), pay by check (mail to State within five days of enrolling) or may request a waiver. **DO NOT send payment to the Extension Office.** Step-by-step enrollment guides are available on the District's 4-H website under "Join". **Returning 4-H families** should complete enrollment ASAP. Direct any questions to the Office.

Offices Closed

All Frontier Extension District Offices will be closed on **January 1st, January 20th and February 17th.**



*Frontier Extension
District #11*

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service



FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

JAN	1	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	6	Senior KAPs Going to Area Judging Due to Extension Office	Garnett/Lyndon/Ottawa
	9	Registration Due for Community Conversation	Online
	10	Registration & Payment Due for South East Leadership Forum	Online
	12	Community Conversation, 1:00 p.m.-5:00 p.m. @ Fairgrounds	Lawrence
	13	AN CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Garnett
		Registration Due for Dog Judges Certification and Training	Online
	15	District-Wide Cloverbud Meeting, 6:00 p.m. @ Fire Station	Ottawa
		Registration Due for Citizenship in Action	Online
		Registration Due for Horse Panorama	Online
	17	Registration Due for Public Speaking Academy	Online
	18	South East Leadership Forum, 9:15 a.m.-2:45 p.m. @ Fairgrounds	Emporia
	20	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	21	District-Wide Horse Meeting, 6:30 p.m. @ Celebration Hall	Ottawa
	24-26	Horse Panorama	Rock Springs 4-H Center
	Dog Judges Certification and Training	Manhattan	
25	Public Speaking Academy, 9:30 a.m.-2:00 p.m. @ Extension Office	Paola	
	SEA Entomology Meeting, 2:00 p.m. @ High School	Chanute	
27	FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa	
FEB	1	Last Day to Pick Up KSF Premium Money From Extension Office	Garnett/Lyndon/Ottawa
		State 4-H Scholarship Applications Due to State 4-H Office	Manhattan
		State Horse Judging Contest Registration Due	Online
	7	Registrations Due for Junior Beef Producer Day	Online
	16-17	Citizenship in Action	Topeka
	17	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	18	District-Wide Horse Meeting, 6:30 p.m. @ Celebration Hall	Ottawa
	21	Registration Due for Junior Sheep Producer Day	Online
	24	OS CO: 4-H Club Leaders Meeting, 6:00 p.m. @ Extension Office	Lyndon
		OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
25	Entries Due for Willie and the Beanstalk	Online	
29	District Club Day @ West Franklin School	Pomona	
	Junior Beef Producer Day @ KSU	Manhattan	
MAR	2	Kansas KidWind Challenge	Burlington
	6	State Horse Judging Contest	Salina
	9	AN CO: 4-H Club Leaders Meeting, 6:00 p.m. @ Annex	Garnett
		AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
	14	Junior Sheep Producer Day	Manhattan
	15	Walk Kansas Begins	
	29	AN CO: Beef Weigh-in/Tagging, 1:00 p.m.-4:00 p.m. @ Sale Barn	Garnett
30	FR CO: 4-H Club Leaders Meeting, 6:00 p.m. @ Celebration Hall	Ottawa	
	FR CO: 4-H Council, 7:00 p.m. @ Celebration Hall	Ottawa	
APR	1	CWF 2022 Applications Due to Extension Office	Garnett/Lyndon/Ottawa
	15	Registration Due for Discovery Days	Online
		Applications Due for KSU Animal Science Leadership Academy	Online
	Vanier Family Scholarship Information Due to State Office		
MAY	1	Horse ID Forms Due to Extension Office	Garnett/Lyndon/Ottawa
		Market Beef Nominations Due for KSF & KJLS	
	6	AN CO: Small Animal Weigh-in/Tagging, 4:00 p.m.-6:00 p.m. @ Fairgrds.	Garnett
	9	Walk Kansas Ends	
	15	Registration and Fees Due to Office for Campference	Garnett/Lyndon/Ottawa
	27-29	Discovery Days @ KSU	Manhattan

GENERAL NEWS

Save the Date For Camp in 2020!

Save the date! The Fantastic Camp group will attend Rock Springs 4-H Center **June 19-22, 2020**.

Supplies for 4-H Camp Needed

The "Fantastic" camp group needs help collecting the following items for a hands-on activity during 4-H Camp in June at Rock Spring 4-H Center:

- Paper towel tubes
- Toilet paper tubes
- Kleenex boxes (can be flattened)
- Cereal boxes (can be flattened)

Donations can be dropped off at any Frontier District Office.

4-H License Plate Available

The Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Supplies are limited!



Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (end of the month) and all applications must be approved by them prior to conducting the raffle.

A financial report must then be presented to the Board upon completion of the raffle. All forms and other requirements can be found on the District's website under "Policies" or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

Branding Information

Clubs and group should remember that all printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. An approved local vendor list is available in the Extension Office. Visit www.kansas4-h.org/resources/marketing/index.html (click on "Digital Resources" at the bottom) for more information.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help recognize those individuals, committees, etc. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). The form can be found on the District's 4-H website under "Forms" or in the Extension Office. Forms are accepted year round.

GENERAL NEWS

Cloverbud Meeting and Participation Clarification

JoAnna Smith, District-wide Cloverbud Leader, will hold a meeting on **January 15th** at 6:00 p.m. at the Ottawa Fire Station, 720 W. 2nd Street. Cloverbuds is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. Cloverbud members may showcase exhibits at fairs/public events but may **not** participate in any competitive 4-H events or have 4-H livestock projects which require long-term, on-going care or weigh-ins. Contact JoAnna at joanna17@ksu.edu or 785-229-3520 to sign up and to ensure reception of future information.

Willie and the Beanstalk

Grow the biggest soybean plant and win the KSU Agronomy Beanstalk Award! Registration will be available February 1st and is due by **February 25th**. A date for entries to be judged has yet to be determined. Two age groups are available. All participants will receive a Willie and the Beanstalk t-shirt. Contest details are available at www.agronomy.k-state.edu/k-12-youth-and-educators/willie-and-the-beanstalk-contest/.

Exchange Programs

A Kansas 4-H Exchange Program is truly a "learn by doing" experience in global citizenship. Interested families are encouraged to visit www.kansas4-h.org/events-activities/global-citizenship/index.html to see which program is the best fit!

Pick Up State Fair Money ASAP

Frontier District 4-H members should pick up State Fair money (it is cash) from the Extension Office ASAP. Money not claimed by **February 1st** will be donated.

Walk Kansas

Save the date for Walk Kansas: **March 15-May 9, 2020**.

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter (pages 4 & 5) and/or emailed to those enrolled in the project.

Cloverbuds: JoAnna Smith

Dog: Devin Ramsey

Entomology: Kristie & Kamryn Stinebaugh (questions & info)

Fiber Arts, Crochet: Laurel Carty

Foods & Nutrition: Erin Laurie

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Self Determined-Tractor Restoration: Bruce Schoepflin

Shooting Sports: (available disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

Shooting Sports-Western Heritage: David Sielert, John Torrence, Ken Wilk, Sabrina Meador & Amy Livingston

Space Tech: Tara & Nathan Calley

Wildlife: Rochelle & Lynnea Nelson (questions & info)

PROJECT NEWS

Junior Beef Producer Day

This one-day educational event is devoted to the selection and management of beef projects. It will be **February 29, 2020**, in Manhattan. All ages and knowledge levels are invited! Topics covered will include selection, nutrition and feeding, meat science and alternative proteins, grooming and clipping, low stress cattle handling, the state livestock nomination process, herd health, reproduction and showmanship. An optional instructor-led YQCA training will also be held at the conclusion of the program. Early registration is due by **February 7th**. Register online at <http://bit.ly/ksuasi> register. Register separately at www.yqca.org if planning to attend the YQCA certification. Details are available at www.asi.k-state.edu/research-and-extension/youth-programs/index.html.

Dog Judges' Certification & Training

Dog Judges' Certification and Training will be **January 24-26, 2020**, in Manhattan. Youth, ages 16+, and adults are invited to attend. Register by **January 13th**. Visit www.kansas4-h.org/events-activities/volunteer-trainings/dog-leader/index.html.

Energy: Kansas KidWind Challenge

Register now! **March 2, 2020**, in Burlington. Visit <https://kansasenergyprogram.org/kidwindchallenge> for details.

Entomology Meetings

Vicky Wallace from the Chanute area has once again invited Frontier District 4-H members interested in Entomology to attend projects meetings at the Chanute High School at 2:00 p.m. Come to the back of the school to the door with the porch over the entrance. Watch for signs! Meetings are open to any 4-H family in the Southeast Area, so feel free to share this information. Direct all questions to Vicky at vicky.wallace55@gmail.com or at 620-804-9170. All meetings are on a Saturday. The next meeting will be **January 25th**. Bring a pinning board, insect pins and two insects to pin. Vicky will be there by 1:15 p.m. for anyone wanting to come early to pin insects or to have help with a talk for Club Day. Also, bring information on the topic drawn for how insects benefit man. Future meeting dates will be February 15th, March 28th, April 25th and May 16th. If the roads and/or weather is questionable, BE SAFE! There is always another meeting!

Fiber Arts: Crochet Meetings

Contact Laurel Carty, District-wide Leader, at laureldc@gmail.com to let her know of interest in attending meetings.

Enrollment in Foods

Youth enrolled in the Foods project are encouraged to double check project listings and **total years in the project** as enrollment has been changed and youth are now enrolled in "Foods: All Levels".

Foods: 2021 National Festival of Breads

This event is held in Manhattan every odd numbered year.

State Horse Judging Contest

The State Horse Judging Contest will be **March 6, 2020**, in conjunction with Equifest in Salina (note the location change). More information is available at www.kansas4-h.org/events-activities/contests/horse-judging/index.html and registration is due by **February 1st**.

PROJECT NEWS

Horse Project Changes

The updated Horse Rule Book is available at www.kansas4-h.org/projects/animals/horse.html. Changes include the following:

Ownership - Youth may own the horse themselves or use a family-owned horse (immediate family includes a parent, step-parent, sibling, step-sibling, grandparent or legal guardian).

Leasing - If a 4-H member identifies a family-owned horse, one additional horse may be leased and identified.

District Horse Shows - A 4-H member may participate in his/her designated District Horse Show **plus one additional** District Horse Show of his/her choosing. Before entering the KSF, the member must indicate through which show entry is being made as the results from **only one** of the District Horse Shows attended may be used.

Sr. & Jr. Horse Western Pleasure - Eliminated
Ranch Horse Pattern & Reining – Patterns changed.

Costume, Roping Classes – All information will be added to the website and not included in the rule book.

Two-Year Old Snaffle Bit – Class was phased out.

Finally, the number of District Horse Shows has been reduced. All Frontier District members will participate in the **Northeast** District Horse Show (w/DG, LY & JO Counties).

District-Wide Horse Meetings

Each county (Anderson, Franklin and Osage) in the Frontier District has a Horse Project Club/Group. Any Frontier District member enrolled or interested in the project is invited to attend any/all of the meetings, regardless of county origin.

Boots & Spurs, in Garnett, will resume meetings next Spring. Like the group's Facebook page (Anderson County Boots and Spurs 4-H Horse Club). Contact Jenny at jennifer.e.hughes@sprint.com

The next Franklin County Horse Club meeting will be held at Celebration Hall, 220 W. 17th, in Ottawa on **January 21st** at 6:30 p.m. (and Feb. 18th, 6:30 p.m.). Contact Kathy at kathy.hinderliter@gmail.com or on Facebook: Franklin County 4-H Horse Club.

Horse and Youth (H.A.Y.), in Lyndon, will determine meeting dates and times at a later date. Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829. Contact can also be made on Facebook: 4-H H.A.Y Club (no period after the letter "Y").

Horse Panorama

WHO: 4-H Members, 7-18 years of age, and adult volunteers
WHAT: A compilation of various contests related to the Horse Project. Contests include quiz bowl, hippology, public speaking presentations, photography and educational posters. Educational activities will be available for members of all ages.
WHEN: **January 24 - 26, 2020**

WHERE: Rock Springs 4-H Center

NOTES: Details available at www.kansas4-h.org/events-activities/conferences-events/horse/index.html. Register by **January 15th**.

Horse ID Certificate Required

Forms require an agent's signature and are due to the Extension Office by **May 1st**. Forms are available on District's 4-H website under "Project Resources" or in the Office.

PROJECT NEWS

Horseless Horse Project Clarifications

- ~The 4-H member does not own or lease a horse.
 - ~The project is intended to offer the 4-H member an opportunity to learn about horses.
 - ~The 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.
 - ~The 4-H member may volunteer to assist another 4-H member at horse shows and trail rides.
 - ~The project member may exhibit at the local fair with a borrowed 4-H identified horse in the showmanship class only.
 - ~No riding is permitted.
- Feel free to contact the County Horse Leader or the Extension Office if questions remain.

Save the Dates for Judging Events

Southeast Area Challenge Day: **June 16th** in Emporia;
Area Livestock Contests: **June 18th** in Yates Center
Details will be available at a later date.

Leadership Opportunities: Save the Dates!

More information on the following events will be available in future newsletters!

The K-State Animal Science Leadership Academy is held in Manhattan and is designed for youth, 9th-12th grades. Camp dates have yet to be determined but are usually in June. Applications are due by **April 15th**. For details, visit www.asi.k-state.edu/research-and-extension/youth-programs/.

Campference will be **June 22-25, 2020**, at Rock Springs 4-H Center. It is designed for youth, 12-14 years of age. More information is available at www.kansas4-h.org/events-activities/camping/. Registration and fees are due by **May 15th**, but register early as this event fills up fast!

Important Livestock Deadlines

For information on the following events, visit www.asi.k-state.edu/research-and-extension/youth-programs/index.html.

5/01/20: Market Beef Nominations Due for KSF & KJLS

6/15/20: Commercial Heifer, Swine, Sheep & Meat Goat Nominations Due for KSF & KJLS

6/10-11/20: Dr. Bob Hines Swine Classic; Manhattan

8/22-23/20: Kansas Livestock Sweepstakes; Manhattan;
Entries are due by **August 1st**

9/11-20/20: Kansas State Fair; Hutchinson;
www.kansasstatefair.com

10/2-4/20: Kansas Junior Livestock Show; Hutchinson; kjls.org
Information on AKSARBEN, the American Royal, the Louisville Livestock Expo and the Denver Stock Show can also be found at the above web address under "National Events".

Next Level Livestock Camp

Each Next Level Livestock Camp is a power-packed two day camp. It is focused on intensive showmanship training, feeding and care. Campers will receive hands-on training and knowledge to help take them to the next level. Visit www.asi.k-state.edu/research-and-extension/youth-programs/camps_clinics_localevents/index.html for a camp date and location.

PROJECT MEMBERS

Livestock: YQCA Training

The Youth for the Quality Care of Animals (YQCA) training may be completed online at any time for \$12.00 per youth through the YQCA site. Certification is valid for one year, so youth need to re-certify annually. The Kansas State Fair Grand Drive and Kansas Junior Livestock Show (KJLS) are expected to continue requiring all exhibitors to complete the training to be eligible to exhibit in the 2020 shows. Visit www.asi.k-state.edu/research-and-extension/youth-programs/quality-assurance.html for more information.

Plant Science: State Horticulture Judging Contest

WHO: 4-H members, 9-18 years of age before Jan. 1, 2020

WHAT: State 4-H Horticulture Judging Contest

WHEN: **August 15, 2020**

WHERE: Kansas State University, Manhattan

NOTES: www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html

Save the Dates for Plant Science Events

Details for both events will be available at a later date.

Kansas Range Youth Camp: **June 23-26, 2020**; Murdock;
Contact the local Conservation Office by **May 1st** for scholarship information.

KS 4-H Wheat Expo: **Aug. 6, 2020**; Wichita; Visit www.kansas4-h.org/events-activities/conferences-events/wheat/index.html.

Photography Workshops

When available, details will be posted at www.kansas4-h.org/events-activities/conferences-events/photography/index.html.

Poultry P-T Testing

Poultry testing will be required this year! Watch the newsletter for more information and testing dates.

Junior Sheep Producer Day

This one-day educational event is devoted to the selection and management of youth sheep projects. It will be **March 14, 2020**, in Manhattan. All ages and knowledge levels are invited! Topics will include selection, nutrition, the state nomination process, flock management, herd health, facilities and equipment, clipping and showmanship. An optional instructor-led YQCA training will also be held at the conclusion of the program. All attendees must register! Early registration is due by **February 21st** at <http://bit.ly/ksuasiregister>. Those planning to attend the YQCA certification will also need to register separately at www.yqca.org. Details and registration for Producer Day are available at www.asi.k-state.edu/research-and-extension/youth-programs/index.html.

Shooting Sports: Western Heritage Meeting Info

Join a hands-on history group and learn about the Old West and enjoy shooting classic firearms! Any Frontier District 4-H member who is eight years of age by January 1, 2020, may participate. Meetings are the third Sunday of the month at 2:00 p.m. Join us on Facebook at "4-H Western Heritage Project-East Central Kansas". For details, contact John at trap4570@hotmail.com, Sabrina at sabrinameador@yahoo.com or Amy at livingstonamy@gmail.com.

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. **Stay informed by reading the newsletter!**

In which projects are you interested or enrolled?

Page 3 - Note the list of District-wide leaders available to all Frontier District 4-H members and families.

Beef: Page 4 - Junior Beef Producer Day

Dog: Page 4 - Dog Judges' Certification and Training

Energy Management: Page 4 - Kansas KidWind Challenge

Entomology: Page 4 - Project meeting dates

Fiber Arts, Crocheting: Page 4 - District-wide leader

Foods: Page 4 - Project name change;
National Festival of Breads

Horse: Page 4 - Project meeting dates; State Horse Judging Contest; Horse project changes; Horse Panorama Horse ID Forms due
Page 5 - Horseless Horse project clarifications

Judging: Page 5 - Judging dates

Leadership: Page 5 - Animal Science Leadership Academy; Campference dates and information

Livestock: Page 5 - YQCA Training information;
Livestock Camp and important livestock dates

Photography: Page 5 - Photography contests

Plant Science: Page 5 - State Hort. Judging; Kansas Wheat Expo; Kansas Range Youth Camp

Poultry: Page 5 - P-T Testing

Sheep: Page 5 - Junior Sheep Producer Day

Shooting Sports: Page 5 - Western Heritage information;
County pages - Practice schedules

Have you...

...read the front page? There is important information about Club Day, SELF and a local public speaking opportunity. There is also info on enrollment and dates the offices are closed. Be sure to congratulate those listed! See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...picked up KSF money and noticed the information about camp and the exchange programs in which families can participate?put the dates for the Cloverbud meeting and the soybean competition on the calendar? Walk Kansas dates and District-wide project leaders are listed. There is also info about the 4-H license plate, club boxes, the raffle policy, branding policy and the Care to Share Form. See page 3.

...noticed the information about the 4-H Community Conversation and Citizenship in Action (CIA)? ...read about the applications needed for the State 4-H scholarship and CWF 2022. ...saved the date for Camp, Discovery Days, the Animal Sc. Leadership Academy and Campference? See pg. 6.

...reviewed your County page? There is information about returning Senior KAPs, 4-H Leader and Council meetings, Council committees, weigh-in and fair dates, scholarships and project meetings. AN CO-pg. 7; OS CO-pg. 8; FR CO-pg. 9.

...bookmarked the helpful websites or decided to do a radio program? See page 10.

OLDER MEMBER NEWS

You're Invited!

Youth, 13-18 years of age, are invited to strengthen leadership and communication skills on **January 12, 2020**, 1:00-5:00 p.m., at the Fairgrounds in Lawrence as Douglas County hosts a 4-H Community Conversation. This teen-led program is a great opportunity for youth to deliberate in an open forum with peers and to learn how to have tough conversations and work toward creating a reasoned public judgment for the common good. The topic will be "Mental Illness in America". This event is FREE, but space is limited! Register at www.tinyurl.com/4Hcommunityconversations by **January 9th**.

Citizenship In Action

Who: Kansas Youth, 13-18 years of age by January 1, 2020

What: Kansas 4-H Citizenship in Action (CIA)

When: February 16-17, 2020

Where: Topeka

Notes: Participants will get an up-close look at the Legislative process, including a tour of the Capitol Building and tips on how to meet and visit with Legislators. Participants will discuss how youth can have a greater impact in local communities. Youth are also encouraged to schedule individual meetings with local legislators. Registration is due by **January 15th (date changed)**. Details are available at www.kansas4-h.org/events-activities/conferences-events/.

Kansas 4-H Scholarship Information

The Kansas 4-H Scholarship application can be found at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html. This is the only form that will be used. The form requires an agent's signature, so plan accordingly. Applications are due by **February 1st** to the State 4-H Office. The Vanier Family Scholarship information is also available on this website. It is due by **April 15th** to the State 4-H Office.

CWF 2022

Citizenship Washington Focus (CWF) is six action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation's capitol will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2022. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2022, are eligible to apply. Interested members must fill out an application and be approved in order to attend. Applications are available on the District's 4-H website under "District Events" and are due to any Frontier District Office by **April 1, 2020**. Contact the Office to have questions answered.

Save the Dates!

1). Discovery Days-**May 27-29**; Manhattan; Register by **Apr. 15th**; www.kansas4-h.org/events-activities/conferences-events/

2). The K-State Animal Science Leadership Academy - Apps due **Apr. 15th**; www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/

3). The Fantastic Camp Group will need counselors while attending Rock Springs 4-H Center, **June 19-22, 2020**.

4). Campference-**June 22-25**; Rock Springs 4-H Ctr; Register by **May 15th**; www.kansas4-h.org/events-activities/camping/



ANDERSON COUNTY NEWS



Anderson Co. Event Scholarships Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the application to attend **any** out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help cover the cost of Campference, Camp, Geology trip, Insect Spectacular, Discovery Days, etc.

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. **The application must be submitted prior to the event payment deadline.**

KAP Pick Up and Senior KAP Return

All KAPs are available for pick up in the Extension Office. Each first place **senior** KAP should be corrected, updated, and returned for Area Judging by **January 6th**. Contact the Extension Office to have any questions answered.

State Fair Premium Money

State Fair money (cash) may be picked up in the Extension Office! Money not claimed by **February 1st** will be donated. Any remaining exhibits should also be picked up ASAP!

Weigh-In/Tagging Dates

Beef: **March 29th:** 1:00 p.m.-4:00 p.m. @ Anderson County Sale Barn; EID tags will be \$4.00 each

Small Animal: **May 6th:** 4:00 p.m.-6:00 p.m. @ the Anderson County Fairgrounds; EID tags will be \$3.00 each

The correct change is always welcomed!

4-H Council Meeting and Leader Meeting

The next Anderson County 4-H Council meeting will be Tuesday, **January 13, 2020**, at 7:00 p.m. at the Annex Building in Garnett. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

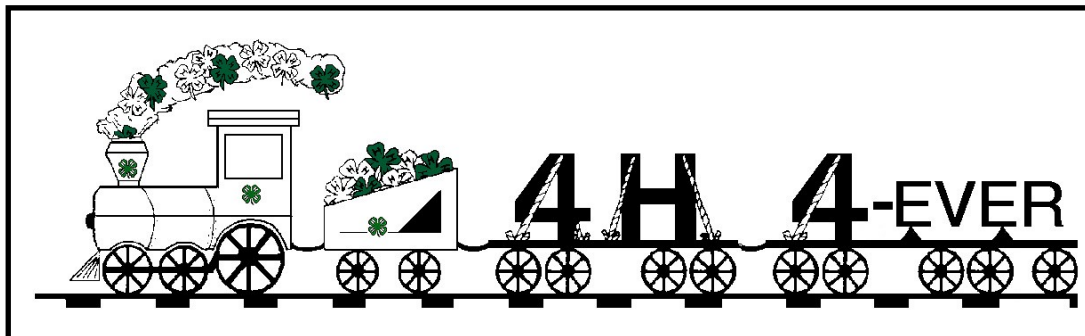
The next Club Leader meeting will be **March 9, 2020**, at 6:00 p.m. at the Annex Building before the Council meeting. Any and all club leaders are encouraged to attend!

Council Committees for the Current 4-H Year Committee assignments until September 2020.

Committee	Club Assigned
National 4-H Week	Dynamite
Achievement Program	Star Shooting
County- Wide Fun Activity	Seekers Not Slackers
County-Wide Comm. Serv.	Lucky 13
Recog. Of 4-H Seniors	Cherry Mound
District-Wide Day Camp	Seekers Not Slackers, Dynamite & Star Shooting
Club Day	Cherry Mound & Lucky 13
KAP Judging	All Parents and/or Leaders
District-Wide Activities & New Member Kick Off	All Clubs

District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/





OSAGE COUNTY NEWS



Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **December 30, 2019**. Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

The next Club Leader meeting will be **February 24, 2020**, at 6:00 p.m. at the Extension Office before the Council meeting. Any and all club leaders are encouraged to attend!

Save the Date! Osage City Fair

Next year's Osage City Fair will be **July 8-11, 2020!**

Livestock Family Nominations

Tagging in Osage County will be recorded as it was in the past few years. The "Family Tagging" rules will continue to parallel the State tagging nomination rules. Direct any and all questions to the Lyndon Office.

KAP Pick Up and Senior KAP Return

All KAPs are available for pick up in the Extension Office. Each first place **senior** KAP should be corrected, updated, and returned for Area Judging by **January 6th**. Contact the Extension Office to have any questions answered.

Osage County Dog Leader

Rochelle Nelson has agreed to be the Osage County Dog leader. Meeting information will be available at a later date via newsletter/email. Contact her at rochelleedgecomb@juno.com.

Club Assignments for 4-H Council Committees

Committee assignments are for Oct. 2018-Sept. 2020.

<u>Committee</u>	<u>Club</u>
National 4-H Week	Burlingame
Club Day	Clover Wranglers
Achievement Night	Lyndon Leaders
Day Camp	VBR & MJH
By-Laws	North Osage
District Event	Willing Workers

Shooting Sports Practice Schedule

Osage County 4-H Shooting Sports will offer "project meetings" (practices) for each of the following disciplines for the upcoming 4-H year. Participants **MUST** be eight (8) years of age by January 1, 2020, to enroll in the Shooting Sports project. Please note, other age restrictions apply for regional and state events. Participants **MUST** attend the safety class held the first Saturday of each discipline in order to participate in the discipline practices. The member may use provided equipment or bring his/her own. All equipment will be inspected for safety before use. The following information is also listed on the District's 4-H website under "Osage Events & Information". Shotgun, Small Bore Rifle and Small Bore Pistol practices have concluded.

Air Rifle and Air Pistol: 9:00 a.m.-11:00 a.m.

Practice dates: **Jan. 11, 18, 25, Feb. 1, 8**

Archery: 9:00 a.m.-11:00 a.m.

Practice dates: **Mar. 28, Apr. 4, 11, 18, 25**

Fun: *April 25th:* End of the Year Fun Shoot (Allows 4-H members who participated in the practices for the current year to shoot in his/her respective discipline(s) for a chance to win prizes.) *May 3rd:* Annual .22 Egg Shoot-Info coming!

Practices for Air Rifle and Air Pistol will be at the pavilion at the Osage City Fairgrounds. All other practices and events are at 15303 S. Osage Road in Burlingame. Bring a chair! Direct all questions to Marcie at mqrq1228@embarqmail.com or 785-640-2270; Keri at dkharrisfarm@gmail.com or 785-865-8058 or Jan at lpclays@hotmail.com or 785-633-4231.

Any 4-H member wanting to exhibit a safety or promotional poster at the 2020 county fairs should attend the safety class for the discipline in which he/she is making the display. This is to ensure the info being promoted is in accordance with the 4-H Shooting Sports program guidelines and safety rules.

State Fair Premium Money

State Fair money (cash) may be picked up in the Extension Office! Money not claimed by **February 1st** will be donated. Any remaining exhibits should also be picked up ASAP!

Osage County 4-H Council Fundraiser Results

Thank you to all who volunteered and participated in the 4-H Council fundraiser. The group raised \$100 and Jake Sand, nominated by North Osage, was the winner! A big "Thank You!" to him for enduring the prank at Achievement Night!



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/





FRANKLIN COUNTY NEWS



4-H Council & Leader Meeting

The next Franklin County 4-H Council meeting will be held on **January 27, 2020**, at 7:00 p.m. at Celebration Hall on the Fairgrounds in Ottawa. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

The next Club Leader meeting will be **March 30, 2020**, at 6:00 p.m. at Celebration Hall before the Council meeting. Any and all club leaders are encouraged to attend!

Franklin County 4-H Council Committees

Club assignments will rotate every two years (Oct. 2018– Sept. 2020).

<u>Committee</u>	<u>Club</u>
Club Day	Golden Achievers & Town & Country
District-Wide Day Camp	Rowdy Wranglers
Livestock Buyers Appreciation	Princeton Goal Busters & Acorn Rustlers
Marketing 4-H & National 4-H Week	Appanoose Trailblazers
Achievement Night	Rambling Ranchers
District-Wide Event	Burg Go Getters
County-Wide Community Service	S.H.A.F.F.

KAP Pick Up and Senior KAP Return

All KAPs are available for pick up in the Extension Office. Each first place **senior** KAP should be corrected, updated, and returned for Area Judging by **January 6th**. Contact the Extension Office to have any questions answered.

State Fair Premium Money

State Fair money (cash) may be picked up in the Extension Office! Money not claimed by **February 1st** will be donated. Any remaining exhibits should also be picked up ASAP!

Fair Dates

Richmond Fair: **July 9-11, 2020**

Franklin County Fair: **July 14-19, 2020**; Dates are pending any additions or changes to the schedule by the Fairboard. NOTE: Pre-fair judging, entries in Celebration Hall and Livestock entries are likely to be before the above dates.

Franklin County Scholarships Available!

Scholarship applications for Franklin County Seniors are available at www.growyourgiving.org/scholarships under "Collegiate Undergraduate". Look for "Franklin County" scholarships.

Also available is the Franklin County Friends of K-State Scholarship. The local high school counselor will have information. Facebook name: Franklin County Friends of K-State!

All applications are due by **April 1st**.

District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Helpful Websites - Bookmark Them!

- 1. www.frontierdistrict.ksu.edu**--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
- 2. *Frontier Extension District: Kansas State Research & Extension***--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
- 3. www.kansas4-h.org**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
- 4. <http://pinterest.com/kansas4h/>**--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/ 103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!

Frontier Extension District #11

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