



Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**October
2020**

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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

Garnett Office

411 S. Oak
PO Box 423
Garnett KS 66032-0423
Phone: 785-448-6826
FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: 785-828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
FAX: 785.229.3527

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Congratulations and Thank You!

Frontier District 4-H members are leaving a mark in several project areas! Thank you to everyone for doing such a great job representing Frontier District 4-H!

Congratulations to the **Kansas Livestock Sweepstakes** teams! There were four contests: Meats, Livestock, Quiz Bowl and Skillathon. The teams did a fantastic job, and some participants did exceptionally well in the individual standings!

Frontier #1: Calla & Lane Higbie, AT; Lily Judd, AT; Timothy Pearce, BGG

Meats Frontier #1: Adelle Higbie, AT; Calla & Lane Higbie, AT; Timothy Pearce, BGG

Frontier #2: Alex Cannady, PGB; Hailey Gillespie, SNS; Cheyenne & Damon Higbie, PGB

Frontier #3: Braden & Tyler Gillespie, SNS; Adelle Higbie, AT; Graham Higbie, PGB

Skillathon & Quiz Bowl Frontier #3: Adelle Higbie, AT; Graham, Hal & Hans Higbie, PGB

TEAM RESULTS (21-36): Frontier Team #1: 12th in Overall Skillathon; 9th in Overall Meats; 2nd Overall Livestock; They were High Team in Reasons and the Sheep divisions of Livestock. See the trophies that are on display for the next year in the Ottawa Office for those placings. **Frontier Team #2:** 8th in Overall Livestock; 3rd in Open Meats in the ID and Questions sections; 3rd in Overall Skillathon; 2nd in the Exam section and 4th in the Practicum section of the Skillathon; 2nd in Overall Meats; 2nd Overall Sweepstakes; 1st in Quiz Bowl **with a perfect score!**

INDIVIDUAL PLACINGS (~225): Hailey Gillespie-7th Overall Open Meats; 2nd Overall Sweepstakes; 1st Overall Skillathon; **Calla Higbie**-4th Overall Livestock; **Damon Higbie**-10th Overall Open Meats; 5th Overall Sweepstakes; **Lane Higbie**-8th Overall Livestock.

Congratulations to the Frontier District 4-H members who qualified for State Archery and State Shotgun. **Archery qualifiers** will compete in Lindsborg in late September and they are Emma Cain, TC, Jr. Olympic Bow; Madelyn Allen, SH, Sr. Open Bow; Dylon Harris, NO, Sr. Open Bow; Nathan Livingston, RR, Sr. Bow Hunter; Carter Santoyo, SH, Sr. Open Bow and Sr. Bow Hunter. **Shotgun qualifiers** will compete in Wichita in mid October. They are Tucker & Madelyn Allen, SH; Kyle Devore, SH; Austin Eichem, NO; Dylon Harris, NO; Nathan Livingston, RR; Hayden Newton, CM; Bobby Quaney, BG; Carter and Wyatt Santoyo, SH; Owen Tomlinson, NO, and Riley Young, CM. Madelyn will compete in Skeet while Hayden and Riley will compete in Trap. The remaining shooters will compete in Trap, Skeet and Sporting Clays. Good luck to everyone at the State competitions!

Thank you to Timothy Pearce, Burg Go Getters, for participating in the virtual State Horticulture Judging Contest! His involvement is greatly appreciated!

Best Wishes!

Best wishes to Fran Richmond, Frontier District Director. After 45 years in Extension, she has decided to retire! Thank you for your dedication to the District! Fran plans to spend time with her family and her grandbabies! Congratulations and enjoy, enjoy, enjoy!

Adult KAP Judges Needed

Adult volunteers are needed to judge KAPs **September 28-October 9, 2020**, 8:00 a.m.-5:00 p.m., at each Frontier District Office. Adults **must call and schedule a time** so social distancing guidelines can be implemented according to the space available. Masks are required to enter the office. **There will be no evening judging times** this year; however, Franklin County volunteers can judge at the 4-H Council meeting on September 28th, if desired. Each club should provide at least three adult judges (Club Seal required point). Direct all questions to the Extension Office.

Enrollment, Re-Enrollment and Sponsored Paid Enrollment Fees

Happy New Year! The new 4-H year will begin **October 1st**. See page 3 for more information!

Offices Closed

All Frontier Extension District Offices will be closed on **October 12th**.



FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

| | | | |
|------|----------|--|-----------------------|
| SEPT | 28-OCT 9 | KAP Judging in the Extension Office, 8:00 a.m.-5:00 p.m. | Garnett/Lyndon/Ottawa |
| OCT | 1 | 4HOnline Enrollment Open for the New 4-H Year FR CO: Jr. Medallion Sponsorships Due to Extension Office | Online Ottawa |
| | 2 | AN CO: Decorate Trees, 6:00 p.m. @ Extension Office Registration Due for Local Beef Judging Contest | Garnett |
| | 2-4 | Kansas Junior Livestock Show | Hutchinson |
| | 4-10 | National 4-H Week | |
| | 9 | Registration Deadline for Club Leader Communications Project | Online |
| | 10 | Local Beef Judging Contest | Pomona |
| | 10-11 | 48 Hours of 4-H | |
| | 12 | All Frontier District Offices Closed | Garnett/Lyndon/Ottawa |
| | 15 | Deadline to Email Pictures, Etc. to Janae for National 4-H Week Early Bird Registration Due for Virtual KYLF & KVLF | Online |
| | 18 | Local Sporting Clays Shoot, 9:00 a.m. @ Ravenwood Lodge | Topeka |
| | 26 | OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office | Lyndon |
| | 31 | NEKBA Scholarship Application Due Kansas Corn Growers Scholarship Application Due | Online |
| NOV | 1 | All Financial Reviews Due to Extension Office | Garnett/Lyndon/Ottawa |
| | 6-8 | Virtual Kansas Dog Conference & Quiz Bowl | Online |
| | 7 | Achievement Program | Online |
| | 9 | AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex | Garnett |
| | 21-22 | Virtual KYLF and KVLF | Online |
| | 23 | FR CO: 4-H Council Meeting, 7:00 p.m. @ Commissioner's Chambers | Ottawa |
| | 30 | Applications Due for Horse Volunteer of the Year Award | Online |
| DEC | 1 | Deadline for Enrollment for RETURNING 4-H Members & Volunteers | Online |
| | 7 | Holiday Heroes Gifts Due | Ottawa |
| | 15 | Entries Due for Photo Contest | |

4-H
SLOGAN

Learn
By
Doing



4-H PLEDGE

I pledge

My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service and
My HEALTH to better living,
for my club, my community,
my country, and my world.



4-H
MOTTO

*To Make
the Best
Better!*

GENERAL NEWS

GENERAL NEWS

NEW IN THE NEWSLETTER: The **red font** in an article (could be the title or a link within the article) is now an active link to take the reader directly to the information! This will make finding information easier!

4-H Enrollment/ Re-Enrollment

Youth and Volunteers may log-on to enroll/re-enroll in Frontier District 4-H on **October 1st**. Enrollment will not be possible prior to that date! The \$15 fee will be in effect for youth, ages 7-18. Families may pay with a credit card (follow the instructions carefully), by check (mail within five days of enrolling) or families may request a waiver. Youth may also be sponsored by the club, 4-H council, an outside group, etc. (see article below for new information). **DO NOT bring payments to the Office!**

The 4HOnline System has been updated! Things are going to look a bit different! **Review the new enrollment guides before beginning.** **New 4-H families** may enroll at any time. Families should realize there are deadlines for exhibiting projects at the fair, etc.; therefore, enrollment should be completed as soon as a club is chosen. **Returning 4-H families** should be re-enrolled by **December 1st**. Those not **properly** enrolled, or re-enrolled by the deadline, will not receive any communication from the Office until the process is completed. Direct all questions to the Extension Office.

Enrollment Fees Paid by a Sponsor

The new 4-H year will begin October 1st. The system will not allow enrollment/re-enrollment before then. The \$15 fee will remain. Cloverbuds and volunteers will not be charged. Kansas 4-H Youth Development will offer "coupons" to purchase for those who wish to sponsor a percentage or the full amount of the program fee for youth members, ages 7-18. This will replace the "Group Payment" process that was previously utilized. Instead of submitting specific names, sponsors will submit the number of coupons needed along with payment. The new sponsor payment method will allow for greater flexibility and speed up the enrollment activation process significantly! The State 4-H Office is ready to begin filling orders for the new 4-H year!

National 4-H Week

National 4-H Week will be **October 4-10, 2020!** Celebrate all things 4-H and help others understand what it entails. Keeping COVID-19 guidelines in mind, clubs and groups are encouraged to be creative while promoting 4-H at school, church, to local civic groups, etc. through talks, demonstrations, posters, skits or other fun events. Send Janae pictures to be posted on Face Book by **October 15th**.

48 Hours of 4-H

Clubs, members, volunteers, parents and potential 4-H families are encouraged to see how much can be given back to the community! The perfect opportunity to setup a service project is **October 10-11, 2020**, during 48 Hours of 4-H! Invite everyone and start planning projects, then register and give a follow up report so the State 4-H Office can see all the great things happening in Frontier District 4-H! Remember to follow all local health and Kansas 4-H guidelines relating to COVID-19, including masks, social distancing, proper cleaning, limits on crowds, etc. Feel free to contact the Extension Office if questions remain.

Financial Review Due

The October club meeting is the perfect time to take care of this! The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1st**. The report is for the October 1, 2019- September 30, 2020, year.

4-H Family Handbook Available

The 4-H Family Handbook is available for Frontier District families. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information, but it would be especially helpful to new 4-H families. Feel free to contact the Extension Office if there are any questions.

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (end of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help recognize those individuals, committees, etc. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

Branding Information

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options are available. Click on "Digital Resources" at the bottom so decisions can be made on where to place the brand. An approved vendor list and instructions for an application are also available. A local list of vendors is offered in the Extension Office. **All** groups and clubs planning to place an order **are expected to follow these rules.** **Before ordering**, groups should send a copy of the front and back of the item to Janae so she can confirm the brand is used correctly.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

KSF RESULTS

Thank you to all Frontier District 4-H members who exhibited at the Kansas State Fair. Like everything else, this year was quite different. Items were not simply dropped off at the Extension Office. Exhibits had to be made (food) and photographed from different angles (all entries) and then submitted for entry. Frontier District 4-H members did a great job! Because we don't have room for **all the results**, only those receiving a blue or purple ribbon or placing are listed. Congratulations to everyone who exhibited!

| <u>NAME</u> | <u>PROJECT</u> | <u>PLACING</u> | <u>CLUB</u> |
|--------------------|----------------|----------------|-------------|
| Behrends, Amelia | Fiber Arts | Blue | SH |
| Behrends, Levi | Fiber Arts | Blue | SH |
| Behrends, Levi | Photography | Purple | SH |
| Behrends, Noah | Photography | Purple | SH |
| Brinkley, Justin | Foods | Blue | MJH |
| Brownrigg, Alex | Photography | Blue | CM |
| Calley, Ronin | Geology | Blue | DYN |
| Cameron, Emma | Photography | Purple | BGG |
| Dreiling, Mara | Poultry | Blue | SH |
| Fredrickson, Grady | Poultry | Blue | NO |
| Good, Emma | Photography | Blue | SS |
| Good, Emma | Poultry | Blue | SS |
| Good, Emma | Poultry | Blue | SS |
| Good, Emma | Poultry | Blue | SS |
| Good, Emma | Poultry | Blue | SS |
| Kneisler, Allie | Clothing | Purple | LL |
| Kneisler, Allie | Fiber Arts | Blue | LL |
| Kneisler, Allie | Wildlife | Purple | LL |
| Kneisler, Allie | Woodworking | Blue | LL |
| McNellis, Kiera | Horticulture | Blue | CW |
| Nelson, Lynnea | Photography | Blue | NO |
| Nelson, Lynnea | Wildlife | Blue | NO |
| Normile, Tanis | Clothing | Purple | RW |
| Normile, Tanis | Demonstration | Purple | RW |
| O'Connor, Shelby | Poultry | Blue | SS |
| Powell, McKenna | Foods | Blue | SNS |
| Quaney, Trever | Horticulture | Blue | CW |
| Reeser, Allie | Poultry | Blue | MJH |
| Reeser, Bella | Photography | Blue | MJH |
| Reeser, Bella | Poultry | Blue | MJH |
| Rubino, Daniel | Photography | Blue | GA |
| Rubino, Moriah | Photography | Purple | GA |

KSF RESULTS

| <u>NAME</u> | <u>PROJECT</u> | <u>PLACING</u> | <u>CLUB</u> |
|-----------------|----------------|----------------|-------------|
| Shultz, Isaac | Horticulture | Purple | CW |
| Shultz, Isaac | Photography | Blue | CW |
| Shultz, Kieren | Clothing | Blue | CW |
| Shultz, Kieren | Fiber Arts | Purple | CW |
| Shultz, Kieren | Foods | Blue | CW |
| Shultz, Kieren | Photography | Purple | CW |
| Shultz, Lily | Fashion Revue | Purple | CW |
| Shultz, Lily | Fashion Revue | Blue | CW |
| Shultz, Lily | Horticulture | Purple | CW |
| Shultz, Lily | Horticulture | Blue | CW |
| Shultz, Solomon | Horticulture | Purple | CW |
| Shultz, Solomon | Horticulture | Blue | CW |
| Shultz, Solomon | Photography | Blue | CW |
| Whitmer, Kevin | Entomology | Purple | WW |
| Whitmer, Kevin | Foods | Blue | WW |
| Whitmer, Kevin | Geology | Purple | WW |
| Whitmer, Kevin | Horticulture | Purple | WW |

SPECIAL AWARDS

Shelby O'Connor, SS-1st Place Poultry, Class 3210

Emma Good, SS-1st Place Poultry, Class 3201

Mara Dreiling, SH-2nd Place Poultry, Class 3204;

2nd Place High Individual-Intermediate Poultry Judging

Frontier Intermediate Poultry Judging Team-3rd Place

TEAM MEMBERS: Mara Dreiling, SH; Grady

Fredrickson, NO; Allie & Bella Reeser, MJH

Horse Results (Intermediate Level)

| | | |
|-----------------------|----------------------------|-----|
| Cunningham, Mackenzie | 10th in Flags | RR |
| Cunningham, Mackenzie | 7th in Poles | RR |
| Cunningham, Mackenzie | 4th in Barrels | RR |
| Livingston, Erin | 6th in Ranch Horse Trail | RR |
| Livingston, Erin | 3rd in Ranch Horse Pattern | RR |
| Stroup, Kord | 5th in Western Pleasure | PGB |
| Stroup, Kord | 4th in Trail | PGB |
| Stroup, Kord | 3rd in Ranch Horse Trail | PGB |
| Stroup, Kord | 1st in Ranch Horse Rail | PGB |

Grand Drive results will be in next month's newsletter!

PROJECT NEWS

PROJECT NEWS

NEW IN THE NEWSLETTER: The **red font** in an article (could be the title or a link within the article) is now an active link to take the reader directly to the information! This will make finding information easier!

[Kansas Clover Classroom](#)

Check out the Kansas Clover Classroom for all your project needs! This supplemental guide is now being offered.

[Local Beef Judging Contest](#)

WHO: Teams or individuals interested in evaluating live cattle; contest is open to youth and adults of all ages

WHAT: Beef Cattle Judging Contest

WHEN: **October 10, 2020**; Registration at 8:00 a.m.

WHERE: Judd Ranch, 423 Highway K-68, Pomona, KS

NOTES: RSVP to Ashley Judd by **October 2nd** at 785-453-2291 or at judd07@gmail.com. More information is available at www.juddranch.com/october-female-sale under "News" and on their Facebook page, "Judd Ranch, Inc.". Closer to the date, be sure to check the status of the contest.

[Virtual Dog Conference and Quiz Bowl](#)

The Virtual Kansas 4-H Dog Conference and Quiz Bowl will be **November 6-8, 2020**. Participants in the event will have the opportunity to visit with experts on dog care and training through live presentations and question and answer sessions. During registration, youth may choose to take part in a 4-H Dog Quiz Bowl which will be done on an individual basis instead of the traditional team quiz bowl. The event is free but registration is required!

[Geology](#)

This year's [Topeka Gem & Mineral Show](#) has been cancelled.

[District-Wide Horse Leader Contact Info](#)

Boots & Spurs; Facebook page: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.

Franklin County Horse Club; Facebook page: Franklin County 4-H Horse Club; Contact Kathy at kathy.hinderliter@gmail.com.

Osage County Horse and Youth (H.A.Y.); Facebook page: 4-H H.A.Y Club (If searching, note there is no period after the letter "Y"); Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829.

[Horse Volunteer of the Year Application Due](#)

Nominate a 4-H Horse volunteer who has made a difference for 4-H members. Look on the right hand side for the application. All information is due by **November 30th**.

[Horse Virus in Kansas](#)

The Kansas Department of Ag (KDA) has confirmed findings of Vesicular Stomatitis (VS) virus on several premises in nearby counties. This virus can be spread to other livestock.

[Happy Birthday, Kansas! Photo Contest](#)

Frontier District youth, 1st–12th grade, are invited to discover and celebrate the people and places of Kansas through photographs. The theme is "Learning in Kansas in 2020" and entries will be accepted until **December 15th**.

[Photo Contest](#)

All Kansas 4-H members, parents and volunteers are encouraged to enter the photography contest sponsored by the Kansas Water Office. Photos must be water-related and taken in the state of Kansas. An entry due date has yet to be determined. For those interested, please continue to monitor the KWO website.

[Self-Determined: Beekeeping Scholarship](#)

The Northeastern Kansas Beekeepers' Association (NEKBA) will provide a Youth Scholarship Program for a youth, 11-16 years of age. The program wants to promote beekeeping opportunities and involve families. The application is due by **October 31st**. Please note the eligibility criteria and rules!

[Shooting Sports: Sporting Clays Shoot](#)

Osage County 4-H Shooting Sports will sponsor a fundraiser on **October 18, 2020, 9:00 a.m.-3:00 p.m.**, at Ravenwood Lodge, 10147 SW 61st Street, in Topeka. The Sporting Clay Shoot is open to anyone and everyone! Multiple entries are permitted and NSCA rules will be in effect. For registration information or to become a station sponsor, contact Jan at 785-633-4231 or Marcie at 785-640-2270.

[District Wide Projects and Leaders Available](#)

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

Dog: Rochelle Nelson

Foods: Erin Laurie

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Self Determined-Tractor Restoration: Bruce Schoepflin

Shooting Sports: (available disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Brandon, Amy Livingston

Shooting Sports-Western Heritage: Dave Sielert, John Torrence, Ken Wilk, Sabrina Meador & Amy Livingston

Space Tech: Tara Calley

Wildlife: Rochelle Nelson



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

OLDER MEMBER NEWS

Kansas Youth Leadership Forum

Like many events, the Kansas Youth Leadership Forum will be virtual this year! Held on **November 21-22, 2020**, this event is designed for youth, ages 14-18. It will include workshops, speakers and the election of the 2021 Kansas 4-H Youth Leadership Council. The theme is "Let's Taco 'Bout Leadership". Early registration is due by **October 15th**.

Excellent Resources for Resumes and Interviews

Use these great resources to be sure those 4-H experiences are listed on scholarship or job applications or mentioned during an interview! The link is on the right hand side.

Scholarship Information

Information about Kansas Corn's collegiate opportunities, including deadlines, applications, reference forms and the Kansas Corn Growers Association student membership form is available. All information is due by **October 31st**.

Kansas 4-H Scholarship Information

It's never too early to get started! The application will require an agent's signature, so please plan accordingly. Applications are due by **February 1st** to the State 4-H Office. The Vanier Family Scholarship information will also be available and is due by **April 15th** to the State 4-H Office.

VOLUNTEER NEWS

Kansas Volunteer Leadership Forum

The VIRTUAL Kansas Volunteer Leadership Forum (KVLF) will be **November 21-22, 2020**. This event is designed for 4-H volunteers and will include speakers, workshops and the election of the 2021 Kansas 4-H Youth Leadership Council. The theme is "Let's Taco 'Bout Leadership". Early registration is due by **October 15th**.

4-H Club Corner

Check out the 4-H Club Corner for all your leader needs! There are tools and resources to support leaders so that a rich and vibrant 4-H club experience can be created for all 4-H families.

Club Leader Communications Project

Using National 4-H Council's *4-H Communications Curriculum, Module 1*, club leaders are being asked to conduct six lesson plans with 4-H club members. It is strongly encouraged to facilitate these lessons during the monthly club meetings as part of the educational program time. This will enhance and ensure hands on learning, communications skill building for all club members and youth engagement. Lessons will take 15-30 minutes, depending on the lesson. The Communications Curriculum, Module 1 booklet will be provided to the first 200 clubs! Any leader wanting to take part in this "one of a kind, never before offered" experience should register. Registration has been extended to **October 9th!** Direct any questions to Janae.

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. **Stay informed by reading the newsletter!**

In which projects are you interested or enrolled?

A list of District-wide leaders is on the bottom of page 5!

All Projects: Page 5 –Kansas Clover Classroom

Beef: Page 5 - Local Beef Judging Contest

Dog: Page 5 - Virtual Dog Conference & Quiz Bowl

Geology: Page 5 - Show in Topeka

Horse: Page 5 - District-wide leader and Facebook info;
Horse Virus (VS) information and
Horse Volunteer of the Year application

Photography: Page 5 - Photo contests

Self-Determined: Page 5 - Beekeeping scholarship info

Shooting Sports: Page 5 - Local Contest information

Have you...

...noticed there is red font in the newsletter? These are live links within the articles! Hopefully, this will make finding information easier!

...read the front page? Adults are needed to judge KAPs! There is a huge list of 4-H members to congratulate! Be sure to send Fran a retirement card! Be sure to congratulate Keri Harris! Note the date the Offices will be closed! See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...noted the Financial Review due date and read the info about 4-H enrollment/re-enrollment and the Sponsor Coupons for enrollment fees? ...made plans for National 4-H Week and 48 Hours of 4-H? ...noted the information about the 4-H Family handbook, the raffle policy and the branding information? ...thought about filling out the Care to Share form to nominate that special someone who made a difference for you this year? See page 3.

...read the results for the State Fair? See page 4.

...read the leadership opportunity for youth and for volunteers? There is also some scholarship information. There is also leader information! See pg. 6.

...reviewed your County page? There is Council meeting and post-fair information. There is also county Shooting Sports info, as well as information for Achievement Night and National 4-H week. Be sure to read the article about the Holiday Heroes! Anderson County - page 7; Osage County - page 8; Franklin County - page 9.

...bookmarked the helpful websites or decided to do a radio program? See page 10.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



ANDERSON COUNTY NEWS



4-H Council Meeting

The next Anderson County 4-H Council meeting will be Monday, **November 9th** at 7:00 p.m. This will be the first meeting for the new 4-H year. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.



Decorate Trees for National 4-H Week

Anderson County 4-H Clubs will meet at the Extension Office on **October 2, 2020, at 6:00 p.m.** to decorate the trees just west of the square in Garnett in celebration of National 4-H Week. Remember to bring a mask!

Achievement Program Date Set!

Everyone enjoys celebrating the achievements of the 4-H clubs and its members from the previous year. The Anderson County Achievement Program will be **November 7th**, but there will be no "in-person" event. Save the date and watch next month's newsletter for more information!



NO MORE KAPs!

The State 4-H KAP Revision Taskforce Team is excited to announce the launch of a new project-based record keeping and award system for the new 4-H program year. This means for the new 4-H year beginning on October 1, 2020, Kansas 4-H members will no longer use the KAP forms. The new system is designed to emphasize project learning and growth and resembles more of a record than an award application, while also developing career readiness skills. Details and links will be available in next month's newsletter!



4-H Members Selling Market Animals

Livestock buyers were quite generous when buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to thank the buyer properly. Members should write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody is a nice touch, too!

AN CO Fair Checks and Livestock Premiums

Anderson County 4-H members have been notified via email that checks for fair ribbon premiums and livestock base bids are available. **THOSE SHOULD BE PICKED UP FROM THE EXTENSION OFFICE and CASHED ASAP!**

Each Anderson County 4-H member who sold an animal at the market sale is required to collect his/her livestock premium money directly from the bidder. Anyone with questions should contact the Extension Office.



Financial Review Due

The October club meeting is the perfect time to take care of this! The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1st**. The report is for the October 1, 2019- September 30, 2020, year.



Holiday Heroes Information

It has been a tough 2020 for everyone! However, the "It is better to give than to receive!" season is quickly approaching. The KVC Kansas Holiday Heroes program, previously known as Adopt an Angel program, is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts (or cash donations) must be returned to KVC at the designated location in Ottawa by **December 7, 2020**. The Ottawa Office serves patrons from the entire Frontier District area, so a specific county may be requested. This is a great community service project. Interested clubs or groups may contact Jackie at jharwig@kvc.org or call 913-444-2192. If needed, the Extension Office can help transport gifts.

District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



OSAGE COUNTY NEWS



Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting will be **October 26th**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end. This will be the first meeting for the new 4-H year.

Osage County Shooting Sports Practice Schedules

It is important to attend the first practice date as a safety meeting will be held and paperwork will need to be filled out. Shooting time will follow. All practices will be at 15303 S. Osage Rd., in Burlingame. Practices are held outdoors (bring a lawn chair), so if inclement weather sets in, practice will not be held. Also, schedules can change with short notice due to possible Covid-19 guidelines implemented. Contact Marcie at 785-640-2270 if questions remain.

Small Bore Rifle & Small Bore Pistol practices will be 9:00 a.m.-10:30 a.m. and Air Rifle and Air Pistol will be 10:30 a.m.-12:00 p.m. Practice dates are **October 17th, 24th, 31st and November 7th, 14th**

The Sporting Clays Benefit Shoot will be **October 18th** at Ravenwood. This is open to everyone. Contact Marcie with questions.

Archery practices will be 8:30 a.m.-10:00 a.m. and Shotgun practices will be 10:00 a.m.-12:00 p.m. on **March 27th and April 3rd, 10th, 17th**

The Fun Shoot will be **April 24, 2021** (for 4-H youth only)

The Egg Benefit Shoot will be Sunday, **May 2, 2021**, at 2:00 p.m. (open to everyone).



Tag Invoices

Invoices were sent to families who had any livestock tagged (\$3 each) for the fair or any other show(s). These should be paid in a timely manner. Checks can be made payable to Osage County 4-H Council.

4-H Members Selling Market Animals

Livestock buyers were quite generous when buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, thank the buyer properly. Members should write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!



Financial Review Due

The October club meeting is the perfect time to take care of this! The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1st**. The report is for the October 1, 2019- September 30, 2020, year.

4-H Achievement Program Date Set!

Everyone enjoys celebrating the achievements of the 4-H clubs and its members from the previous year. The Osage County Achievement Program will be **November 7th**, but there will be no "in-person" event. The Osage County Achievement Event will recognize Project KAP County Champions, Achievement Pin and 4-H Pin winners, Jr. Leadership Participants, Key Award Winners, 4-H Ambassadors and Cloverbuds. Special to Osage County are the winners of the Friend of 4-H and 4-H Alumni awards and recognizing the Osage County 4-H Family of the Year. Save the date and watch for more information in next month's newsletter.

Holiday Heroes Information

It has been a tough 2020 for everyone! However, the "It is better to give than to receive!" season is quickly approaching. The KVC Kansas Holiday Heroes program, previously known as Adopt an Angel program, is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts (or cash donations) must be returned to KVC at the designated location in Ottawa by **December 7, 2020**. The Ottawa Office serves patrons from the entire Frontier District area, so a specific county may be requested. This is a great community service project. Interested clubs or groups may contact Jackie at jharwig@kvc.org or call 913-444-2192. If needed, the Extension Office can help transport gifts.



NO MORE KAPs!

The State 4-H KAP Revision Taskforce Team is excited to announce the launch of a new project-based record keeping and award system for the new 4-H program year. This means for the new 4-H year beginning on October 1, 2020, Kansas 4-H members will no longer use the KAP forms. The new system is designed to emphasize project learning and growth and resembles more of a record than an award application, while also developing career readiness skills. Details and links will be available in next month's newsletter!





FRANKLIN COUNTY NEWS



4-H Council Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **November 23rd** at 7:00 p.m. at the Commissioner's Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). This will be the first meeting for the new 4-H year. New Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.



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4-H Members Selling Market Animals

Again this year, Livestock buyers were quite generous when buying 4-H market animals. While the sale looked different this year, it is very important that **YOU**, the 4-H member and seller, be sure to thank the buyer of your animal properly. Members should write a thank you note to the buyer and deliver it and the buyer's ribbon in a timely manner. Adding a baked goody is a nice touch, too!

Save the Dates: 2021 Fair

Franklin County Fair: **July 13-18, 2021**. Keep in mind pre-fair judging dates are usually earlier than the above dates.



Achievement Program Date Set!

Everyone enjoys celebrating the achievements of the 4-H clubs and its members from the previous year. The Franklin County Achievement Program will be **November 7th**, but there will be no "in-person" event. Save the date and watch next month's newsletter for more information!

Medallion Sponsors

Medallions will be awarded at the Achievement Program to junior members, ages 7-8 (for the winner and runner-up) and to the runner-up intermediate members, ages 9-11, who show excellence in a project through his/her KAP. Awards will be given in most project areas and can be sponsored by anyone (older/past 4-H members, parents, clubs, businesses, etc.) for \$3.00 each. Payment is due by **October 1st**. A list of sponsors will appear in the newsletter. Those interested in sponsoring may contact the Ottawa Office. Checks should be made payable to Franklin County 4-H Council.

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 **District's 4-H website:** 
www.frontierdistrict.ksu.edu/4-h/

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/ 103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning recordings!

Frontier Extension District #11

AGENTS

Fran Richmond
District Director
Community Development
frichmon@ksu.edu

Darren Hibdon
Crop Production
dhibdon@ksu.edu

Rebecca McFarland
Family & Child Development
rmcfarla@ksu.edu

Janae McNally
4-H Youth Development
jmcnally@ksu.edu

Chelsea Richmond
Nutrition, Food Safety & Health
crichmon@ksu.edu

Rod Schaub
Livestock Production
rschaub@ksu.edu

Ryan Schaub
Horticulture
reschaub@ksu.edu

STAFF

Tammy Egidy
4-H Program Assistant,
Garnett Office
tlegidy@ksu.edu

Jessica Flory
4-H Program Assistant,
Lyndon Office
jrflory@ksu.edu

Savannah Bean
Office Professional, Lyndon Office
sbean@ksu.edu

Liz Drennan
Office Professional, Garnett Office
edrennan@ksu.edu

Juanita Sleichter
Office Professional, Ottawa Office
juanita@ksu.edu

JoAnna Smith
Office Professional, Ottawa Office
joanna17@ksu.edu