

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**September
2019**

Volume 9, Issue 9

District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

Garnett Office

411 S. Oak
PO Box 423
Garnett KS 66032-0423
Phone: 785-448-6826
FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: 785-828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
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Congratulations!

Congratulations to these Frontier District 4-H members! Each has qualified to compete in the State Shooting Sports Match in the following disciplines:

Madelyn Allen, S.H.A.F.F.: Senior Archery (Bowhunter)
Emma Cain, Town & Country: Junior Archery (Olympic)
Austin Eiche, North Osage: Shotgun (Trap, Skeet & Sporting Clays)
Dylon Harris, North Osage: Shotgun (Trap, Skeet & Sporting Clays) and Senior Archery (Open)
Nathan Livingston, Rambling Ranchers: Shotgun (Trap, Skeet & Sporting Clays) and Senior Archery (Bowhunter)
Hayden Newton, Seekers Not Slackers: Shotgun (Trap & Sporting Clays)
Bobby Quaney, Burlingame: Shotgun (Trap, Skeet & Sporting Clays)
Carter Santoyo, S.H.A.F.F.: Shotgun (Trap, Skeet & Sporting Clays) and Senior Archery (Bowhunter & Open)
Riley Young, Cherry Mound, Senior: Shotgun (Trap, Skeet & Sporting Clays)

The State Archery Match will be in Lindsborg in September. The State Trap and Skeet Match will be in Kechi in October and the State Sporting Clays Match will also be in October in Augusta. Good luck to each and every participant and thank you for representing Frontier District 4-H!

Sending Perishable Exhibits to the KSF

Perishable items should be brought to the Extension Office by the following dates and times:

Franklin County: **Noon on Thursday, September 5th.**

Anderson County: **3:00 p.m. on Thursday, September 5th**

Osage County: **5:00 p.m. on Thursday, September 5th (NOTE THIS CHANGE!)**

Direct all questions to the Extension Office. **Any exhibit not pre-entered will not be accepted or taken to the State Fair.**

KAPs & Officer's Books Due

All KAPs and Officer's Books (secretary, treasurer, historian and reporter) must be turned into the Extension Office by **September 23rd (if submitting for county judging)!** More information about KAPs is available on page three. Questions about officer's books can be answered by contacting the Extension Office.

Adults KAP Judges Needed

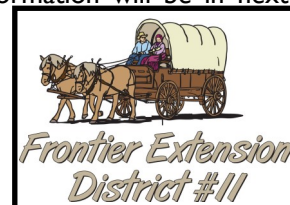
Adult volunteers are needed to judge KAPs **September 30-October 4, 2019, 8:00 a.m.-5:00 p.m.** at each Frontier District Office. Adults (youth are not allowed to judge) may come and go as time permits. Franklin County volunteers can judge at the 4-H Council meeting on September 30th at Celebration Hall, if desired. On Wednesday, **October 2nd**, each Office will stay open until 7:30 p.m. Those planning to judge on Wednesday evening are asked to RSVP to the Office where he/she will be judging as snacks will be provided. Each club should provide at least three adult volunteers (required point on the Club Seal Application). Direct any questions to the Extension Office.

Happy New 4-H Year!

The new 4-H year will begin on **October 1st!** New and returning members may enroll and re-enroll beginning at 8:00 a.m. by logging onto <https://ks.4honline.com>. The system will not allow families to enroll/re-enroll before the above date and time. More information will be in next month's newsletter. Remember, the cost to enroll is \$15 per youth, ages 7-18. Cloverbuds and volunteers will not be charged. All returning 4-H members should be re-enrolled by **December 1st**. As always, if there are any questions, contact the Extension Office.

Offices Closed

All Frontier Extension District Offices will be closed **September 2nd**.





FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

SEPT	2	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	5	FR CO: KSF Perishable Entries Due to Extension Office, Noon AN CO: KSF Perishable Entries Due to Extension Office, 3:00 p.m. OS CO: KSF Perishable Entries Due to Extension Office, 5:00 p.m.	Ottawa Garnett Lyndon Hutchinson
	6-15	Kansas State Fair	Garnett
	9	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	
	15	Deadline to Enter Sportfishing Contest District-Wide Horse Meeting, 2:00 p.m. @ Skyview Ranch	Osage City Garnett
	18	AN CO: Cloverbud Meeting, 6:00 p.m. @ Annex	
	20	FR CO: Last Day to Cash Fair Premium Checks Registration Due for SpaceTech Experience at the Cosmosphere	Online Ottawa
	22	Horse Fun Show, 8:00 a.m., Fairgrounds	Garnett/Lyndon/Ottawa
	23	Deadline to Turn In KAPs & Officer's Books to the Extension Office OS CO: Noms. Due for Friend of 4-H, Alumni Award, Family of the Year	Lyndon Kincaid Hutchinson
	26-28	Kincaid Fair	Ottawa
	27-29	Kansas Junior Livestock Show	Ottawa
	29	Horse Fun Show (Rain Date)	Lyndon
	30	FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall OS CO: Last Day to "Vote" for Fundraiser in Extension Office District-Wide Horse Meeting, 7:00 p.m. @ Fairgrounds	Garnett Garnett/Lyndon/Ottawa
	30-Oct. 4	KAP Judging at Extension Office, 8:00 a.m.-5:00 p.m.	
OCT	1	Enrollment/Re-Enrollment Open, 8:00 a.m. FR CO: Deadline to Sponsor Junior Medallions, Extension Office National 4-H Conference Applications Due Discovery Days Task Force Applications Due State Youth Council Applications Due	Online Ottawa Online Online Online
	1-5	World Dairy Expo	Wisconsin
	4-5	SpaceTech Experience at the Cosmosphere	Hutchinson
	6-12	National 4-H Week	
	7	Registration Due for Dog Conference & Quiz Bowl	Online
	9	District-Wide Cloverbud Meeting, 6:00 p.m. @ Fire Station	Ottawa
	12	Local Judging Contest, 8:00 a.m. @ Judd Ranch	Pomona
	12-13	48 Hours of 4-H	State Wide
	15	Early Bird Registration Due for KVF & KYLF Registration Due for Equine Extravaganza Entries Due for Kansas Water Office Photo Contest	Online Online Online
	19-20	Dog Conference & Quiz Bowl	Rock Springs 4-H Center
	20	Shooting Sports Clay Shoot, 9:00 a.m.-3:00 p.m.	Topeka
	28	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
NOV	1	Financial Review Due to Extension Office Final Registration Due for KVF & KYLF Exchange Program Applications Due	Garnett/Lyndon/Ottawa Online



Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Details about state events, project materials and the state newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

RECORD BOOK & KAP INFORMATION

Filling out a Record Book or KAP can be confusing! Which form do I use? Do I use this one or that one? When is everything due? The following information is for those 4-H members who plan to turn in a record book, KAP or both. Check with Club Leaders as their due date may be earlier than the office's date. Questions can be answered by contacting the Extension Office.



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



Record Book

A Record Book is **non-competitive** and is not eligible for county project awards and does not come to the Extension Office. It is judged only by the Club Leader or Committee. All forms can be found on the District's 4-H website under "Forms". The following order is for **ANY** 4-H member turning in a record book, regardless of age or county origin:

1. Personal Page
2. 4-H Story (an all-around story)
3. Permanent Record (Every member should be updating this record yearly. It becomes very useful when applying for scholarships and writing resumes.)
4. Project Records (Generic, age appropriate KAP, or a combination of the two)
5. Pictures can be together at the end or can be after each project record. Captions are encouraged!
6. Members will need to include the Record Book Check Sheet. Members applying for a pin will also need to include the appropriate pin and/or Key Award application. The Record Book Check Sheet and any pin application should be inside the book but left loose. NOTE: Osage County members will receive a year pin if a Record Book or KAP is completed and turned into the Club Leader.

Member Achievement Pins

Member Achievement Pin Applications are available on the District's 4-H website under "Forms". Those wondering what pin is next may log on to the 4HOnline System and look at the member's "Awards" or contact the Extension Office.

***To be eligible to receive an achievement pin, members may do all KAPs, all generic records or a combination of the two. Regardless, there should be a project record sheet of some sort for each project in which the member is enrolled in order for the member to meet the required criteria on any achievement pin application.



KAP

Only those filling out the KAP will be eligible for county project awards. Forms can be found on the District's 4-H website under "Forms". The following order is for any KAP, regardless of age or county origin:

1. Personal Page (can be a copy)
2. 4-H Story (max. six (6) pages, one-sided, double spaced); younger members (7-8 years of age) can use an all-around story; for all other ages, stories should be project specific.
3. KAP - Only **senior** level members (ages 14+), chosen as county champions, are eligible for the next level of judging (Southeast Area Judging).
4. Pictures (max. three (3) pages, six (6) photos/page; one for the project, one showing citizenship, one showing leadership; captions are encouraged!
5. Each KAP should be in a separate binder or folder with the member's name, club, district/county, age division and project on the front. See the example below in the graphic. DO NOT use dividers, plastic sleeves or include a table of contents. There should be NO LOOSE PAPERS.

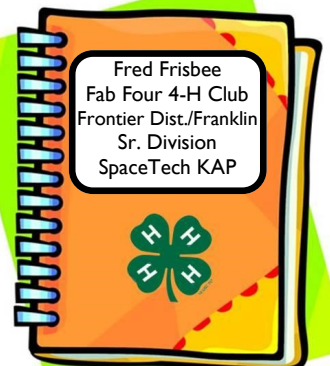
Age Appropriate KAP & Important Information

The KAPs are age appropriate (Junior-ages 7-8, Intermediate-ages 9-13 or Senior ages 14+). A member should use his/her 4-H age (as of January 1, 2019) to know which KAP to use. All forms are available on the District's 4-H website under "Forms". All KAPs submitted will be judged against those from the same county and within same age division. County Project Champions will be chosen in all eligible project areas in all three age divisions in all three counties.

***Members are encouraged to fill out the permanent record, the record book check sheet and a pin application (if needed). These three items (including a **copy** of all KAPs or generic records) should be turned into the club leader in the green record book cover by all members turning in record books or KAPs.

***Projects such as livestock (market and breeding), clothing, shooting sports, etc. have multiple levels but **require only one** KAP or generic project sheet.

Instructions and a KAP example are available on the District's 4-H website under "Forms". It is an excellent resource and can give guidelines as to what information to include and/or where to record it.



GENERAL NEWS

Financial Review Due

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1, 2019**. The report is for the October 1, 2018-September 30, 2019, year. The form is available from the club leader, in the Treasurer's book, on the District's 4-H website under "Forms" or in the Extension Office. **NOTE:** Any Frontier District 4-H club treasurer wanting to have his/her book eligible for county judging will need to turn all information into the Extension Office by **September 23rd**.

2019 Fair Dates

Kansas State Fair (Hutchinson): **September 6th-15th**
Kincaid Fair: **September 26th-28th**

Be Sure to Write a Thank You Note!

Fair season is over. Now it is time to sit down and write a thank you note - maybe even more than one! Perhaps livestock was sold at the market sale or maybe a special award was won. Whatever the case, it is very important to send a thank you note to those who put forth the time, money and effort to support you! Thank you notes should be mailed or delivered in a timely manner. Adding a baked goody is always a nice touch, too!

National 4-H Week

National 4-H Week will be **October 6-12, 2019!** Celebrate all things 4-H and help others understand what 4-H entails. Clubs and project groups are encouraged to promote 4-H at school, at church, to local civic groups, etc. through demonstrations, talks, posters, skits or other fun events.

48 Hours of 4-H

The weekend after National 4-H Week is the perfect opportunity to do a service project to see just how much can be given back to the community! Invite friends, parents, other clubs, adult volunteers and 4-H Alumni to participate in 48 Hours of 4-H on **October 12-13, 2019**. Visit www.kansas4H.org/484H for details and more information.

Cloverbud Meeting and Participation Clarification

JoAnna Smith, District-wide Cloverbud Leader, will have the first meeting on **October 9th** at 6:00 p.m. at the Ottawa Fire Station, 720 W. 2nd Street. Cloverbuds is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. A Cloverbud member may showcase exhibits at fairs/public events but may **not** participate in any competitive 4-H events or have 4-H livestock projects which require long-term, on-going care or weigh-ins. Contact JoAnna at joanna17@ksu.edu or 785-229-3520 to ensure reception of future meeting information.

State Fair Premium Money

Frontier District 4-H members may pick up Kansas State Fair premium money (it is cash) in the Extension Office beginning **November 15th**. Premium money not claimed by **February 1st** will be donated. Checks from the State will be mailed to those who exhibited any type of animal. All checks should be cashed or deposited in a timely manner.

PROJECT NEWS

World Beef Expo

It is an opportunity to see the "Best of the Best"! The World Beef Expo will be held in Milwaukee, Wisconsin, **September 27-29, 2019**. Visit www.worldbeefexpo.com for details.

Local Beef Judging Contest

WHO: Teams or individuals interested in evaluating live cattle; contest is open to youth and adults of all ages
WHAT: Beef Cattle Judging Contest
WHEN: **October 12, 2019**; Registration at 8:00 a.m.
WHERE: Judd Ranch, 423 Highway K-68, Pomona, KS
NOTES: RSVP to Ashley Judd by **October 9th** at 785-453-2291 or at judd07@gmail.com. More information is available at www.juddranch.com/october-female-sale under "News".

Citizenship: Exchange Program Opportunities

"Learn by Doing!" with one of Kansas' 4-H Exchange Programs. The global citizenship experiences provide countless opportunities for 4-H members and alumni, ages 13-26, to travel the world or to be a host. Information is available at www.kansas4-h.org/events-activities/global-citizenship/kansas-4-h-international-exchanges/ and applications are due by **November 1st**.

World Dairy Expo

The World Dairy Expo will be held **October 1-5, 2019**, in Madison, Wisconsin. Visit <https://worlddairyexpo.com/>.

Dog Conference and Quiz Bowl

The Kansas 4-H Dog Conference and Quiz Bowl will be **October 19-20, 2019**, at Rock Springs 4-H Center. The theme is "Rock Star 4-H Dogs" Additional details and registration will be available at www.kansas4-h.org/events/index.html and will be due by **October 7th**.

Fiber Arts: Crocheting Meetings

Laurel Carty will be the District-wide Crochet project leader for Frontier District 4-H members for the new 4-H year. She is preparing to have meetings and provide information to those interested or enrolled in the project, regardless of ability or knowledge. This will be a great learning opportunity! Meeting information and contact information will be available in next month's newsletter.

Equine Extravaganza

The 4-H Equine Extravaganza on **November 9, 2019**, at Rock Springs 4-H Center, brings together novice and professional horsemen in a one-of-a-kind setting for cross learning from beginning to advanced techniques, skills and knowledge. Youth can learn basic care, feeding practices and safety concerns while adult volunteers dive into methods for extending learning from discovering curriculum to educational competitive activities. Prospective level evaluators will learn about level testing and develop skills needed to effectively assess youth. Information is available at www.kansas4-h.org/events-activities/conferences-events/horse/index.html. Registration is due by **October 15th**.



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



PROJECT NEWS

District-Wide Horse Meetings

Osage County's Horse and Youth (H.A.Y.) meetings are open to any Frontier District 4-H member. Meetings are usually held the third Sunday of each month at 2:00 p.m. at Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **September 15th**. Direct all questions to Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829. Contact can also be made on Facebook (4-H H.A.Y. Club).

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member. There will be no meeting in September, but the group would like to invite anyone and everyone, regardless of age or county, to the Open Horse Show at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa (see below). Information is also available on Facebook (Franklin County 4-H Horse Club). Contact Kathy at kathy.hinderliter@gmail.com to have questions answered.

The Anderson County Horse Club, Boots & Spurs, will also welcome any Frontier District 4-H Horse member. Meetings are usually held at the Anderson County Fairgrounds at 7:00 p.m. and are planned for the last Monday of each month. The next meeting will be **September 30th**. Like the group's Facebook page (Anderson County Boots and Spurs 4-H Horse Club). If questions remain, please contact Jenny at jennifer.e.hughes@sprint.com.

Local Horse Fun Show

Franklin County Horse Club is hosting an open horse show. It will be available to everyone on **September 22, 2019**, at the Franklin County Fairgrounds. The day will begin at 8:00 a.m. with Cowboy Church. There will be lots of classes and lots of fun! Rain date will be **September 29th**. Details and updates will be available on the group's Facebook page! Direct any and all questions to Kathy at kathy.hinderliter@gmail.com.

Kansas Junior Livestock Show

Sept. 27-29, 2019: KS Jr. Livestock Show, Hutchinson
Visit www.asi.k-state.edu/research-and-extension/youth-programs/ for details.

Photo Contest

All Kansas 4-H members, parents and volunteers are encouraged to enter the photography contest sponsored by the Kansas Water Office. Photos must be water-related and taken in the state of Kansas. The winning photo will be selected by people's choice voting at this year's Water Conference in November. Entries are due by **October 15th**. Visit kwo-info@kwo.ks.gov for contest details.

Happy Birthday, Kansas! Photo Contest

Youth, 1st-12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. Entries will be accepted **August 1st-December 15th**. The theme is "Going to School in Kansas". Visit happybirthdays.org for details.

PROJECT MEMBERS

Photography Contest

Oskaloosa: Old Jefferson Town; October date TBA; 9:00 a.m. to Noon; no registration required; Visit www.kansas4-h.org/events-activities/conferences-events/photography/index.html for more information.

Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers' Association will provide a Youth Scholarship Program again this year. Last year, Kamryn Stinebaugh from the Princeton Goal Busters 4-H Club won the scholarship. The program wants to promote beekeeping opportunities for a young person and involve the entire family. The scholarship application is due **December 31st**. For details, visit www.nekba.org/scholarship.html.

Self-Determined: Tractor Restoration

Come out and see what this project is all about! Everyone is invited to the Tractor Restoration Auction and Open House! The project group will provide a Ford 2N to be auctioned at the Power of the Past Tractor Show at 10:00 a.m. on Saturday, **September 14th**, at Forest Park, 302 N. Locust, in Ottawa. The proceeds will provide a scholarship for those instrumental in the restoration process. An Open House will be in the first part of October. More information about that event will be available in next month's newsletter.

Local Clay Target Shoot

Osage County 4-H Shooting Sports will sponsor a fundraiser on **October 20, 2019**, 9:00 a.m.-3:00 p.m., at Ravenwood Lodge, 10147 SW 61st Street, in Topeka. The Sporting Clay Shoot is open to anyone and everyone! Multiple entries are permitted and NSCA rules will be in effect. Awards and a drawing will be available. For registration information or to become a station sponsor, contact Jan at 785-633-4231 or Marcie at 785-640-2270. A flier is available on the District's 4-H website under "Osage Information & Events".

SpaceTech Experience at the Cosmosphere

Cosmosphere 4-H Drone + Robot Olympics! Spend the night at the Cosmosphere and enjoy this incredible event on **October 4-5, 2019**. It is for youth, 9-18 years of age and is designed to be a parent/child experience. Participants will receive basic information about drones and robots, then break into groups and end with a team competition. Participants will also learn how to program robots and use sensors and understand how to pilot drones. There will be a tour of the Cosmosphere, a planetarium show and a digital dome program. Details are available at www.kansas4-h.org/events/index.html and registration is due by **September 20th**.

Wildlife: Sportfishing

Fishing season is almost over and all 4-H members participating in the tournament must have entries turned in by **September 15th**. Tournament rules and an entry form are available in the Extension Office.



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! Keep in mind, there are three counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a partial review of information already in the newsletter. **Stay informed by reading the newsletter!**

In which project are you interested or enrolled?

Beef: Page 4 - World Beef Expo;
Local Judging Contest

Citizenship: Page 4 - Exchange program information

Dairy: Page 4 - World Dairy Expo

Dog: Page 4 - Dog Conference & Quiz Bowl

Fiber Arts, Crocheting: Page 4 - Upcoming meetings

Horse: Page 4 - Equine Extravaganza;
Page 5 - Project meeting dates;
Local Horse Fun Show

Livestock: Page 5 - KJLS date

Photography: Page 5 - Photography Contests

Self Determined: Page 5 - Beekeeping scholarship;
Tractor Restoration Auction & Open House

Shooting Sports: County pages - Practice schedules;
Page 5 - Local Clay Target Shoot

SpaceTech: Page 5 - Cosmosphere event

Wildlife-Sportfishing: Page 5 - Contest details

Have you...

...read the front page? There is important information about sending food and other perishables to the KSF, the KAP due date, Officer's books, volunteers needed for KAP judging and a date the office is closed. Be sure to get all thank you notes sent and to congratulate all those who qualified for State Shooting Sports! See page 1.

...highlighted the events from the calendar that pertain to you and your family? ...noted the helpful websites? See page 2.

...read the information about record books and KAPs? See page 3.

...noted the information about Financial Reviews, National 4-H week and 4-H Hours of 4-H? ...see the date for KSF money to be picked up in the Office? ...noticed the new 4-H year begins October 1st? See page 4.

...read the information about the Master Gardener program and the volunteer opportunity at KVF or the youth opportunity at KYLF? Be sure to read about the Discovery Days Task Force and State 4-H scholarship application. See page 6.

...reviewed your County page? There is information about Council meetings, fundraisers, Achievement Night and scholarships. There is also KAP information and County Shooting Sports schedules. Anderson County-page 7; Osage County-page 8; Franklin County-page 9.

...noticed the applications are available for CWF 2022? ...decided to do a radio program? See page 10.

VOLUNTEER NEWS

4-H Leadership Weekend - KVF

The Kansas Volunteer Forum (KVF) will be **November 23-24, 2019**, at Rock Springs 4-H Center. It is for all Kansas 4-H Volunteers and will feature workshops and information to help volunteers be more effective. Register by **October 15th** for the early bird rate or before **November 1st** for the regular rate.

Master Gardener Program Available

The Frontier Extension District is currently taking applications for Master Gardener Training. To apply and/or for details about the program, visit www.frontierdistrict.k-state.edu/lawn-garden/master-gardeners/index.html. Applications are due by **November 1st**. Direct all questions to Ryan at 785-448-6826.



OLDER MEMBER NEWS

Discovery Days Task Force Applications

For those youth who attended Discovery Days and loved it, here is another great opportunity. Apply to be a Discovery Days Task Force Member in 2020! A link for the application can be found at www.kansas4-h.org under "What's Hot" on the right hand side. Applications are due by **October 1st** and each applicant should expect to be notified by November 1st as to his/her selection as a Task Force member.

4-H Leadership Weekend - KYLF

Rock Springs 4-H Center will be the location for the Kansas Youth Leadership Forum (KYLF) on **November 23-24, 2019**. It is for youth, ages 14-18 before January 1, 2020, and will feature leadership workshops, Youth Council elections and opportunities to learn and have fun. Registration is due by **October 15th** for the early bird rate or before **November 1st** for the regular rate.

Kansas 4-H Scholarship Information

It's never too early to get started! The 2019-20 Kansas 4-H Scholarship application can be found at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html. This is the only form that will be used. This application requires an agent's signature, so please plan accordingly. Applications are due by **February 1st** to the State 4-H Office. The Vanier Family Scholarship information is also available on this website. The Vanier Family Scholarship information is due by **April 15th** to the State 4-H Office.

CWF 2022

An application is available.
See page 10 for information.





ANDERSON COUNTY NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Anderson Co. Event Scholarships Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the application to attend any out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help cover the cost of Campference, Camp, Geology trip, Insect Spectacular, Discovery Days, etc.

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. **The application must be submitted prior to the event payment deadline.**

Anderson County Cloverbud Meetings

The Cloverbud program is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. The Anderson County Cloverbud group usually meets the third Wednesday of each month at the Annex Building in Garnett at 6:00 p.m. The next meeting will be **September 18th**. Direct all questions to Gayla at rexthe.terrible@yahoo.com or 785-448-0301 or to Gaylene at comfort@gmail.com or 785-448-8447.

AN CO Fair Checks and Livestock Premiums

Anderson County 4-H members will be notified via email when checks for fair ribbon premiums and livestock base bids become available.

Each Anderson County 4-H member who sold an animal at the market sale is required to collect his/her livestock premium money directly from the bidder. Anyone with questions should contact the Extension Office.

4-H Council Meeting

The next Anderson County 4-H Council meeting will be Monday, **September 9th**, at 7:00 p.m. at the Annex Building in Garnett. This will be the final meeting for the current 4-H year, so Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

KAPs and Officer's Books Due

All KAPs and Officer's Books (if submitting for county judging) must be turned into the Extension Office by **September 23rd**! More information about KAPs is available on page three. Questions about officer's books can be answered by contacting the Extension Office. Be sure to check with club leaders as their due date may be earlier! If desired, Anderson County members may turn KAPs in at the September 4-H Council meeting.

Anderson County Horse Club Meeting

The Anderson County Horse Club, Boots & Spurs, will welcome any Frontier District 4-H Horse member. Meetings are usually held at the Anderson County Fairgrounds at 7:00 p.m. and are planned for the last Monday of each month. The next meeting will be **September 30th**. Like the group's Facebook page (Anderson County Boots and Spurs 4-H Horse Club). If questions remain, please contact Jenny at jennifer.e.hughes@sprint.com.

Achievement Program

Everyone should plan to attend and celebrate the achievements from the 2018-19 4-H year. Feel free to invite friends, relatives, sponsors, etc. Each club is also encouraged to set up a display table showing club or individual achievements or projects. Displays should be set up before the program begins. **A date has yet to be determined. Information will be emailed to families and will also be available in next month's newsletter.**





OSAGE COUNTY NEWS



Perishable KSF Exhibits Due Date

When sending perishable items to the KSF, exhibits must be in the Lyndon Office no later than 5:00 p.m. on **Thursday, September 5th**. This is different than in past years!

Osage County 4-H Council Fundraiser

Time is running out! Be sure to get out and show support for the Osage County 4-H Council by voting for your favorite nominee! The last day to vote will be **September 30th**.

Friend of 4-H and Alumni Awards

Nominations for the Osage County Friend of 4-H and the 4-H Alumni Award are due to the Lyndon Extension Office by **September 23rd**. The Friend of 4-H Award is for anyone who has made significant contributions to 4-H but was never a 4-H member. The Alumni Award is for past 4-H members. Nomination forms are available on the District's 4-H website under "Osage Events & Information" or in the Extension Office. Please visit with Club Leaders to nominate someone for either award. Leaders should also have the forms and a list of previous winners.

4-H Family of the Year

The Osage County 4-H Family of the Year will be honored at this year's 4-H Achievement Night. A nomination may be submitted by anyone and is due in the Lyndon Office by **September 23rd**. Nomination forms are available from Club Leaders or in the Extension Office. Complete the required form explaining why this family is deserving of the honor. To be eligible, at least one member of the family must be a current 4-H member or volunteer. The following criteria will determine selection:

- ~Balance of total family involvement in 4-H
- ~Contributions the family has made to the 4-H program (most weight given to club and county level)
- ~Involvement and contributions in the community
- ~Evidence the family has benefited from 4-H

Direct any and all questions to Janae or Jessica.

4-H Achievement Night

Everyone should plan to attend and celebrate the achievements from the 2018-19 4-H year. Each club is asked to provide four (4) dozen cookies. Drinks will be provided by 4-H Council. Feel free to invite friends, relatives, sponsors, etc. The following is a list of items for the evening's agenda:

- ~Project KAP County Champions will be named.
- ~Achievement Pins and 4-H Pins will be awarded.
- ~Jr. Leadership Participants, Camp Counselors, Key Award Winners and Cloverbuds will be recognized
- ~Winners of the Friend of 4-H and 4-H Alumni will be announced.
- ~Osage Co. 4-H Family of the Year will be honored.
- ~There will be no club displays this year.
- ~The "winner" of the 4-H Council Fundraiser will perform his/her assigned task.

A date has yet to be determined. Information will be emailed to families and will also be available in next month's newsletter.

Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **October 28, 2019**. This will be the first meeting for the current 4-H year, so Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Shooting Sports Practice Schedule

Osage County 4-H Shooting Sports will offer "project meetings" (practices) for each of the following disciplines for the upcoming 4-H year. Participants **MUST** be eight (8) years of age by January 1, 2020, to enroll in the Shooting Sports project. Please note, other age restrictions apply for regional and state events. Participants **MUST** attend the safety class held the first Saturday of each discipline in order to participate in the discipline practices. The member may use provided equipment or bring his/her own. All equipment will be inspected for safety before use.

Shotgun: 8:30 a.m.-10:30 a.m.

Small Bore Rifle and Pistol: 10:30 a.m.-Noon
Practice dates: Oct. 12, 19, 26, Nov. 2, 9

Air Rifle and Air Pistol: 9:00 a.m.-11:00 a.m.
Practice dates: Jan. 11, 18, 25, Feb. 1, 8

Archery: 9:00 a.m.-11:00 a.m.
Practice dates: Mar. 28, Apr. 4, 11, 18, 25

End of the Year Fun Shoot: May 2 (This allows 4-H members who participated in the practices for the current year to shoot in the discipline(s) each participated in for a chance to win prizes).

Practices for Air Rifle and Air Pistol will be at the pavilion at the Osage City Fairgrounds. All other practices and events are at 15303 S. Osage Road in Burlingame. Bring a chair! Direct all questions to Marci at mqrq1228@embarqmail.com or 785-640-2270; Keri at dkharrisfarm@gmail.com or 785-865-8058; Jan at lpclays@hotmail.com or 785-633-4231.

Any 4-H member wanting to exhibit a safety or promotional poster at the 2020 county fairs should attend the safety class for the discipline in which he/she is making the display. This is to ensure the information being promoted is in accordance with the 4-H Shooting Sports program guidelines and safety rules.

There is no fee to participate in the Osage County Shooting Sports project at the local level; however, enrolled members/families are asked to help with fundraisers. The first will be the Benefit Sporting Clays Shoot on **October 20th** at Ravenwood Lodge (see page five or the group's Facebook event page-Osage County 4-H Shooting Sports Fundraiser Sporting Clay's Shoot). The group will also do a 50/50 raffle in conjunction with the benefit shoot. Feel free to share this information with other Osage County 4-H members who may be interested in Shooting Sports.



FRANKLIN COUNTY NEWS



Franklin County Fair Premium Checks

Premium checks are available for pick up in the Ottawa Extension Office. They must be cashed by **September 20th** to avoid becoming null and void.

4-H Council

The next Franklin County 4-H Council meeting will be held on **September 30, 2019**, at 7:00 p.m. at Celebration Hall. This will be the final meeting for the current 4-H year, so Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.



Junior Medallions

At the annual Franklin County 4-H Achievement Night, medallions are awarded to junior members, ages 7-8, showing excellence in a project through his/her KAP. Two awards will be given in most project areas and can be sponsored by anyone (i.e. older or past 4-H members, clubs, parents, businesses) for \$3.00 each. Payment is due by **October 1st**. A list of sponsors will appear in the Achievement Night program and in the newsletter. Anyone interested in sponsoring may contact the Ottawa Extension Office. Checks should be made payable to the Franklin County 4-H Council.

Achievement Night

Everyone should plan to attend and celebrate the achievements from the 2018-19 4-H year. Feel free to invite friends, relatives, sponsors, etc. Each club is asked to bring **three (3)** dozen cookies. Drinks will be provided by 4-H Council. Each club is also encouraged to set up a display table showing club or individual achievements or projects. The building will be open by 6:00 p.m. Displays should be set up before 7:00 p.m. **A date has yet to be determined. Information will be emailed to families and will also be available in next month's newsletter.**

Franklin County Shooting Sports Schedule

Franklin County 4-H Shooting Sports will provide the following items: safety glasses, ammo, targets, stands, arrows, finger tabs, arm protection and bows. **Youth must provide his/her own shotgun and small bore rifle with a scope.**

Shooting dates: September 7, 14, 21

Shotgun: Open to members, ages 12-18; 10:00 a.m. at Cedar Hill Gun Club, 918 E. 1650 Road, Baldwin City or Hillsdale Range, 26719 Toe Road, Paola.

Small Bore Rifle: Open to members, ages 10-18 AND one year prior participation in the 4-H Shooting Sports program; 12:30 p.m. at the Franklin Co. Sheriff's Office Range-next driveway east of the Franklin Co. Transfer Station, 3323 Osborne Terr., Ottawa. No practice on August 24th.

Archery: Open to members, ages 8-18; compete at age 9; 3:00 p.m. at south end of the Franklin County Fairgrounds, 220 E. 17th, Ottawa.

Contact information:

Amy Livingston, Coordinator:

913-915-8157 or livingstonamyr@gmail.com

Jacob Fultz, Rifle Leader: 785-893-4308

Jim Kice, Shotgun Leader: 785-835-6380

Tom Craft, Archery Leader: 913-515-7161

Tim Kunard, Shotgun & Archery Leader: 816-564-3282

Facebook Page: "Franklin County 4-H Shooting Sports" for practice reminders and announcements

Franklin County Miss 4-H

Congratulations to Brittney Hornbuckle, Franklin County's Miss 4-H! As a member of Rowdy Wranglers 4-H Club, she has been in 4-H for the past 11 years. Brittney was busy at all the shows during fair and did a great job! Be sure to congratulate her at Achievement Night and watch for her at other upcoming events.

KAP Due Date

The end of the 4-H year is right around the corner. Get started now on record books and/or KAPs. All KAPs must be turned into the Extension Office by **September 23rd!** Be sure to check with club leaders as their due date may be earlier!



CWF 2022 Delegate Applications Available

Citizenship Washington Focus (CWF) is six action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation's capitol will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2022. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2022, are eligible to apply. Interested members must fill out an application and be approved in order to attend. Applications are available on the District's 4-H website under "District Events" and are due to any Frontier Extension District Office by **April 1, 2020**. Contact the Extension Office to have questions answered.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/ 103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!

Frontier Extension District #11

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