

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**August
2019**

Volume 9, Issue 7

District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

Garnett Office

411 S. Oak
PO Box 423
Garnett KS 66032-0423
Phone: 785-448-6826
FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: 785-828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
FAX: 785.229.3527

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Research and Extension

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Congratulations!

The Southeast Area Judging Contest and Favorite Food Contest results are below. Only the Frontier District 4-H members scoring in the top ten are listed.

Intermediate Level:

Braden Gillespie, SNS: 2nd Favorite Food Contest

Tyler Gillespie, SNS: 4th Overall

Ethan Kneisler, LL: 3rd Crops, 9th Horticulture

Braelyn McNally, MJH: Hon. Mention Favorite Food Contest, 9th Crops, 5th Overall

Senior Level:

Hailey Gillespie, SNS: Hon. Mention Favorite Food Contest, 5th Crops, 8th Overall

Timothy Pearce, BGG: 9th Crops, 9th Horticulture, 10th Overall



Congratulations to Lane, Calla and Anah Higbie from Appanoose Trailblazers. They participated in the Dr. Bob Hines Swine Classic and did very well! Lane was Intermediate Reserve Champion Showman and Skillathon Champion. Calla was third in showmanship in the Intermediate Division and Anah was the Champion Junior Division Showman and was also Champion in the Skillathon.

Congratulations and thank you to everyone for representing Frontier District 4-H!

Call NOW!! All State Fair entries MUST BE PRE-ENTERED in the Extension Office by AUGUST 8th. ONLY Overbrook Fair entries have until August 13th to be pre-entered.

4-H Members Selling Market Animals

Fair season is almost over as are most fair market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to extend a firm handshake and a gracious "Thank you!" to the buyer following the sale of your animal. **Members should also write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!**

Fundraiser Opportunity With Power of the Past

The Power of the Past Tractor Show is needing help from Frontier District 4-H clubs/groups. Those interested in helping in September should contact Dave at 785-241-0834 by **August 15th**. This is a first-come, first-served opportunity for this easy fundraiser!

KAP Due Date

The end of the 4-H year is right around the corner. Get started now on your record book or KAP. All KAPs must be turned into the Extension Office by **September 23rd!**

2019 Frontier District Fair Dates

Anderson County Fair (Garnett): **July 29-August 3**

Lane Fair: **August 1-3**

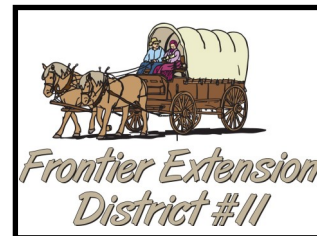
Overbrook Fair: **August 7-10**

Kansas State Fair (Hutchinson): **September 6-15**

Kincaid Fair: **September 26-28**

Offices Closed

All Frontier Extension District Offices will be closed **September 2nd** for Labor Day.



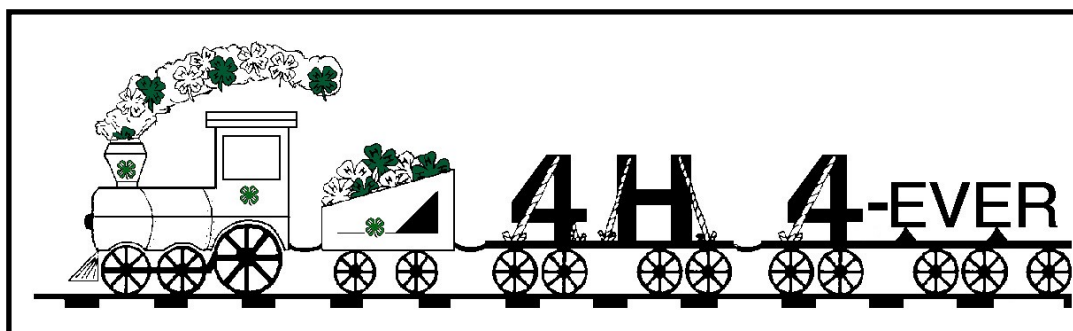


FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

AUG	1	Deadline to Register for State Hort. Judging Contest @ Ext. Office	Garnett/Lyndon/Ottawa
	1-3	Lane Fair	Lane
	2-6	Vet Med ROCKS Summer Camp	Manhattan
	3	OS CO: Overbrook Fair Horse Show	Overbrook
	4	OS CO: Fair Clean Up, 6:00 p.m.	Overbrook
		AN CO: Fair Clean Up, 4:30 p.m.; Pizza & Swim Party to Follow	Fairgrounds/Pool
	7	OS CO: Fair Lunch for Exhibitors	
	7-10	Overbrook Fair	Overbrook
	8	Pre-Entries for KSF Due to Extension Office	Garnett/Lyndon/Ottawa
		State 4-H Wheat Expo	Kingman
	13	OS CO: Pre-Entries for KSF from Overbrook Fair Due to Ext. Office	Lyndon
	17	State Horticulture Judging Contest @ KSU	Manhattan
	20	District-Wide Horse Meeting, 6:30 p.m. at Fairgrounds	Ottawa
	21	KSF Entries (Non Perishable) Due to Extension Office	Garnett/Lyndon/Ottawa
		AN CO: Cloverbud Meeting, 6:00 p.m. @ Annex	Garnett
	24-25	Kansas Livestock Sweepstakes	Manhattan
	26	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
SEPT	2	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	5	FR CO: KSF Perishable Entries Due to Extension Office, Noon	Ottawa
		AN CO: KSF Perishable Entries Due to Extension Office, 3:00 p.m.	Garnett
		OS CO: KSF Perishable Entries Due to Extension Office, 5:00 p.m.	Lyndon
	6-15	Kansas State Fair	Hutchinson
	9	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
	15	Deadline to Enter Sportfishing Contest	
	22	Horse Fun Show, 8:00 a.m., Fairgrounds	Ottawa
	23	Deadline to Turn In KAPs to the Extension Office	Garnett/Lyndon/Ottawa
	26-28	Kincaid Fair	Kincaid
	27-29	Kansas Junior Livestock Show	Hutchinson
	29	Horse Fun Show (Rain Date)	Ottawa
	30	FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
OCT	1	National 4-H Conference Applications Due	Online
		State Youth Council Applications Due	Online
	1-5	World Dairy Expo	Wisconsin
	7	Registration Due for Dog Conference & Quiz Bowl	Online
	12-13	48 Hours of 4-H	State Wide
	15	Early Bird Registration Due for KVF & KYLF	Online
	19-20	Dog Conference & Quiz Bowl	Rock Springs 4-H Center
	20	Shooting Sports Clay Shoot, 9:00 a.m.-3:00 p.m.	Topeka



RECORD BOOK & KAP INFORMATION

Filling out a Record Book or KAP can be confusing! Which form do I use? Do I use this one or that one? When is everything due? The following information is for those 4-H members who plan to turn in a record book, KAP or both. Check with Club Leaders as their due date may be earlier than the office's date. Questions can be answered by contacting the Extension Office.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Record Book

A Record Book is **non-competitive** and is not eligible for county project awards and does not come to the Extension Office. It is judged only by the Club Leader or Committee. All forms can be found on the District's 4-H website under "Forms". The following order is for **ANY** 4-H member turning in a record book, regardless of age or county origin:

1. Personal Page
2. 4-H Story (an all-around story)
3. Permanent Record (Every member should be updating this record yearly. It becomes very useful when applying for scholarships and writing resumes.)
4. Project Records (Generic, age appropriate KAP, or a combination of the two)
5. Pictures can be together at the end or can be after each project record. Captions are encouraged!
6. Members will need to include the Record Book Check Sheet. Members applying for a pin will also need to include the appropriate pin and/or Key Award application. The Record Book Check Sheet and any pin application should be inside the book but left loose. NOTE: Osage County members will receive a year pin if a Record Book or KAP is completed and turned into the Club Leader.

Member Achievement Pins

Member Achievement Pin Applications are available on the District's 4-H website under "Forms". Those wondering what pin is next may log on to the 4HOnline System and look at the member's "Awards". If questions remain, please contact the Extension Office.

***To be eligible to receive an achievement pin, members may do all KAPs, all generic records or a combination of the two. Regardless, there should be a project record sheet of some sort for each project in which the member is enrolled in order for the member to meet the required criteria on any achievement pin application.



KAP

Only those filling out the KAP will be eligible for county project awards. Forms can be found on the District's 4-H website under "Forms". The following order is for any KAP, regardless of age or county origin:

1. Personal Page (can be a copy)
2. 4-H Story (max. six (6) pages, one-sided, double spaced); younger members (7-8 years of age) can use an all-around story; for all other ages, stories should be project specific.
3. KAP - Only **senior** level members (ages 14+), chosen as county champions, are eligible for the next level of judging (Southeast Area Judging).
4. Pictures (max. three (3) pages, six (6) photos/page; one for the project, one showing citizenship, one showing leadership; captions are encouraged!
5. Each KAP should be in a separate binder or folder with the member's name, club, district/county, age division and project on the front. See the example below in the graphic. DO NOT use dividers, plastic sleeves or include a table of contents. There should be NO LOOSE PAPERS.

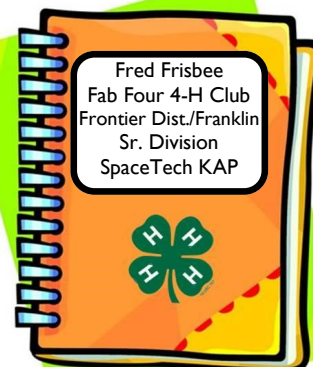
Age Appropriate KAP & Important Information

The KAPs are age appropriate (Junior-ages 7-8, Intermediate-ages 9-13 or Senior ages 14+). A member should use his/her 4-H age (as of January 1, 2019) to know which KAP to use. All forms are available on the District's 4-H website under "Forms". All KAPs submitted will be judged against those from the same county and within same age division. County Project Champions will be chosen in all eligible project areas in all three age divisions in all three counties.

***Members are encouraged to fill out the permanent record, the record book check sheet and a pin application (if needed). These three items (including a **copy** of all KAPs or generic records) should be turned into the club leader in the green record book cover by all members turning in record books or KAPs.

***Projects such as livestock (market and breeding), clothing, shooting sports, etc. have multiple levels but **require only one** KAP or generic project sheet.

Instructions and a KAP example are available on the District's 4-H website under "Forms". It is an excellent resource and can give guidelines as to what information to include and/or where to record it.



GENERAL NEWS



LOST & FOUND ITEMS FROM CAMP:

Check at the
Ottawa Extension Office.
There are still a few items that
have not been claimed. Those
not claimed by August 1st
will be donated.

Community Service Opportunity at Local Quilt Show

The Sunflower Piecemakers Quilt Guild would like to offer a great community service opportunity to 4-H youth. The group is needing help carrying items in and out of the Quilt Show on **September 14, 2019**, at the Goppert Building, 705 W. 15th, in Ottawa. Five volunteers are needed for each shift which will last approximately 45 minutes. The first shift will be needed at 7:30 a.m. and the second shift at 5:00 p.m. The group asks that volunteers be at least 12 years of age (but any help is greatly appreciated). Feel free to sign up for one or both shifts. Be sure to include this on the Record Book Check Sheet and in a record book or KAP. Contact Jo Ellen ASAP at jeanold@ksu.edu to sign up or to have questions answered. This is first-come, first-served!

Branding Information

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at www.kansas4-h.org/resources/marketing/index.html (click on "Digital Resources" at the bottom) so decisions can be made on where to place the brand. An approved vendor list and an application to become a licensed vendor may be found at www.k-state.edu/logos/. **All groups and clubs planning to place an order are expected to follow these rules. Before ordering, groups should send a copy of all sides of the item to Janae so she can confirm the brand is being used correctly. Contact the Extension Office for a list of locally approved businesses.**

GENERAL NEWS

4-H Members Selling Market Animals

Fair season is right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to extend a firm handshake and a gracious "Thank you!" to the buyer following the sale of your animal. Members should also write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help recognize those individuals, committees, etc. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). The form can be found on the District's 4-H website under "Forms" or in the Extension Office. Forms are accepted year round.

48 Hours of 4-H

The weekend after National 4-H Week is the perfect opportunity to setup a service project to see just how much can be given back to the community! Invite friends, parents, other clubs, adult volunteers and 4-H Alumni to participate in 48 Hours of 4-H on **October 12-13, 2019**. Visit www.Kansas4H.org/484H for details and more information.

4-H License Plate Available

The Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Supplies are limited!



Raffle Policy and Guidelines

Clubs discussing fundraising options should note the following information. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets at the end of each month and all applications must be approved by them prior to conducting the raffle. **A final report must then be presented to the Board upon completion of the raffle.** All forms and other requirements can be found on the District's website under "Policies" or in the Extension Office. All completed raffle applications may be sent to or dropped off at any Frontier Extension District Office to await Board approval.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

PROJECT NEWS

World Dairy Expo

The World Dairy Expo will be held **October 1-5, 2019**, in Madison, Wisconsin. Visit <https://worlddairyexpo.com/>.

Dog Conference and Quiz Bowl

The Kansas 4-H Dog Conference and Quiz Bowl will be **October 19-20, 2019**, at Rock Springs 4-H Center. The theme is "Rock Star 4-H Dogs" Additional details and registration will be available at www.kansas4-h.org/events/index.html and will be due by **October 7th**.

District-Wide Horse Meetings

Osage County's Horse and Youth (H.A.Y.) meetings are open to any Frontier District 4-H member. Meetings are usually held the third Sunday of each month at 2:00 p.m. at Skyview Ranch, 28312 S. Wanamaker, Osage City. However, there will be no August meeting. Direct all questions to Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829. Contact can also be made on Facebook (4-H H.A.Y. Club). Also, the Lyndon Saddle Club would like to invite youth to continue to participate in Barrels on **August 9th** at 7:00 p.m. and a Fun Show on **August 10th** at 7:00 p.m. Direct all questions to Dorothy or Niki.

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member. The next meeting will be held on **August 20th** at 6:30 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. Information is also available on Facebook (Franklin County 4-H Horse Club). Contact Kathy at kathy.hinderliter@gmail.com to have questions answered.

The Anderson County Horse Club, Boots & Spurs, will also welcome any Frontier District 4-H Horse member. Meetings are usually held at the Anderson County Fairgrounds at 7:00 p.m. and are planned for the last Monday of each month. However, there will be no meeting in August. Like the group's Facebook page (Anderson County Boots and Spurs 4-H Horse Club). If questions remain, please contact Jenny at jennifer.e.hughes@sprint.com.

Save the Date! Horse Fun Show

Franklin County Horse Club is hosting an open horse show. It will be available to everyone on **September 22, 2019**, at the Franklin County Fairgrounds. The day will begin at 8:00 a.m. with Cowboy Church. There will be lots of classes and lots of fun! Rain date will be **September 29th**. Details and updates will be available on the group's Facebook page or through emails! Direct any and all questions to Kathy at kathy.hinderliter@gmail.com.

PROJECT MEMBERS

Save the Date!

Sept. 27-29, 2019: KS Jr. Livestock Show, Hutchinson
Visit www.asi.k-state.edu/research-and-extension/youth-programs/ for details.

Photography Contest and Workshop

Oskaloosa: Old Jefferson Town; October date TBA; 9:00 a.m. to Noon; no registration required; Visit www.kansas4-h.org/events-activities/conferences-events/photography/index.html for more information.

Plant Science: State 4-H Hort. Judging Contest

Who: 4-H members, 9-18 years of age before Jan. 1, 2019

When: August 17, 2019

Where: Kansas State University in Manhattan

Notes: Register by **Aug. 1st** to the Extension Office; Visit www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html for more information.

Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers' Association will provide a Youth Scholarship Program again this year. Last year, Kamryn Stinebaugh from the Princeton Goal Busters 4-H Club won the scholarship. The program wants to promote beekeeping opportunities for a young person and involve families that might not have an opportunity. The scholarship application is due **December 31st**. For more information, visit www.nekba.org/scholarship.html.

Shooting Sports Sporting Clay Shoot

Osage County 4-H Shooting Sports will sponsor a fundraiser on **October 20, 2019**, 9:00 a.m.-3:00 p.m., at Ravenwood Lodge, 10147 SW 61st Street, in Topeka. The Sporting Clay Shoot is open to anyone and everyone! Multiple entries are permitted and NSCA rules will be in effect. Awards and a drawing will be available. For registration information or to become a station sponsor, contact Jan at 785-633-4231 or Marcie at 785-640-2270. A flier is available on the District's 4-H website under "Osage Information & Events".

District-Wide SpaceTech

Any questions or concerns regarding a Robotics or Rocketry project being taken to the State Fair may be directed to Tara, District-wide project leader, at tcalley74@gmail.com.

Wildlife: Sportfishing

Fishing season is here and all 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. The tournament will conclude **September 15th** (entries are due by this date). Current tournament rules and an entry form are available in the Extension Office.



NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! Keep in mind, there are three counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a partial review of information already in the newsletter. **Stay informed by reading the newsletter!**

In which project are you interested or enrolled?

Dairy: Page 5 - World Dairy Expo

Dog: Page 5 - Dog Conference & Quiz Bowl

Horse: Page 5 - Project meeting dates;
Invitation to a HorseFun Show

Livestock: Page 5 - KJLS date

Photography: Page 5 - Contest and Workshop date

Self Determined: Page 5 - Beekeeping scholarship

Shooting Sports: County pages - Practice schedules;
Page 5 - Invitation to a Clay Shoot

SpaceTech: Page 5 - Help Provided for KSF Entries

Wildlife-Sportfishing: Page 4 - Contest details

Have you...

...read the front page? There is important information about the State Fair entry date, KAP due date, Fair dates, information about a fundraising opportunity and a date the office is closed. Be sure to congratulate all those who participated in the contests! See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...read the information about record books and KAPs? See page 3.

...noted the information about a community service opportunity, co-branding for fliers, shirts, etc., the Care to Share form, 4-H Hours of 4-H, the raffle policy and the 4-H license plate. See page 4.

...read the information about the volunteer opportunity at KVF or the youth opportunity at KYLF? Be sure to read about the State Youth Council and National 4-H Conference Application process and note the website to get started on the 4-H scholarship application! See page 6.

...read the information about entering exhibits for the State Fair or buying tickets for the State Fair? See pages 7 & 8.

...reviewed your County page? There is information about Council meetings, fundraisers and scholarships. There is also fair, state fair and KAP information. Anderson County-page 9; Osage County-page 10; Franklin County-page 11.

...bookmarked all the helpful websites or decided to do a radio program? See page 12.

VOLUNTEER NEWS

4-H Leadership Weekend - KVF

The Kansas Volunteer Forum (KVF) will be **November 23-24, 2019**, at Rock Springs 4-H Center. It is for all Kansas 4-H Volunteers and will feature workshops and information to help volunteers be more effective. Register by **October 15th** for the early bird rate or before **November 1st** for the regular rate.

OLDER MEMBER NEWS

Kansas 4-H Scholarship Information

It's never too early to get started! The 2019-20 Kansas 4-H Scholarship application can be found at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html. This is the only form that will be used. This application requires an agent's signature, so please plan accordingly. Applications are due by **February 1st** to the State 4-H Office. The Vanier Family Scholarship information is also available on this website. The Vanier Family Scholarship information is due by **April 15th** to the State 4-H Office.

4-H Leadership Weekend - KYLF

Rock Springs 4-H Center will be the location for the Kansas Youth Leadership Forum (KYLF) on **November 23-24, 2019**. It is for youth, ages 14-18 before January 1, 2020, and will feature leadership workshops, Youth Council elections and opportunities to learn and have fun. Registration is due by **October 15th** for the early bird rate or before **November 1st** for the regular rate.

4-H Youth Council & National 4-H Conference

The Youth Council and National Conference applications will be combined this year. Applicants will indicate in which opportunity there is interest. Any Kansas 4-H member, 14-18 years of age before January 1, 2020, may apply as a Council Rep and youth, 15-18 years of age before January 1, 2020, may apply for National Conference. The 2019 KYLF delegation will elect representatives from all four extension program areas for a one year term on Council. Up to six National Conference Delegates will be selected through an interview process at KYLF and will serve a two year term on Council.

Youth Council members will help promote, develop, implement and evaluate 4-H Youth Development programs in order to reflect the needs and interests of the youth within the state. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, 48 Hours of 4-H, Campference and other events.

The National 4-H Conference is a working conference in which youth and adults, at the invitation of the Secretary of Agriculture, assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in local communities. This event brings together youth, volunteer leaders and state and county Extension Staff members from across the United States, the U.S. Territories and the Canadian Provinces.

All information is due by **October 1st**. Two letters of reference must also be included. Visit www.kansas4-h.org/events-activities/national-regional-events/national-4-h-conference/index.html for further details.



KANSAS STATE FAIR INFORMATION

KANSAS STATE FAIR - The Fair book is available online at www.kansasstatefair.com. The Extension Office can help with any information and questions.

ENTRIES: STATE REQUIREMENT - The State of Kansas requires all livestock exhibitors to provide a completed WV-9 form each year PRIOR to issuing any premium winnings. Complete a WV-9 and submit or send it to the Kansas State Fair, ATTN: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an exhibitor account at www.kansasstatefair.com.

All Entries Must Be Pre-Registered!

Horses August 1 (see information below)

All other exhibits August 8 in the Extension Office



Entering Exhibits for the Kansas State Fair

Horses - Member must be at least nine (9) years old and have qualified at the District Horse Show. Those who qualify at the District level will be entered by the District Horse Show Coordinator. Participants are responsible for any fees.

Visual Arts - Member must be at least nine (9) years old and have had his/her exhibit selected by the judge at a qualifying fair. The number of exhibits chosen is relative to the number of members in the Visual Arts project. Eligible exhibitors will receive a notification (email, call or ribbon) if his/her exhibit has been chosen.

Fiber Arts - Member must be at least nine years old and have received a purple ribbon on the exhibit at a qualifying fair.

Most Other Exhibits - Member must be at least nine years old and have received a purple ribbon on the exhibit at a qualifying fair.

Poultry, Rabbits & Dogs - Member must at least nine years old and have received a purple or blue ribbon at a qualifying show.

Demonstrations/Illustrated Talks - Member must be at least nine (9) years old and have received a purple ribbon on his/her demonstration/illustrated talk at the District Club Day competition in February 2019. Those eligible received an email from the Extension Office in mid July.

Fashion Revue - Member must be at least 14 years of age and have been chosen by the judge to represent the county.

KSF entries MUST BE PRE-ENTERED in the Extension Office by AUGUST 8th.

Getting Exhibits to the Kansas State Fair

All perishable and non-perishable items **must be pre-entered in the Extension Office by AUGUST 8th**. It is a simple process. Members may call or come into the Office to pre-enter all State Fair exhibits.

Items going to the State Fair must be turned into his/her home Extension Office. All **non-perishable** exhibits should be brought to the Office by **Wednesday, August 21st**.

Perishable items should be brought to the Extension Office by the following dates and times:

Franklin County: **Noon on Thursday, September 5th.**

Anderson County: **3:00 p.m. on Thursday, September 5th**

Osage County: **5:00 p.m. on Thursday, September 5th (NOTE THIS CHANGE!)**

Direct all questions to the Extension Office. **Any exhibit not pre-entered will not be accepted or sent to the State Fair.** The Extension Office will take as many exhibits to the State Fair as the van and trailer can hold. **NO** live animals or flowers. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. We will pick up any exhibits we take out. Any member wanting to take out and pick up his/her own exhibits should contact the Extension Office for rules and entry times.



KANSAS STATE FAIR INFORMATION

Kansas State Fair Advanced Daily Gate Tickets and Hangtags

Advanced tickets may be ordered through any of the Frontier Extension District Offices. Advanced orders and payment are due to the Extension Office by **August 8th**. Prices for daily tickets are as follows:

_____ 4-H/FFA Participant Advanced Gate Ticket (ages 9-18), \$3
(**not** available at the gate); (Youth tickets are \$6 at the gate); 5 and under are free

_____ Adult Advanced Gate Ticket (ages 13-59), \$7; (\$10 at gate)

_____ Senior Advanced Gate Ticket (ages 60+), \$4; (\$6 at gate)

An order form is also available in the Extension Office. For Anderson County, make checks payable to Anderson County 4-H Council. For Franklin County, make checks payable to Franklin County 4-H Council and for Osage County, make checks payable to Osage County 4-H Council. More information is available at www.kansasstatefair.com or in the Extension Office.

Hangtags for parking are also available for purchase through the Extension Office. Public parking lots are free and do not require a hangtag. Hangtag prices are \$10 for a one day pass.



Feel free to call the Extension Office to pre-enter or use the form below.

KSF 4-H Entry Collection Sheet - Return to Frontier Extension District Office by August 8th!

Exhibitor	Last	4-H
First Name: _____	Name: _____	Club: _____
Exhibitor	Phone	
Date of Birth: _____	Number: _____	Email: _____

[illegible]



ANDERSON COUNTY NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



4-H Council Meeting

The next Anderson County 4-H Council meeting will be Monday, **September 9th**, at 7:00 p.m. at the Annex Building in Garnett. This will be the final meeting for the current 4-H year, so Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

KAP Due Date

The end of the 4-H year is right around the corner. Get started now on record books and/or KAPs. All KAPs must be turned into the Extension Office by **September 23rd**! Be sure to check with club leaders as their due date may be earlier! If desired, Anderson County members may turn KAPs in at the September 4-H Council meeting. More information is available on page three.

Anderson Co. Event Scholarships Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the application to attend any out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help cover the cost of Campference, Camp, Geology trip, Insect Spectacular, Discovery Days, etc.

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. **The application must be submitted prior to the event payment deadline.**

Anderson County Cloverbud Meetings

The Cloverbud program is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. The Anderson County Cloverbud group usually meets the third Wednesday of each month at the Annex Building in Garnett at 6:00 p.m. The next meeting will be **August 21st**. Direct all questions to Gayla at rexthe.terrible@yahoo.com or 785-448-0301 or to Gaylene at comfort@gmail.com or 785-448-8447.

Anderson County Horse Club Meeting

The Anderson County Horse Club, Boots & Spurs, will welcome any Frontier District 4-H Horse member. Meetings are usually held at the Anderson County Fairgrounds at 7:00 p.m. and are planned for the last Monday of each month. However, there will be no meeting in August. Like the group's Facebook page (Anderson County Boots and Spurs 4-H Horse Club). If questions remain, please contact Jenny at jennifer.e.hughes@sprint.com.

Bedding/Stall REQUIREMENTS For Fair

Beef will be the only livestock allowed to use straw. Youth must provide his/her own **LARGE SIZE** shavings for all other livestock pens/stalls. **Small shavings or straw will not be allowed.** Youth are also responsible for keeping **ALL** pens/stalls clean. Wash stations will be provided. Direct all questions to the Garnett Extension Office.

Concession Stand Work Schedule for Fair & Derby

Date	Time	4-H Club
July 30	8:00 a.m.-3:00 p.m.	L-13
	3:00 p.m.-Close (10:00)	SNS
July 31	8:00 a.m.-3:00 p.m.	DYN
	2:00 p.m.-Close	CM
Aug. 1	8:00 a.m.-1:00 p.m.	SNS
Aug. 3	5:00 p.m.-10:00 p.m.	SS
Aug. 9 (Derby)	5:00 p.m.-7:00 p.m.	CM & DYN
	7:00 p.m.-9:00 p.m.	SNS & SS
	9:00 p.m.-close	L-13

Trash Pick-up and Pizza & Swim Party

During the fair, each club is expected to take a turn picking up trash in the morning and again in the evening. The schedule is as follows: Monday, July 29th - Star Shooting

Tuesday, July 30th - Dynamite

Wednesday, July 31st - Seekers Not Slackers

Thursday, August 1st - Lucky 13

Friday, August 2nd - Cherry Mound

Monday, August 4th - All Clubs @ 4:30 p.m.

After Monday's clean-up, all Anderson County 4-H members are invited to enjoy a pizza and swim party at the Garnett Pool, 505 N. Lake Road, 5:00 p.m. - 8:00 p.m., courtesy of Anderson County 4-H Council.

4-H Members Selling Market Animals

Fair season is right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to extend a firm handshake and a gracious "Thank you!" to the buyer following the sale of your animal. Members should also write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!

Kansas State Fair Exhibits

All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **AUGUST 8th**. More information about entries for the State Fair is available on page seven of this newsletter.





OSAGE COUNTY NEWS



Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **August 26, 2019**. This will be the final meeting for the current 4-H year, so Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Osage County 4-H Council Fundraiser

The Osage County 4-H Council has voted to do the same fundraiser as last year. A bucket with the nominee's name and photo will be available at upcoming 4-H events where monetary donations will be accepted. The person with the most money at the end of the 4-H year (Sept. 30th) will be the "winner" and will participate in the prank at the Osage County 4-H Achievement Night. Nominees are as follows:

Burlingame: Tanner Breault
Clover Wranglers: Kelsi Quaney
Lyndon Leaders: Tim Kilgore
Melvern Jr. Highline: Caleb McNally
North Osage: Jake Sand
Vassar Blue Ribbon: Tony Horne
Willing Workers: Willy Atchison

Photo Display Opportunity

As photography members are snapping photos, remember to bring the extra ones by the Lyndon Extension Office so they can be given to the Osage County Commissioners to display in the Osage County Courthouse. Direct any and all questions to the Lyndon Extension Office.



KAP Due Date

The end of the 4-H year is right around the corner. Get started now on record books and/or KAPs. All KAPs must be turned into the Extension Office by **September 23rd**! Be sure to check with club leaders as their due date may be earlier! More information is available on page three.



Overbrook Horse Show

The Overbrook Fair Horse Show will be **August 3rd** at the Overbrook Fairgrounds. Everyone is invited to come out and support the 4-H members!

Overbrook Fair Cleanup & Lunch Served

Osage County 4-H members are encouraged to help clean up the fairgrounds on **August 4th** at 6:00 p.m. for the upcoming fair. Please bring rakes and shovels. As an added bonus, lunch will be served to exhibitors on Wednesday, **August 7th**.

IMPORTANT Fair Entry Information

This year, the Osage County Fairboards and the Lyndon Extension Office have made the decision to pre-assign each Osage County 4-H member and 4-H club an "Exhibitor Number" (rather than registering to get an assigned number from *each* fair). This exhibitor number will follow said 4-H member or club throughout all three fairs. The pre-assigned number can be found by calling the Lyndon Office at 785-828-4438, emailing the Lyndon Office at jrflory@ksu.edu, contacting the club leader or getting the number from the fairboard or superintendent when checking in at the fair. As always, contact the Extension Office if there are questions.

4-H Members Selling Market Animals

Fair season is right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to extend a firm handshake and a gracious "Thank you!" to the buyer following the sale of your animal. Members should also write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!



Kansas State Fair Exhibits

All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **AUGUST 8th**. State Fair entries from **ONLY** the Overbrook Fair will be due to the Office by Tuesday, **August 13th**. **NOTE THIS CHANGE:** When sending perishable items to the KSF, exhibits must be in the Lyndon Office no later than 5:00 p.m. on **Thursday, September 5th**. More information about entries for the State Fair is available on page seven of this newsletter.



FRANKLIN COUNTY NEWS



Franklin County Fair Premium Checks

Premium checks are available and can be picked up from the Extension Office and must be cashed within 60 days.

4-H Members Selling Market Animals

Fair season is right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to extend a firm handshake and a gracious "Thank you!" to the buyer following the sale of your animal. Members should also write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!

Kansas State Fair Exhibits

All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **AUGUST 8th**. More information about entries for the State Fair is available on page seven of this newsletter.



4-H Council & Leader Meeting

The next Franklin County 4-H Council meeting will be held on **September 30, 2019**, at 7:00 p.m. at Celebration Hall. This will be the final meeting for the current 4-H year, so Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Franklin County Shooting Sports Schedule

Franklin County 4-H Shooting Sports will provide the following items: safety glasses, ammo, targets, stands, arrows, finger tabs, arm protection and bows. **Youth must provide his/her own shotgun and small bore rifle with a scope.**

Shooting dates: August 10, 24; September 7, 14, 21

Shotgun: Open to members, ages 12-18; 10:00 a.m. at Cedar Hill Gun Club, 918 E. 1650 Road, Baldwin City or Hillsdale Range, 26719 Toe Road, Paola.

Small Bore Rifle: Open to members, ages 10-18 AND one year prior participation in the 4-H Shooting Sports program; 12:30 p.m. at the Franklin Co. Sheriff's Office Range-next driveway east of the Franklin Co. Transfer Station, 3323 Osborne Terr., Ottawa. No practice on August 24th.

Archery: Open to members, ages 8-18; compete at age 9; 3:00 p.m. at south end of the Franklin County Fairgrounds, 220 E. 17th, Ottawa.

Contact information:

Amy Livingston, Coordinator:

913-915-8157 or livingstonamy@gmail.com

Jacob Fultz, Rifle Leader: 785-893-4308

Jim Kice, Shotgun Leader: 785-835-6380

Tom Craft, Archery Leader: 913-515-7161

Tim Kunard, Shotgun & Archery Leader: 816-564-3282

Facebook Page: "Franklin County 4-H Shooting Sports" for practice reminders and announcements



KAP Due Date

The end of the 4-H year is right around the corner. Get started now on record books and/or KAPs. All KAPs must be turned into the Extension Office by **September 23rd!** Be sure to check with club leaders as their due date may be earlier!



Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/ 103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!

Helpful Websites - Bookmark Them!

1. **www.frontierdistrict.ksu.edu**--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. **www.kansas4-h.org**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. **<http://pinterest.com/kansas4h/>**--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

AGENTS

Fran Richmond

District Director
Community Development
frichmon@ksu.edu

Darren Hibdon

Crop Production
dhidbon@ksu.edu

Rebecca McFarland

Family & Child Development
rmcfarla@ksu.edu

Janae McNally

4-H Youth Development
jmcnally@ksu.edu

Chelsea Richmond

Nutrition, Food Safety & Health
crichmon@ksu.edu

Rod Schaub

Livestock Production
rschaub@ksu.edu

Ryan Schaub

Horticulture
reschaub@ksu.edu

STAFF

Tammy Egidy

4-H Program Assistant,
Garnett Office
tlegidy@ksu.edu

Jessica Flory

4-H Program Assistant,
Lyndon Office
jrflory@ksu.edu

Savannah Bean

Office Professional, Lyndon Office
sbean@ksu.edu

Liz Drennan

Office Professional, Garnett Office
edrennan@ksu.edu

Juanita Sleichter

Office Professional, Ottawa Office
juanita@ksu.edu

JoAnna Smith

Office Professional, Ottawa Office
joanna17@ksu.edu