

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**July
2019**

Volume 9, Issue 7

District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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FAX: 785.448.6153

Lyndon Office

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Lyndon KS 66451
Phone: 785-828-4438
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Ottawa Office

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Ottawa KS 66067
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Congratulations!

Congratulations to the winners of the Frontier District Judging Contest and the Favorite Food Contest. It was a great day! The District had 13 youth participate and work through several different situations. Thank you to everyone who participated! Results are as follows:

Junior Division: 1st-Braelyn McNally, Melvern Jr. Highline
2nd-Allie Kneisler, Lyndon Leaders
Intermediate Division: 1st-Kieren Shultz, Clover Wranglers
2nd-Ethan Kneisler, Lyndon Leaders
Senior Division: 1st-Lily Shultz, Clover Wranglers
2nd-Hailey Gillespie, Seekers Not Slackers



The District Favorite Food Contest was held the same day. Those listed below were the District winners and were eligible to participate (*age requirement not met) in the Southeast Area Favorite Food Contest in Emporia a few days later:

Anderson: Hailey Gillespie, Seekers Not Slackers, Senior Division
*Brayden Gillespie, Seekers Not Slackers, Junior Division
Franklin: *Oaklyn Boyd, Rowdy Wranglers, Junior Division
Osage: Ethan Kneisler, Lyndon Leaders and
Braelyn McNally, Melvern Jr. Highline, both Junior Division

The Southeast Area Contest results will be available in next month's newsletter. Congratulations and thank you to everyone for participating and representing Frontier District 4-H!

Kansas 4-H Livestock Sweepstakes

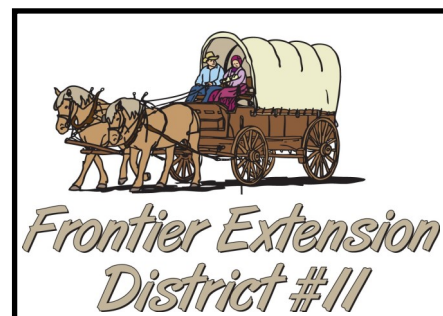
The 2019 Kansas 4-H Livestock Sweepstakes will be **August 24-25, 2019**, in Manhattan. The event includes the state 4-H livestock judging contest, meat judging contest, livestock skill-a-thon and livestock quiz bowl. The members who will represent Kansas at the national 4-H contest for each of these events will be selected during the livestock sweepstakes weekend. Enter in the Extension Office by **July 31st**.

Vet Med ROCKS Summer Camp

Vet Med ROCKS Summer Camp, set for **August 2-6, 2019**, is a series of day camps providing a hands-on and behind the scenes look at the K-State College of Veterinary Medicine to students, ages fourth grade - pre-vet. Specialized activities in Zoo Animal, Lab Animal, Small Animal, Equine and Large Animal are planned! Interact with faculty in specialized areas for a day of education! Register by **July 12th** to be guaranteed a t-shirt. Details are available at <https://www.vet.k-state.edu/asp/rocks/>.

2019 Frontier District Fair Dates

Osage City Fair: **July 10-13**
Richmond Fair: **July 11-13**
Franklin County Fair (Ottawa): **July 16-20**
Anderson County Fair (Garnett): **July 29-August 3**
Lane Fair: **August 1-3**
Overbrook Fair: **August 7-10**
Kansas State Fair (Hutchinson): **September 6-15**
Kincaid Fair: **September 26-28**



Offices Closed

In observance of the holidays, all Frontier Extension District Offices will be closed **July 4th**.



FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

JULY	1	OS CO: King/Queen Applications Due to Extension Office	Lyndon
	2	District-Wide SpaceTech Meeting, 5:00 p.m.-7:00 p.m. @ Annex	Garnett
	3	District-Wide Horse Meeting, 6:30 p.m. @ Fairgrounds	Ottawa
	4	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	8	OS CO: King/Queen Interviews @ First Baptist Church	Lyndon
		OS CO: Style Revue Judging, 9:00-Noon @ First Baptist Church	Lyndon
	9	East Central District Horse Show @ Fairgrounds	Lawrence
	10	AN CO: Work Day @ Fairgrounds, 2:00 p.m.-7:00 p.m.	Garnett
		District-Wide Horse Meeting, 6:30 p.m. @ Fairgrounds	Ottawa
		RSVP Due to Extension Office for Wheat Variety Plot Program	Garnett/Lyndon/Ottawa
	10-13	Osage City Fair	Osage City
	11-13	Richmond Fair	Richmond
	12	Registration Due for Vet Med ROCKS Summer Camp	Online
	15	District-Wide Horse Meeting, 7:00 p.m. @ Fairgrounds	Garnett
		Entries Due for KS Livestock Sweepstakes to Extension Office	Garnett/Lyndon/Ottawa
	16	District-Wide SpaceTech Meeting, 5:00 p.m.-7:00 p.m. @ Annex	Garnett
	16-21	Franklin County Fair	Ottawa
	17	OS CO: Overbrook Fair Horse Show Registrations Due	Dorothy
		AN CO: Cloverbud Meeting, 6:00 p.m. @ Annex	Garnett
	21	District-Wide Horse Meeting, 2:00 p.m. @ Skyview Ranch	Osage City
	26	FR CO: Fair Checks May Be Picked Up @ Extension Office	Ottawa
	29	Registration Due for State 4-H Wheat Expo	Online
	29-Aug. 3	Anderson County Fair	Garnett
	31	Deadline to Register for KS 4-H Livestock Sweepstakes in the Office	Garnett/Lyndon/Ottawa
AUG	1	Deadline to Register for State Hort. Judging Contest @ Ext. Office	Garnett/Lyndon/Ottawa
	1-3	Lane Fair	Lane
	2-6	Vet Med ROCKS Summer Camp	Manhattan
	3	OS CO: Overbrook Fair Horse Show	Overbrook
	7-10	Overbrook Fair	Overbrook
	8	Pre-Entries for KSF Due to Extension Office	Garnett/Lyndon/Ottawa
		State 4-H Wheat Expo	Kingman
	13	OS CO: Pre-Entries for KSF from Overbrook Fair Due to Ext. Office	Lyndon
	17	State Horticulture Judging Contest @ KSU	Manhattan
	21	KSF Entries (Non Perishable) Due to Extension Office	Garnett/Lyndon/Ottawa
	24-25	Kansas Livestock Sweepstakes	Manhattan
	26	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
SEPT	5	FR CO: KSF Perishable Entries Due to Extension Office, Noon	Ottawa
		AN CO: KSF Perishable Entries Due to Extension Office, 3:00 p.m.	Garnett
		OS CO: KSF Perishable Entries Due to Extension Office, 5:00 p.m.	Lyndon
	6-15	Kansas State Fair	Hutchinson
	9	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
	15	Deadline to Enter Sportfishing Contest	
	26-28	Kincaid Fair	Kincaid
	27-29	Kansas Junior Livestock Show	Hutchinson
	30	FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa

GENERAL NEWS

Help Still Needed at Power of the Past

Power of the Past is still asking for help from Frontier District 4-H clubs/groups. Those interested in helping in September should contact Dave at 785-241-0834. Power of the Past is wanting to get groups signed up and lined out! Sign up NOW!

Community Service Opportunity at Local Quilt Show

The Sunflower Piecemakers Quilt Guild would like to offer a great community service opportunity to 4-H youth. The group is needing help carrying items in and out of the Quilt Show on **September 14, 2019**, at the Goppert Building, 705 W. 15th, in Ottawa. Five volunteers are needed for each shift which will last approximately 45 minutes. The first shift will be needed at 7:30 a.m. and the second shift at 5:00 p.m. The group asks that volunteers be at least 12 years of age (but any help is greatly appreciated). Feel free to sign up for one or both shifts. Be sure to include this on the Record Book Check Sheet and in a record book or KAP. Contact Jo Ellen ASAP at jearnold@ksu.edu to sign up or to have questions answered. This is first-come, first-served!

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/ 103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!

Branding Information for Ordering T-Shirts, Etc.

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at www.kansas4-h.org/resources/marketing/index.html (click on "Digital Resources" at the bottom) so decisions can be made on where to place the brand. An approved vendor list and an application to become a licensed vendor may be found at www.k-state.edu/logos/. **All groups and clubs planning to place an order are expected to follow these rules.** **Before ordering**, groups should send a copy of all sides of the item to Janae so she can confirm the brand is being used correctly. **Contact the Extension Office for a list of locally approved businesses.**



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

GENERAL NEWS

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help recognize those individuals, committees, etc. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). The form can be found on the District's 4-H website under "Forms" or in the Extension Office. Forms are accepted year round.

Helpful Websites - Bookmark Them!

1. **www.frontierdistrict.ksu.edu**--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.

2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.

3. **www.kansas4-h.org**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.

4. **<http://pinterest.com/kansas4h/>**--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

48 Hours of 4-H

The weekend after National 4-H Week is the perfect opportunity to setup a service project to see just how much can be given back to the community! Invite friends, parents, other clubs, adult volunteers and 4-H Alumni to participate in 48 Hours of 4-H on **October 12-13, 2019**. Visit www.Kansas4H.org/484H for details and more information.

4-H License Plate Available

The Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Supplies are limited!



Raffle Policy and Guidelines

Clubs discussing fundraising options should note the following information. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets at the end of each month and all applications must be approved by them prior to conducting the raffle. **A final report must then be presented to the Board upon completion of the raffle.** All forms and other requirements can be found on the District's website under "Policies" or in the Extension Office. All completed raffle applications may be sent to or dropped off at any Frontier Extension District Office to await Board approval.

PROJECT NEWS

World Dairy Expo

The World Dairy Expo will be held **October 1-5, 2019**, in Madison, Wisconsin. Visit <https://worlddairyexpo.com/>.

Entomology Changes for Fair

There will be a few simple changes made for the Kansas State Fair as well as local county fairs within the Frontier District. Families are encouraged to read the exhibiting rules!

District-Wide Horse Meetings

Osage County's Horse and Youth (H.A.Y.) meetings are open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 2:00 p.m. at Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **July 21st**. There will be no August meeting. Direct all questions to Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829. Contact can also be made on Facebook (4-H H.A.Y. Club). Also, the Lyndon Saddle Club would like to invite youth to participate in the following events. Direct any and all questions to Dorothy or Niki.

Barrels: **July 19**, Aug. 9 @ 7:00 p.m.

Fun Shows: **July 20**, August 10 @ 7:00 p.m.

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member. Ride nights will be on Wednesdays at 6:30 p.m. at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa. The next meetings will be **July 3rd** and **July 10th**. Information is also available on Facebook (Franklin County 4-H Horse Club). Contact Kathy at kathy.hinderliter@gmail.com to have questions answered.

The Anderson County Horse Club, Boots & Spurs, will also welcome any Frontier District 4-H Horse member. Meetings are held at the Anderson County Fairgrounds at 7:00 p.m. and are planned for the last Monday of each month through August with ride nights at the Hughes' home. Watch the group's Facebook page (Anderson County Boots and Spurs 4-H Horse Club) for those opportunities. The next meeting will be **July 15th**. Direct all questions to Jenny at jennifer.e.hughes@sprint.com.

Save the Date!

Sept. 27-29, 2019: KS Jr. Livestock Show, Hutchinson

Visit www.asi.k-state.edu/research-and-extension/youth-programs/ for details.

Photography Contest and Workshop

Visit the following website for photo contest details: <https://info.orschelnfarmhome.com/petphotocontest2019>

Oskaloosa: Old Jefferson Town; October date TBA; 9:00 a.m. - Noon; no registration required; For details, visit www.kansas4-h.org/events-activities/conferences-events/photography/index.html.

PROJECT MEMBERS

Plant Science: Wheat Variety Plot Program

The Kansas 4-H and FFA Wheat Variety Plot program will begin in the Fall of 2019 and go through September 2020. Members should contact the Extension Office by **July 10, 2019**, for information about enrollment. Cost will be \$35.00 for the five varieties of wheat. Visit www.kansas4-h.org/events-activities/conferences-events/wheat/wheat-variety-plots/index.html. Remember to harvest wheat samples for the county fair(s) and possibly the Kansas State Fair.

Plant Science: State 4-H Wheat Expo

The Kansas 4-H State Wheat Expo is a fun day showcasing all things wheat. This annual event is open to Kansas 4-H members and families and will be **August 8, 2019**, in Kingman. Registration is due by **July 29th**. Details are available at www.kansas4-h.org/events-activities/conferences-events/.

Plant Science: State 4-H Hort. Judging Contest

Who: 4-H members, 9-18 years of age before Jan. 1, 2019

When: **August 17, 2019**

Where: Kansas State University

Notes: Register by **Aug. 1st** to the Extension Office; Visit www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html for more information.

Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers' Association will provide a Youth Scholarship Program again this year. Last year, Kamryn Stinebaugh from the Princeton Goal Busters 4-H Club won the scholarship. The program wants to promote beekeeping opportunities for a young person and involve families that might not have an opportunity. The scholarship application is due **December 31st**. For more information, visit www.nekba.org/scholarship.html.

SpaceTech Changes for Fair

Visit www.kansas4-h.org/tipsheet/announcement.php?id=49107 to see all the SpaceTech changes for this year. These will apply to the Kansas State Fair and all county fairs.

District-Wide SpaceTech Meetings

District-wide SpaceTech (Robotics and Rocketry) meetings are open to any Frontier District 4-H member enrolled in the projects. The remaining meetings will be **July 2nd** and **July 16th**, 5:00 p.m.-7:00 p.m., at the Annex Building (Extension Office) in Garnett. August dates will be by request from anyone taking a project to the State Fair. Direct all questions to Tara, the District-wide project leader, at tcalley74@gmail.com.

Wildlife: Sportfishing

Fishing season is here and all 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. The tournament will conclude **September 15th** (entries are due by this date). Current tournament rules and an entry form are available in the Extension Office.

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! Keep in mind, there are three counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a partial review of information already in the newsletter. **Stay informed and read the newsletter!**

In which project are you interested or enrolled?

Dairy: Page 4 - World Dairy Expo

Entomology: Page 4 - Fair changes

Horse: Page 4 - Project meeting dates

Livestock: Page 1 - Kansas Livestock Sweepstakes;
Page 4 - KJLS date

Photography: Page 4 - Contest and Workshop dates

Plant Science: Page 4 - Wheat Expo;
State Horticulture Judging;
Wheat Variety Plot Program

Self Determined: Page 1 - Vet Med Camp;
Page 4 - Beekeeping scholarship

Shooting Sports: County pages - Practice schedules

SpaceTech: Page 4 - Project meeting dates;
Changes for Fair

Wildlife-Sportfishing: Page 4 - Contest details

Have you...

...read the front page? There is important information about Livestock Sweepstakes, Vet Med Summer Camp and dates for all the fairs in the Frontier District. Be sure to congratulate the winners of the Judging and Favorite Food Contests. See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...noted the information about 48 Hours of 4-H? ...read about the license plates, club boxes and the fundraising and citizenship opportunities? ...decided to do a radio spot and bookmarked the helpful 4-H websites? ...noted the branding information and the raffle policy/guidelines, as well as the Care to Share form? See page 3.

...read about the information for older 4-H members and volunteers? See the right side of this page.

...read your County page? There is information about Council meetings, fundraisers and scholarships. There is also fair and state fair information. Anderson County-page 7; Osage County-page 8; Franklin County-page 9. Franklin Co. has Shooting Sports schedule information is on page 10.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

OLDER MEMBER NEWS

Scholarship for KS State Grand Drive Seniors

There is a new scholarship opportunity for Grand Drive Seniors (graduating) and secondary education students. Visit www.kansasstatefair.com/pl/participate/competitive-exhibits/grand-drive-scholarships/ for details. Applications are due **July 1st**.

4-H Leadership Weekend - KYLF

Rock Springs 4-H Center will be the location for the Kansas Youth Leadership Forum (KYLF) on **November 23-24, 2019**. It is for youth, ages 14-18 before January 1, 2020, and will feature leadership workshops, Youth Council elections and opportunities to learn and have fun. Registration is due by **October 15th** for the early bird rate or before **November 1st** for the regular rate.

4-H Youth Council & National 4-H Conference

The Youth Council and National Conference applications will be combined this year. Applicants will indicate in which opportunity there is interest. Any Kansas 4-H member, 14-18 years of age before January 1, 2020, may apply as a Council Rep and youth, 15-18 years of age before January 1, 2020, may apply for National Conference. The 2019 KYLF delegation will elect representatives from all four extension program areas for a one year term on Council. Up to six National Conference Delegates will be selected through an interview process at KYLF and will serve a two year term on Council.

Youth Council members will help promote, develop, implement and evaluate 4-H Youth Development programs in order to reflect the needs and interests of the youth within the state. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, 48 Hours of 4-H, Campference and other events.

The National 4-H Conference is a working conference in which youth and adults, at the invitation of the Secretary of Agriculture, assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in local communities. This event brings together youth, volunteer leaders and state and county Extension Staff members from across the United States, the U.S. Territories and the Canadian Provinces.

All information is due by **October 1st**. Two letters of reference must also be included. Visit www.kansas4-h.org/events-activities/national-regional-events/national-4-h-conference/index.html for further details.

VOLUNTEER NEWS

4-H Leadership Weekend - KVF

The Kansas Volunteer Forum (KVF) will be **November 23-24, 2019**, at Rock Springs 4-H Center. It is for all Kansas 4-H Volunteers and will feature workshops and information to help volunteers be more effective. Register by **October 15th** for the early bird rate or before **November 1st** for the regular rate.

KANSAS STATE FAIR INFORMATION

KANSAS STATE FAIR - The Fair book is available online at www.kansasstatefair.com. The Extension Office can help with any information and questions.

ENTRIES: STATE REQUIREMENT - The State of Kansas requires all livestock exhibitors to provide a completed WV-9 form each year PRIOR to issuing any premium winnings. Complete a WV-9 and submit or send it to the Kansas State Fair, ATTN: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an exhibitor account at www.kansasstatefair.com.

All Entries Must Be Pre-Registered!

Horses August 1 (see information below)

All other exhibits August 8 in the Extension Office



Entering Exhibits for the Kansas State Fair

Horses - Member must be at least nine (9) years old and have qualified at the District Horse Show. Those who qualify at the District level will be entered by the District Horse Show Coordinator.

Visual Arts - Member must be at least nine (9) years old and have had his/her exhibit selected by the judge at a qualifying fair. The number of exhibits chosen is relative to the number of members in the Visual Arts project. Eligible exhibitors will receive a notification (email, call or ribbon) if his/her exhibit has been chosen.

Fiber Arts - Member must be at least nine years old and have received a purple ribbon on the exhibit at a qualifying fair.

Most Other Exhibits - Member must be at least nine years old and have received a purple ribbon on the exhibit at a qualifying fair.

Poultry, Rabbits & Dogs - Member must at least nine years old and have received a purple or blue ribbon at a qualifying show.

Demonstrations/Illustrated Talks - Member must be at least nine (9) years old and have received a purple ribbon on his/her demonstration/illustrated talk at the District Club Day competition in February 2019. Those eligible will receive an email from the Extension Office.

Fashion Revue - Member must be at least 14 years of age and have been chosen by the judge to represent the county.

KSF entries MUST BE PRE-ENTERED in the Extension Office by AUGUST 8th.

Getting Exhibits to the Kansas State Fair

All perishable and non-perishable items **must be pre-entered in the Extension Office by AUGUST 8th**. It is a simple process. Members may call or come into the Office and pre-enter all State Fair exhibits.

Items going to the State Fair must be turned into his/her home Office. All **non-perishable** exhibits should be brought to the Extension Office by **Wednesday, August 21st**.

Perishable items should be brought to the Extension Office by the following dates and times:

Franklin County: **Noon on Thursday, September 5th.**

Anderson County: **3:00 p.m. on Thursday, September 5th**

Osage County: **5:00 p.m. on Thursday, September 5th**

Direct all questions to the Extension Office. **Any exhibit not pre-entered will not be accepted or sent to the State Fair.** The Extension Office will take as many exhibits to the State Fair as the van and trailer can hold. **NO** live animals or flowers. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. We will pick up any exhibits we take out. Any member wanting to take out and pick up his/her own exhibits may contact the Extension Office for rules and entry times.





ANDERSON COUNTY NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



4-H Council Meeting

The next Anderson County 4-H Council meeting will be Monday, **September 9th**, at 7:00 p.m. at the Annex Building in Garnett. This will be the final meeting for the current 4-H year, so Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Anderson Co. Event Scholarships Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the application to attend any out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help cover the cost of Campference, Camp, Geology trip, Insect Spectacular, Discovery Days, etc.

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. The application must be submitted prior to the event payment deadline.

Anderson County Cloverbud Meetings

The Cloverbud program is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. The Anderson County Cloverbud group usually meets the third Wednesday of each month at the Annex Building in Garnett at 6:00 p.m. The next meeting will be **July 17th**. Direct all questions to Gayla at rextetherrible@yahoo.com or 785-448-0301 or to Gaylene at comfort@gmail.com or 785-448-8447.

Anderson County Horse Club Meeting

The Anderson County Horse Club, Boots & Spurs, will also welcome any Frontier District 4-H Horse member. Meetings are held at the Anderson County Fairgrounds at 7:00 p.m. and are planned for the last Monday of each month through August with ride nights at the Hughes' home. Watch the group's Facebook page (Anderson County Boots and Spurs 4-H Horse Club) for those opportunities. The next meeting will be **July 15th**. Direct all questions to Jenny at jennifer.e.hughes@sprint.com.

Bedding/Stall REQUIREMENTS For Fair

Beef will be the only livestock allowed to use straw. Youth must provide his/her own **LARGE SIZE** shavings for all other livestock pens/stalls. **Small shavings or straw will not be allowed.** Youth are also responsible for keeping **ALL** pens/stalls clean. Wash stations will be provided. Direct all questions to the Garnett Extension Office.

Fair Work Day

All Anderson County 4-H youth are encouraged to participate in a 4-H work day at the fairgrounds on **July 10, 2019, 2:00 p.m.-7:00 p.m.** There are several things for youth to do (i.e. painting, cleaning, anything that needs to be done to get the fairgrounds ready for the fair).

Fair Information and Pre-Entry

The Anderson County Fair will be held **July 29-August 3, 2019**. The theme is "All Roads Lead to the Fair". Pre-fair judging is usually held a few days before the first day. **All Fair entries must be pre-entered online.** A link will be available **June 12th-July 1st** on the District's 4-H website under "Anderson Events & Information". Anyone not entered during the allotted time will be assessed a \$25 late fee.



4-H Members Selling Market Animals

Fair season is right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to extend a firm handshake and a gracious "Thank you!" to the buyer following the sale of your animal. Members should also write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goodie would be a nice touch, too!

Kansas State Fair Exhibits

All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **AUGUST 8th**. More information about entries for the State Fair is available on page six of this newsletter.





OSAGE COUNTY NEWS



Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **August 26, 2019**. This will be the final meeting for the current 4-H year, so Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Osage County 4-H Council Fundraiser

The Osage County 4-H Council has voted to do the same fundraiser as last year. A bucket with the nominee's name and photo will be available at upcoming 4-H events where monetary donations will be accepted. The person with the most money at the end of the 4-H year (Sept. 30th) will be the "winner" and will participate in the prank at the Osage County 4-H Achievement Night. Nominees are as follows:

Burlingame: Tanner Breault
Clover Wranglers: Kelsi Quaney
Lyndon Leaders: Tim Kilgore
Melvern Jr. Highline: Caleb McNally
North Osage: Jake Sand
Vassar Blue Ribbon: Tony Horne
Willing Workers: Willy Atchison

Photo Display Opportunity

As photography members are snapping photos, remember to bring the extra ones by the Lyndon Extension Office so they can be given to the Osage County Commissioners to display in the Osage County Courthouse. Direct any and all questions to the Lyndon Extension Office.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/



Fair Horse Show Scheduled

The Overbrook Fair Horse Show is Saturday, **August 3rd**. **NOTE THIS DATE CHANGE!** Register by **July 17th**. Forms should be given to Dorothy and are available in the Osage County Fairbook or in the Lyndon Extension Office.

Osage County King and Queen

Osage County 4-H members will self-nominate by filling out an application found on the District's 4-H website under "Osage Events & Information" or in the Extension Office. Applications are due in the Lyndon Extension Office by **July 1st**. Applicants will be required to participate in an interview on **July 8th** at the Lyndon First Baptist Church, 129 W. 15th. Crowning will take place during the Overbrook Fair. The Contest objectives are as follows:

1. To provide more leadership opportunities for older 4-H members. Duties of the King and Queen will be to promote 4-H by helping at selected county-wide 4-H events, such as fairs, Achievement Night, the crowning of next year's royalty, etc.
 2. To recognize demonstrated leadership abilities
 3. To promote and help grow the 4-H program
- Direct any questions to the Lyndon Extension Office.

Style Revue Judging and Show

Style Revue judging will take place before the Fair on **July 8th, 9:00 a.m.-Noon**, at the Lyndon First Baptist Church, 129 W. 15th Street. Pre-entry forms were due at an earlier date. The public Style Revue will be **July 10th** at 5:30 p.m. at the Osage City Community Building.

IMPORTANT Fair Entry Information

This year, the Osage County Fairboards and the Lyndon Extension Office have made the decision to pre-assign each Osage County 4-H member and 4-H club an "Exhibitor Number" (rather than registering to get an assigned number from **each** fair). This exhibitor number will follow said 4-H member or club **throughout all three fairs**. The pre-assigned number can be found by calling the Lyndon Office at 785-828-4438, emailing the Lyndon Office at jrflory@ksu.edu, contacting the club leader or getting the number from the fairboard or superintendent when checking in at the fair. As always, contact the Extension Office if there are questions.

4-H Members Selling Market Animals

Fair season is right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to extend a firm handshake and a gracious "Thank you!" to the buyer following the sale of your animal. Members should also write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!

Kansas State Fair Exhibits

All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **AUGUST 8th**. State Fair entries from **ONLY** the Overbrook Fair will be due to the Office by Tuesday, **August 13th**. **NOTE THIS CHANGE:** When sending perishable items to the KSF, exhibits must be in the Lyndon Office no later than 5:00 p.m. on **Thursday, September 5th**. More information about entries for the State Fair is available on page six of this newsletter.



FRANKLIN COUNTY NEWS



Franklin County Mr. and Miss 4-H Contest

Interviews will be held on **July 2nd** at Westminster Presbyterian Church, 401 W. 13th, in Ottawa and will begin at 10:00 a.m. The winner will be announced at the Clover Revue at 7:00 p.m.

Changes for Clothing & Foods Judging

There are **MANY** changes this year so read the rules! The levels for Clothing and Foods judging have been changed and will reflect the State Fair divisions. Divisions will be according to age and entries will be judged on the ability and experience of the 4-H member. Further details will be available in the rules. Direct any questions to the Extension Office.

Paperwork Needed for Fair

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Clothing members will need a Wardrobe Planning Packet and Bucket Calf members will need the project record sheet. Both are available on the District's 4-H website under "Franklin County Events & Information".

READ! CHECK CALENDAR!

There have been **many date changes for the fair this year!** The following are pre- and post-fair dates and entry dates. Note the day of the week! **THERE ARE MANY CHANGES!**

Tues., July 2 - Fashion Revue, 9-10 AM; Clover Revue, 7 PM
Clothing and Fiber Arts Judging, 10:00-11:30 a.m.;
Mr./Miss 4-H Interviews, 10:00 a.m. @ Westminster Presbyterian Church, 401 W. 13th, Ottawa

Mon., July 15 - Foods Judging, CB Hall, 9:00 a.m.-1:00 p.m.
Visual Arts & Photo Judging, CBH, 3:00 p.m.-7:00 p.m.

Tues., July 16 - Fair set-up, 8:00 a.m.; Enter all other exhibits, 10:00-Noon; Enter/weigh Livestock & enter small animals, 5:00-8:00 p.m.; L'tock Exhib. Mtg., 8:15 p.m.

Sat., July 20 - Early Dismissal of poultry, rabbits and breeding/non-terminal livestock, 7:30-9:00 a.m.; Release of CBH exhibits 3:00-5:00 p.m.; Clean-up of CBH, 5:00 p.m.; Late dismissal of animals, 7:00 p.m.

Mon., July 22 - Clean-up of Fairgrounds, 8:00 a.m.; Pick up Fair checks (only those helping w/clean-up on this day will receive checks). All others, including open class, can be picked up on **July 26th** in the Office.

Help Needed for Fair Set-Up & Clean-Up

All 4-H members are expected to help with fair set-up on Tuesday, **July 16th** at 8:00 a.m. and/or clean-up on Saturday, **July 20th** at 5:00 p.m. (just CBH) and/or on Monday, **July 22nd** at 8:00 a.m. Those helping on Monday may pick up his/her fair premium check after clean up is completed. The more help there is, the quicker the job gets done! Participation is also a point on the Record Book Check Sheet.

SpaceTech Changes for Fair

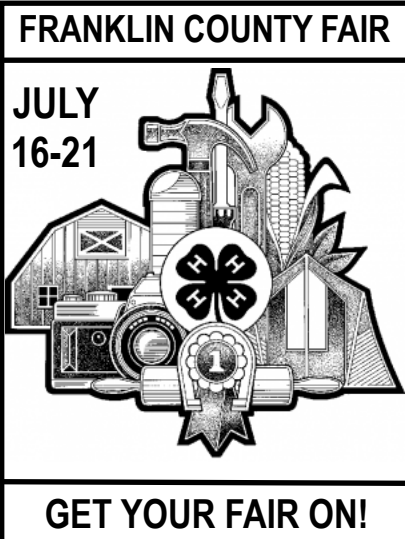
All of the fair SpaceTech information is available on the District's 4-H website under "Franklin Events & Information". All information is not in the Fairbook. Visit the above website for the SpaceTech packet, too. Visit www.kansas4-h.org/tip-sheet/announcement.php?id=49107 to see all the SpaceTech changes for this year. These will apply to the Kansas State Fair and the Franklin County Fair.

4-H Council & Leader Meeting

The next Franklin County 4-H Council meeting will be held on **September 30, 2019**, at 7:00 p.m. at Celebration Hall. This will be the final meeting for the current 4-H year, so Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Shooting Sports Information

The practice schedule and contact information is available on page 10.



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Kansas State Fair Exhibits

All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **AUGUST 8th**. More information about entries for the State Fair is available on page six of this newsletter.

Franklin County Shooting Sports Schedule

Franklin County 4-H Shooting Sports will provide the following items: safety glasses, ammo, targets, stands, arrows, finger tabs, arm protection and bows. **Youth must provide his/her own shotgun and small bore rifle with a scope.**

Shooting dates: July 13, 27; Aug. 10, 24; Sept. 7, 14, 21

Shotgun: Open to members, ages 12-18; 10:00 a.m. at Cedar Hill Gun Club, 918 E. 1650 Road, Baldwin City or Hillsdale Range, 26719 Toe Road, Paola.

Small Bore Rifle: Open to members, ages 10-18 AND one year prior participation in the 4-H Shooting Sports program; 12:30 p.m. at the Franklin Co. Sheriff's Office Range-next driveway east of the Franklin Co. Transfer Station, 3323 Osborne Terr., Ottawa. No practice on August 24th.

Archery: Open to members, ages 8-18; compete at age 9; 3:00 p.m. at south end of the Franklin County Fairgrounds, 220 E. 17th, Ottawa.

Contact information:

Amy Livingston, Coordinator:

913-915-8157 or livingstonamyr@gmail.com

Jacob Fultz, Rifle Leader: 785-893-4308

Jim Kice, Shotgun Leader: 785-835-6380

Tom Craft, Archery Leader: 913-515-7161

Tim Kunard, Shotgun & Archery Leader: 816-564-3282

Facebook Page: "Franklin County 4-H Shooting Sports"
for practice reminders and announcements

Frontier Extension District #11

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