Day Camp
Frontier District Day Camp will be held June 27, 2019, at Celebration Hall, 220 W. 17th Street, in Ottawa. Camp is for youth, ages 7-11. A registration sheet will be available on the District’s 4-H website under “District Events”. Details will be emailed to eligible 4-H members at a later date. Check-in will be at 8:30 a.m. and camp will be 9:00 a.m. - 3:00 p.m. Older 4-H members interested in helping should contact the Extension Office.

Livestock “Last Call” Tagging
A “Last Call” tagging will be available on June 12th, 5:00 p.m.-6:00 p.m., at the Franklin County Fairgrounds. This tagging can be used by any Frontier District 4-H member needing to have Meat Goat(s), Sheep or Swine tagged for shows such as the Kansas State Fair, Kansas Junior Livestock Show, etc. Contact the Extension Office with any questions.

Judging Opportunities
All contests are open to all Frontier District 4-H members. A District-wide Skill-a-thon, FCS, Photography and Crops/Horticulture Judging Contests will be available to Frontier District 4-H members on June 7, 2019, from 10:00 a.m.-2:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. No RSVP or pre-registration is necessary as the contests will be “come and go”. The Southeast Area Photography Judging, FCS Judging and Crops/Horticulture Judging will be June 11th in Emporia. There is a $10 fee to participate and any Frontier District 4-H member may participate. This is where the District-wide Favorite Foods Contest winners will compete. The Southeast Area Skill-a-thon, Livestock Judging and Meat Judging Contest will be June 20th. The Livestock Judging and Skill-a-Thon will be at the fairgrounds and the Meat Judging will be at Woodson County Prime Meats. The cost is $10 and lunch is included. A flyer is available in the Extension Office if more information is needed.

Poultry Testing Canceled!
Due to a nationwide shortage of antigen needed to conduct Pullorum-Typhoid (P-T) testing in poultry, the Kansas Department of Agriculture Division of Animal Health is waiving certain poultry testing requirements. As a result, poultry owners DO NOT need to have birds tested for the pullorum disease while the waiver is in effect (until October 1, 2019) for the Anderson (Garnett), Franklin (Ottawa) and Osage (Melvern, Osage City and Overbrook) County Fairs as well as the Kansas State Fair. Check the rules for any event other than those listed.

Nomination Papers Due and YQCA Certification Needed
Meat Goat, Commercial Heifer, Swine and Sheep nominations for the Kansas State Fair or the Kansas Junior Livestock Show must be postmarked by June 15th. Agents will only sign properly completed forms and families are encouraged to plan accordingly when needing signatures. See page four for the required YQCA Certification information.

Frontier District Fair Dates
Melvern Fair: June 20-22, 2019
Osage City Fair: July 10-13, 2019
Richmond Fair: July 11-13, 2019
Franklin County Fair (Ottawa): July 16-20, 2019
Anderson County Fair (Garnett): July 29-August 3, 2019
Lane Fair: August 1-3, 2019
Overbrook Fair: August 7-10, 2019
Kansas State Fair (Hutchinson): September 6-15, 2019
Kincaid Fair: September 26-28, 2019

Offices Closed
In observance of the holidays, all Frontier Extension District Offices will be closed July 4th.
This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

**JUNE**

1. **AN CO:** Ownership Deadline for all Rabbits, Fowl & Breeding Livestock Registration Due for Insect Spectacular
   - Online
2. 3-5, 11-13, 14-16 District-Wide SpaceTech Meeting
   - 5:00 p.m.-7:00 p.m. @ Annex
   - Online
3. 4 District-Wide Fav. Food (Noon) & Judging (10-2) Contests @ CBH
   - Ottawa
7-9 State Geology Field Trip
8 National Festival of Breads
10 or 11 Youth Horse Judging Camp
11 Southeast Area Favorite Food and Other Judging Contests
12 “Last Call” Tagging, 5:00 p.m.-6:00 p.m. @ FR CO Fairgrounds
13 AN CO: Fair Registration
14 AN CO: Fair T-Shirt Orders & Payments Due to Extension Office
15 OS CO: Ownership Deadline for All Rabbits and Fowl
16 OS CO: Style Revue Registration Due to Extension Office
17 OS CO: Ownership Deadline for All Rabbits and Fowl
18 OS CO: Style Revue Registration Due to Extension Office
19 Swine, Sheep, Meat Goat and Commercial Heifer Nominations Due
20 YQCA Certification Deadline
21 OS CO: Osage City Fair Horse Show @ Saddle Club
22 OS CO: Osage City Fair Horse Show @ Saddle Club
23-26 Campference and 4-H Academy
24 OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office
25 AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex Building
26 District-Wide Horse Meeting, 2:00 p.m. @ Skyview Ranch
27 District-Wide Day Camp, 8:30 a.m.-3:00 p.m. @ Celebration Hall
28 FR CO: Mr./Miss 4-H Apps & Pre-Reg. Due for Conf. Judging to Ext. Office
29 FR CO: Fair Checks May Be Picked Up @ Extension Office

**JULY**

1. OS CO: King/Queen Applications Due to Extension Office
2. District-Wide SpaceTech Meeting, 5:00 p.m.-7:00 p.m. @ Annex
3. All Frontier Extension District Offices Closed
8 OS CO: King/Queen Interviews @ First Baptist Church
9 OS CO: Style Revue Judging, 9:00-Noon @ First Baptist Church
9 East Central District Horse Show @ Fairgrounds
10 RSVP Due to Extension Office for Wheat Variety Plot Program
11-13 Osage City Fair
11-13 Richmond Fair
15 Entries Due for KS Livestock Sweepstakes to Extension Office
16 District-Wide SpaceTech Meeting, 5:00 p.m.-7:00 p.m. @ Annex
16-21 Franklin County Fair
17 OS CO: Overbrook Fair Horse Show Registrations Due
18 FR CO: Fair Checks May Be Picked Up @ Extension Office
20 Registration Due for State 4-H Wheat Expo
21-22 Insect Spectacular
22 OS CO: Osage City Fair Horse Show @ Saddle Club
23-26 Campference and 4-H Academy
24 OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office
25 AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex Building
26 District-Wide Horse Meeting, 7:00 p.m. @ Anderson County Fairgrounds
27 District-Wide Day Camp, 8:30 a.m.-3:00 p.m. @ Celebration Hall
28 FR CO: Mr./Miss 4-H Apps & Pre-Reg. Due for Conf. Judging to Ext. Office
29 FR CO: Fair Checks May Be Picked Up @ Extension Office

**AUG**

1. Deadline to Register for State Hort Judging Contest @ Ext. Office
2. Lane Fair
3. OS CO: Overbrook Fair Horse Show
4. Overbrook Fair
5. State 4-H Wheat Expo
6. State Hort Judging Contest @ KSU
7-10 Overbrook Fair
8 State 4-H Wheat Expo
17 State Hort Judging Contest @ KSU
24-25 Kansas Livestock Sweepstakes
GENERAL NEWS

District’s 4-H website: www.frontierdistrict.ksu.edu/4-h/  

4-H Family Handbook Available
The 4-H Family Handbook is available for Frontier District families. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information, but it would be especially helpful to new 4-H families. The Handbook is available on the District’s 4-H website under “Join”. Feel free to contact the Extension Office if there are any questions.

Branding Information for Ordering T-Shirts, Etc.
All printed 4-H t-shirts, banners, posters, etc. must be co-branded with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at www.kansas4-h.org/resources/marketing/index.html (click on “Digital Resources” at the bottom) so decisions can be made on where to place the brand. An approved vendor list and an application to become a licensed vendor may be found at www.k-state.edu/logos/. All groups and clubs planning to place an order are expected to follow these rules. Before ordering, groups should send a copy of all sides of the item to Janae so she can confirm the brand is being used correctly. Contact the Extension Office for a list of locally approved businesses.

Raffle Policy and Guidelines
Clubs discussing fundraising options should note the following information. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. Any Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets at the end of each month and all applications must be approved by them prior to conducting the raffle. A final report must then be presented to the Board upon completion of the raffle. All forms and other requirements can be found on the District’s website under “Policies” or in the Extension Office. All completed raffle applications may be sent to or dropped off at any Frontier Extension District Office to await Board approval.

Help Still Needed at Power of the Past
Power of the Past is still asking for help from Frontier District 4-H clubs/groups. Those interested in helping in September should contact Dave at 785-241-0834. Power of the Past is wanting to get groups signed up and lined out! Sign up NOW!

4-H License Plate Available
The Kansas 4-H clover license plate is available at the local Department of Motor Vehicles. Costs include a yearly $50 royalty fee and a one time fee of $46.50 for the plate. Annual registration fees are an additional cost. Supplies are limited! Details are available at www.kansas4hfoundation.org/clovertag/.

GENERAL NEWS

Club Boxes
Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

Exchange Program Hosts Needed
Want to learn about or make friends in another part of the world? Consider being an Exchange Program host! Visit www.kansas4-h.org/events-activities/global-citizenship/host-family-information/ for hosting opportunity details and dates.

Save the Date!
48 Hours of 4-H - October 12-13, 2019
KYLF & KVLF - November 23-24, 2019; Ages 14-18 and Adults; Rock Springs 4-H Ctr.; Register by Oct. 15th
More information will be available in future newsletters.

Do a Radio Spot!
Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded.

Helpful Websites - Bookmark Them!
1. www.frontierdistrict.ksu.edu - This is the Frontier District’s website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. Frontier Extension District: Kansas State Research & Extension - This is the District’s Facebook name. Info, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. http://pinterest.com/kansas4h/ - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Community Service Opportunity at Local Quilt Show
The Sunflower Piecemakers Quilt Guild would like to offer a great community service opportunity to 4-H youth. The group is needing help carrying items in and out of the Quilt Show on September 14, 2019, at the Goppert Building, 705 W. 15th, in Ottawa. Five volunteers are needed for each shift which will last approximately 45 minutes. The first shift will be needed at 7:30 a.m. and the second shift at 5:00 p.m. The group asks that volunteers be at least 12 years of age (but any help is greatly appreciated). Feel free to sign up for one or both shifts. Be sure to include this on the Record Book Check Sheet and in a record book or KAP. Contact Jo Ellen ASAP at jearnold@ksu.edu to sign up or to have questions answered. This is first-come, first-served!
World Dairy Expo
The World Dairy Expo will be held October 1-5, 2019, in Madison, Wisconsin. Visit https://worlddairyexpo.com/.

Entomology: Kansas 4-H Insect Spectacular
The Kansas 4-H Insect Spectacular is June 21-22, 2019. This year’s event will take place at the Kansas Wetlands Education Center in Great Bend. Learn about collecting, storing, identifying and pinning insects for exhibit. Aquatic insects will be featured in several sessions. This fun event is designed to encourage curiosity and the sharing of knowledge. All levels of experience (including adults) are invited and encouraged to attend. Registration is due by June 1st. Visit www.kansas4-h.org/events-activities/conferences-events/ for more information.

Entomology Changes for Fair
There will be a few simple changes made for the Kansas State Fair as well as local county fairs within the Frontier District. Families are encouraged to read the exhibiting rules!

Foods: National Festival of Breads
Everyone is encouraged to attend the National Festival of Breads on June 8, 2019, in Manhattan. This would be a great project field trip! Visit www.nationalfestivalofbreads.com for more information.

District-Wide Horse Meetings
Osage County’s Horse and Youth (H.A.Y.) meetings are open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 2:00 p.m. at Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be June 21st. Direct all questions to Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829. Contact can also be made on Facebook (4-H H.A.Y. Club). Also, the Lyndon Saddle Club would like to invite youth to participate in the following events. Direct any and all questions to Dorothy or Niki.

Barrels: June 14, July 19, Aug. 9 @ 7 PM;
Fun Shows: June 15, July 20, August 10 @ 7 PM;
Open 4-H Horse Show: June 8; Entry-8:30 AM; Show-9 AM

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member. Ride nights will begin in June on Wednesdays at 6:30 p.m. Information is available on Facebook (Franklin County 4-H Horse Club). Contact Kathy at kathy.hinderliter@gmail.com to have any and all questions answered.

The Anderson County Horse Club, Boots & Spurs, will also welcome any Frontier District 4-H Horse member. Meetings are held at the Anderson County Fairgrounds at 7:00 p.m. and are planned for the last Monday of each month through August with ride nights at the Hughes’ home. Watch the group’s Facebook page (Anderson County Boots and Spurs 4-H Horse Club) for those opportunities. The next meeting will be June 24th. Direct all questions to Jenny at jennifer.e.hughes@sprint.com.

YQCA Certification Required for KJLS & KSF
The Grand Drive at the Kansas State Fair and Kansas Junior Livestock Show require all exhibitors, ages 8+, to complete the YQCA. Youth for the Quality Care of Animals, certification in order to be eligible to exhibit in the 2019 shows. Certification must be completed online by June 15th and certification is only valid for one year. A copy of the YQCA or Youth PQA+ certificate must be attached to the Declaration Form (form has changed; read carefully). Details and the Rookie Guide (very helpful) are available in at www.asi.k-state.edu/research-and-extension/youth-programs/ nominated-livestock/ or in the Extension Office. Commercial Heifer, Meat Goat, Sheep and Swine nominations for the Kansas State Fair or the Kansas Junior Livestock Show must be postmarked by June 15th. Agents will only sign properly completed forms and families should plan accordingly when needing signatures.

Local Champion Stockman Competition
DATE CORRECTION: The Champion Stockman Competition is available to any Frontier District youth (regardless of county origin) enrolled in Beef, Goat, Horse, Sheep and/or Swine. The event will be held at Melvern’s Sunflower Days June 21st. For information, including rules and regulations, visit the District’s 4-H website under “District Events” or contact the Extension Office. Entries are due by June 13th. Read the rules carefully! Direct any and all questions to Danny Rice at 785-383-4067 or email him at drice@usd456.

Important Livestock Dates
June 15: Commercial Heifer, Swine, Sheep & Meat Goat Nominations Due for KSF and KJLS
Aug. 24-25, 2019: KS Livestock Sweepstakes, Manhattan; RSVP due by July 15th to the Extension Office
Sept. 27-29, 2019: KS Jr. Livestock Show, Hutchinson
Visit www.asi.k-state.edu/research-and-extension/youth-programs/
Photography Workshops
Oskaloosa: Old Jefferson Town; Oct., date TBD; no reg. req. For details, visit www.kansas4-h.org/events-activities/conferences-events/photography/index.html.

Plant Science: Wheat Variety Plot Program
The Kansas 4-H and FFA Wheat Variety Plot program will begin in the Fall of 2019 and go through September 2020. Members should contact the Extension Office by July 10, 2019, for information about enrollment. Cost will be $35.00 for the five varieties of wheat. Visit www.kansas4-h.org/events-activities/conferences-events/wheat/wheat-variety-plots/index.html. Remember to harvest wheat samples for the county fair(s) and possibly the Kansas State Fair.

Plant Science: State 4-H Wheat Expo
The Kansas 4-H State Wheat Expo is a fun day showcasing all things wheat. This annual event is open to Kansas 4-H members and families and will be August 8, 2019, in Kingman. Registration is due by July 29th. Details are available at www.kansas4-h.org/events-activities/conferences-events/.

Plant Science: State 4-H Hort. Judging Contest
Who: 4-H members, 9-18 years of age before Jan. 1, 2019
When: August 17, 2019
Where: Kansas State University
Notes: Register by Aug. 1st to the Extension Office; Visit www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html for more information.

Poultry Testing
All poultry to be exhibited at any fair must test negative for Pullorum-Typhoid (P-T) Disease and Typhoid (Pty) Disease within 90 days of exhibiting at the fair. If a family cannot arrange to test their birds prior to fair, they may use any testing site, as long as it falls within the allotted time-frame. The dates will be July 26th and July 16th. The July testing will be from 2:00-4:00 p.m., at the Anderson County Fairgrounds. Testing will be free for AN CO 4-H members.

Poultry Testing Canceled!
Due to a nationwide shortage of antigen needed to conduct Pullorum-Typhoid (P-T) testing in poultry, the Kansas Department of Agriculture Division of Animal Health is waiving poultry testing requirements. As a result, poultry owners do not need to test birds for the pullorum disease while the waiver is in effect (until October 1, 2019). This will include the testing requirements for the Anderson (Garnett), Franklin (Ottawa) and Osage (Melvern, Osage City and Overbrook) County Fairs, as well as the Kansas State Fair. Check the rules for any other events other than those listed.

Self-Determined: Beekeeping Scholarship
The Northeastern Kansas Beekeepers’ Association will provide a Youth Scholarship Program again this year. Last year, Kamryn Stonebaugh from the Princeton Goal Busters 4-H Club won the scholarship. The program wants to promote beekeeping opportunities for a young person and involve families that might not have an opportunity. The scholarship application is due December 31st. For more information, visit www.nekba.org/scholarship.html.

SpaceTech Changes for Fair
Visit www.kansas4-h.org/tipsheet/announcement.php?id=49107 to see all the SpaceTech changes for this year. These will apply to the Kansas State Fair and all county fairs.

District-Wide SpaceTech Meetings
District-wide SpaceTech (Robotics and Rocketry) meetings are open to any Frontier District 4-H member enrolled in the projects. The next meeting will be June 4th, 5:00-7:00 p.m., at the Annex Building (Extension Office) in Garnett. Additional meeting dates include July 2nd and July 16th. August dates will be by request from anyone taking a project to the State Fair. Direct all questions to Tara, the District-wide project leader, at tcalley74@gmail.com.

Dr. Bob Hines Youth Swine Classic
This year’s Dr. Bob Hines Kansas Youth Swine Classic will be June 28-29, 2019, in Manhattan. Registration is due by June 15th. For more information, visit www.asi.k-state.edu/research-and-extension/youth-programs/.

Swine Exhibitor Resources
As Kansas youth livestock families enter the show season, the National Pork Board has distributed some resources through the KDA Division of Animal Health. The materials provide some great tips and reminders for swine exhibitors, as well as others associated with the project. Most of the documents focus on educating youth about good bio-security practices. Information about African Swine Fever is also available. For further details, visit www.asi.k-state.edu/research-and-extension/youth-programs/health.html.

Wildlife: Sportfishing
Fishing season is here and all 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. The tournament will conclude September 15th (entries are due by this date). Current tournament rules and an entry form are available in the Extension Office.
As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! Keep in mind, there are three counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a partial review of information already in the newsletter. Stay informed and read the newsletter!

In which project are you interested or enrolled?

**Dairy:** Page 4 - World Dairy Expo

**Entomology:** Page 4 - Insect Spectacular; Fair changes

**Foods:** Page 4 - National Festival of Breads

**Horse:** Page 4 - Project meeting dates; District Horse Show

**Judging:** Page 1 - Local and Southeast Area judging contests

**Livestock:** Page 1 - “Last Call Tagging” date
- Page 4 - Nomination deadlines for KJLS & KSF; Local contest; Dates for upcoming events

**Photography:** Page 5 - Workshop date

**Plant Science:** Page 5 - Wheat Expo; State Horticulture Judging; Wheat Variety Plot Program

**Poultry:** Page 5 - P-T testing CANCELED!

**Self Determined:** Page 5 - Beekeeping scholarship

**Shooting Sports:** County pages - Practice schedules

**SpaceTech:** Page 5 - Project meeting dates; Changes for Fair

**Swine:** Page 5 - Swine Exhibitor Resources; Dr. Bob Hines Swine Classic

**Wildlife-Sportfishing:** Page 5 - Contest details

Have you...

...read the front page? There is important information about tagging livestock for KSF, KJLS and the YQCA Certification. Fair dates are listed, as well as information about local judging contests, Day Camp and dates the Extension Offices will be closed. NOTE: Poultry testing has been canceled! See page 1.

...highlighted the events from the calendar that pertain to you and your family! See page 2.

...read about how to become an exchange host? ...noted the date for 48 Hours of 4-H? ...read about the license plates, club boxes and the fundraising and citizenship opportunities? ...decided to do a radio spot and bookmarked the helpful 4-H websites? ...noted the branding information and the raffle policy/guidelines, as well as the 4-H Family Handbook? See page 3.

...read about all the project opportunities and learned the 4-H motto, slogan and pledge? See left and below.

...read your County page? There is information about Council meetings, fundraisers and scholarships. There is also fair information. Anderson County-page 7; Osage County-page 8; Franklin County-page 9. Franklin County has Shooting Sports schedule information on page 10.

---

4-H MOTTO

*To Make the Best Better!*

4-H PLEDGE

I pledge

My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service and
My HEALTH to better living,
for my club,
my community,
my country,
and my world.
4-H Council Meeting
The next Anderson County 4-H Council meeting will be Monday, June 24th (not in July), at 7:00 p.m. at the Annex Building in Garnett. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year’s end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Anderson Co. Event Scholarships Available
Anderson County 4-H Council will offer a $50 scholarship to those 4-H members filling out the application to attend any out-of-county event. You are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help cover the cost of Campference, Camp, etc.

Also available is the Jeanette Arnett Event Scholarship. This $20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District’s 4-H website under “Anderson Events & Information” or in the Extension Office. **The application must be submitted prior to the event payment deadline.**

Boots & Spurs Meeting
The Anderson County Horse Club, Boots & Spurs, meet at the Anderson County Fairgrounds at 7:00 p.m. Meetings are planned for the last Monday of each month through August with ride nights at the Hughes’ home. Watch the group’s Facebook page (Anderson County Boots and Spurs 4-H Horse Club) for those opportunities. The next meeting will be June 24th. To have questions answered, contact Jenny at jennifer.e.hughes@sprint.com. Additional horse meeting opportunities are available on page five.

Anderson County Cloverbud Meetings
The Cloverbud program is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. The Anderson County Cloverbud group usually meets the third Wednesday of each month at the Annex Building in Garnett at 6:00 p.m. There will be no meeting in June. Direct all questions to Gayla at rextheterrible@yahoo.com or 785-448-0301 or to Gaylene at comfort@gmail.com or 785-448-8447.

Ownership Dates
Youth enrolled in the Rabbit, Fowl or Breeding Livestock project(s) must own and have possession of his/her animal(s) by June 1st.

Fair Information and Pre-Entry
The Anderson County Fair will be held July 29-August 3, 2019. The theme is “All Roads Lead to the Fair”. Pre-fair judging is usually held a few days before the first day. **All Fair entries must be pre-entered online.** A link will be available June 12th-July 1st on the District's 4-H website under “Anderson Events & Information”. Anyone not entered during the allotted time will be assessed a $25 late fee.

Fair T-Shirts Available
Each Anderson County 4-H member will receive a free Anderson County Fair t-shirt courtesy of Landmark Bank in Kincaid. The shirt color is heather purple. Shirts for non-4-H members will be $9.00 for Youth XS-Adult XL and $11.00 for Adult 2X-5X. Non-4-H member shirts must be pre-ordered. All orders and payments are due to the Garnett Extension Office by June 14th. Checks should be made payable to Anderson County 4-H Council.

Bedding/Stall REQUIREMENTS For Fair
Beef will be the only livestock allowed to use straw. Youth must provide his/her own LARGE SIZE shavings for all other livestock pens/stalls. **Small shavings or straw will not be allowed.** Youth are also responsible for keeping ALL pens/stalls clean. Wash stations will be provided. Direct all questions to the Garnett Extension Office.

District’s 4-H website: www.frontierdistrict.ksu.edu/4-h/
Osage County Shooting Sports
Youth must be eight years of age by January 1, 2019, to be eligible to participate in Shooting Sports. Below is the practice schedule for Small Bore Pistol and Small Bore Rifle. All practices will be held at 15303 S. Osage Road in Burlingame from 9:00 a.m.-11:00 a.m. Bring a chair! Direct all questions to Marcie at mqrq1228@embarqmail.com, Jan at lpclays@hotmail.com or Keri at dkharrisfarm@gmail.com.

Small Bore Pistol & Sm. Bore Rifle: June 1, 8, 15, 22

Osage County 4-H Council
Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be June 24, 2019. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year’s end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcome to attend the meetings.

Osage County 4-H Council Fundraiser
The Osage County 4-H Council has voted to do the same fundraiser as last year. Nominees are as follows:

- Burlingame: Tanner Breault
- Clover Wranglers: Kelsi Quaney
- Lyndon Leaders: Tim Kilgore
- Melvern Jr. Highline: Caleb McNally
- North Osage: Jake Sand
- Vassar Blue Ribbon: Tony Horne
- Willing Workers: Willy Atchison

A bucket with the nominee’s name and photo will be available at upcoming 4-H events where monetary donations will be accepted. The person with the most money at the end of the 4-H year (Sept. 30th) will be the “winner” and will participate in the prank at the Osage County 4-H Achievement Night.

Photo Display Opportunity
As photography members are snapping photos, remember to bring the extra ones by the Lyndon Extension Office so they can be given to the Osage County Commissioners to display in the Osage County Courthouse. Direct any and all questions to the Lyndon Extension Office.

Ownership Dates
The ownership deadline for all Rabbits and Fowl is June 15th.

Osage County King and Queen
Osage County 4-H members will self-nominate by filling out an application found on the District’s 4-H website under “Osage Events & Information” or in the Extension Office. Applications are due in the Lyndon Extension Office by July 1st. Applicants will be required to participate in an interview on July 8th at the Lyndon First Baptist Church, 129 W. 15th. Crowning will take place during the Overbrook Fair. The Contest objectives are as follows:

1. To provide more leadership opportunities for older 4-H members. Duties of the King and Queen will be to promote 4-H by helping at selected county-wide 4-H events, such as fairs, Achievement Night, the crowning of next year’s royalty, etc.

2. To recognize demonstrated leadership abilities

3. To promote and help grow the 4-H program

Further details will be available at a later date. Direct any questions to the Lyndon Extension Office.

Style Revue Judging and Show
Style Revue judging will take place before the Fair on July 8th, 9:00 a.m.-Noon, at the Lyndon First Baptist Church, 129 W. 15th Street. Pre-entry forms are due in the Lyndon Extension Office by June 15th and are available on the District’s 4-H website under “Osage Events & Information”. The public Style Revue will be July 10th at 5:30 p.m. at the Osage City Community Building. Contact the Lyndon Extension Office to have questions answered.

Fair Horse Show Scheduled
Osage City Fair Horse Show: June 22nd at Lyndon Saddle Club; registration due by June 16th; Overbrook Fair Horse Show: August 4, 2019; Register by July 17th; Forms should be given to Dorothy and will be available in the Osage County Fairbook or in the Lyndon Extension Office.
4-H Council & Leader Meeting
The next Franklin County 4-H Council meeting will be held on September 30, 2019, at 7:00 p.m. at Celebration Hall. This will be the final meeting for the current 4-H year so Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year’s end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

Franklin Co. Shooting Sports Schedule
The shooting schedule and other information for Archery, Small Bore Rifle and Shotgun is available on page 10.

Help Needed for Fair Set-Up & Clean-Up
All 4-H members are expected to help with fair set-up on Tuesday, July 16th at 8:00 a.m. and/or clean-up on Saturday, July 20th at 5:00 p.m. (just Celebration Hall) and/or Monday, July 22nd at 8:00 a.m. Those helping on Monday may pick up his/her fair premium check after clean up is completed. The more help there is, the quicker the job gets done! Participation is also a point on the Record Book Check Sheet.

Changes for Clothing & Foods Judging
There are MANY changes this year so read the fairbook! The levels for Clothing and Foods judging have been changed and will reflect the State Fair divisions. Divisions will be according to age and entries will be judged on the ability and experience of the 4-H member. Further details will be available in the fairbook. Direct any questions to the Extension Office.

Paperwork Needed for Fair
Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Clothing members will need a Wardrobe Planning Packet and Bucket Calf members will need the project record sheet. Both are available on the District’s 4-H website under “Franklin County Events & Information”.

2019 Fair Newsletter Coming Soon!
Watch your inbox in early JUNE! Each Franklin County 4-H family will be emailed a link for the Fair Newsletter. It will contain important fair information including deadlines, pre-registration forms/websites, judging dates, rules and much, much more. There are several date changes this year! Read the newsletter and the Fairbook carefully so information is not missed! Hard copies are available in the Extension Office.

Franklin County Mr. and Miss 4-H Contest
All properly enrolled Franklin County 4-H members who are and will be in high school for a few more years are encouraged to apply for Mr. or Miss 4-H. Applications are due by June 28th in the Ottawa Office. Be sure to sign up for an interview time when turning in the application. Interviews will be held on July 2nd at Westminster Presbyterian Church, 401 W. 13th, in Ottawa and will begin at 10:00 a.m. Applications are also available on the District’s 4-H website under “Franklin Events & Information”.

Pre-Registration: Fair Project Conference Judging
Youth who wish to participate in conference-style judging for the following projects will be required to pre-register by contacting the Extension Office by June 28th: Energy Management, Entomology, Floriculture, Forestry, Geology, Home Environment, Self-Determined, Shooting Sports, SpaceTech, Wildlife and Woodworking. An email will be sent to those who pre-registered to sign up for a judging time.

READ! CHECK CALENDAR!
There have been many date changes for the fair this year! The following are pre- and post-fair dates and entry dates. Note the day of the week! THERE ARE MANY CHANGES!

Fri., June 21 - Pre-entries due for Clothing
Fri., June 28 - Mr./Miss 4-H Applications and all other Fair pre-entries due to the Ottawa Extension Office; Stall reservations will be completed online
Tues., July 2 - Fashion Revue, 9-10 AM; Clover Revue, 7 PM
Clothing and Fiber Arts Judging, 10:00-11:30 a.m., Mr./Miss 4-H Interviews, 10:00 a.m. @ Westminster Presbyterian Church, 401 W. 13th, Ottawa
Mon., July 15 - Foods Judging, CB Hall, 9:00 a.m.-1:00 p.m.
Visual Arts & Photo Judging, CBH, 3:00 p.m.-7:00 p.m.
Tues., July 16 - Fair set-up, 8:00 a.m.; Enter all other exhibits, 10:00-Noon; Enter/weigh Livestock & enter small animals, 5:00-8:00 p.m.; L’tock Exhib. Mtg., 8:15 p.m.
Sat., July 20 - Early Dismissal of poultry, rabbits and breeding/non-terminal livestock, 7:30-9:00 a.m.; Release of CBH exhibits 3:00-5:00 p.m.; Clean-up of CBH, 5:00 p.m.; Late dismissal of animals, 7:00 p.m.
Mon., July 22 - Clean-up of Fairgrounds, 8:00 a.m.; Pick up Fair checks (only those helping w/clean-up on this day will receive checks). All others, including open class, can pick up checks on July 26th in the Office.
Franklin County 4-H Shooting Sports Schedule

Franklin County 4-H Shooting Sports will provide the following items: safety glasses, ammo, targets, stands, arrows, finger tabs, arm protection and bows. **Youth must provide his/her own shotgun and small bore rifle with a scope.**

**Shooting dates:** June 1, 15, 29; July 13, 27; Aug. 10, 24; September 7, 14, 21

**Shotgun:** Open to members, ages 12-18; 10:00 a.m. at Cedar Hill Gun Club, 918 E. 1650 Road, Baldwin City or Hillsdale Range, 26719 Toe Road, Paola.

**Small Bore Rifle:** Open to members, ages 10-18 AND one year prior participation in the 4-H Shooting Sports program; 12:30 p.m. at the Franklin Co. Sheriff’s Office Range-next driveway east of the Franklin Co. Transfer Station, 3323 Osborne Terr., Ottawa. No practice on August 24th.

**Archery:** Open to members, ages 8-18; compete at age 9; 3:00 p.m. at south end of the Franklin County Fairgrounds, 220 E. 17th, Ottawa.

**Contact information:**
Amy Livingston, Coordinator: 913-915-8157 or livingstonamyr@gmail.com
Jacob Fultz, Rifle Leader: 785-893-4308
Jim Kice, Shotgun Leader: 785-835-6380
Tom Craft, Archery Leader: 913-515-7161
Tim Kunard, Shotgun & Archery Leader: 816-564-3282
Facebook Page: “Franklin County 4-H Shooting Sports” for practice reminders and announcements

K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact the Garnett office at 785-448-6826, the Lyndon office at 785-828-4438, or the Ottawa office at 785-229-3520.