

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**May
2019**

Volume 9, Issue 5

District's 4-H website:

<http://www.frontierdistrict.k-state.edu/4-h/>

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Congratulations!

Frontier District had two previous 4-H members receive State 4-H Scholarships! Megan Davis was a member of Princeton Goal Busters 4-H Club and will be awarded the Oscar W. Norby Scholarship and Cade Hibdon was a member of the Rowdy Wranglers 4-H Club and will receive the Goppert Southeast Kansas Scholarship. They will attend the Kansas 4-H Scholarship Reception in Manhattan. This is a great example of 4-H youth continuing to excel and remaining a positive role model! Congratulations!



Congratulations, also, to the following 22 Frontier District Seniors! What a remarkable group! This year's recognition is spread throughout the District with 16 of the 21 4-H clubs represented. Thank you for your leadership and we wish you all the best in your future endeavors. Remember to always strive "To make the best better"! Stewart Bischoff, Madi Fehling and Shyanne Shogrin of Appanoose Trailblazers; Hunter McCurdy, Burg Go Getters; Lizzy Comfort, Cherry Mound; Kelsie Quaney, Clover Wranglers; Nathan Wiltsey of Dynamite; Jayden Lee, Golden Achievers; Abbie Fritz, Lucky 13; Damon Higbie, Princeton Goal Busters; Isaac Wingert, Rambling Ranchers; Morgan Paddock, Rowdy Wranglers; Kendra Sprague, Seekers Not Slackers; Hayley Adams, Joel Face and Carter Santoyo of S.H.A.F.F.; Dakota Beers, Matthew Cubit and Lane Palmer of Star Shooting; Madelyn Starrett, Town & Country; Madison Smitha, Vassar Blue Ribbon and Royce Cowan of Willing Workers!

Day Camp

Frontier District Day Camp will be held **June 27, 2019**, for youth, ages 7-11. Details will be available at a later date. Older 4-H members interested in helping should contact the Extension Office.

Nomination Papers Due and YQCA Certification Needed

Market Beef nominations for the Kansas State Fair or the Kansas Junior Livestock Show must be postmarked by **May 1st**. Agents will only sign properly completed forms and families are encouraged to plan accordingly when needing signatures.

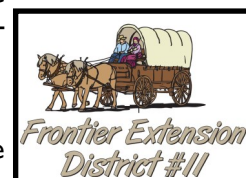
The Kansas State Fair Grand Drive and Kansas Jr. Livestock Show will require all exhibitors, ages 8+, to complete the YQCA, Youth for the Quality Care of Animals, certification to be eligible to exhibit in the 2019 shows. Certification must be completed online by **June 15th** and certification is only valid for one year. A valid (as of 10/1/19) Youth PQA+ number may still be used. A copy of the YQCA or Youth PQA+ certificate must be attached to the Declaration Form (form has changed; read carefully). Details and the Rookie Guide (very helpful) are available at www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/ or in the Extension Office.

Add/Drop Project Deadline

Frontier District 4-H members have the ability to change personal information or add/drop a project at any time by logging on to <https://ks.4honline.com>. Members need not contact the Extension Office to have information changed. **Any adding or dropping of projects must be done by May 1st in order for the member to be eligible to enter in the 4-H Divisions of the Fair.** Project information cannot be changed after the deadline. Direct all questions to the Extension Office. Refer to the member's county page for all animal ownership/tagging deadline dates.

Offices Closed

In observance of the holidays, all Frontier Extension District Offices will be closed **May 27th** and **July 4th**.





FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

MAY	1	Deadline to Add or Drop Projects in 4HOnline System	Online
		Deadline for All 4-H Members to be Properly Enrolled/Fair Eligibility	Online
		AN CO: Bucket Calf & Small Animal Weigh-In/Tagging, 4-6 p.m. @ Frgds	Garnett
		FR CO: Deadline to Have Registered Beef or Swine in Member's Name	Ottawa
		FR CO: Ownership Deadline for All Rabbits, Fowl, Breeding Livestock and Bucket Calf	
		FR CO: Deadline for Franklin County Born Steer & Meat Goat to Ext. Off	Ottawa
		FR CO: Deadline to Order a Fairbook, Extension Office	Ottawa
		Horse ID Papers Due to Extension Office	Garnett/Lyndon/Ottawa
		Horse Snaffle Bit Projects Due to Extension Office	Garnett/Lyndon/Ottawa
		Market Beef Nominations Due For KSF & KJLS	
	2	FR CO: Small Animal Weigh-In/Tagging, 4:00-6:00 p.m. @ Fairgrounds	Ottawa
		Wildlife Habitat Education Program Contest	Manhattan
	4	OS CO: Small Animal Weigh-In/Tagging, 9:00 a.m.-11:00 a.m. at Fairgds.	Osage City
	7	District-Wide SpaceTech Meeting, 5:00-7:00 p.m. @ Annex	Garnett
	8	District-Wide Cloverbud Meeting, 6:00 p.m. @ Fire Station	Ottawa
	10	Registration Due for Youth Horse Judging Camp	Online
	13	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
	15	AN CO: Cloverbud Meeting, 6:00 p.m. @ Annex	Garnett
		OS CO: Deadline for Ownership of Bucket Calf and Tagging for Market Animals (not Beef)	
		Registration Due: Campference, 4-H Academy & KS Range Youth Camp	Online
	19	District-Wide Horse Meeting, 2:00 p.m. @ Skyview Ranch	Osage City
	20	Registration Due for Champion Livestock Judging Camp	Online
	21	District-Wide Horse Meeting, 6:30 p.m. @ OU	Ottawa
		District-Wide SpaceTech Meeting, 5:00-7:00 p.m. @ Annex	Garnett
	24	RSVP Due to Office for District Favorite Food Contest	Garnett/Lyndon/Ottawa
		Registration Due to Office for Hazardous Occupation Training	Garnett/Lyndon/Ottawa
		Registration Due for State Geology Field Trip	Online
	27	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
		FR CO: 4-H Club Leader Meeting, 6:00 p.m. @ Celebration Hall	Ottawa
		FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
		District Wide Horse Meeting, 7:00 p.m. @ AN CO Fairgrounds	Garnett
	29-31	Discovery Days	Manhattan
	31	Hazardous Occupation Training, 10:00 a.m.-6:00 p.m. @ Comm. Bldg.	Pomona
JUNE	1	AN CO: Ownership Deadline for all Rabbits, Fowl & Breeding Livestock	
	3-5, 11-13, 14-16	Champions Livestock Judging Camps	Manhattan
	4	District-Wide SpaceTech Meeting, 5:00 p.m.-7:00 p.m. @ Annex	Garnett
	7	District-Wide Fav. Food (Noon) & Judging (10:00 AM) Contests @ CBH	Ottawa
	7-9	State Geology Field Trip	
	8	National Festival of Breads	Manhattan
	10 or 11-12	Youth Horse Judging Camp	Manhattan
	11	Southeast Area Favorite Food and Other Judging Contests	Emporia
	12	"Last Call" Tagging, 5:00 p.m.-6:00 p.m. @ FR CO Fairgrounds	Ottawa
	12-July 1	AN CO: Fair Registration	Online
	14	AN CO: Fair T-Shirt Orders & Payments Due to Extension Office	Garnett
	15	OS CO: Ownership Deadline for all Rabbits and Fowl	
		Registration Due for Bob Hines Swine Classic	Online
		Swine, Sheep, Meat Goat and Commercial Heifer Nominations Due	Online
		YQCA Certification Deadline	
	16	OS CO: Fair Horse Show Registrations Due	Dorothy
	20-22	Melvorn Fair	Melvorn
	21-22	Insect Spectacular	Great Bend
	22	OS CO: Osage City Fair Horse Show @ Saddle Club	Lyndon
	23-26	Campference and 4-H Academy	Rock Springs 4-H Center
	24	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
	26	District-Wide P-T Testing, Time & Location TBD	
	27	District-Wide Day Camp, Time & Location TBD	
	28	FR CO: Mr./Miss 4-H Apps & Pre-Reg. Due for Conf. Judging to Ext. Office	Ottawa
		Registration Due for East Central District Horse Show	Dg. Co. Exten. Office
	28-29	Bob Hines Swine Classic	Manhattan

GENERAL NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

District-Wide Cloverbud Meeting

Cloverbuds is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. Parents are encouraged to review the policies for Cloverbuds found on the District's 4-H website under "Join". JoAnna Smith, Frontier District Cloverbud Leader, will hold meetings on the second Wednesday of the month. The next meeting will be **May 8th** at the Ottawa Fire Station, 720 W. 2nd Street, at 6:00 p.m. All eligible youth are invited to attend! Contact JoAnna at joanna17@ksu.edu or 785-229-3520 to have questions answered.

Member Clarification: A Cloverbud member may showcase exhibits at fairs or public events but may not participate in any competitive 4-H events (including livestock events) or have 4-H livestock projects which require long-term, ongoing care or weigh-ins. Proper enrollment in the 4HOnline System is also required.

Eligibility to Exhibit at County Fair(s)

To be a Frontier District 4-H member eligible to exhibit in the 4-H division at the fair(s) within the member's respective county, each member (new or returning) must be properly enrolled in the 4HOnline System by **May 1, 2019**. Some projects, like many livestock species, have required dates prior to May 1st such as weigh-in/tagging for livestock. Families without internet access may come to the Extension Office by the May 1st deadline to use the office computers. This **FIRM** deadline will be upheld to ensure the integrity of the project(s) and to allow for appropriate educational time in the project(s).

Fair Dates

Melvorn Fair: **June 20-22, 2019**

Osage City Fair: **July 10-13, 2019**

Richmond Fair: **July 11-13, 2019**

Franklin County Fair (Ottawa): **July 16-20, 2019**

Anderson County Fair (Garnett): **July 29-August 3, 2019**

Lane Fair: **August 1-3, 2019**

Overbrook Fair: **August 7-10, 2019**

Kansas State Fair (Hutchinson): **September 6-15, 2019**

Look for event details in this and future newsletters.

GENERAL NEWS

Exchange Program Hosts Needed

Want to make friends in another part of the world? Consider being an Exchange Program host! For details and to view all the hosting opportunities and dates, visit www.kansas4-h.org/events-activities/global-citizenship/host-family-information/.

4-H License Plate Available

The Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Supplies are limited!



48 Hours of 4-H

Save the date! **October 12-13, 2019**; More information will be available in future newsletters.

Citizenship Opportunity

The following are two opportunities to connect with 4-H members in Nebraska affected by the flood:

1. Work with the Nebraska 4-H Foundation to raise funds for disaster support. Visit <http://ne4hfoundation.org/2019/03/4-hers-helping-4-hers-2/> for more information.

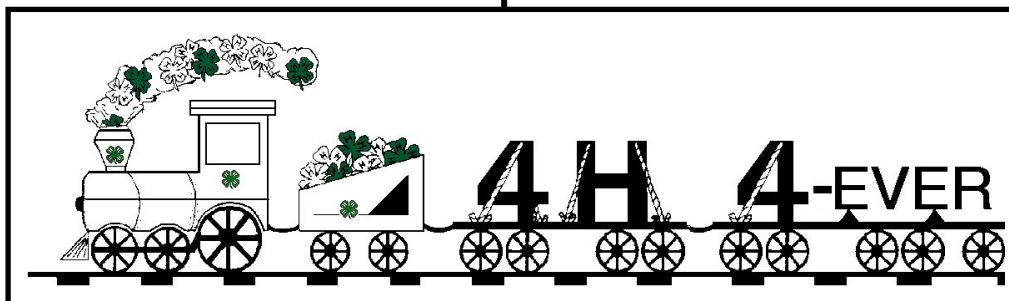
2. Find a "Sister Club" to connect with throughout the year. The Knox County office has agreed to help connect 4-H clubs. They could do acts of kindness for each other and support each other through the year. This would be a good way to partner with another club and network to build relationships that would last into the future. If interested in this option, please contact Knox County Extension, Mary Ketelsen or Amy Johnson – Office Mgrs., 308 Bridge Street, Box 45, Center, Neb. 68724-0045 or call 402-288-5612.

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

Help Still Needed at Power of the Past

Power of the Past is still asking for help from Frontier District 4-H clubs/groups. Those interested in helping in September should contact Dave at 785-241-0834. It is first-come, first served for this easy fundraiser!



GENERAL NEWS

Enrolling in 4-H

Families may enroll in 4-H at any time at <https://ks.4honline.com>. The cost is \$15.00/member. Families may pay with a credit card (follow the instructions carefully), pay by check (mail to State within five days of enrolling) or may request a waiver. **DO NOT bring payments to the Office.** An enrollment guide is available on the District's 4-H website under "Join" and new families are encouraged to review the guide prior to beginning the enrollment process. Families should also realize there are deadlines for exhibiting projects at the fair (i.e. weigh-in dates, etc.). **All members should note that enrollment must be properly completed by May 1st in order for the member to be eligible to enter in the 4-H Divisions of the Fair.** Only after the enrollment process is properly completed will the family receive newsletters and other communications. Direct all questions to the Office.

4-H Family Handbook Available

The 4-H Family Handbook is available for Frontier District families. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information, but it would be especially helpful to new 4-H families. The Handbook is available on the District's 4-H website under "Join". Feel free to contact the Extension Office if there are any questions.

Branding Information for Ordering T-Shirts, Etc.

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at www.kansas4-h.org/resources/marketing/index.html (click on "Digital Resources" at the bottom) so decisions can be made on where to place the brand. An approved vendor list and an application to become a licensed vendor may be found at www.k-state.edu/logos/. **All groups and clubs planning to place an order are expected to follow these rules.** **Before ordering,** groups should send a copy of the front and back of the item to Janae so she can confirm the brand is being used correctly. **Contact the Extension Office for a list of locally approved businesses.**

Raffle Policy and Guidelines

Clubs discussing fundraising options should note the following information. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly, at the end of the month, and all applications must be approved by them prior to conducting the raffle. **A final report must then be presented to the Board upon completion of the raffle.** All forms and other requirements can be found on the District's website under "Policies" or in the Extension Office. All completed raffle applications may be sent to or dropped off at any Frontier Extension District Office to await Board approval.

PROJECT NEWS

World Dairy Expo

The World Dairy Expo will be held **October 1-5, 2019**, in Madison, Wisconsin. Visit <https://worlddairyexpo.com/>.

Entomology Meeting Opportunities

Vicky Wallace, from the Southwind Extension District, has invited Frontier District 4-H youth enrolled in Entomology to attend a meeting on **May 11th** at 2:00 p.m. at Chanute High School (use door in back of school). Contact Vicky at vicky.wallace55@gmail.com or 620-804-9170.

Entomology: Kansas 4-H Insect Spectacular

The Kansas 4-H Insect Spectacular on **June 21-22, 2019**. This year's event will take place at the Kansas Wetlands Education Center in Great Bend. Learn about collecting, storing, identifying and pinning insects for exhibit. Aquatic insects will be featured in several sessions. This fun event is designed to encourage curiosity and the sharing of knowledge. All levels of experience (including adults) are invited and encouraged to attend. Visit www.kansas4-h.org/events-activities/conferences-events/. A registration date has yet to be determined.

Entomology Changes for Fair

There will be a few simple changes made for the Kansas State Fair as well as local county fairs within the Frontier District. Families are encouraged to read the fairbook rules.

District-Wide Favorite Food Contest

The Frontier District 4-H Favorite Food Contest will be **June 7, 2019**, at Celebration Hall, 220 W. 17th, in Ottawa. Set up will be at Noon and judging will begin at 12:30 p.m. The contest is for properly enrolled Frontier District 4-H members currently enrolled in the Foods project. Pre-register by **May 24th** by calling the Extension Office. There will a winner chosen from each age division in each county and he/she will be eligible to participate in the Area Favorite Food Show on **June 11th** in Emporia. See page five for details regarding other judging contests on the above dates in Ottawa and Emporia. Direct all questions to the Extension Office.

Contest Details: Each contestant will select a favorite food recipe from the following food groups: snack, salad, dessert, soup, meat, vegetable plate, sandwich, fruit, bread, drink, casserole and other. The prepared favorite food should then be displayed with 1) a proper table setting (formal or informal, depending on the food choice), including a centerpiece, optional; 2) a recipe card for the favorite food and; 3) a planned menu which includes the favorite food. The 4-H exhibitor is responsible for providing all equipment including a card table. Electrical appliances are not allowed. Judges WILL NOT taste the food due to food safety concerns. Be prepared to explain how to prepare and serve the favorite food, discuss the nutritional value, state why the table service and dishes were selected and why the centerpiece is suitable.

Foods: National Festival of Breads

Everyone is encouraged to attend the National Festival of Breads on **June 8, 2019**, in Manhattan. This would be a great project field trip! Visit www.nationalfestivalofbreads.com.

PROJECT NEWS

State Field Trip

The State 4-H Geology Field trip will be **June 7-9, 2019**. Registration is due by **May 24th**. Visit www.kansas4-h.org/events-activities/conferences-events/ for details. The Extension Office or District Geology Leader, Gayla Corley, is happy to answer questions. Email Gayla at rextheterrible@yahoo.com.

District-Wide Horse Meetings

Osage County's Horse and Youth (H.A.Y.) meetings are also open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 2:00 p.m. at Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **May 19th**. Direct all questions to Dorothy at ncfm1234@hotmail.com or at 785-806-5786 or Niki at 785-219-1829. Contact can also be made on Facebook (4-H H.A.Y. Club). The Lyndon Saddle Club would like to invite everyone to participate in the following events. Direct all questions to Dorothy or Niki. Barrels: **May 10**, June 14, July 19, Aug. 9 @ 7 PM;

Fun Shows: **May 12 @ 1:30 PM;**

June 15, July 20, August 10 @ 7 PM;

Open 4-H Horse Show: June 8; Entry-8:30 AM; Show-9 AM

The Franklin County Horse Club meetings are open to any Frontier District 4-H member. The group will meet at 6:30 p.m. at Ottawa University's Hull Center, 11th & College, in Ottawa on **May 21st**. Ride nights will begin in June on Wednesdays at 6:30 p.m. Riding information will be available at a later date. Contact Kathy at kathy.hinderliter@gmail.com to have questions answered. Information is also available on Facebook (Franklin County 4-H Horse Club).

The Anderson County Horse Club, Boots & Spurs, will also welcome any Frontier District 4-H Horse member. Meetings are held at the Anderson County Fairgrounds at 7:00 p.m. and are planned for the last Monday of each month through August with ride nights at the Hughes' home. Watch the group's Facebook page (Anderson County Boots and Spurs 4-H Horse Club) for those opportunities. The next meeting will be **May 27th**. Direct all questions to Jenny at jennifer.e.hughes@sprint.com.

Horse Snaffle Bit Projects

Horse snaffle bit projects are due to the Extension Office by **May 1st**. Along with the nomination, the 4-H member must submit the Horse ID and a \$10 fee. Three-year old snaffle bit projects must have been nominated the previous year and did not have to be shown to be re-nominated. This 4-H year is the final year for the two year-old project. State Fair entries for two and three year old projects are due **August 1st** in the State 4-H Office. Remember: No one is allowed to ride this nominated horse except the 4-H member from May 1 until the conclusion of the Kansas State Fair. This includes a trainer, parents, horseless horse member, another 4-H member, sibling, potential buyer, etc. Visit www.kansas4-h.org/projects/animals/horse.html for more information.



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



PROJECT NEWS

Horse ID Certificate Required

All youth enrolled in the Horse project must have a Horse ID certificate on file in the Extension Office by **May 1st**. It requires an agent's signature and the member must have the original, completed and signed form available at any 4-H event. A blank form can be found on the District's 4-H website under "Project Resources" or in the Extension Office.

Youth Horse Judging Camp

The KSU Youth Horse Judging Camps are held in Manhattan.

Beginner (little/no judging experience) - **June 10, 2019**

Advanced (some judging experience) - **June 11-12, 2019**

Registration is due by **May 10th** and each camp is limited to 30 participants. For details, visit www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html.

District Horse Show

The East Central District Horse Show will be **July 9, 2019**, in Lawrence at the Douglas County Fairgrounds. To participate in riding classes at a district and/or state horse show, youth, ages 9-18, must have successfully met the requirements of all three sections of Achievement Level I. Showmanship and Halter class participants must pass the first two sections of Achievement Level I, plus the Ground Work portion of the skill test prior to the District entry deadline. Registration is available on the District's 4-H website under "Area & State Events" and must be postmarked by **June 28th**.

Horseless Horse Project Clarifications

Youth enrolled in the Horseless Horse project must abide by the following rules set forth by the State 4-H Office:

- 1). The 4-H member does not own or lease a horse.
- 2). The project is intended to offer the 4-H member an opportunity to learn about horses.
- 3). The 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.
- 4). The 4-H member may volunteer to assist another 4-H member at horse shows and trail rides.
- 5). The 4-H member may exhibit at the local fair with a borrowed 4-H identified horse in the showmanship class only.
- 6). No riding is permitted.

If questions remain, feel free to contact any of the District-wide Horse leaders or the Extension Office.

Judging Opportunities

All contests are open to all Frontier District 4-H members.

A District-wide Skill-a-thon, FCS, Photography and Crops/Horticulture Judging Contests will be available to Frontier District 4-H members on **June 7, 2019**, from 10:00 a.m.-2:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. These contests will be "come and go". **No** RSVP or pre-registration is necessary. See page four for details regarding the Favorite Food Contest on the same day.

The Southeast Area Photography Judging, FCS Judging and Crops/Horticulture Judging will be held **June 11, 2019**, in Emporia. There is no fee to participate. More information will be available in next month's newsletter.

PROJECT NEWS

Livestock “Last Call” Tagging

A “Last Call” tagging will be available on **June 12th**, 5:00 p.m.-6:00 p.m., at the Franklin County Fairgrounds. This tagging will be used for any Frontier District 4-H member needing to have Meat Goat(s), Sheep or Swine tagged for shows such as the Kansas State Fair, Kansas Junior Livestock Show, etc. Contact the Extension Office with any questions.

Local Livestock Show

Search “Blazin’ the Ring” on Facebook; **May 18th**; Ottawa; Beef, Goat, Sheep and Swine Show; Showmanship included

Local Champion Stockman Competition

The Champion Stockman Competition is available to any Frontier District youth (regardless of county origin) enrolled in Beef, Goat, Horse, Sheep and/or Swine. The event will be held at Melvern’s Sunflower Days **June 22, 2018**. For information, including rules and regulations, visit the District’s 4-H website under “District Events” or contact the Extension Office. Entries (videos) must be entered by **June 14th**. Be sure to read the rules regarding the video entry.

Important Livestock Dates

May 1: Market Beef Nominations Due for KSF and KJLS

June 15: Commercial Heifer, Swine, Sheep & Meat Goat Nominations Due for KSF and KJLS

Aug. 24-25, 2019: KS Livestock Sweepstakes, Manhattan; RSVP due by **July 15th** to the Extension Office

Sept. 27-29, 2019: KS Jr. Livestock Show, Hutchinson
Visit www.asi.k-state.edu/research-and-extension/youth-programs/

Photography Workshops

Garden City: Zoo, **May 11th**; no registration required
Oskaloosa: Old Jefferson Town; Oct., date TBD; no reg. req.
For details, visit www.kansas4-h.org/events-activities/conferences-events/photography/index.html.

Plant Science: State 4-H Wheat Expo

The Kansas 4-H State Wheat Expo is a fun day showcasing all things wheat. This annual event is open to Kansas 4-H members and families and will be held on **August 8, 2019**, in Kingman. Details are available at www.kansas4-h.org/events-activities/conferences-events/. Registration is due by **July 29th**.

Plant Science: State 4-H Hort. Judging Contest

Who: 4-H members, 9-18 years of age before Jan. 1, 2019

When: **August 17, 2019**

Where: Kansas State University

Notes: Deadline to register is **August 1, 2019**, to the Extension Office. Details are available at www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html.



District’s 4-H website:



www.frontierdistrict.ksu.edu/4-h/

NEW MEMBERS

Plant Science: Wheat Variety Plot Program

The Kansas 4-H and FFA Wheat Variety Plot program will begin in the Fall of 2019 and go through September 2020. Members should contact the Extension Office by **July 10, 2019**, for information about enrollment. Cost will be \$35.00 for the five varieties of wheat. Visit www.kansas4-h.org/events-activities/conferences-events/wheat/wheat-variety-plots/index.html. Remember to harvest wheat samples for the county fair(s) and possibly the Kansas State Fair.

Poultry Testing

All poultry to be exhibited at any fair must test negative for Pullorum-Typhoid (P-T) Disease within 90 days of a show or fair. If a family cannot attend the set date, it will fall upon them to find someone else to test the birds. Members may use any testing site, as long as it falls within the allotted time-frame. The dates will be **June 26th and July 10th**. The July testing will be from 2:00-4:00 p.m. at the Anderson County Fairgrounds. Testing will be free for AN CO 4-H members.

Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers’ Association will provide a Youth Scholarship Program again this year. The program wants to promote beekeeping opportunities for a young person and involve families that otherwise might not have an opportunity. The scholarship application is due **December 31st**. Visit www.nekba.org/scholarship.html for details.

SpaceTech Changes for Fair

Visit www.kansas4-h.org/tipsheet/announcement.php?id=49107 to see all the SpaceTech changes for this year. These will apply to the Kansas State Fair and all county fairs.

District-Wide SpaceTech Meetings

District-wide SpaceTech (Robotics and Rocketry) meetings are open to any Frontier District 4-H member enrolled in the projects. Meetings will be **May 7th, May 21st and June 4th**, 5:00-7:00 p.m., at the Annex Building (Extension Office) in Garnett. Direct all questions to Tara, the District-wide project leader, at tcalley74@gmail.com.

Swine: Local Contest

Osage County Showdown; **May 26th**, Osage City Fairgrounds; email ocshowdown@hotmail.com for information.

Dr. Bob Hines Youth Swine Classic

This year’s Dr. Bob Hines Kansas Youth Swine Classic will be held **June 28-29, 2019**, in Manhattan. Registration is due by **June 15th**. Visit www.asi.k-state.edu/research-and-extension/youth-programs/ for registration and details.

Wildlife: Sportfishing

Fishing season is here and all 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. The tournament will run from now until **September 15th** (entries are due by this date). Current tournament rules and an entry form are available in the Extension Office.

NEW MEMBERS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! Keep in mind, there are three counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a partial review of information already in the newsletter. **Stay informed and read the newsletter!**

In which project are you interested or enrolled?

Dairy: Page 4 - World Dairy Expo

Entomology: Page 4 - Project meetings;
Insect Spectacular;
Fair changes

Foods: Page 4 - Favorite Food Contest;
National Festival of Breads

Geology: Page 5 - State Field Trip

Horse: Page 5 - Project meeting dates;
Horse ID Papers;
District Show;
Snaffle Bit projects;
Horse Judging Camps;
Horseless Horse project clarification

Judging: Page 5 - Local and Southeast Area judging contests

Livestock: Page 6 - "Last Call" tagging date;
Nomination deadlines for KJLS & KSF;
Two local contests;
Dates for upcoming events

Photography: Page 6 - Workshop dates

Plant Science: Page 6 - Wheat Expo;
State Horticulture Judging;
Wheat Variety Plot Program

Poultry: Page 6 - PT testing dates

Self Determined: Page 6 - Beekeeping scholarship

Shooting Sports: County pages - Practice schedule

SpaceTech: Page 6 - Project meeting dates;
Changes for Fair

Swine: Page 6 - Local contest;
Dr. Hines Swine Classic

Wildlife-Sportfishing: Page 6 - Contest details

My 4H project

NEW MEMBERS

Have you...

...read the front page? There is important information about tagging livestock for KSF, KJLS and the YQCA Certification and the project add/drop deadline. There is also information about Day Camp and dates the Extension Offices will be closed. Be sure to congratulate the seniors and those who were State Scholarship winners. See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...read about the eligibility requirements to enter at the fair or read the article about the District-wide Cloverbud meeting or becoming an exchange host? ...noted the fair dates and the date for 48 Hours of 4-H? ...read about the license plates, club boxes and the fundraising and citizenship opportunities? See page 3.

...made yourself familiar with the enrollment information? ...noted the branding information and the raffle policy/guidelines, as well as the 4-H Family Handbook? See page 5.

...read about all the project opportunities and learned the 4-H motto, slogan and pledge? See left and below.

...thought about attending the Kansas Range Youth Camp, the Tractor Safety Class, Campference, 4-H Academy or the Champions Livestock Judging Camp? See page 8.

...read your County page? There is information about Council meetings, fundraisers and scholarships. There is also weigh-in dates and fair information. Anderson County-page 9; Osage County-page 10; Franklin County-page 11.

...bookmarked the helpful 4-H websites or thought about doing a radio spot? See page 12.

4-H MOTTO



To Make the Best Better!



4-H

SLOGAN

Learn

By

Doing

4-H PLEDGE

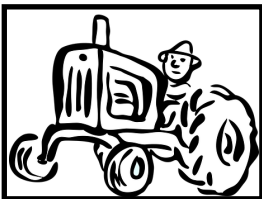
I pledge

My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service and
My HEALTH to better living,
for my club,
my community,
my country,
and my world.

OLDER MEMBERS

BE SAFE! Tractor Safety Training (H.O.T.)

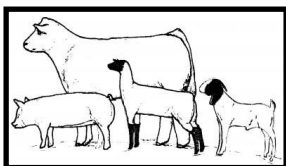
The Frontier Extension District will sponsor a Hazardous Occupation Training (H.O.T.) on **May 31, 2019**. The class will meet from 10:00 a.m. - 6:00 p.m. at the Pomona Community Center, 219 Jefferson Street. Pre-registration is required by contacting a Frontier Extension District Office by **May 24th**. Youth **are required** to purchase a \$10 manual from the Extension Office and to **read and study the material prior to the class**.



Training is required for any 14-15 year old youth wanting to operate farm tractor(s) or use lawn mowers/tractors larger than 20 HP. The only time a youth would be exempt is if he/she works on the "family farm". However, if the "family farm" is a partnership, is incorporated or if the youth is working on a grandparent's farm, then the training is required. Visit www.frontierdistrict.k-state.edu/ for more information.

Champions Livestock Judging Camp

This three-day, intense judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills. Prior livestock judging experience **is** necessary. Proper format, terminology and presentation of oral reasons will be the focus. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision-making process. For details, visit www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html. The 2019 camp dates are **June 3rd-5th, 11th-13th or 14th-16th**. Registration and payment are due by **May 20th**. Each camp is limited to 35 participants and will be filled on a first-come, first-served basis.



OLDER MEMBERS

Kansas Range Youth Camp

WHO: Youth (sophomore, junior or senior in high school) interested in conservation and grassland/ range management
WHEN: **June 18-21, 2019**

WHERE: Camp Mennosciah in Murdock, Kansas

NOTES: Registration, paperwork and fees are due by **May 15th**. Visit www.fccdks.org/public-programs.html or contact the Extension Office for details. Contact the local Conservation Office by **May 3rd** for scholarship information.

Kansas Range Youth Camp

Campference

Participants will experience the feel of a conference while enjoying the camp activities at Rock Springs 4-H Center. "Betweenagers" (youth, ages 12-14) go from being a camper to attending educational conferences. Campference will be held **June 23-26, 2019**, and will feature workshops about opportunities within the 4-H program. Youth will also earn how to better interact with others and make friends from around the state. Registration is due by **May 15th**. For details, visit www.kansas4-h.org/events-activities/camping/.

4-H GROWS HERE

4-H Academy . . . Explore Your Pathway

The 4-H Academy is fun, fast-paced and a great way to build strong, fit mental muscles for youth, ages 13+. Choose a pathway (Environmental, Horse, Leadership, Photography, STEM) to challenge critical thinking skills and open new approaches for learning. Enjoy the event **June 23-26, 2019**, at Rock Springs 4-H Center. Registration is due by **May 15th**. Visit <https://www.kansas4hfoundation.org/4hacademycamp/> for details. Direct all questions to the Extension Office.

LEADERSHIP
IS ABOUT MAKING OTHERS
BETTER AS A
RESULT OF YOUR PRESENCE
AND MAKING **SURE**
THAT IMPACT LASTS IN YOUR
ABSENCE.



ANDERSON COUNTY NEWS



4-H Council and Leader Meeting

The next Anderson County 4-H Council meeting will be held Monday, **May 13, 2019**. The meeting will be at 7:00 p.m. at the Annex Building in Garnett. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings. There will also be a Club Leader meeting on **May 13th at 6:00 p.m.** at the Annex. All leaders are encouraged to attend!

Anderson Co. Event Scholarships Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the application to attend any out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help cover the cost of Campference, Camp, etc.

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. **The application must be submitted prior to the event payment deadline.**

Boots & Spurs Meeting

The Anderson County Horse Club, Boots & Spurs, meet at the Anderson County Fairgrounds at 7:00 p.m. Meetings are planned for the last Monday of each month through August with ride nights at the Hughes' home. Watch the group's Facebook page (Anderson County Boots and Spurs 4-H Horse Club) for those opportunities. The next meeting will be **May 27th**. To have questions answered, contact Jenny at jennifer.e.hughes@sprint.com. Additional horse meeting opportunities are available on page five.

Anderson County Cloverbud Meetings

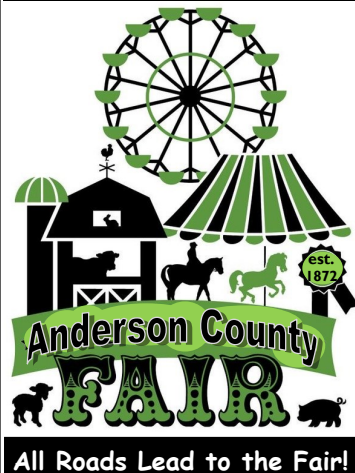
The Anderson County Cloverbud group meets the third Wednesday of each month at the Annex Building in Garnett at 6:00 p.m. The next meeting will be **May 15th**. The Cloverbud program is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. Direct all questions to Gayla at rextheterrible@yahoo.com or 785-448-0301 or to Gaylene at comfort@gmail.com or 785-448-8447.



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



July 29-August 3, 2019



Weigh-In/Tagging and Ownership Dates

Small Animal: May 1st: 4:00 p.m.-6:00 p.m. @ the AN CO Fairgrounds; EID tags will be \$3.00 each; **Bucket Calves** will be tagged this year. Each tag is \$4.00. The correct change is appreciated. Make checks payable to AN CO 4-H Council.

Youth enrolled in the Rabbit, Fowl or Breeding Livestock project(s) must own and have possession of his/her animal(s) by **June 1st**.

Fair Information and Pre-Entry

The Anderson County Fair will be held **July 29-August 3, 2019**. The theme is "All Roads Lead to the Fair". Pre-fair judging is usually held a few days before the first day. **All Fair entries must be pre-entered online.** A link will be available **June 12th-July 1st** on the District's 4-H website under "Anderson Events & Information". Anyone not entered during the allotted time will be assessed a \$25 late fee.

Fair T-Shirts Available

Anderson County Fair t-shirts are available and **must be pre-ordered**. The cost for non-4-H members will be \$9.00 for sizes Youth XS - Adult XL and \$11.00 for 2X - 5X. The shirt color is heather purple. Orders and payments are due to the Extension Office by **June 14, 2019**. Order forms will also be given to 4-H Council members at the May meeting. Orders can also be placed in the Extension Office. Make checks payable to Anderson County 4-H Council.

Bedding/Stall REQUIREMENTS For Fair

Youth must provide his/her own **LARGE SIZE** shavings for pens/stalls. **Small shavings or straw will not be allowed.** Youth are also responsible for keeping the pens/stalls clean. Wash stations will be provided.





OSAGE COUNTY NEWS



District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Osage County Shooting Sports

Youth must be **eight** years of age by January 1, 2019, to be eligible to participate in Shooting Sports. Below is the practice schedule for Small Bore Pistol and Small Bore Rifle. All practices will be held at 15303 S. Osage Road in Burlingame from 9:00 a.m.-11:00 a.m. Bring a chair! Direct all questions to Marcie at mqrq1228@embarqmail.com, Jan at lpclays@hotmail.com or Keri at dkharrisfarm@gmail.com.

Small Bore Pistol & Sm. Bore Rifle: June 1, 8, 15, 22

Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **June 24, 2019**. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Osage County 4-H Council Fundraiser

The Osage County 4-H Council has voted to do the same fundraiser as last year. Nominees are as follows:

Burlingame: Tanner Breault
Clover Wranglers: TBA
Lyndon Leaders: Tim Kilgore
Melvern Jr. Highline: Caleb McNally
North Osage: Jake Sand
Vassar Blue Ribbon: Tony Horne
Willing Workers: Willy Atchison

A bucket with the nominee's name and photo will be available at upcoming 4-H events where monetary donations will be accepted. The person with the most money at the end of the 4-H year (Sept. 30th) will be the "winner" and will participate in the prank at the Osage County 4-H Achievement Night.

Osage County King and Queen

Osage County 4-H members will self-nominate by filling out an application found on the District's 4-H website under "Osage Events & Information" or in the Extension Office. Applications are due in the Lyndon Extension Office by **July 1st**. Applicants will be required to participate in an interview on **July 8th** at the Lyndon First Baptist Church, 129 W. 15th. Crowning will take place during the Overbrook Fair. The Contest objectives are as follows:

1. To provide more leadership opportunities for older 4-H members. Duties of the King and Queen will be to promote 4-H by helping at selected county-wide 4-H events, such as fairs, Achievement Night, the crowning of next year's royalty, etc.

2. To recognize demonstrated leadership abilities

3. To promote and help grow the 4-H program

Further details will be available at a later date. Direct any questions to the Lyndon Extension Office.

ID Form and Weigh-In/Tagging & Ownership Dates

A **completed** 4-H Livestock Identification Form, available on the District's 4-H website under "Osage Events & Information", must be brought to weigh-in. Read the form carefully! All form information **will be** confirmed by the Office.

Small animal weigh-in/tagging will be at the Osage City Fairgrounds on **May 4, 2019**, from 9:00 a.m.-11:00 a.m. This includes all Meat Goats and Dairy Goats, Market and Breeding Swine and Market and Breeding Sheep. Tags will be \$3 each. In the past, 4-H members have had three pigs tagged free thanks to the Ken Lippert Memorial Fund. That money has been used and **members will be expected to pay for all swine tags this year.**

The correct change is always appreciated. Make checks payable to Osage County 4-H Council. Direct any and all questions to the Lyndon Extension Office.

The final ownership/tagging deadline for all breeding animals and Market Sheep, Market Swine and Market Goat and Bucket Calf (not tagged) is **May 15th**. FYI: The ownership deadline for all Rabbits and Fowl is **June 15th**. A Bucket Calf must have been born Jan. 1st-May 1st of the current 4-H year

Livestock Family Nominations

Tagging in Osage County will be recorded as it was last year. It is designed to eliminate the problem of mistaken tag numbers between siblings. "Family Tagging" will be in conjunction with the State tagging nomination rules. The "family" unit must consist of legal guardianship of the 4-H member. A written policy is available to all Osage County 4-H families in the Extension Office. Direct all questions to the Lyndon Office.



Style Revue Judging and Show

Save the Date! Style Revue judging will take place before the Fair on **July 8th**, 9:00 a.m.-Noon, at the Lyndon First Baptist Church, 129 W. 15th Street. More information will be available in next month's newsletter!

Fair Horse Show Scheduled

Osage City Fair Horse Show: **June 22nd** at Lyndon Saddle Club; Overbrook Fair Horse Show: DATE TBA: Pre-registration for both is due by **June 16th**; Check-in will be from 8:00 a.m.-8:30 a.m.; Horse Show will begin at 9:00 a.m.; Forms will be available in the Osage County Fairbook.



FRANKLIN COUNTY NEWS



2019 Fair Newsletter Coming Soon!

Be watching your inbox in early JUNE! Each Franklin County 4-H family will be **emailed a link** for the Fair Newsletter. It will contain important fair information including deadlines, pre-registration forms/websites, judging dates, rules and much, much more. There are several date changes this year! Read the newsletter and the Fairbook carefully so information is not missed! Hard copies are available in the Office.

Weigh-In/Tagging & Ownership Dates

Small Animal: **May 2nd:** 4:00 p.m.-6:00 p.m. @ the Franklin County Fairgrounds

The ownership deadline date for Breeding Livestock, Bucket Calf (must have been born Jan. 1-May 1 of the current year), all Rabbits and Fowl is **May 1st**. For the local county fair, breeding livestock does not have to be tagged.

Franklin County Shooting Sports Schedule

Franklin County 4-H Shooting Sports will provide the following items: safety glasses, ammo, targets, stands, arrows, finger tabs, arm protection and bows. **Youth must provide his/her own shotgun and small bore rifle with a scope.**

Shooting dates: **May 4, 18;** June 1, 15, 29; July 13, 27; August 10, 24; September 7, 14, 21

Shotgun: Open to members, ages 12-18; 10:00 a.m. at Cedar Hill Gun Club, 918 E. 1650 Road, Baldwin City or Hillsdale Range, 26719 Toe Road, Paola.

Small Bore Rifle: Open to members, ages 10-18 AND one year prior participation in the 4-H Shooting Sports program; 12:30 p.m. at the Franklin Co. Sheriff's Office Range-next driveway east of the Franklin Co. Transfer Station, 3323 Osborne Terr., Ottawa. No practice on **May 4** and August 24.

Archery: Open to members, ages 8-18; compete at age 9; 3:00 p.m. at south end of the Franklin County Fairgrounds, 220 E. 17th, Ottawa.

Contact information: Amy Livingston, Coordinator:

913-915-8157 or livingstonamyr@gmail.com

Jacob Fultz, Rifle Leader: 785-893-4308

Jim Kice, Shotgun Leader: 785-835-6380

Tom Craft, Archery Leader: 913-515-7161

Tim Kunard, Shotgun & Archery Leader: 816-564-3282

Facebook Page: "Franklin County 4-H Shooting Sports" for practice reminders and announcements

Pre-Registration: Fair Project Conference Judging

Youth who wish to participate in conference-style judging for the following projects will be required to pre-register and sign up for judging times in the Extension Office: Energy Management, Entomology, Floriculture, Forestry, Geology, Home Environment, Self-Determined, Shooting Sports, SpaceTech, Wildlife and Woodworking. The deadline to pre-register will be **June 28th**. Details will be available in the fair newsletter.

Changes for Clothing & Foods Judging

There are **MANY** changes this year so read the fairbook! The levels for Clothing and Foods judging have been changed and will reflect the State Fair divisions. Divisions will be according to age and entries will be judged on the ability and experience of the 4-H member. Further details will be available in the fairbook. Direct any questions to the Extension Office.

Campference Scholarship Info

Franklin County 4-H Council will provide a \$75 scholarship for Campference. See page eight for information regarding the event. Direct all questions to the Ottawa Office.

4-H Council & Leader Meeting

The May Franklin County 4-H Council meeting will be held on **May 27th** at 7:00 p.m. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend. A club leader's meeting will be at **6:00 p.m.** All leaders are encouraged to attend!

Franklin County Mr. and Miss 4-H Contest

All properly enrolled Franklin County 4-H members who are and will be in high school for a few more years are encouraged to apply for Mr. or Miss 4-H. Applications are due by **June 28th** and are available on the District's 4-H website under "Franklin Events & Information".

READ! CHECK CALENDAR!

There have been **many date changes for the fair this year!** The following are pre- and post-fair dates and entry dates. Note the day of the week! **THERE ARE MANY CHANGES!**

Fri., June 21 - Pre-entries due for Clothing

Fri., June 28 - Applications due for Mr./Miss 4-H and all other Fair pre-entries **due** to Ottawa Office/online

Tues., July 2 - All at Westminster Presbyterian Church—Fashion Revue, 9:00-10:00 a.m.; Clothing and Fiber Arts Judging, 10:00-11:30 a.m.; Mr./Miss 4-H Interviews, 10:00 a.m. and Clover Revue, 7:00 p.m.

Mon., July 15 - Foods Judging, CB Hall, 9:00 a.m.-1:00 p.m.

Visual Arts & Photo Judging, CBH, 3:00 p.m.-7:00 p.m.

Tues., July 16 - Fair set-up, 8:00 a.m.; Enter all other exhibits, 10:00-Noon; Enter/weigh Livestock & enter small animals, 5:00-8:00 p.m.; L'tock Exhib. Mtg., 8:15 p.m.

Sat., July 20 - Dismissal of poultry, rabbits and breeding/non-terminal livestock, 7:30-9:00 a.m.; Release of CBH exhibits 3:00-5:00 p.m. & clean-up of CBH, 5:00 p.m.

Mon., July 22 - Clean-up of Fairgrounds, 8:00 a.m.; Pick up Fair checks (only those helping w/clean-up on this day will receive checks). All others, including open class, can pick up checks on **July 26th** in the Office.

Paperwork Needed for Fair

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Clothing members will need a Wardrobe Planning Packet and Bucket Calf members will need the project record sheet. Both are available on the District's 4-H website under "Franklin County Events & Information".

Franklin County 4-H youth intending to compete for the Franklin County Born (Meat Goat or Steer) Fair Awards must have the paperwork filled out and turned into the Extension Office by **May 1st**. Forms are available on the District's 4-H website under "Franklin Events & Information".

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/ 103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!

Helpful Websites - Bookmark Them!

1. **www.frontierdistrict.ksu.edu** - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension** - This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. **www.kansas4-h.org** - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. **<http://pinterest.com/kansas4h/>** - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

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