



Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**April
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District's 4-H website:
<http://www.frontierdistrict.k-state.edu/4-h/>

Garnett Office

411 S. Oak
PO Box 423
Garnett KS 66032-0423
Phone: 785-448-6826
FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: 785-828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
FAX: 785.229.3527

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Congratulations and Thank You!

Congratulations to Kamryn Stinebaugh! She has been doing some spectacular things! She got first place in the Optimist Oratorical Contest and was awarded a \$125 scholarship! She will compete at the Regional level at the end of March in Topeka. She also received the Northeastern Kansas Beekeepers' Association Scholarship to start her own beehive. Information about this year's scholarship is available on page seven. Great job, Kamryn!

District Club Day was held in February and Regional Club Day was in March. Congratulations to all participants! There was a great turnout of talented participants for the various events on both days. At Club Day, there were nearly 125 entries and about half were awarded a purple ribbon! Of the 65+ events registered for Regionals, 60 came home with a blue or purple ribbon! WOW! All Club Day results can be found on the District's 4-H website under "District Events". Also, thank you to all members and families who served as room monitors and especially to those who helped at Regional Club Day! **Your help was greatly appreciated!** AN CO: Gillespie, Newton; FR CO: Adams, Behrends, Hahn, H. Higbie, Livingston, Normile, Pearce, Rubino, Stinebaugh; OS CO: Brinkley, Kerns, Kneisler, McNally, Nelson, Sand, Shultz, Stucky, Whitmer.

Camper & Counselor Registration for Camp

The Fantastic Camp Group will attend Rock Springs 4-H Center **June 17-20, 2019**. Camper and Counselor registration will be available **April 1st-15th** on the District's 4-H website under "District Events". All registrations will be done online and payment (for campers; no cost for counselors) must be made at the time of registration with a credit or debit card. Payment and registration are due by **April 15th. See page three for more information!**

Discovery Days

"Discover Your Spotlight!" at Discovery Days, **May 29-31 2019**. Youth, ages 13-18, may attend. Discovery Days offers great guest speakers, classes and tours about 4-H projects, careers, hobbies, community service and more! Youth may participate in a talent show, an evening dance and enjoy Call Hall ice cream! Registration is due by **April 15th. Scholarship information is available on the member's county page.** Visit www.kansas4-h.org/events-activities/conferences-events/.

Add/Drop Project Deadline

Frontier District 4-H members have the ability to change personal information or add/drop a project at any time by logging on to <https://ks.4honline.com>. Members need not contact the Extension Office to have information changed. **Any adding or dropping of projects must be done by May 1st in order for the member to be eligible to enter in the 4-H Divisions of the Fair.** Project information cannot be changed after the deadline. Direct all questions to the Extension Office. Refer to the member's county page for all animal ownership/tagging deadline dates.

Nomination Papers Due and YQCA Certification Needed

Market Beef nominations for the Kansas State Fair or the Kansas Junior Livestock Show must be postmarked by **May 1st**. Agents will only sign **properly completed forms and families are encouraged to plan accordingly when needing signatures.**

The Kansas State Fair Grand Drive and Kansas Jr. Livestock Show will **require all exhibitors, ages 8+, to complete the YQCA**, Youth for the Quality Care of Animals, certification **to be eligible to exhibit in the 2019 shows.** Certification must be completed online by **June 15th** and certification is only valid for one year. A valid (as of 10/1/19) Youth PQA+ number may still be used. A copy of the YQCA or Youth PQA+ certificate must be attached to the Declaration Form (form has changed; read carefully). Details and the Rookie Guide (very helpful) are available at www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/ or in the Office.

National 4-H Day of Service

Members and volunteers from across the nation will pledge their hands to larger service by leading a positive change that empowers peers and communities. True Leaders in Service will officially kick-off on **April 1st** and culminate with the National 4-H Day of Service on **April 27th**. Register your event at <https://4-h.org/get-involved/true-leaders-in-service/>.



FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

APR	1	OS CO: Ownership/Tag Deadline for Market Beef	
		Applications Due for KSU Animal Science Leadership Academy	Online
		Applications Due for Emerald Circle Emcee	
	1-15	Campers & Counselors Register for Fantastic Camp	Online
	5	Registration Due for ATID Student Symposium	Online
	10	District-Wide Cloverbud Meeting, 6:00 p.m. @ Fire Station	Ottawa
	15	Registration Due for Discovery Days	Online
		Registration Due for Wildlife Habitat Education Program Contest	Online
		Registration Due for SpaceTech Training in Salina	Online
	16	District-Wide Horse Meeting, 6:30 p.m. @ Celebration Hall	Ottawa
	17	AN CO: Cloverbud Meeting, 6:00 p.m. @ Annex	Garnett
	21	District-Wide H.A.Y. Meeting, 2:00 p.m. @ Skyview Ranch	Osage City
	22	District Wide Rabbit Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	25-26	ATID Student Symposium	Manhattan
	27	FR CO: Shooting Sports Raffle Ticket Drawings	
		District-Wide Geology Meeting, 7:00 p.m. @ Extension Office	Garnett
		SpaceTech Training	Salina
		National 4-H Day of Service	
	29	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
		District-Wide Horse Meeting, 7:00 p.m. @ Fairgrounds	Garnett
MAY	1	Camp Counselor Volunteer Paperwork Due to Extension Office	Garnett/Lyndon/Ottawa
		Deadline to Add or Drop Projects in 4HOnline System	Online
		Deadline for All 4-H Members to be Properly Enrolled/Fair Eligibility	Online
		AN CO: Bucket Calf & Small Animal Weigh-In/Tagging, 4-6 p.m. @ Frgrds	Garnett
		FR CO: Deadline to Have Registered Beef or Swine in Member's Name	Ottawa
		FR CO: Ownership Deadline for All Rabbits, Fowl, Breeding Livestock and Bucket Calf	
		FR CO: Deadline for Franklin County Born Steer & Meat Goat to Ext. Off	Ottawa
		FR CO: Deadline to Order a Fairbook, Extension Office	Ottawa
		Horse ID Papers Due to Extension Office	Garnett/Lyndon/Ottawa
		Horse Snaffle Bit Projects Due to Extension Office	Garnett/Lyndon/Ottawa
		Deadline to Apply for Grant for Foster Children	Online
		Market Beef Nominations Due For KSF & KJLS	
	2	FR CO: Small Animal Weigh-In/Tagging, 4:00-6:00 p.m. @ Fairgrounds	Ottawa
		Wildlife Habitat Education Program Contest	Manhattan
	4	OS CO: Small Animal Weigh-In/Tagging, 9:00 a.m.-11:00 a.m. at Fairgds.	Osage City
	13	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
	15	OS CO: Deadline for Ownership of Bucket Calf and Tagging for Market Animals (not Beef)	
		Registration Due for Campference	Online
		Registration Due for Kansas Range Youth Camp	Online
	20	Registration Due for Champion Livestock Judging Camp	Online
	24	RSVP Due to Office for District Favorite Food Contest	Garnett/Lyndon/Ottawa
		Registration Due to Office for Hazardous Occupation Training	Garnett/Lyndon/Ottawa
		Registration Due for State Geology Field Trip	Online
	29-31	Discovery Days	Manhattan
	31	Hazardous Occupation Training, 10:00 a.m.-6:00 p.m. @ Comm. Bldg.	Pomona
JUNE	1	AN CO: Ownership Deadline for all Rabbits, Fowl & Breeding Livestock	
	7	District-Wide Favorite Food Contest, Noon @ Celebration Hall	Ottawa
	7-9	State Geology Field Trip	
	8	National Festival of Breads	Manhattan
	11	Area Favorite Food and Other Judging Contests	Emporia
	15	OS CO: Ownership Deadline for all Rabbits and Fowl	
		YQCA Certification Deadline	
	16	OS CO: Osage City Fair Horse Show Registration Due	Dorothy
	21-22	Insect Spectacular	Great Bend
	22	OS CO: Osage City Fair Horse Show @ Saddle Club	Lyndon
	26	District-Wide PT Testing, Time & Location TBD	



Enjoy 4-H Camp!

Frontier Extension District

Fantastic 4-H Camp

Rock Springs 4-H Center

June 17-20, 2019



REGISTER NOW, April 1st-15th!

Youth, 7-12 years of age (as of Jan. 1, 2019), may attend.

Registration and full payment of \$250.00 due by 4/15/2019.

Registration, payment and the health profile will be completed online.

Scholarship information is available on the member's county page.

SEE IMPORTANT INFORMATION BELOW!

COUNSELORS NEEDED!



Camp & Counselor Registration - Important Information

Registration for **campers and counselors** will be done online through CampDocs and everything can be completed from the comfort of home, including payment (for campers)! **REGISTRATION** is available **April 1st-15th** on the District's 4-H website under "District Events". NOTE: Have all insurance, doctor and health (shots, meds) information handy. A picture of the camper is optional.

CAMPERS, ages 7-12, will attend Rock Springs 4-H Center **June 17-20, 2019**. **FULL PAYMENT** will be due by **April 15th**. Enrollment and payment will be completed **ONLINE**. Those unable to pay online with a credit/debit card may come to the Extension Office to register and pay with cash or a check only. **IF** there are not enough counselors to cover the number of campers, campers will be accepted on a first-come, first-served basis. So, campers are encouraged to sign up early! **Scholarship info is available on the member's county page. ALL club scholarships will be processed through the club, not through the Office.**

COUNSELORS must be at least 16 years of age and must be an approved volunteer. There is no cost for counselors and they will be accepted on a first-come, first-served basis. However, teen counselors will be given priority over adults so they may be awarded the leadership opportunity. Counselors will also be required to attend a training, date TBD. Contact JoAnna in the Ottawa Office at 785-229-3520 to see what volunteer paperwork is needed as all paperwork must be completed by **May 1st**! This may be a longer process than expected, so call ASAP! Anyone interested must register for camp at the above website and please contact the Extension Office to let us know you are interested.

Using CampDocs is new to all of us. We appreciate your patience and understanding while working through this process for the first time. As always, please contact the Extension Office if there are any questions!

GENERAL NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

District-Wide Cloverbud Meeting

Cloverbuds is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. Parents are encouraged to review the policies for Cloverbuds found on the District's 4-H website under "Join". JoAnna Smith, Frontier District Cloverbud Leader, will hold meetings on the second Wednesday of the month. The next meeting will be **April 10th** at the Ottawa Fire Station, 720 W. 2nd Street, at 6:00 p.m. All eligible youth are invited to attend! Contact JoAnna at joanna17@ksu.edu or 785-229-3520 to have questions answered.

Member Clarification: A Cloverbud member may showcase exhibits at fairs or public events but may not participate in any competitive 4-H events (including livestock events) or have 4-H livestock projects which require long-term, ongoing care or weigh-ins. Proper enrollment in the 4HOnline System is also required.

Eligibility to Exhibit at County Fair(s)

To be a Frontier District 4-H member eligible to exhibit in the 4-H division at the fair(s) within the member's respective county, each member (new or returning) must be properly enrolled in the 4HOnline System by **May 1, 2019**. Some projects, like many livestock species, have required dates prior to May 1st such as weigh-in/tagging for livestock. Families without internet access may come to the Extension Office by the May 1st deadline to use the office computers. This **FIRM** deadline will be upheld to ensure the integrity of the project(s) and to allow for appropriate educational time in the project(s).

Help Needed at Power of the Past

Power of the Past is asking for help from Frontier District 4-H clubs/groups. Those interested in helping in September should contact Dave at 785-241-0834. It is first-come, first served for this easy fundraiser!

Fair Dates

Melvern Fair: **June 20-22, 2019**

Osage City Fair: **July 10-13, 2019**

Richmond Fair: **July 11-13, 2019**

Franklin County Fair (Ottawa): **July 16-20, 2019**

Anderson County Fair (Garnett): **July 29-August 3, 2019**

Overbrook Fair: **August 7-10, 2019**

Kansas State Fair (Hutchinson): **September 6-15, 2019**

Look for event details in this and future newsletters.

Exchange Program Hosts Needed

Want to make friends in another part of the world? Consider being an Exchange Program Host! For details and to view all the hosting opportunities and dates, visit www.kansas4-h.org/events-activities/global-citizenship/host-family-information/.

GENERAL NEWS

4-H MOTTO



To Make the Best Better!



4-H

SLOGAN

Learn

By

Doing

4-H PLEDGE

I pledge

My **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service and
My **HEALTH** to better living,
for my club,
my community,
my country,
and my world.

Grants Available for Foster Children

The purpose of the Kansas 4-H Resource Family Project and Camp Grant Programs is to provide financial assistance for the resource family so foster youth may participate in 4-H learning opportunities. For details, visit www.kansas4-h.org/events-activities/camping/county-camps/index.html. A link is on the right-hand side. Applications are due by **May 1st**.

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

National Volunteer Week

National Volunteer Week will be **April 7-13, 2019**. Let the 4-H volunteers know how much they are appreciated!

4-H License Plate Available

The Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Supplies are limited!



Shooting Sports Raffle Fundraiser

COST: \$20 per ticket

PRIZES: one \$500 Gift Card to Dick's Sporting Goods

(1 in 50 chance to win),

one \$1000 Gift Card to Bass Pro

(1 in 100 chance to win) or

one \$1000 Gift Card to Cabela's

(1 in 100 chance to win).

TICKETS: Contact a 4-H member involved in Franklin County Shooting Sports or email Amy at livingstonamyr@gmail.com.

NOTE: These are three (3) separate raffles with three (3) separate drawings to be held on **April 27, 2019**.



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



GENERAL NEWS

Enrolling in 4-H

Families may enroll in 4-H at any time at <https://ks.4honline.com>. The cost is \$15.00. Families may pay with a credit card (follow the instructions carefully), pay by check (mail to State within five days of enrolling) or may request a waiver. **DO NOT bring payments to the Office.** An enrollment guide is available on the District's 4-H website under "Join" and new families are encouraged to review the guide prior to beginning the enrollment process. Families should also realize there are deadlines for exhibiting projects at the fair (i.e. weigh-in dates, etc.). **All members should note that enrollment must be properly completed by May 1st in order for the member to be eligible to enter in the 4-H Divisions of the Fair.** Only after the enrollment process is properly completed will the family receive newsletters and other communications. Direct all questions to the Office.

4-H Family Handbook Available

The 4-H Family Handbook is available for Frontier District families. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information, but it would be especially helpful to new 4-H families. The Handbook is available on the District's 4-H website under "Join". Feel free to contact the Extension Office if there are any questions.

Branding Information for Ordering T-Shirts, Etc.

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at www.kansas4-h.org/resources/marketing/index.html (click on "Digital Resources" at the bottom) so decisions can be made on where to place the brand. An approved vendor list and an application to become a licensed vendor may be found at www.k-state.edu/logos/. **All groups and clubs planning to place an order are expected to follow these rules.** **Before ordering**, groups should send a copy of the front and back of the item to Janae so she can confirm the brand is being used correctly. **Contact the Extension Office for a list of locally approved businesses.**

Raffle Policy and Guidelines

Clubs discussing fundraising options should note the following information. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly, at the end of the month, and all applications must be approved by them prior to conducting the raffle. **A final report must then be presented to the Board upon completion of the raffle.** All forms and other requirements can be found on the District's website under "Policies" or in the Extension Office. All completed raffle applications may be sent to or dropped off at any Frontier Extension District Office to await Board approval.

PROJECT NEWS

Clothing & Textiles

Middle School and High School Students are invited to KSU to the annual Apparel Textiles and Interior Design (ATID) Student Symposium on **April 25-26, 2019**. Participants will have an opportunity to network and connect with professionals working in the apparel industry and interior design profession. Registration is due by **April 5th**. Details are available at <http://www.he.k-state.edu/atid/events/symposium/>.

World Dairy Expo

The World Dairy Expo will be held **October 1-5, 2019**, in Madison, Wisconsin. Visit <https://worlddairyexpo.com/>.



Entomology Meeting Opportunities

Vicky Wallace, from the Southwind Extension District, has invited Frontier District 4-H youth enrolled in Entomology to attend meetings on **April 13th** and **May 11th** at 2:00 p.m. at Chanute High School (use door in back of the school). Contact Vicky at vicky.wallace55@gmail.com or 620-804-9170.

Entomology: Kansas 4-H Insect Spectacular

Save the Date for the Kansas 4-H Insect Spectacular on **June 21-22, 2019**. This year's event will take place at the Kansas Wetlands Education Center in Great Bend. Learn about collecting, storing, identifying and pinning insects for exhibit. Aquatic insects will be featured in several sessions. This fun event is designed to encourage curiosity and the sharing of knowledge. All levels of experience (including adults) are invited and encouraged to attend. Visit www.kansas4-h.org/events-activities/conferences-events/ for more information.

Entomology Changes for Fair

The following changes will be made for the Kansas State Fair as well as local county fairs within the Frontier District. Families are encouraged to read the rules for all fairs.

1). Choosing the Taxonomy of Option A or B is now the 4-H member's choice. The 4-H member **DOES NOT** have to change to Option B if he/she does not want to do so.

2). The guidelines for the Educational Exhibit class have been expanded. While 4-H members can still make an insect collection exhibit in the standard display box, a poster, display, game, webpage or any other creative exhibit that fits within the space allowed can also be made. It is strongly encouraged that educational exhibits be related to learning experiences from the Teaming With Insects curriculum found at www.kansas4-h.org/projects/agriculture-and-natural-resources/entomology.html.

PROJECT NEWS

District-Wide Favorite Food Contest

The Frontier District 4-H Favorite Food Contest will be **June 7, 2019**, at Celebration Hall, 220 W. 17th, in Ottawa. Set up will be at Noon and judging will begin at 12:30 p.m. The contest is for properly enrolled Frontier District 4-H members currently enrolled in the Foods project. Pre-register by **May 24th** by calling the Extension Office. There will a winner chosen from each age division in each county and he/she will be eligible to participate in the Area Favorite Food Show on **June 11th** in Emporia. See page six for details regarding other judging contests on the above dates in Ottawa and Emporia. Direct all questions to the Extension Office.

Contest Details: Each contestant will select a favorite food recipe from the following food groups: snack, salad, dessert, soup, meat, vegetable plate, sandwich, fruit, bread, drink, casserole and other. The prepared favorite food should then be displayed with 1) a proper table setting (formal or informal, depending on the food choice), including a centerpiece, optional; 2) a recipe card for the favorite food and; 3) a planned menu which includes the favorite food. The 4-H exhibitor is responsible for providing all equipment including a card table. Electrical appliances are not allowed. Judges WILL NOT taste the food due to food safety concerns. Be prepared to explain how to prepare and serve the favorite food, discuss the nutritional value, state why the table service and dishes were selected and why the centerpiece is suitable.

Foods: National Festival of Breads

Everyone is encouraged to attend the National Festival of Breads on **June 8, 2019**, in Manhattan. This would be a great project field trip! Visit www.nationalfestivalofbreads.com.

Geology Meeting & State Field Trip

Gayla Corley, District-wide Geology leader, will have a meeting on **April 27th** at the Extension Office in Garnett at 7:00 p.m. Direct all questions to her at rextheterrible@yahoo.com. The State 4-H Geology Field trip will be **June 7-9, 2019**. Registration is due by **May 24th**. Details are available at www.kansas4-h.org/events-activities/conferences-events/.

Horse Snaffle Bit Projects

Horse snaffle bit projects are due to the Extension Office by **May 1st**. Along with the nomination, the 4-H member must submit the Horse ID and a \$10 fee. Three-year old snaffle bit projects must have been nominated the previous year and did not have to be shown to be re-nominated. This 4-H year is the final year for the 2-year-old project because intense training of young horses is physically too demanding; therefore, the focus will be on 3-year-olds. State Fair entries for 2- and 3-year-old projects are due **August 1st** in the State 4-H Office. Remember these rules: No one is allowed to ride this nominated horse except the 4-H member from May 1 until the conclusion of the Kansas State Fair. This includes a trainer, parents, horseless horse member, another 4-H member, sibling, potential buyer, etc. Visit www.kansas4-h.org/projects/animals/horse.html for more information.

PROJECT NEWS

District-Wide Horse Meetings

The Franklin County Horse Club meetings are open to any Frontier District 4-H member. The group will meet the third Tuesday of each month (through April) at 6:30 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. The next meeting will be **April 16th**. Contact Kathy at kathy.hinderliter@gmail.com to have questions answered.



Osage County's Horse and Youth (H.A.Y.) meetings are also open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 2:00 p.m. at Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **April 21st**. Direct all questions to Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829. Contact can also be made on Facebook (4-H H.A.Y. Club). The Lyndon Saddle Club would like to invite everyone to participate in the following events. Direct all questions to Dorothy or Niki.

Barrels: 7 PM: **Apr. 26**, May 10, June 14, July 19, Aug. 9.

Fun Shows: **April 27 @ 10 AM**; May 12 @ 1:30 PM;

June 15, July 20, August 10 @ 7 PM;

Open 4-H Horse Show: June 8; Entry-8:30 AM; Show-9 AM

The Anderson County Horse Club, Boots & Spurs, will also welcome any Frontier District 4-H Horse member. Meetings are held at the Anderson County Fairgrounds at 7:00 p.m. and are planned for the last Monday of each month through August with ride nights at the Hughes' home. Watch the group's Facebook page (Anderson County Boots and Spurs 4-H Horse Club) for those opportunities. The next meeting will be **April 29th**. Direct all questions to Jenny at jennifer.e.hughes@sprint.com.

Horse ID Certificate Required

All youth enrolled in the Horse project must have a Horse ID certificate on file in the Extension Office by **May 1st**. It requires an agent's signature and the member must have the original, signed form available at any 4-H event. The form is available in the Extension Office or on the District's 4-H website under "Project Resources".

District Horse Show

The East Central District Horse Show will be **July 9, 2019**, in Lawrence at the Douglas County Fairgrounds. To participate in riding classes at a district and/or state horse show, youth, ages 9-18, must have successfully met the requirements of all three sections of Achievement Level I. Showmanship and Halter class participants must pass the first two sections of Achievement Level I, plus the Ground Work portion of the skill test prior to the District entry deadline. Registration is available on the District's 4-H website under "Area & State Events" and must be postmarked by **June 28th**.



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



PROJECT NEWS

Horseless Horse Project Clarifications

Youth enrolled in the Horseless Horse project will abide by the following rules set forth by the State 4-H Office:

- 1). The 4-H member does not own or lease a horse.
- 2). The project is intended to offer the 4-H member an opportunity to learn about horses.
- 3). The 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.
- 4). The 4-H member may volunteer to assist another 4-H member at horse shows and trail rides.
- 5). The 4-H member may exhibit at the local fair with a borrowed 4-H identified horse in the showmanship class only.
- 6). No riding is permitted.

If questions remain, feel free to contact any of the County Horse leaders (information below) or the Extension Office.

Judging Opportunities

All contests are open to all Frontier District 4-H members.

A District-wide Skill-a-thon, FCS, Photography and Crops/Horticulture Judging Contest will be available to Frontier District 4-H members on **June 7, 2019**, from 10:00 a.m.-2:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. These contests will be "come and go". **No** RSVP or pre-registration is necessary. See page five for details regarding the Favorite Food Contest on the same day.

The Southeast Area Photography Judging, FCS Judging and Crops/Horticulture Judging will be held **June 11, 2019**, in Emporia. There is no fee to participate. More information will be available in next month's newsletter.

Local Livestock Show

Search "Blazin' the Ring" on Facebook; **May 18th**; Ottawa; Beef, Goat, Sheep and Swine Show; Showmanship included

Important Livestock Dates

May 1: Market Beef Nominations Due for KSF and KJLS

June 15: Commercial Heifer, Swine, Sheep & Meat Goat Nominations Due for KSF and KJLS

June 28-19, 2019: Dr. Bob Hines Swine Classic, Manhattan

Aug. 24-25, 2019: KS Livestock Sweepstakes, Manhattan

Sept. 27-29, 2019: KS Jr. Livestock Show, Hutchinson

Visit www.asi.k-state.edu/research-and-extension/youth-programs/

Photography Workshops

Auburn: Comm. Center, **Apr. 14th**; register by **Apr. 1st**
Wichita: Botanica, **April 27th**; no registration required
Garden City: Zoo, **May 11th**; no registration required
For details, visit www.kansas4-h.org/events-activities/conferences-events/photography/index.html.

Plant Science: State 4-H Wheat Expo

The Kansas 4-H State Wheat Expo is a fun day showcasing all things wheat. This annual event is open to Kansas 4-H members and families and will be held on **August 8, 2019**, in Hutchinson. Details are available at www.kansas4-h.org/events-activities/conferences-events/. Registration is due by **July 29th**.

NEW MEMBERS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Plant Science: State 4-H Hort. Judging Contest

Who: 4-H members, 9-18 years of age before Jan. 1, 2019

When: **August 17, 2019**

Where: Kansas State University

Notes: Deadline to register is **August 1, 2019**, to the Extension Office. Details are available at www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html.

Poultry Testing

All poultry to be exhibited at any fair must test negative for Pullorum-Typhoid (P-T) Disease within 90 days of a show or fair. If a family cannot attend the set date, it will fall upon them to find someone else to test the birds. Members may use any testing site, as long as it falls within the allotted time-frame. One of the dates will be **June 26th and July 10th**. Additional details will be available in next month's newsletter.

District-Wide Rabbit Meeting Scheduled

Jillian Oberly, District-wide Rabbit leader, will have a meeting on **April 22, 2019**, at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. Contact Jillian at jnoberly@yahoo.com.

Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers' Association will provide a Youth Scholarship Program again this year. The program wants to promote beekeeping opportunities for a young person and involve families that otherwise might not have an opportunity. The scholarship application is due **December 31st**. Details are available at www.nekba.org/scholarship.html. See page one for this year's winner!

SpaceTech Training

All 4-H members, ages 12-19, parents and volunteer 4-H leaders interested in rocketry and unmanned aerial systems (drones) are invited to attend a Kansas 4-H SpaceTech training on **April 27, 2019**, at the KSU Polytechnic Campus in Salina. Participants will attend in-depth entry level workshops. Registration is limited to 30 participants per session and is due by **April 15th**. For details, visit <https://www.kansas4-h.org/events-activities/volunteer-trainings/spacetechn/index.html>.

SpaceTech Changes for Fair

Visit www.kansas4-h.org/tipsheet/announcement.php?id=49107 to see all the SpaceTech changes for this year. These will apply to the Kansas State Fair and all county fairs, as well.

Swine: Local Contest

Osage County Showdown; **May 26th**, Osage City Fairgrounds; email ocshowdown@hotmail.com for information.

Wildlife Habitat Education Program Contest

The Kansas Wildlife Habitat Education Program Contest will be held **May 2, 2019**, in Manhattan. The contest will teach young people about habitats, wildlife and the needs of wildlife. Visit www.asi.k-state.edu/research-and-extension in the current newsletter for details. Registration is due by **April 15th**.

NEW MEMBERS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! Keep in mind, there are three counties, 21 4-H Clubs and nearly 700 4-H members and volunteers to whom information must reach. This is only a quick review of information already in the newsletter. Do not rely on this section completely as *it is important for families to read the newsletter to stay informed!*

In which project are you interested or enrolled?

Clothing: Page 5 - ATID Student Symposium

Dairy: Page 5 - World Dairy Expo

Ento: Page 5 - Meetings; Insect Spectacular; Fair changes

Foods: Page 6 - Favorite Food Contest;

Page 6 - National Festival of Breads

Geology: Page 6 - Meeting information; State Field Trip

Horse: Page 6 - District-wide project meeting dates; Horse ID Papers; District Show; Snaffle Bit projects; Page 7 - Horseless Horse project clarification

Judging: Page 7 - Local and Southeast Area judging contests

Livestock: Page 7 - Nomination dates; Dr. Hines Swine Classic, KS Livestock Sweepstakes and KJLS dates; local contest

Photography: Page 7 - Workshop dates

Plant Science: Page 7 - Wheat Expo; State Hort Judging

Poultry: Page 7 - PT testing date

Rabbits: Page 7 - Meeting information

Self Determined: Page 7 - Beekeeping scholarship

Shooting Sports: County pages - Practice schedule

SpaceTech: Page 7 - Training in Salina; Changes for Fair

Swine: Page 7 - Local contest

Wildlife: Page 7 - Wildlife Habitat Ed. Program Contest

Have you...

...read the front page? There is important information about eligibility to exhibit at the Fair, the add/drop project(s) date, Discovery Days and the National 4-H Day of Service! ...noted the information about the tagging livestock for KSF and KJLS and the YQCA Certification? Also, be sure to congratulate Kamryn and all the club day participants! See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...thought about going to camp as a camper or counselor? See page 3.

...read about the eligibility requirements to enter at the fair or read the article about the District-wide Cloverbud meeting or becoming an exchange host? ...read about the foster children grant, fair dates, Shooting Sports Raffle, license plates, club boxes and a fundraising opportunity? See page 4.

...made yourself familiar with the enrollment info? ...noted the branding information and the raffle policy and guidelines as well as the 4-H Family Handbook? See page 5.

...thought about attending the Kansas Range Youth Camp, the Tractor Safety Class, Campference, 4-H Academy or the Champions Livestock Judging Camp? See pg. 8.

...read your County page? There is info about Council meetings, fundraisers and scholarships. There is also weigh-in dates and fair information. AN CO-page 9; OS CO-page 10; FR CO-page 11.

...bookmarked the helpful 4-H websites or thought about doing a radio spot? See page 12.

OLDER MEMBERS

Tractor Safety Training (H.O.T.)

The Frontier Extension District will sponsor a Hazardous Occupation Training (H.O.T.) on **May 31, 2019**. The class will meet from 10:00 a.m. - 6:00 p.m. at the Pomona Community Center, 219 Jefferson Street. Pre-registration is required by contacting a Frontier Extension District Office by **May 24th**. Youth **are required** to purchase a \$10 manual from the Extension Office and to **read and study the material prior to the class**. Visit www.frontierdistrict.k-state.edu/ for more information.

Training is required for any 14-15 year old youth wanting to operate farm tractor(s) or use lawn mowers/tractors larger than 20 HP. The only time a youth would be exempt is if he/she works on the "family farm". However, if the "family farm" is a partnership, is incorporated or if the youth is working on a grandparent's farm, then the training is required.

Champions Livestock Judging Camp

This three-day, intense judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills. Prior livestock judging experience **is** necessary. Proper format, terminology and presentation of oral reasons will be the focus. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision-making process. For details, visit www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html. The 2019 camp dates are **June 3rd-5th, 11th-13th or 14th-16th**. Registration and payment are due by **May 20th**.

Kansas Range Youth Camp

WHO: Youth (sophomore, junior or senior in high school) interested in conservation and grassland/range management.

WHAT: Kansas Range Youth Camp

WHEN: **June 18-21, 2019**

WHERE: Camp Mennoscah in Murdock, Kansas

NOTES: Registration, paperwork and fees are due by **May 15th**. Visit www.fccdks.org/public-programs.html or contact the Extension Office for details. Contact the local Conservation Office by **May 3rd** for scholarship information.

Campference

Participants will experience the feel of a conference while enjoying the camp activities at Rock Springs 4-H Center. "Betweenagers" (youth, ages 12-14) go from being a camper to attending educational conferences. Campference will be held **June 23-26, 2019**, and will feature workshops about opportunities within the 4-H program. Youth will also earn how to better interact with others and make friends from around the state. Registration is due by **May 15th**. For details, visit www.kansas4-h.org/events-activities/campfing/.

4-H Academy . . . Explore Your Pathway

The 4-H Academy is fun, fast-paced and a great way to build strong, fit mental muscles for youth, ages 13+. Choose a pathway (Environmental, Horse, Leadership, Photography, STEM) to challenge critical thinking skills and open new approaches for learning. Enjoy the event **June 23-26, 2019**, at Rock Springs 4-H Center. Registration is due by **May 15th**. Visit www.kansas4-h.org/events-activities/ for details. Direct all questions to the Extension Office.



ANDERSON COUNTY NEWS



4-H Council Meeting

The next Anderson County 4-H Council meeting will be held Monday, **May 13, 2019**. The meeting will be at 7:00 p.m. at the Annex Building in Garnett. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.



Anderson Co. Event Scholarships Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the application to attend any out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help cover the cost of Campference, Discovery Days, Camp, etc.

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. **The application must be submitted prior to the event payment deadline.**

Boots & Spurs Meeting

The Anderson County Horse Club, Boots & Spurs, meet at the Anderson County Fairgrounds at 7:00 p.m. Meetings are planned for the last Monday of each month through August with ride nights at the Hughes' home. Watch the group's Facebook page (Anderson County Boots and Spurs 4-H Horse Club) for those opportunities. The next meeting will be **April 29th**. To have questions answered, contact Jenny at jennifer.e.hughes@sprint.com. Additional horse meeting opportunities are available on page six.

District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/

Anderson County Cloverbud Meetings

The Anderson County Cloverbud group meets the third Wednesday of each month at the Annex Building in Garnett at 6:00 p.m. The next meeting will be **April 17th**. The Cloverbud program is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. Direct all questions to Gaylene at 785-448-8447 comfort@gmail.com or to Gayla at 785-448-0301 or at rexthe.terrible@yahoo.com.



Weigh-In/Tagging and Ownership Dates

Small Animal: May 1st: 4:00 p.m.-6:00 p.m. @ the AN CO Fairgrounds; EID tags will be \$3.00 each

Bucket Calves will be tagged this year. Each tag is \$4.00. The correct change is appreciated. Make checks payable to Anderson County 4-H Council.

Youth enrolled in the Rabbit, Fowl or Breeding Livestock project(s) must own and have possession of his/her animal(s) by **June 1st**.

Fair Information and Pre-Entry

The Anderson County Fair will be held **July 29-August 3, 2019**. The theme is "All Roads Lead to the Fair". Pre-fair judging is usually held a few days before the first day. **All Fair entries must be pre-entered online.** A link will be available **June 12th-July 1st** on the District's 4-H website under "Anderson Events & Information". Anyone not entered during the allotted time will be assessed a \$25 late fee.

Bedding/Stall REQUIREMENTS For Fair

Youth must provide his/her own **LARGE SIZE** shavings for pens/stalls. Small shavings or straw will not be allowed. Youth are also responsible for keeping the pens/stalls clean. Wash stations will be provided.





OSAGE COUNTY NEWS



District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Osage County Shooting Sports

Youth must be **eight** years of age by January 1, 2019, to be eligible to participate in Shooting Sports. Below is the practice schedule for Archery, Small Bore Pistol and Small Bore Rifle. All practices will be held at 15303 S. Osage Road in Burlingame from 9:00 a.m.-11:00 a.m. Bring a chair! Direct all questions to Marcie at mqrq1228@embarqmail.com, Jan at lpclays@hotmail.com or Keri at dkharrisfarm@gmail.com.

Archery: April 6, 13, 20, 27

Small Bore Pistol & Sm. Bore Rifle: June 1, 8, 15, 22

Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **April 29, 2019**. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Osage County 4-H Council Fundraiser

The Osage County 4-H Council has voted to do the same fundraiser as last year. Nominees are as follows:

Burlingame: Tanner Breault

Clover Wranglers: TBA

Lyndon Leaders: Tim Kilgore

Melvern Jr. Highline: Caleb McNally

North Osage: Jake Sand

Vassar Blue Ribbon: Tony Horne

Willing Workers: Willy Atchison

A bucket with the nominee's name and photo will be available at upcoming 4-H events where monetary donations will be accepted. The person with the most money at the end of the 4-H year (Sept. 30th) will be the "winner" and will participate in the prank at the Osage County 4-H Achievement Night.

Osage County King and Queen

Osage County 4-H members will self-nominate by filling out an application found on the District's 4-H website under "Osage Events & Information" or in the Extension Office. Applications are due in the Lyndon Extension Office by **July 1st**. Applicants will be required to participate in an interview on **July 8th** at the Lyndon First Baptist Church, 129 W. 15th. Crowning will take place during the Overbrook Fair. The Contest objectives are as follows:

1. To provide more leadership opportunities for older 4-H members. Duties of the King and Queen will be to promote 4-H by helping at selected county-wide 4-H events, such as fairs, Achievement Night, the crowning of next year's royalty, etc.

2. To recognize demonstrated leadership abilities

3. To promote and help grow the 4-H program

Further details will be available at a later date. Direct any questions to the Lyndon Extension Office.

ID Form and Weigh-In/Tagging & Ownership Dates

A **completed** 4-H Livestock Identification Form, available on the District's 4-H website under "Osage Events & Information", must be brought to weigh-in. Read the form carefully! All form information **will be** confirmed by the Office.

Small animal weigh-in/tagging will be at the Osage City Fairgrounds on **May 4, 2019**, from 9:00 a.m.-11:00 a.m. This includes all Meat Goats and Dairy Goats, Market and Breeding Swine and Market and Breeding Sheep. Tags will be \$3 each. In the past, 4-H members have had three pigs tagged free thanks to the Ken Lippert Memorial Fund. That money has been used and **members will be expected to pay for all swine tags this year.**

The correct change is always appreciated. Make checks payable to Osage County 4-H Council. Direct any and all questions to the Lyndon Extension Office.

The final ownership/tagging deadline for Market Beef is **April 1st**. The final ownership/tagging deadline for all breeding animals and Market Sheep, Market Swine and Market Goat and Bucket Calf (not tagged) is **May 15th**. FYI: A Bucket Calf must have been born January 1st-May 1st of the current 4-H year. The ownership deadline for all Rabbits and Fowl is **June 15th**.

Livestock Family Nominations

Tagging in Osage County will be recorded as it was last year. It is designed to eliminate the problem of mistaken tag numbers between siblings. "Family Tagging" will be in conjunction with the State tagging nomination rules. The "family" unit must consist of legal guardianship of the 4-H member. A written policy is available to all Osage County 4-H families in the Extension Office. Direct any and all questions to the Lyndon Office.



Style Revue Judging and Show

Save the Date! Style Revue judging will take place before the Fair on **July 8th**, 9:00 a.m.-Noon, at the Lyndon First Baptist Church, 129 W. 15th Street. More information will be available in next month's newsletter!

Fair Horse Show Scheduled

Osage City Fair Horse Show: **June 22nd** at Lyndon Saddle Club; Pre-registration is due by **June 16th**; Check-in will be from 8:00 a.m.-8:30 a.m.; Horse Show will begin at 9:00 a.m.; Forms will be available in the Osage County Fairbook.



FRANKLIN COUNTY NEWS



Weigh-In/Tagging & Ownership Dates

Small Animal: **May 2nd:** 4:00 p.m.-6:00 p.m. @ the Franklin County Fairgrounds

The ownership deadline date for Breeding Livestock, Bucket Calf (must have been born Jan. 1-May 1 of the current year), all Rabbits and Fowl is **May 1st**. For the local county fair, breeding livestock does not have to be tagged.

2019 Franklin County Fair Changes for Beef & Swine

The following rules are in conjunction with the KSF:

Market Steers and Breeding Heifers **must be** registered to be shown in the purebred classes. Original registration or transfer papers for steers and heifers must be in the name of the exhibitor by **May 1st** of the current year. Animals may be co-registered by two or more youth in the same family but **cannot** be registered in a farm name or include the name of adults. The individual tattoo number of the animal **must** match the tattoo on the registration papers. Papers **must** be presented at fair check-in. All steers and heifers without registration papers will show in the Crossbred class.

Purebred Market Hogs and Breeding Gilts **must** have original registration or transfer papers in the name of the exhibitor by **May 1st** of the current year. Animals may be co-registered by two or more youth in the same family but **cannot** be in a farm name or include the name of adults. The individual ear notch number of the animal **must** match the ear notch on the registration papers. Papers **must** be presented at fair check-in. Any market hog or breeding gilt not having registration papers will show in the crossbred class.

Paperwork Needed for Fair

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Clothing members must present a Wardrobe Planning Packet and Bucket Calf members must present the project record sheet. Forms are available on the District's 4-H website under "Franklin County Events & Information" or "Project Resources".

Franklin County 4-H youth intending to compete for the Franklin County Born (Meat Goat or Steer) Fair Awards must have the paperwork filled out and turned into the Extension Office by **May 1st**. Forms are available on the District's 4-H website under "Franklin Events & Information".

Pre-Registration: Fair Project Conference Judging

Youth who wish to participate in conference-style judging for the following projects will be required to pre-register and sign up for judging times in the Extension Office: Energy Management, Entomology, Floriculture, Forestry, Geology, Home Environment, Self-Determined, Shooting Sports, SpaceTech, Wildlife and Woodworking. The deadline to pre-register will be **June 28th**. Further details will be available next month.



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



Franklin County Shooting Sports

Franklin County Shooting Sports offers BB, Air Rifle, Air Pistol, Small Bore Rifle, Small Bore Pistol, Shotgun, Archery and Western Heritage. All Franklin County Shooting Sports members are required to pay a one time annual fee of \$25 per member/\$75 per family (max). Meeting reminders and other details are posted on the group's Facebook page, "Franklin County 4-H Shooting Sports". The BB, Air Rifle and Air Pistol meetings will be at Celebration Hall. Set up is at 6:30 p.m. and shooting at 7:00 p.m. Plan to help set up or clean up. Remaining meetings will be **April 9 & 23**. Direct all questions to Amy at livingstonamy@gmail.com. Details for the Shooting Sports raffle fundraiser are available on page four.

Camp, Disc. Days & Campference Scholarship Info

Franklin County 4-H Council and Franklin County 4-H Development Fund will each provide a scholarship to any properly enrolled Franklin County 4-H youth attending Fantastic Camp at Rock Springs 4-H Center. Council will provide \$35 and Development Fund will give \$40. A paragraph is not required to receive the scholarships. The total amount to attend is \$250. With the scholarships, registrants will be charged \$175 on a credit/debit card (see registration information on page three). Also, club scholarships will not be processed through the Extension Office. Funds will need be provided directly to registrants by the club.

Franklin County 4-H Council will also provide scholarships for Discovery Days-\$85.00 and Campference-\$75.00. Direct all questions to the Ottawa Extension Office.

4-H Council & Leader Meeting

The May Franklin County 4-H Council meeting date has yet to be determined. An email will be sent to all Council Members and Leaders after the meeting date is determined. A club leader's meeting will be held before the May Council meeting at **6:00 p.m.** All leaders are encouraged to attend!

Fairbook Orders Due Early!

Want to order a Franklin County Fairbook? Orders will need to be in much earlier than in the past. The Fairboard is **hoping** to have the Fairbook to families by mid-May, so orders and payments are due to the Ottawa Extension Office by **May 1st**. The cost of Fairbooks will be \$5.00. Checks can be made payable to Franklin County Ag Society.

Franklin County Mr. and Miss 4-H Contest

All properly enrolled Franklin County 4-H members who are and will be in high school for a few more years are encouraged to turn in an application for Mr. or Miss 4-H. Applications are available on the District's 4-H website under "Franklin Events & Information" or in the Ottawa Extension Office and are due by **June 28th**.

Helpful Websites - Bookmark Them!

1. **www.frontierdistrict.ksu.edu** - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.

2. **Frontier Extension District: Kansas State Research & Extension** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.

3. **www.kansas4-h.org** - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.

4. **<http://pinterest.com/kansas4h/>** - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/ 103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!

Frontier Extension District #11

AGENTS

Fran Richmond

District Director
Community Development
frichmon@ksu.edu

Darren Hibdon

Crop Production
dhidbon@ksu.edu

Rebecca McFarland

Family & Child Development
rmcfarla@ksu.edu

Janae McNally

4-H Youth Development
jmcnally@ksu.edu

Chelsea Richmond

Nutrition, Food Safety & Health
crichmon@ksu.edu

Rod Schaub

Livestock Production
rschaub@ksu.edu

Ryan Schaub

Horticulture
reschaub@ksu.edu

STAFF

Tammy Egidy

4-H Program Assistant,
Garnett Office
tlegidy@ksu.edu

Jessica Flory

4-H Program Assistant,
Lyndon Office
jrflory@ksu.edu

Savannah Bean

Office Professional, Lyndon Office
sbean@ksu.edu

Liz Drennan

Office Professional, Garnett Office
edrennan@ksu.edu

Juanita Sleichter

Office Professional, Ottawa Office
juanita@ksu.edu

JoAnna Smith

Office Professional, Ottawa Office
joanna17@ksu.edu