

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**March
2019**

Volume 9, Issue 3

District's 4-H website:
<http://www.frontierdistrict.k-state.edu/4-h/>

Garnett Office

411 S. Oak
PO Box 423

Garnett KS 66032-0423
Phone: 785-448-6826
FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400

Lyndon KS 66451
Phone: 785-828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
FAX: 785.229.3527

Congratulations!

Thank you to all who sent KAPs to Area Judging. Frontier District 4-H members had awesome results! There will be **TEN** KAPs going to State Judging! Damon Higbie - Communications; Isaac Shultz - Photography; Lily Shultz - Performing Arts and Visual Arts and Kamryn Stinebaugh - Beef, Citizenship, Entomology, Foods & Nutrition, Leadership and Plant Science! Congratulations to all and thank you for representing Frontier District 4-H and doing such an amazing job! Good luck!

Working to make the best better! Dylon Harris, North Osage, and Carter Santoyo, S.H.A.F.F., are doing just that! Both participated in the 2019 Kansas State Archery Association Vegas 450 Championship in Lawrence. They shot very well and each placed first in his class and received top title of KSAA State Champion! Congratulations, Gentlemen!

Regional Club Day Attendance and Room Monitors

Regional Club Day will be held on **March 9, 2019**, at Wheatridge Middle School, 318 E. Washington Street, in Gardner. Top Purple Recipients must confirm or refute attending Regionals by contacting the Extension Office by **Noon on March 1st**. The Alternate Purple recipient will then be contacted if he/she is eligible to participate. Frontier District is also responsible for providing room monitors for two rooms. Those performing at Regional Club Day will be expected to be a monitor for a specified time. Anyone else interested in helping should contact the Extension Office by **Noon on March 1st** to sign up for a time that fits in the schedule. The final monitoring schedule will be emailed to those involved. This is a point on the Record Book Check Sheet and would look great in a KAP!

Animals, Items and Help Needed for Spring Fling

There will be a Petting Zoo and 4-H Project Fair at Celebration Hall, 220 W. 17th, in Ottawa during Spring Break on Wednesday, **March 20th**, 10:00 a.m.-Noon. Rambling Ranchers 4-H Club will be organizing the events. **NEEDED: Animals for the petting zoo and volunteers to help with the cookie decorating activity.** Contact Erin Laurie ASAP at 785-893-2757 or at elaurie@franklincocks.org. Helping with these events would look great in a KAP!

KSU Animal Science Leadership Academy

Kansas high school youth, ninth-12th grade, are encouraged to apply to attend the KSU Animal Science Leadership Academy in Manhattan on **June 5-8, 2019**. This intense, four-day event will focus on increasing knowledge of the livestock industry, as well as building leadership skills. The program will further develop young leaders within the livestock industry and prepare each one for a successful future in the field. The Livestock and Meat Industry Council provides a **large** scholarship for those chosen. Visit www.asi.k-state.edu/events/youthlivestockevents.html. Register by **Apr. 1st**.

Eligibility to Exhibit at County Fair(s)

To be a Frontier District 4-H member eligible to exhibit in the 4-H division at the fair(s) within the member's respective county, each member (new or returning) **must be properly enrolled** in the 4HOnline System by **May 1, 2019**. Some projects, like many livestock species, have required dates prior to May 1st such as weigh-in/tagging for livestock. Families without internet access may come to the Extension Office by the May 1st deadline to use the office computers. This **FIRM** deadline will be upheld to ensure the integrity of the project(s) and to allow for appropriate educational time in the project(s).

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded so there are no worries when it comes to a live recording or dreading an early morning activity!

K-STATE
Research and Extension

K-State Research and Extension is an equal
opportunity provider and employer.

ksre.k-state.edu

Kansas State University Agricultural Experiment Station and Cooperative Extension Service



FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

MAR	1	Deadline to Confirm/Refute Participation at Regional Club Day, Noon Deadline to Sign Up to Be a Room Monitor at Regional Club Day, Noon Kansas KidWind Challenge @ Wolf Creek Nuclear Plant	Garnett/Lyndon/Ottawa Garnett/Lyndon/Ottawa Burlington	
	8	Registration Due for Mix it! Knead It! Twist It! to Extension Office	Garnett/Lyndon/Ottawa	
	9	Regional Club Day @ Wheatridge Middle School Junior Swine Producer Day	Gardner Manhattan	
	11	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex Registration Due for Mix it! Knead It! Twist It! to Extension Office	Garnett Garnett/Lyndon/Ottawa	
	12	Mix it! Knead It! Twist It!, 1:30 p.m.-3:00 p.m. @ Annex	Garnett	
	13	District-Wide Cloverbud Meeting, 6:00 p.m. @ Fire Station	Ottawa	
	14	Mix it! Knead It! Twist It!, 1:30 -3:00 p.m. @ Extension Office	Lyndon	
	15	OS CO: Schoepflin & Casten Scholarship App Due to Extension Office Registration Due for Super Saturday in Hays	Lyndon Online	
	16	OS CO: All Beef & Dairy Cattle Weigh-In/Tagging, 2:00-4:00 @ Vet Clinic	Lyndon	
	17	District-Wide HAY Meeting, 2:00 p.m. @ Skyview Ranch Walk Kansas Begins	Osage City	
	19	District-Wide Horse Meeting, 6:30 p.m. @ Celebration Hall	Ottawa	
	20	AN CO: Cloverbud Meeting, 6:00 p.m. @ Annex Petting Zoo and Project Fair, 10:00 a.m.-Noon @ Celebration Hall Registration Due for Mix it! Knead It! Twist It! to Extension Office	Garnett Ottawa Garnett/Lyndon/Ottawa	
	22	Mix it! Knead It! Twist It!, 1:30 -3:00 p.m. @ First Baptist Church	Ottawa	
	24	AN CO: Beef Weigh-In/Tagging, 1:00-4:00 p.m. @ Sale Barn	Garnett	
	23	Super Saturday Judging & Project Workshops	Hays	
	25	FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa	
	29	AN CO: Scholarship Application for Seniors Due to Extension Office	Garnett	
	30	Junior Meat Goat Producer Day	Manhattan	
	APR	1	OS CO: Ownership/Tag Deadline for Market Beef Applications Due for KSU Animal Science Leadership Academy Registrations Due for Photo Workshop Applications Due for Emerald Circle Emcee	Online Auburn
		1-15	Campers & Counselors Register and Pay for Fantastic Camp	Online
5		Registration Due for ATID Student Symposium	Online	
14		Photography Workshop @ Community Building	Auburn	
15		Registration Due for Discovery Days Registration Due for Wildlife Habitat Education Program Contest Registration Due for SpaceTech Training in Salina	Online Online Online	
25-26		ATID Student Symposium	Manhattan	
27		FR CO: Shooting Sports Raffle Ticket Drawings Shutterbug Workshop @ Botanica SpaceTech Training	Wichita Salina	
29		OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon	
MAY		1	Camp Counselor Volunteer Paperwork Due to Extension Office Deadline to Add or Drop Projects in 4HOnline System AN CO: Bucket Calf & Small Animal Weigh-In/Tagging, 4-6 p.m. @ Frgds FR CO: Deadline to Have Registered Beef or Swine in Member's Name FR CO: Ownership Deadline for All Rabbits, Fowl, Breeding Livestock and Bucket Calf FR CO: Deadline for Franklin County Born Steer & Meat Goat to Ext. Off Horse ID Papers Due to Extension Office Deadline to Apply for Grant for Foster Children Market Beef Nominations Due For KSF & KJLS	Garnett/Lyndon/Ottawa Online Garnett Ottawa Ottawa Ottawa Garnett/Lyndon/Ottawa Online
		2	FR CO: Small Animal Weigh-In/Tagging, 4:00-6:00 p.m. @ Fairgrounds Wildlife Habitat Education Program Contest	Ottawa Manhattan
	4	OS CO: Small Animal Weigh-In/Tagging, 9:00 a.m.-11:00 a.m. at Fairgds.	Osage City	
	15	OS CO: Deadline for Ownership of Bucket Calf and Tagging for Market Animals (not Beef) Registration Due for Campference Registration Due for Kansas Range Youth Camp	Online Online Online	
	20	Registration Due for Champion Livestock Judging Camp	Online	
	24	Registration Due for State Geology Field Trip	Online	
	29-31	Discovery Days	Manhattan	



Come and Enjoy 4-H Camp!



Frontier Extension District “Fantastic” 4-H Camp Rock Springs 4-H Center June 17-20, 2019

Youth, 7-12 years of age (as of Jan. 1, 2019), may attend.

Registration and full payment of \$250.00 are due by 4/15/2019.

Registration, payment and the health profile will be completed online.

Registration will be available April 1st-15th.

Scholarship information is available on the member's county page.

SEE IMPORTANT INFORMATION BELOW!



Camp & Counselor Registration - Important Information

Registration for **campers and counselors** will be done online through Camp Docs and everything can be completed from the comfort of home, including payment (for campers)! **REGISTRATION** will be available **April 1st-15th** on the District's 4-H website under "District Events". To help with the process, have all insurance, doctor and health (shots, meds) information handy.

CAMPERS, ages 7-12, will attend Rock Springs 4-H Center **June 17-20, 2019**. **FULL PAYMENT** will be due by **April 15th**. Enrollment and payment will be completed **ONLINE**. Those unable to pay online with a credit/debit card may come to the Extension Office to register and to pay with cash or a check only. **IF** there are not enough counselors to cover the number of campers, campers will be accepted on a first-come, first-served basis. So, campers are encouraged to sign up early! Scholarship information is available on the member's county page. **This year, club scholarships will be processed through the club, not through the Office.**

ALL COUNSELORS, ages 16+, must be approved volunteers. Contact JoAnna in the Ottawa Office at 785-229-3520 to see what paperwork is needed as everything must be completed by **May 1st!** This may be a longer process than expected, so call ASAP!

Using Camp Docs is new to all of us. We appreciate your patience and understanding while working through this process for the first time. As always, please contact the Extension Office if there are any questions!

GENERAL NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

District-Wide Cloverbud Meeting

Cloverbuds is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. Parents are encouraged to review the policies for Cloverbuds found on the District's 4-H website under "Join" at the bottom of the page. JoAnna Smith, Frontier District Cloverbud Leader, will hold meetings on the second Wednesday of the month. The next meeting will be **March 13th** at the Ottawa Fire Station, 720 W. 2nd Street, at 6:00 p.m. All eligible youth are invited to attend! Contact JoAnna at joanna17@ksu.edu or 785-229-3520 to have questions answered.

Member Clarification: A Cloverbud member may showcase exhibits at fairs or public events but **may not** participate in any competitive 4-H events (including livestock events) or have 4-H livestock projects which require long-term, ongoing care or weigh-ins. Proper enrollment in the 4HOnline System is also required.



Fair Dates

Melvern Fair: **June 20-22, 2019**

Osage City Fair: **July 10-13, 2019**

Richmond Fair: **July 11-13, 2019**

Franklin County Fair (Ottawa): **July 16-20, 2019**

Anderson County Fair (Garnett): **July 29-August 3, 2019**

Kansas State Fair (Hutchinson): **September 6-15, 2019**

Look for event details in this and future newsletters.

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

GENERAL NEWS

4-H MOTTO



To Make the Best Better!



4-H

SLOGAN

Learn

By

Doing

4-H PLEDGE

I pledge

My **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service and
My **HEALTH** to better living,
for my club,
my community,
my country,
and my world.

March is National Ag Month

Celebrate Kansas Ag Month to show support for members of the agricultural industry, as well as any neighbors in need by taking part in the Neighbor to Neighbor statewide food drive. Winners of the food drive can win \$1500 for a local food pantry! For details, visit www.agriculture.ks.gov/ksagday.

Help Needed at Power of the Past

Power of the Past is asking for help from Frontier District 4-H clubs/groups. Those interested in helping in September should contact Dave at 785-241-0834. It is first-come, first served for this easy fundraiser!

Grants Available for Foster Children

The purpose of the Kansas 4-H Resource Family Project and Camp Grant Programs is to provide financial assistance for the resource family so foster youth may participate in 4-H learning opportunities. For details, visit www.kansas4-h.org/events-activities/camping/county-camps/index.html. A link is on the right-hand side. Applications are due by **May 1st**.

Walk Kansas

Walk Kansas is a team-based program that helps participants lead a healthier lifestyle through increased physical activity, improved nutrition and reduced stress. The program will run **March 17-May 11, 2019**. Visit www.frontierdistrict.ksu.edu under "Health & Nutrition" for details.

National Volunteer Week

National Volunteer Week will be **April 7-13, 2019**. Let the 4-H volunteers know how much they are appreciated!



GENERAL NEWS

Enrolling in 4-H

Families may enroll in 4-H at any time at <https://ks.4honline.com>. The cost is \$15.00. Families may pay with a credit card (follow the instructions carefully), pay by check (mail to State within five days of enrolling) or may request a waiver. **DO NOT bring payments to the Office.** An enrollment guide is available on the District's 4-H website under "Join" and new families are encouraged to review the guide prior to beginning the enrollment process. Families should also realize there are deadlines for exhibiting projects at the fair (i.e. weigh-in dates, etc.). **All members should note that enrollment must be properly completed by May 1st in order for the member to be eligible to enter in the 4-H Divisions of the Fair.** Only after the enrollment process is properly completed will the family receive newsletters and other communications. Direct all questions to the Office.

4-H Family Handbook Available

The 4-H Family Handbook is available for Frontier District families. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information, but it would be especially helpful to new 4-H families. The Handbook is available on the District's 4-H website under "Join". Feel free to contact the Extension Office if there are any questions.

Branding Information for Ordering T-Shirts, Etc.

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at www.kansas4-h.org/resources/marketing/index.html (click on "Digital Resources" at the bottom) so decisions can be made on where to place the brand. An approved vendor list and an application to become a licensed vendor may be found at www.k-state.edu/logos/. **All groups and clubs planning to place an order are expected to follow these rules. Before ordering,** groups should send a copy of the front and back of the item to Janae so she can confirm the brand is being used correctly. **Contact the Extension Office for a list of locally approved businesses.**

Raffle Policy and Guidelines

Clubs discussing fundraising options should note the following information. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly, at the end of the month, and all applications must be approved by them prior to conducting the raffle. **A final report must then be presented to the Board upon completion of the raffle.** All forms and other requirements can be found on the District's website under "Policies" or in the Extension Office. All completed raffle applications may be sent to or dropped off at any Frontier District Office to await Board approval.

GENERAL NEWS

4-H License Plate Available

The Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Supplies are limited!



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Entering at the Fair

All members must be **properly** enrolled by **May 1st** in order for the member to enter in the 4-H Divisions of the Fair. See page one for more information.

Add/Drop Project Deadline

Frontier District 4-H members have the ability to change personal information or add/drop projects at any time by logging on to <https://ks.4honline.com>. Members need not contact the Extension Office to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H Divisions of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office. Refer to the member's county page for all animal ownership and tagging deadline dates.

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter or emailed to those enrolled in the project. The following list is also available on the District's 4-H website under "Project Resources".

Cloverbuds: JoAnna Smith

Dog: Devin Ramsey

Entomology: Kristie & Kamryn Stinebaugh (questions & info)

Foods: Erin Laurie

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Self Determined-Tractor Restoration: Bruce Schoepflin

Shooting Sports: (available disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

Shooting Sports-Western Heritage: John Torrence, Ken Wilk, Sabrina Meador & Amy Livingston

Space Tech: Tara Calley

Visual Arts: Audra & Alexa McCurdy (questions & info)

Wildlife: Ryan & Hunter McCurdy (questions & info)

PROJECT NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Clothing & Textiles

Middle School and High School Students are invited to KSU to the annual Apparel Textiles and Interior Design (ATID) Student Symposium on **April 25-26, 2019**. Participants will have an opportunity to network and connect with professionals working in the apparel industry and interior design profession. Registration is due by **April 5th**. Details are available at <http://www.he.k-state.edu/atid/events/symposium/>.

World Dairy Expo

The World Dairy Expo will be held **October 1-5, 2019**, in Madison, Wisconsin. Visit <https://worlddairyexpo.com/>.

Entomology Meeting Opportunities

Vicky Wallace, from the Southwind Extension District, has invited any Frontier District 4-H youth enrolled in Entomology to attend meetings on **March 9th**, April 13th and May 11th at 2:00 p.m. at Chanute High School (enter by the marked door in the back of the school). Contact Vicky at vicky.wallace55@gmail.com or 620-804-9170 if questions remain.

Mix It! Knead It! Twist It!

The Frontier Extension District will be hosting a healthy homemade pretzel class during Spring Break for youth, 3rd-5th grades. Participants will get to make, try and take home samples! All classes will be held 1:30 p.m.-3:00 p.m. and there is a limit of 12 per class. Youth will also need to complete the Mix It! Knead It! Twist It! Participation Form. Visit www.frontierdistrict.ksu.edu under "Health & Nutrition".

March 12th @ Garnett Annex; register by Mar. 8th

March 14th @ Lyndon Office; register by Mar. 11th

March 22nd @ Ottawa 1st Baptist; register by Mar. 20th

Contact the Extension Office to have questions answered.

Foods: National Festival of Breads

Everyone is encouraged to attend the National Festival of Breads on **June 8, 2019**, in Manhattan. This would be a great project field trip! Visit www.nationalfestivalofbreads.com.

State 4-H Geology Field Trip

June 7-9, 2019; Registration due May 24th; details TBA

Horseless Horse Project Clarifications

Youth enrolled in the Horseless Horse project will abide by the following rules set forth by the State 4-H Office:

- 1). The 4-H member does not own or lease a horse.
- 2). The project is intended to offer the 4-H member an opportunity to learn about horses.
- 3). The 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.
- 4). The 4-H member may volunteer to assist another 4-H member at horse shows and trail rides.
- 5). The 4-H member may exhibit at the local fair with a borrowed 4-H identified horse in the showmanship class only.
- 6). No riding is permitted.

If questions remain, feel free to contact the County Horse leader (info on pages five or six) or the Extension Office.

PROJECT NEWS

District-Wide Horse Meetings

Osage County's Horse and Youth (H.A.Y.) meetings are open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 2:00 p.m. (time change!) at Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **March 17th**. Direct all questions to Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829. Contact can also be made on Facebook (4-H H.A.Y. Club). For more practice, the Lyndon Saddle Club will have fun shows and barrel events on the following dates and times:

Barrels: 7:00 p.m.; Apr. 26, May 10, June 14, July 19, Aug. 9.

Fun Shows: April 27 @ 10:00 a.m.; May 12 @ 1:30 p.m.;

June 15, July 20, August 10 @ 7:00 p.m.

Open 4-H Horse Show: June 8; Entry @ 8:30 a.m.;

Show @ 9 a.m. Direct all questions to Dorothy.

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member. The group will meet the third Tuesday of each month (through April) at 6:30 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. The next meeting will be **March 19th**. Direct all questions to Kathy at kathy.hinderliter@gmail.com.

Horse ID Certificate Required

All youth enrolled in the Horse project must have a Horse ID certificate on file in the Extension Office by **May 1st**. It requires an agent's signature and the member must have the original, signed form available at any 4-H event. The form is available in the Extension Office or on the District's 4-H website under "Project Resources".

District Horse Show

The East Central District Horse Show will be **July 9, 2019**, in Lawrence at the Douglas County Fairgrounds. To participate in riding classes at a district and/or state horse show, youth, ages 9-18, must have successfully met the requirements of all three sections of Achievement Level I. Showmanship and Halter class participants must pass the first two sections of Achievement Level I, plus the Ground Work portion of the skill test prior to the District entry deadline. Registration is available on the District's 4-H website under "Area & State Events" and must be postmarked by **June 28th**.

Judging & Project Fun: Super 4-H Saturday

All 4-H youth and adults are invited to participate in a full day of learning experiences on **March 23**, in Hays. Adults will join other adult volunteers in learning and discussing 4-H topics from 10:00 a.m.-Noon.

Youth AM Activities: 9:30 a.m. free Meat Goat workshop

10:00 a.m. 4-H Judging Contest w/five contests:

Crops, Ento., Hort., Life Skills & Photography

Youth can judge one or all.

Details are available at www.cottonwood.ksu.edu.

Youth PM Activities: 12:30 p.m. Livestock Judging contest

1:00 p.m. project workshops - Bread Sculpting (\$2);

Creative Magnet Calendars (\$5); Photography (Free);

Plant Detectives (Free); Junk Drawer Robotics (\$5).

The registration deadline is **March 15, 2019**. The judging contest registration is \$5. A sack lunch is an additional \$5. Details are available in the Extension Office.

PROJECT NEWS

Important Livestock Dates

May 1: Market Beef Nominations Due for KSF and KJLS

June 15: Commercial Heifer, Swine, Sheep & Meat Goat Nominations Due for KSF and KJLS

June 28-19, 2019: Dr. Bob Hines Swine Classic, Manhattan

Aug. 24-25, 2019: KS Livestock Sweepstakes, Manhattan

Sept. 27-29, 2019: KS Jr. Livestock Show, Hutchinson

Livestock: YQCA Certification

Youth for the Quality Care of Animals, YQCA, certification is valid for one year. The Kansas State Fair Grand Drive and Kansas Jr. Livestock Show will **require all exhibitors, ages 8+, to complete YQCA to be eligible to exhibit in the 2019 shows.** Trainings will be provided at the Junior Meat Goat Producer Day (below). Certification must be completed by **June 15th.** More information is available at www.yqca.org or in the Extension Office.

Junior Meat Goat Producer Day

Kansas Junior Meat Goat Producer Day will be **March 30, 2019**, in Manhattan. This educational event is devoted to the selection and management of youth meat goat projects. All ages and knowledge levels are invited! Topics covered will include selection, meat science, the state nomination process, facilities and equipment, herd health, nutrition, health and wellness, reproduction and showmanship. Participants who register by **March 11th** will receive a t-shirt. An optional instructor-led YQCA session will also be held at the end of the program (approx. 2:30 p.m.). For details, visit www.asi.k-state.edu/research-and-extension/youth-programs/ks-jr-producer/index.html.

Photography Workshops

Auburn: Community Center, April 14th; register by April 1st;
Wichita: Botanica, April 27th; no registration required;
Garden City: Zoo, May 11th; no registration required
For details, visit www.kansas4-h.org/events-activities/conferences-events/photography/index.html.

Plant Science: State 4-H Wheat Expo

The Kansas 4-H State Wheat Expo is a fun day showcasing all things wheat. This annual event is open to Kansas 4-H members and families and will be held on **August 8, 2019**, in Hutchinson. Details are available at www.kansas4-h.org/events-activities/conferences-events/. Registration is due by **July 29th.**

Plant Sc.: State 4-H Horticulture Judging Contest

Who: 4-H members, 9-18 years of age before Jan. 1, 2019

When: August 17, 2019

Where: Kansas State University

Notes: Deadline is **August 1, 2019**, to the Extension Office. For more information, visit www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

PROJECT NEWS

Poultry Testing

All poultry to be exhibited at any fair must test negative for Pullorum-Typhoid (P-T) Disease within 90 days of a show or fair. If a family cannot attend the set date, it will fall upon them to find someone to test the birds. Members may use any testing site, as long as it falls within the allotted time-frame. One of the dates will be **July 10th.** Additional details will be available in next month's newsletter.

SpaceTech Training

The Kansas 4-H SpaceTech Action Team, Kansas 4-H Youth Development and KSU Polytechnic are co-sponsoring a Kansas 4-H SpaceTech training on **April 27, 2019**, at the KSU Polytechnic Campus in Salina. Participants will attend in-depth entry level workshops for rocketry and unmanned aerial systems (drones). All 4-H members, ages 12-19, parents and volunteer 4-H leaders interested in these project areas are invited to attend. Registration is limited to 30/session and due by **April 15th.** For details, visit <https://www.kansas4-h.org/events-activities/volunteer-trainings/spacetech/index.html>.

SpaceTech Changes for Fair

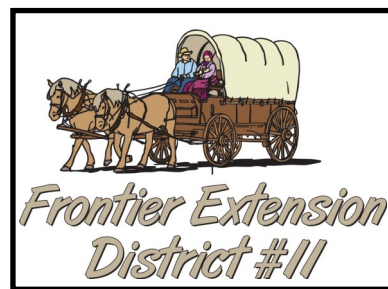
Visit www.kansas4-h.org/tipsheet/announcement.php?id=49107 to see all the SpaceTech changes for this year. These will apply to the Kansas State Fair and all county fairs.

Swine: Local Contest

Osage County Showdown; **May 26th**, Osage City Fairgrounds; email ocshowdown@hotmail.com for information.

Wildlife Habitat Education Program Contest

The Kansas Wildlife Habitat Education Program Contest will be held **May 2, 2019**, in Manhattan. The winning team or individual will be eligible to advance to the national contest in July in Junction City, KS! The contest will teach young people about habitats, wildlife and the needs of wildlife. Details are available at www.asi.k-state.edu/research-and-extension in the current newsletter. Registration is due by **April 15th.**



Frontier Extension District Award Winners

The Frontier Extension District presented annual appreciation awards to individuals who have made outstanding contributions to Extension programs in each of the counties.

OS CO: Wayne Wischropp

FR CO: Dr. Larry & Janie Mages

AN CO: Ron & Christy Ratliff

Visit www.frontierdistrict.k-state.edu/ for details and pictures!
Congratulations to all!

NEW MEMBERS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 21 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter, but do not rely on this section completely. It is important for families to read the newsletter! As always, if there are any questions, feel free to contact the Office.

In which project are you interested or enrolled?

Clothing: Page 6 - ATID Student Symposium

Dairy: Page 6 - World Dairy Expo

Entomology: Page 6 - Invitation to meetings in Chanute

Foods: Page 6 - Pretzel Class; National Festival of Breads

Geology: Page 6 - State Field Trip

Horse: Page 6 - Horseless Horse project clarification;
District-wide project meeting dates;
Horse ID Papers Due; District Horse Show

Judging: Page 6 - Super Saturday in Hays;

Page 8 - Champions Livestock Judging Camp

Livestock: Page 7 - Nomination dates; Dr. Hines Swine Classic, KS Livestock Sweepstakes and KJLS dates;
YQCA Information

Meat Goat: Page 7 - Junior Producer Day

Photography: Page 7 - Workshop dates

Plant Science: Page 7 - Wheat Expo; State Hort Judging

Poultry: Page 7 - PT Testing

Shooting Sports: County pages - Practice schedule;
fundraising info

SpaceTech: Page 7 - Training in Salina; Changes for Fair

Swine: Page 7 - Local contest

Wildlife: Page 7 - Wildlife Habitat Ed. Program Contest

Have you...

...read the front page? There is important information about Regional Club Day, Spring Fling and eligibility to exhibit at the Fair. There is also information on the Animal Science Leadership Academy and doing a radio spot. Be sure to congratulate the Area KAP Winners. See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...thought about going to camp as a camper or counselor? See page 3.

...read about the District-wide Cloverbud meeting?
...noted the grant for foster children, fair dates, the Walk Kansas dates and the fundraising opportunity? See page 4.

...made yourself familiar with the enrollment due date, the drop/add date and requirements for entering at the fair?
...noted the branding information and the raffle policy and guidelines as well as the 4-H Family Handbook and the list of District-Wide leaders? See page 5.

...read about the District's award winners? See page 7.

...thought about attending Discovery Days, Campference, the Kansas Range Youth Camp or the Champions Livestock Judging Camp? ...observed the due date for scholarships or thought about applying to be the emcee at the Emerald Circle Banquet or being an exchange program host? See page 8.

...read your County page? There is info about Council meetings, fundraisers and scholarships. There is also weigh-in and fair info. AN CO-pg. 9; OS CO-pg. 10; FR CO-pg. 11.

...bookmarked the helpful 4-H websites? See page 12.

OLDER MEMBERS

Emerald Circle Emcee

Host the Emerald Circle Banquet as the State KAP winners are recognized. Two emcees will be selected and each may bring two guests. This is a great learning opportunity and resume building event for 4-H members. The application, video and other requirements are due by **April 1st**.

Discovery Days

"Discover Your Spotlight!" at Discovery Days, **May 29-31 2019**. Youth, ages 13-18, may attend. Discovery Days offers great guest speakers, classes and tours about 4-H projects, careers, hobbies, community service and more! Youth may participate in a talent show, an evening dance and enjoy Call Hall ice cream! Registration is due by **April 15th**. Scholarship information is available on the member's county page. Visit www.kansas4-h.org/events-activities/conferences-events/.

Champions Livestock Judging Camp

This three-day, intense judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills. Prior livestock judging experience is necessary. Proper format, terminology and presentation of oral reasons will be the focus. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision-making process. For details, visit www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html. The 2019 camp dates are **June 3rd-5th, 11th-13th or 14th-16th**. Registration and payment are due by **May 20th**.

Campference

Participants will experience the feel of a conference while enjoying the camp activities at Rock Springs 4-H Center. "Betweenagers" (youth, ages 12-14) go from being a camper to attending educational conferences. Campference will be held **June 23-26, 2019**, and will feature workshops about opportunities within the 4-H program. Youth will also earn how to better interact with others and make friends from around the state. Registration is due **May 15th**. For more information, visit www.kansas4-h.org/events-activities/camping/.

Exchange Program Hosts Needed

Want to make friends in another part of the world? Consider being an Exchange Program Host! For details and to view all the hosting opportunities and dates, visit www.kansas4-h.org/events-activities/global-citizenship/host-family-information/.

Ag Scholarship Opportunities

Contact the Extension Office; Deadline is **March 15**;
Visit www.kansascattlemen.com; Deadline is **March 31**

Kansas Range Youth Camp

WHO: Youth (sophomore, junior or senior in high school) interested in conservation and grassland/range management.

WHAT: Kansas Range Youth Camp

WHEN: **June 18-21, 2019**

WHERE: Camp Mennohah in Murdock, Kansas

NOTES: Registration, paperwork and fees are due by **May 15th**. Visit www.fccdks.org/public-programs.html or contact the Extension Office for details. Contact the local Conservation Office by **May 3rd** for scholarship information.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/



ANDERSON COUNTY NEWS



4-H Council Meeting

The next Anderson County 4-H Council meeting will be held Monday, **March 11, 2019**. The meeting will be at 7:00 p.m. at the Annex Building in Garnett. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Anderson Co. Event Scholarships Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the application to attend any out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help cover the cost of Campference, Discovery Days, Camp, etc.

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

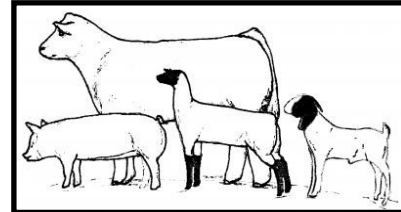
One application covers both scholarships. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. **The application must be submitted prior to the event payment deadline.**

Anderson Co. 4-H Scholarship Available

Anderson County 4-H members who are seniors this year and who plan to attend any type of training or college are encouraged to apply for the Anderson County 4-H Scholarship. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. **Applications are due by 5:00 p.m. to the Garnett Office by March 29, 2019.**

Anderson County Cloverbud Meetings

The Anderson County Cloverbud group meets the third Wednesday of each month at the Annex Building in Garnett at 6:00 p.m. The next meeting will be **March 20th**. The Cloverbud program is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. If there are any questions, please contact Gaylene Comfort at 785-448-8447 or at comfort@gmail.com or Gayla Corley at 785-448-0301 or at retheterrible@yahoo.com.



Weigh-In/Tagging and Ownership Dates

Beef: **March 24th:** 1:00 p.m.-4:00 p.m. @ Anderson County Sale Barn; EID tags will be \$4.00 each

Small Animal: **May 1st:** 4:00 p.m.-6:00 p.m. @ the Anderson County Fairgrounds; EID tags will be \$3.00 each

Bucket Calves will be tagged this year and can be tagged on either of the above dates. The tag will be \$4.00, regardless of which date is attended. The correct change is appreciated. Make checks payable to Anderson County 4-H Council.

Youth enrolled in the Rabbit, Fowl or Breeding Livestock project(s) must own and have possession of his/her animal(s) by **June 1st**.

2019 Fair Information

AN CO Fair: **July 29th-August 3rd**

AN CO Fair theme: "All Roads Lead to the Fair"

	District's 4-H website: www.frontierdistrict.ksu.edu/4-h/	
---	---	---





OSAGE COUNTY NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/

Osage County Shooting Sports

Youth must be **eight** years of age by January 1, 2019, to be eligible to participate in Shooting Sports. Below is the practice schedule for Air Rifle, Air Pistol, Archery, Small Bore Pistol and Small Bore Rifle. Contact Marcie at mqrq1228@embarqmail.com, Jan at lpclays@hotmail.com or Keri at dkharrisfarm@gmail.com to have questions answered.

Archery: March 30, April 6, 13, 20, 27; Bring a chair; 9:00 a.m.-11:00 a.m. at 15303 S. Osage Road in Burlingame;

Small Bore Pistol/Rifle: June 1, 8, 15, 22; Bring a chair; 9:00 a.m.-11:00 a.m. at 15303 S. Osage Road in Burlingame

Livestock Family Nominations

Tagging in Osage County will be recorded as it was last year. It seemed to work well and is designed to eliminate the problem of mistaken tag numbers between siblings. "Family Tagging" will be in conjunction with the State tagging nomination rules. The "family" unit must consist of legal guardianship of the 4-H member. A written policy is available to all Osage County 4-H families in the Extension Office. Direct any and all questions to the Lyndon Office.

ID Form and Weigh-In/Tagging & Ownership Dates

A **completed** 4-H Livestock Identification Form, available on the District's 4-H website under "Osage Events & Information", must be brought to weigh-in. Read the form carefully! All form information **will be** confirmed by the Office.

Beef weigh-in/tagging will be at the Lyndon Vet Clinic, 1427 Topeka Avenue, on **March 16, 2019**, from 2:00 p.m.-4:00 p.m. This includes all Dairy Cattle and Market and Breeding Beef. Tags will be \$3 each.

Small animal weigh-in/tagging will be at the Osage City Fairgrounds on **May 4, 2019**, from 9:00 a.m.-11:00 a.m. This includes all Meat Goats and Dairy Goats, Market and Breeding Swine and Market and Breeding Sheep. Tags will be \$3 each. In the past, 4-H members have had three pigs tagged free thanks to the Ken Lippert Memorial Fund. That money has been used and **members will be expected to pay for all swine tags this year.**

The correct change is always appreciated. Make checks payable to Osage County 4-H Council. Direct any and all questions to the Lyndon Extension Office.

The final ownership/tagging deadline for Market Beef is **April 1st**. The final ownership/tagging deadline for all breeding animals and Market Sheep, Market Swine and Market Goat and Bucket Calf (not tagged) is **May 15th**. FYI: A Bucket Calf must have been born January 1st-May 1st of the current 4-H year. The ownership deadline for all Rabbits and Fowl is **June 15th**.

Schoepflin and Casten Scholarships

In honor of Deloris Schoepflin and Joyce Casten and to continue their commitment to 4-H, the Schoepflin and Casten families will offer scholarships for Osage County 4-H members to go to **4-H Camp or Discovery Days**. Members are eligible to receive each family scholarship only once. Those eligible for the scholarships are encouraged to apply! Completed applications should be submitted to the Lyndon Extension Office by **March 15th**. Winners will be notified by the end of March with instructions on how to register. Applications are available on the District's 4-H website under "Osage Events and Information" or in the Extension Office.

~Deloris Schoepflin Memorial Scholarship - one (1) full scholarship will be awarded to cover the registration fee of 4-H Camp or Discovery Days

~Joyce Casten Memorial Scholarships - five (5) \$100.00 scholarships will be awarded to help with the registration fee of 4-H Camp or Discovery Days; Preference will be given to Melvern Jr. Highline 4-H Club members.



Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **April 29, 2019**. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Osage County 4-H Council Fundraiser

The Osage County 4-H Council has voted to do the same fundraiser as last year. Nominees are as follows:

- Burlingame: Tanner Breault
- Clover Wranglers: TBA
- Lyndon Leaders: Tim Kilgore
- Melvorn Jr. Highline: Caleb McNally
- North Osage: Jake Sand
- Vassar Blue Ribbon: Tony Horne
- Willing Workers: TBA

A bucket with the nominee's name and photo will set out at upcoming 4-H events (Club Day, District events, Fairs, etc.) where monetary donations will be accepted. The person with the most money at the end of the 4-H year (Sept. 30, 2019) will be the "winner" and will participate in the prank at the 2019 Osage County 4-H Achievement Night.



FRANKLIN COUNTY NEWS



4-H Council Meeting

The next Franklin County 4-H Council meeting will be held **March 25, 2019, at 7:00 p.m.** at Celebration Hall, 220 W. 17th, in Ottawa. Council Members should plan to attend as there must be a club representative at every meeting in order for the group to be on track to receive a purple club seal at year's end. Only club elected Council Members are allowed to vote, but all 4-H members, parents and/or volunteers are welcomed to attend meetings.

Weigh-In/Tagging & Ownership Dates

Small Animal: **May 2nd:** 4:00 p.m.-6:00 p.m. @ the Franklin County Fairgrounds

The ownership deadline date for Bucket Calf (must have been born Jan. 1-May 1 of the current year), all Rabbits and Fowl and Breeding Livestock is **May 1st.** For the local county fair, breeding livestock does not have to be tagged.

2019 Franklin County Fair Changes for Beef & Swine

The following rules are in conjunction with the KS State Fair:

Market Steers and Breeding Heifers **must be** registered to be shown in the purebred classes. Original registration or transfer papers for steers and heifers must be in the name of the exhibitor by **May 1st** of the current year. Animals may be co-registered by two or more youth in the same family but **cannot** be registered in a farm name or include the name of adults. The individual tattoo number of the animal **must** match the tattoo on the registration papers. Papers **must** be presented at fair check-in. All steers and heifers without registration papers will show in the Crossbred class.

Purebred Market Hogs and Breeding Gilts **must** have original registration or transfer papers in the name of the exhibitor by **May 1st** of the current year. Animals may be co-registered by two or more youth in the same family but **cannot** be in a farm name or include the name of adults. The individual ear notch number of the animal **must** match the ear notch on the registration papers. Papers **must** be presented at fair check-in. Any market hog or breeding gilt not having registration papers will show in the crossbred classes.

Paperwork Needed for Fair

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Clothing members must present a Wardrobe Planning Packet and Bucket Calf members must present the project record sheet. Forms are available on the District's 4-H website under "Project Resources" or in the Ottawa Extension Office.

Franklin County 4-H youth intending to compete for the Franklin County Born (Meat Goat or Steer) fair awards must have the paperwork filled out and turned into the Extension Office by **May 1st.** Forms are available on the District's 4-H website under "Franklin Events & Information" or in the Extension Office.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Event Scholarship Information

Franklin County 4-H Council and Franklin County 4-H Development Fund will each provide a scholarship to any properly enrolled Franklin County 4-H youth attending Fantastic Camp at Rock Springs 4-H Center. Council will provide \$35 and Development Fund will give \$40. A parag-
raph is not required to receive the scholarships. The total amount to attend is \$250. With the scholarships, registrants will be charged \$175 on a credit/debit card (see page three). Club scholarships will not be processed through the Extension Office. Funds will need be provided directly to registrants by the club.

Franklin County 4-H Council will also provide scholarships for Discovery Days-\$85.00 and Campference-\$75.00. Direct all questions to the Ottawa Extension Office.

Franklin County Shooting Sports

Franklin County Shooting Sports offers BB, Air Rifle, Air Pistol, Small Bore Rifle, Small Bore Pistol, Shotgun, Archery and Western Heritage. All Franklin County Shooting Sports members are required to pay a one time annual fee of \$25 per member/\$75 (max.) per family to help purchase and maintain equipment. Meeting reminders and other information is posted on the group's Face Book page "Franklin County 4-H Shooting Sports". Direct all questions to Amy at livingstonamy@gmail.com.

BB Gun: Open to members, ages 8-18;

For competition, ages 9-18

Air Rifle: Open to members, ages 11-18

Air Pistol: Open to members, ages 10-18, **AND** must have had one (1) year of prior participation in the 4-H Shooting Sports program.

The BB/Air Rifle/Air Pistol meetings will be at Celebration Hall. Set up will be at 6:30 p.m. and shooting will begin at 7:00 p.m. Plan to help set up or stay late to help clean up. Remaining meetings will be **March 12 & 26** and April 9 & 23. Participation is allowed only after safety instruction is completed.

Shooting Sports Raffle Fundraiser

COST: \$20 per ticket

PRIZES: one \$500 Gift Card to Dick's Sporting Goods (1 in 50 chance to win), one \$1000 Gift Card to Bass Pro (1 in 100 chance to win) or one \$1000 Gift Card to Cabela's (1 in 100 chance to win).

TICKETS: Contact a 4-H member involved in Shooting Sports or email Amy at livingstonamy@gmail.com.

NOTE: These are three (3) separate raffles with three (3) separate drawings to be held on **April 27, 2019.**

Franklin County Scholarships Available Now!

Scholarship applications for Franklin County Seniors are available at <http://franklincountygiving.org/>. Applications must be postmarked by **April 1st.**

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. <http://pinterest.com/kansas4h/> - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

AGENTS

Fran Richmond
District Director
Community Development
frichmon@ksu.edu

Darren Hibdon
Crop Production
dhibdon@ksu.edu

Rebecca McFarland
Family & Child Development
rmcfarla@ksu.edu

Janae McNally
4-H Youth Development
jmcnally@ksu.edu

Chelsea Richmond
Nutrition, Food Safety & Health
crichmon@ksu.edu

Rod Schaub
Livestock Production
rschaub@ksu.edu

Ryan Schaub
Horticulture
reschaub@ksu.edu

STAFF

Tammy Egidy
4-H Program Assistant,
Garnett Office
tlegidy@ksu.edu

Jessica Flory
4-H Program Assistant,
Lyndon Office
jrflory@ksu.edu

Savannah Bean
Office Professional, Lyndon Office
sbean@ksu.edu

Liz Drennan
Office Professional, Garnett Office
edrennan@ksu.edu

Juanita Sleichter
Office Professional, Ottawa Office
juanita@ksu.edu

JoAnna Smith
Office Professional, Ottawa Office
joanna17@ksu.edu