

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**February
2019**

Volume 9, Issue 2

District's 4-H website:

<http://www.frontierdistrict.k-state.edu/4-h/>

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Club Day Registration and Room Monitor Assignments

Frontier District 4-H Club Day will be held **February 23, 2019**, at West Franklin High School in Pomona from **8:30 a.m.-1:00 p.m., tentatively**. In order to participate, a member must be properly enrolled in Frontier District 4-H for the current year. A link for registration will be available on the District's 4-H website under "District Events" from **February 1st-13th. Absolutely no late entries will be accepted.** After registration closes, a time frame for events will be posted to the above website. Sections with only a few entries will be available for a shorter period and the schedule will reflect accordingly. It will be the participant's responsibility to decide what time he/she will perform as there will be no scheduled times for presentations. Upon arrival at Club Day, participants should check-in at the appropriate room so the superintendent, judge and the participant may plan accordingly. If a registrant does not check-in or show up to perform during the allotted time and the scheduled judging time has lapsed, the performance will not be judged. Participants are encouraged to remember and follow these directions.

All Frontier District 4-H members are encouraged to participate in this eventful day! Regardless of what a member does, the guidelines should be reviewed as there may have been changes. They are available on the District's 4-H website under "Club Resources". Other helpful resources are the Communication Fact Sheets and judging sheets found at www.kansas4-h.org/projects/personal-development/communications.html.

Each 4-H club will be assigned a room and will be responsible for making sure someone is in charge of the room at all times. Club Leaders will need to organize room assignments with each other. Clubs will be responsible for monitoring a room regardless of how many members do/do not participate that day. Each room should have monitors in place from 8:00 a.m.-1:00 p.m. (or until the judge is finished). Contact information for club leaders is available in the Extension Office. Leaders will be notified at a later date of exact room assignments. Leaders are also required to turn in room monitor schedules with a contact number by **February 19th** to Juanita in the Ottawa Office. Room monitor pairings for clubs are as follows:

Room #1 - CM, DYN & SS

Room #5 - BG, CW & VBR

Room #2 - L13 & SNS

Room #6 - AR & PGB

Room #3 - NO & MJH

Room #7 - BGG & RW

Room #4 - LL & WW

Impromptu rooms (2) - ATB, GA, RR, SH & TC

Results will be posted at the school that day and on the District's 4-H website under "District Events" as soon as possible. After results are posted, "Top Purple" recipients must confirm or refute attending Regionals by contacting the Extension Office by **Noon on March 1st**. Regional Club Day and Room Monitor information is below. Direct any questions to the Extension Office.

Regional Club Day Attendance and Room Monitors

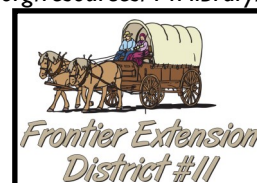
Regional Club Day will be held on **March 9, 2019**, at Wheatridge Middle School, 318 E. Washington Street, in Gardner. "Top Purple" recipients must confirm or refute attending Regionals by contacting the Extension Office by **Noon on March 1st**. The "Alternate Purple" recipient will then be contacted if he/she is eligible to participate. Frontier District is also responsible for providing room monitors for three rooms. Those performing at Regional Club Day will be expected to be a monitor for a specified time. Anyone else interested in helping should contact the Extension Office by **Noon on March 1st** to sign up for a time that fits in the schedule. A finalized monitoring schedule will be emailed to those involved. This is a point on the Record Book Check Sheet and would look great in a KAP!

Kansas 4-H Scholarship Due to State 4-H Office by February 1st

The Kansas 4-H Scholarship application can be found at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html. Forms require an agent's signature and applicants are responsible for delivery to the State 4-H Office.

Frontier Extension District Offices Closed

Frontier Extension District Offices will be closed **February 18th**.





FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

FEB	1	Deadline to Pick Up KSF Premium Money in Extension Office	Garnett/Lyndon/Ottawa
		Registration Due for Citizenship in Action	Online
		Registration Due for State Horse Judging & Equifest	Online
		State 4-H Scholarship Applications Due to State Office	Manhattan
	1-13	Registration Available for District Club Day	Online
	13	District-Wide Cloverbud Meeting, 6:00 p.m. @ Fire Station	Ottawa
	15	OS CO: Leaders Turn in Nominee for Fundraiser to Extension Office	Lyndon
	17	District-Wide H.A.Y. Meeting, 3:00 p.m. @ Skyview Ranch	Osage City
		AN CO: Fundraiser, 2:00 p.m.-5:00 p.m. @ Extension Office	Garnett
	17-18	Citizenship in Action	Topeka
	18	All Frontier Extension District Office Closed	Garnett/Lyndon/Ottawa
	19	District-Wide Horse Meeting, 6:30 p.m. @ Celebration Hall	Ottawa
		Room Monitor Schedule Due to Juanita From Club Leaders	Ottawa
	20	AN CO: Cloverbud Meeting, 6:00 p.m. @ Annex	Garnett
	22	State Horse Judging Contest and Equifest	
	23	Club Day, 8:30 a.m. @ West Franklin School	Pomona
	24	FR CO: Beef Weigh-In/Tagging, 2:00-4:00 p.m. @ Fairgrounds	Ottawa
	25	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
		Registration Due for Willie & the Beanstalk Contest	Online
MAR	1	Deadline to Confirm/Refute Participation at Regional Club Day, Noon	Garnett/Lyndon/Ottawa
		Deadline to Sign Up to Be a Room Monitor at Regional Club Day, Noon	Garnett/Lyndon/Ottawa
		Kansas KidWind Challenge @ Wolf Creek Nuclear Plant	Burlington
	9	Regional Club Day @ Wheatridge Middle School	Gardner
		Junior Swine Producer Day	Manhattan
	11	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
	16	OS CO: All Beef & Dairy Cattle Weigh-In/Tagging, 2:00-4:00 @ Vet Clinic	Lyndon
	20	Petting Zoo and Project Fair, 10:00 a.m.-Noon @ Celebration Hall	Ottawa
	24	AN CO: Beef Weigh-In/Tagging, 1:00-4:00 p.m. @ Sale Barn	Garnett
	25	FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	29	AN CO: Scholarship Application for Seniors Due to Extension Office	Garnett
	30	Junior Meat Goat Producer Day	Manhattan
APR	1	Applications Due for KSU Animal Sciences Leadership Academy	Online
	1-15	Campers & Counselors Register and Pay for Fantastic Camp	Online
	15	Registration Due for Discovery Days	Online
	27	FR CO: Raffle Tickets Drawn	
		Shutterbug Workshop @ Botanica	Wichita

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter or emailed to those enrolled in the project. The following list is also available on the District's 4-H website under "Project Resources".

Cloverbuds: JoAnna Smith

Dog: Devin Ramsey

Entomology: Kristie & Kamryn Stinebaugh (questions & info)

Foods: Erin Laurie

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Self Determined-Tractor Restoration: Bruce Schoepflin

Shooting Sports: (available disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

Shooting Sports-Western Heritage: John Torrence, Ken Wilk, Sabrina Meador & Amy Livingston

Space Tech: Tara Calley

Visual Arts: Audra & Alexa McCurdy (questions & info)

Wildlife: Ryan & Hunter McCurdy (questions & info)



Come and Enjoy 4-H Camp!



Frontier Extension District “Fantastic” 4-H Camp Rock Springs 4-H Center June 17-20, 2019

Youth, 7-12 years of age (as of Jan. 1, 2019), may attend.

Registration and full payment of \$250.00 are due by 4/15/2019.

Registration, payment and the health profile will be completed online.

Registration will be available April 1st-15th.

SEE IMPORTANT INFORMATION BELOW!

Scholarship information is available on the member's county page.



Camp & Counselor Registration - Important Information

This year, registration for **campers and counselors** will be done online through Camp Docs and everything (including payment) can be completed from the comfort of home! **REGISTRATION** will be available **April 1st-15th** on the District's 4-H website under "District Events".

CAMPERS, ages 7-12, will attend Rock Springs 4-H Center **June 17-20, 2019**. **FULL PAYMENT** will be due by **April 15th**. Enrollment and payment will be done **ONLINE**. Those unable to pay online with a credit/debit card may come to the Extension Office to register and pay with cash or a check only. **IF** there are not enough counselors to cover the number of campers, campers will be accepted on a first-come, first-served basis. So, campers are encouraged to sign up early! Scholarship information is available on the member's county page.

ALL COUNSELORS must be approved volunteers. Contact JoAnna in the Ottawa Office ASAP at 785-229-3520 to see what paperwork is needed as everything must be completed by **May 1st**!

Using Camp Docs is new to all of us. We appreciate your patience and understanding while working through this process for the first time. As always, please contact the Extension Office if there are any questions!

GENERAL NEWS

District-Wide Cloverbud Meeting

Cloverbuds is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. JoAnna Smith, Frontier District Cloverbud Leader, will hold meetings on the second Wednesday of the month. The next meeting will be **February 13th** at the Ottawa Fire Station, 720 W. 2nd Street, at 6:00 p.m. All eligible youth are invited to attend! Contact JoAnna at joanna17@ksu.edu or 785-229-3520 to have any questions answered.

Willie and the Beanstalk

Grow the biggest soybean plant and win the KSU Agronomy Beanstalk Award! Registration is due by **February 25th**. Entries will be judged on April 6th in Manhattan. Participants will receive a Willie and the Beanstalk t-shirt. Visit www.agronomy.k-state.edu/k-12-youth-and-educators/willie-and-the-beanstalk-contest/ for more information.

Animals, Items and Help Needed for Spring Fling

There will be a Petting Zoo and 4-H Project Fair at Celebration Hall in Ottawa during Spring Break on Wednesday, **March 20th**, 10:00 a.m.-Noon. Rambling Ranchers 4-H Club will be organizing the events. Any Frontier District 4-H member interested in helping or providing animals is asked to contact Erin Laurie at 785-893-2757 or at elaurie@franklinco.ks.org. Helping with these events would look great in a KAP!

March is National Ag Month

Celebrate Kansas Ag Month to show support for members of the agricultural industry, as well as any neighbors in need by taking part in the Neighbor to Neighbor statewide food drive. Winners of the food drive can win \$1500 for a local food pantry! For details, visit www.agriculture.ks.gov/ksagday.

Entering at the Fair

All members must be properly enrolled by **May 1st** in order for the member to enter in the 4-H Divisions of the Fair.

Grants Available for Foster Children

The purpose of the Kansas 4-H Resource Family Project and Camp Grant Programs is to provide financial assistance for the resource family so foster youth may participate in 4-H learning opportunities. For details, visit www.kansas4-h.org/events-activities/camping/county-camps/index.html. A link is on the right-hand side. Applications are due by **May 1st**.

Save the Dates!

Campference - **June 23-26, 2019**, at Rock Springs

Melvorn Fair: **June 20-22, 2019**

Osage City Fair: **July 10-13, 2019**

Richmond Fair: **July 11-13, 2019**

Franklin County Fair: **July 16-20, 2019**, in Ottawa

Anderson County Fair: **July 29-August 3, 2019**, in Garnett

Overbrook Fair: **August 7-10, 2019**

Kansas State Fair: **September 6-15, 2019**, in Hutchinson

Look for event details in this and future newsletters.



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



GENERAL NEWS

Enrolling in 4-H

Families may enroll in 4-H at any time at <https://ks.4honline.com>. The cost is \$15.00. Families may pay with a credit card (follow the instructions carefully), pay by check (mail to State within five days of enrolling) or may request a waiver. **DO NOT bring payments to the Office.** An enrollment guide is available on the District's 4-H website under "Join" and new families are encouraged to review the guide prior to beginning the enrollment process. Families should also realize there are deadlines for exhibiting projects at the fair (i.e. weigh-in dates, etc.). **All members should note that enrollment must be properly completed by May 1st in order for the member to be eligible to enter in the 4-H Divisions of the Fair.** Only after the enrollment process is properly completed will the family receive newsletters and other communications. Direct all questions to the Office.

4-H Family Handbook Available

The 4-H Family Handbook is available for Frontier District families. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information, but it would be especially helpful to new 4-H families. The Handbook is available on the District's 4-H website under "Join". Feel free to contact the Extension Office if there are any questions.

Branding Information for Ordering T-Shirts, Etc.

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at www.kansas4-h.org/resources/marketing/index.html (click on "Digital Resources" at the bottom) so decisions can be made on where to place the brand. An approved vendor list and an application to become a licensed vendor may be found at www.k-state.edu/logos/. **All groups and clubs planning to place an order are expected to follow these rules.** **Before ordering**, groups should send a copy of the front and back of the item to Janae so she can confirm the brand is being used correctly. **Contact the Extension Office for a list of locally approved businesses.**

Raffle Policy and Guidelines

Clubs discussing fundraising options should note the following information. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly, at the end of the month, and all applications must be approved by them prior to conducting the raffle. **A final report must then be presented to the Board upon completion of the raffle.** All forms and other requirements can be found on the District's website under "Policies" or in the Extension Office. All completed raffle applications may be sent to or dropped off at any Frontier District Office to await Board approval.

PROJECT NEWS

Energy: Kansas KidWind Challenge

This annual event will allow students to explore the power of wind by building and testing a wind turbine and then competing against other teams in Burlington on **March 1, 2019**. Regional winners will compete in the state competition to determine who will go to the national challenge in Houston in May. Visit <https://kansasenergyprogram.org/kidwindchallenge> for more information.

Foods: National Festival of Breads

Everyone is encouraged to attend the National Festival of Breads on **June 8, 2019**, in Manhattan. This would be a great project field trip! Visit www.nationalfestivalofbreads.com.

Horseless Horse Project Clarifications

Youth enrolled in the Horseless Horse project will abide by the following rules set forth by the State 4-H Office:

- 1). The 4-H member does not own or lease a horse.
- 2). The project is intended to offer the 4-H member an opportunity to learn about horses.
- 3). The 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.
- 4). The 4-H member may volunteer to assist another 4-H member at horse shows and trail rides.
- 5). The project member may exhibit at the local fair with a borrowed 4-H identified horse in the showmanship class only.
- 6). No riding is permitted.

Feel free to contact the County Horse Leader (below and on page two) or the Extension Office if questions remain.

District-Wide Horse Meetings

Osage County's Horse and Youth (H.A.Y.) meetings are open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 3:00 p.m. at Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **February 17th**. Direct all questions to Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829. Contact can also be made on Facebook (4-H H.A.Y. Club).

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member. The group will meet the third Tuesday of each month (through April) at 6:30 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. The next meeting will be **February 19th**. Direct all questions to Kathy at kathy.hinderliter@gmail.com.

Horse ID Certificate Required

All youth enrolled in the Horse project must have a Horse ID certificate on file in the Extension Office by **May 1st**. It requires an agent's signature and the member must have the original, signed form in hand at any 4-H event. The form is available on the District's 4-H website under "Project Resources" or in the Extension Office.

Horse Judging Contest and Equifest

The State Horse Judging Contest will be held in conjunction with Equifest on **February 22, 2019**. Registration is due by **February 1st**. Details are available at www.kansas4-h.org/events-activities/contests/horse-judging/index.html.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

PROJECT NEWS

Leadership & Livestock Events

Dr. Bob Hines Swine Classic: **June 28-19, 2019**, Manhattan
KS Livestock Sweepstakes: **Aug. 24-25, 2019**, Manhattan
KS Jr. Livestock Show: **Sept. 27-29, 2019**, Hutchinson
Visit www.asi.k-state.edu/research-and-extension/youth-programs/

Livestock: YQCA Certification

Youth for the Quality Care of Animals, YQCA, certification is valid for one year. The Kansas State Fair Grand Drive and Kansas Jr. Livestock Show will **require all exhibitors, ages 8+, to complete YQCA to be eligible to exhibit in the 2019 shows**. Trainings will be provided at the Junior Swine and Meat Goat Producer Days (below). Certification must be completed by **June 15th**. More information is available at www.yqca.org or in the Extension Office.

Junior Meat Goat Producer Day

Kansas Junior Meat Goat Producer Day will be **March 30, 2019**, in Manhattan. This educational event is devoted to the selection and management of youth meat goat projects. All ages and knowledge levels are invited! Topics covered will include selection, meat science, the state nomination process, facilities and equipment, herd health, nutrition, health and wellness, reproduction and showmanship. Participants who register by **March 11th** will receive a t-shirt. An optional instructor-led YQCA session will also be held at the end of the program (approx. 2:30 p.m.). For details, visit www.asi.k-state.edu/research-and-extension/youth-programs/ks-jr-producer/index.html.

Photography Workshops

Auburn: Community Center, April, date TBA

Wichita: Botanica, **April 27th**

Garden City: Zoo, May, date TBA

For details, visit www.kansas4-h.org/events-activities/conferences-events/photography/index.html. Some workshops require registration while others do not! Please, read all details carefully!

Plant Science: State 4-H Wheat Expo

The Kansas 4-H State Wheat Expo is a fun day showcasing all things wheat. This annual event is open to Kansas 4-H members and families and will be held on **August 8, 2019**, in Hutchinson. Details are available at www.kansas4-h.org/events-activities/conferences-events/. Registration is due by **July 29th**.

Swine: Local Contest

Osage County Showdown; **May 26th**, Osage City Fairgrounds; email ocshowdown@hotmail.com for information.

Junior Swine Producer Day

The Kansas Junior Swine Producer Day will be **March 9, 2019**, in Manhattan. This educational event is devoted to the selection and management of youth swine projects. All ages and knowledge levels are invited! Topics covered include selection, meat science, ear notching, the state nomination process, breeds, herd health, nutrition and showmanship. Participants who register by **February 15th** will receive a t-shirt. An optional instructor-led YQCA session will also be held at the end of the program (approx. 2:30 p.m.). Visit www.asi.k-state.edu/research-and-extension/youth-programs/ks-jr-producer/index.html for details.

NEW MEMBERS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 21 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter, but do not rely on this section completely. It is important for families to read the newsletter! As always, if there are any questions, feel free to contact the Office.

In which project are you interested or enrolled?

Leaders are available for several District-wide projects. The list is on page two.

Energy: Page 5 - KS KidWind Challenge

Foods: Page 5 - National Festival of Breads

Horse: Page 5 - Horseless Horse project clarification;
District-wide project meeting dates;
Horse ID Papers Due;
State Horse Judging Contest & Equifest

Judging: Page 6 - Champions Livestock Judging Camp

Leadership: Page 6 - KSU Animal Sciences L'ship Academy

Livestock: Page 5 - Dates for Dr. Hines Swine Classic, KS Livestock Sweepstakes and KS Jr. Livestock Show;
YQCA Information

Meat Goat: Page 5 - Junior Producer Day

Photography: Page 5 - Workshop dates

Plant Science: Page 5 - Wheat Expo

Shooting Sports: County pages - Practice schedule and/or group and fundraising information

Swine: Page 5 - Local contest; Junior Producer Day

Have you...

...read the front page? There is important information about Club Day and Regional Club Day! Be sure to note the date the Offices will be closed. See page 1.

...highlighted the events from the calendar that pertain to you and your family and noticed the list of District Wide Project Leaders? See page 2.

...thought about going to camp as a camper or counselor? See page 3.

...read about the District-wide Cloverbud meeting or the contest to grow the biggest soybean plant? ...thought about helping with the Spring Fling Petting Zoo or Project Fair? ...noted the grant for foster children? ...made yourself familiar with the enrollment due date, the branding information and the raffle policy and guidelines as well as the 4-H Family Handbook? See page 4.

...thought about attending Discovery Days, Campference, the KSU Animal Science Leadership Academy, the Kansas Range Youth Camp or the Champions Livestock Judging Camp? ...observed the due date for scholarships? See page 6.

...read your County page? Sign up to do a radio spot! There is also information about 4-H Council meetings, fundraisers and scholarships. Be sure to note the add/drop date for projects! There is also weigh-in and fair dates. AN CO-page 7; OS CO-page 8; FR CO-page 9.

...bookmarked the helpful 4-H websites or signed up for the Power of the Past fundraising opportunity? See page 10.

OLDER MEMBERS

Discovery Days

"Discover Your Spotlight!" at Discovery Days, **May 29-31 2019**. Youth, ages 13-18, may attend. Discovery Days offers great guest speakers, classes and tours about 4-H projects, careers, hobbies, community service and more! Youth may participate in a talent show, an evening dance and enjoy Call Hall ice cream! Registration is due by **April 15th**. Scholarship information is available on the member's county page. Visit www.kansas4-h.org/events-activities/conferences-events/.

KSU Animal Sciences Leadership Academy

Kansas high school youth, ninth-12th grade, are encouraged to apply for the KSU Animal Sciences Leadership Academy in Manhattan on **June 5-8, 2019**. This program will further develop young leaders within the livestock industry and provide preparation for a successful future in the field. This intense, four-day event will focus on increasing knowledge of the livestock industry, as well as building leadership skills. The Livestock and Meat Industry Council will provide a **large** scholarship for those chosen. Registration is due **April 1st**. Visit www.asi.k-state.edu/events/youthlivestockevents.html.

Champions Livestock Judging Camp

This three-day, intense judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills. Prior livestock judging experience **is** necessary. Proper format, terminology and presentation of oral reasons will be the focus. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision-making process. Camp dates are usually in June. More information will be in next month's newsletter.

Save the Date! Campference - June 23rd-26th

Participants will experience the feel of a conference while enjoying the camp activities at Rock Springs 4-H Center. "Betweenagers" (youth, ages 12-14) go from being a camper to attending educational conferences. Campference features workshops about opportunities within the 4-H program and youth will learn how to interact with others while making friends from around the state. Registration is due **May 15th**. Visit www.kansas4-h.org/events-activities/camping/campference/ for more information.

Ag Scholarship Opportunities

Visit www.winfieldunited.com/news-and-insights/winfield-united-careers-in-agriculture-scholarship-application; Deadline is **Feb. 15**

Visit www.kansascattlemen.com; Deadline is **Mar. 31**

Kansas Range Youth Camp

WHO: Youth (sophomore, junior or senior in high school) interested in conservation and grassland/range management.

WHAT: Kansas Range Youth Camp

WHEN: **June 18-21, 2019**

WHERE: Camp Mennoscah in Murdock, Kansas

NOTES: Registration, paperwork and fees are due by **May 15th**. Details are available in the Extension Office. Contact the local Conservation Office by **May 3rd** for possible scholarship information.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/



ANDERSON COUNTY NEWS



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/

4-H Council Meeting

The next Anderson County 4-H Council meeting will be held Monday, **March 11, 2019**. The meeting will be at 7:00 p.m. at the Annex Building. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Anderson Co. Event Scholarships Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the application to attend any out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help cover the cost of Campference, Discovery Days, Camp, etc.

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. **The application must be submitted prior to the event payment deadline.**

Anderson Co. 4-H Scholarship Available

Anderson County 4-H members who are seniors this year and who plan to attend any type of training or college are encouraged to apply for the Anderson County 4-H Scholarship. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. **Applications are due by 5:00 p.m. to the Garnett Office on March 29, 2019.**

Fundraiser

Join us for a 4-H Pampered Chef Product Fundraiser on **February 17, 2019**, from 2:00 p.m. to 5:00 p.m. in the Anderson County Extension Office. There will be a pie class for eight to ten pre-selected 4-H members. Other participants can come and watch the pie class or order online at pamperedchef.com/party/4HFoodStand. The proceeds will help the Anderson County Fair Food Stand earn free products. Orders will ship directly to your house when ordered online. Feel free to invite friends and family to order. The more orders, the more free products for the food stand!

Anderson County Cloverbud Meetings

The Anderson County Cloverbud group meets the third Wednesday of each month at the Extension Office in Garnett at 6:00 p.m. The next meeting will be **February 20th**. Cloverbuds is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. If there are any questions, please contact Gaylene Comfort at 785-448-8447 or at comfort@gmail.com or Gayla Corley at 785-448-0301 or at rextheterrible@yahoo.com.

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

Add/Drop Project Deadline

Frontier District 4-H members have the ability to change personal information or add/drop projects at any time by logging on to <https://ks.4honline.com>. Members need not contact the Extension Office to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H Divisions of the Fair. Members will not be able to change project information after the deadline. Direct any questions to the Extension Office.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program



has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. (FYI: The program is pre-recorded!)



Weigh-In/Tagging Dates

Beef: **March 24th:** 1:00 p.m.-4:00 p.m. @ Anderson County Sale Barn; EID tags will be \$4.00 each

Small Animal: **May 1st:** 4:00 p.m.-6:00 p.m. @ the Anderson County Fairgrounds; EID tags will be \$3.00 each

The correct change is always appreciated! Make checks payable to Anderson County 4-H Council.

2019 Fair Information

AN CO Fair: **July 29th-August 3rd**

AN CO Fair theme: "All Roads Lead to the Fair"

There will be a carnival and the open class photography theme is "County Roads" (AN CO). Direct all questions to the Extension Office.

Kansas State Fair: **September 6th-15th**, in Hutchinson

4-H's Long-reaching Effects

Compared to other youth, 4-Hers are:

4x

more likely to contribute to their communities

2x

more likely to be civically active

4-H

2x

more likely to make healthier lifestyle choices





OSAGE COUNTY NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Osage County Shooting Sports

Youth must be **eight** years of age by January 1, 2019, to be eligible to participate in Shooting Sports. Below is the practice schedule for Air Rifle, Air Pistol, Archery, Small Bore Pistol and Small Bore Rifle. Contact Marcie at mqrq1228@embarqmail.com, Jan at lpclays@hotmail.com or Keri at dkharrisfarm@gmail.com to have questions answered.

Air Pistol & Air Rifle: February 2, 9, 16, 23

9:00 a.m.-11:00 a.m. at the Osage City Fairgrounds Pavilion;

Archery: March 30, April 6, 13, 20, 27; Bring a chair;

9:00 a.m.-11:00 a.m. at 15303 S. Osage Road in Burlingame;

Small Bore Pistol/Rifle: June 1, 8, 15, 22; Bring a chair;

9:00 a.m.-11:00 a.m. at 15303 S. Osage Road in Burlingame

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

Fair Dates

Melvorn Fair: **June 20-22, 2019**

Osage City Fair: **July 10-13, 2019**

Overbrook Fair: **August 7-10, 2019**

Kansas State Fair: **September 6-15, 2019**, in Hutchinson

Livestock Family Nominations

Tagging in Osage County will be recorded as it was last year. It seemed to work well and is designed to eliminate the problem of mistaken tag numbers between siblings. "Family Tagging" will be in conjunction with the State tagging nomination rules. The "family" unit must consist of legal guardianship of the 4-H member. A written policy is available to all Osage County 4-H families in the Extension Office. Direct any and all questions to the Lyndon Office.

Osage County Weigh-In/Tagging Dates

Osage County Beef weigh-in/tagging will be at the Lyndon Vet Clinic, 1427 Topeka Avenue, on **March 16, 2019**, from 2:00 p.m.-4:00 p.m. This includes all Dairy Cattle and Market and Breeding Beef. Tags will be \$3 each.

Osage County small animal weigh-in/tagging will be at the Osage City Fairgrounds on **May 4, 2019**, from 9:00 a.m.-11:00 a.m. This includes all Market and Breeding Swine and Sheep. It also includes all Meat Goats and Dairy Goats. Tags will be \$3 each. For the past few years, 4-H members have had three pigs tagged for free thanks to the Ken Lippert Memorial Fund. That money has been used and **4-H members will be expected to pay for all swine tags this year.**

The correct change is always appreciated. Make checks payable to Osage County 4-H Council. Direct any and all questions to the Lyndon Extension Office.

Add/Drop Project Deadline

Frontier District 4-H members have the ability to change personal information or add/drop projects at any time by logging on to <https://ks.4honline.com>. Members need not contact the Extension Office to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H Divisions of the Fair. Members will not be able to change project information after the deadline. Direct any questions to the Extension Office.

Scholarship Information

Scholarship information for Camp and Discovery Days will be available in next month's newsletter.

Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **February 25th**. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are wel-

Osage County 4-H Council Fundraiser

The Osage County 4-H Council has voted to do the same fundraiser as last year. The rules are as follows:

Each club will nominate one person to participate in a prank played on him/her at the 2019 Achievement Night.

The nominee must agree to participate in the prank.

There are no stipulations as to who can or cannot be nominated (youth, adult, 4-H member, 4-H volunteer, etc.). Each club's nomination must be turned into the Lyndon Extension Office by **February 15th**.

A bucket with the nominee's name and photo will set out at upcoming 4-H events (Club Day, District events, Fairs, etc.) where monetary donations will be accepted. The person with the most money at the end of the 4-H year (Sept. 30, 2019) will be the "winner" and will participate in the prank at the 2019 Osage County 4-H Achievement Night.

All proceeds will benefit Osage County 4-H Council. Direct any and all questions to Jessica in the Lyndon Office.

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has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. (FYI: The program is pre-recorded!)





FRANKLIN COUNTY NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

Franklin County Scholarships Available Now!

Scholarship applications for Franklin County Seniors are available at <http://franklincountygiving.org/>. Applications must be postmarked by **April 1st**. Don't wait! Get started now!

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2019 Fair Dates

Richmond Fair: **July 11-13, 2019**

Franklin County Fair: **July 16-20, 2019**

Kansas State Fair: **September 6-15, 2019**, in Hutchinson

Weigh-In/Tagging Dates

Beef: **Feb. 24th:** 2:00 p.m.-4:00 p.m. @ Franklin County Fairgrounds (**NOTE: Date was wrong in Dec. Newsletter.**)

Small Animal: **May 2nd:** 4:00 p.m.-6:00 p.m. @ the Franklin County Fairgrounds

2019 Franklin County Fair Changes for Beef & Swine

The following rules are in conjunction with the KS State Fair:

Market Steers and Breeding Heifers **must be** registered to be shown in the purebred classes. Original registration or transfer papers for steers and heifers must be in the name of the exhibitor by **May 1st** of the current year. Animals may be co-registered by two or more youth in the same family but **cannot** be registered in a farm name or include the name of adults. The individual tattoo number of the animal **must** match the tattoo on the registration papers. Papers **must** be presented at fair check-in. All steers and heifers without registration papers will show in the Crossbred class.

Purebred Market Hogs and Breeding Gilts **must** have original registration or transfer papers in the name of the exhibitor by **May 1st** of the current year. Animals may be co-registered by two or more youth in the same family but **cannot** be in a farm name or include the name of adults. The individual ear notch number of the animal **must** match the ear notch on the registration papers. Papers **must** be presented at fair check-in. Any market hog or breeding gilt not having registration papers will show in the crossbred classes.

4-H Council Meeting

The next Franklin County 4-H Council meeting will be held **March 25, 2019, at 7:00 p.m.** at Celebration Hall, 220 W. 17th, in Ottawa. Council Members should plan to attend as there must be a club representative at every meeting. While only club elected Council Members are allowed to vote, all 4-H members, parents and/or volunteers are welcomed to attend meetings.

Add/Drop Project Deadline

Frontier District 4-H members have the ability to change personal information or add/drop projects at any time by logging on to <https://ks.4honline.com>. Members need not contact the Extension Office to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H Divisions of the Fair. Members will not be able to change project information after the deadline. Direct any questions to the Extension Office.

Scholarship Information

Scholarship information for Camp will be available in next month's newsletter. Council will provide scholarships for the following events: CIA: \$50.00; Discovery Days: \$85.00 and Campference: \$75.00. Contact the Ottawa Extension Office to have any questions answered.

Franklin County Shooting Sports

Franklin County Shooting Sports offers BB, Air Rifle, Air Pistol, Small Bore Rifle, Small Bore Pistol, Shotgun, Archery and Western Heritage. All Franklin County Shooting Sports members are required to pay a one time annual fee of \$25 per member/\$75 (max.) per family to help purchase and maintain equipment. Meeting reminders and other information is posted on the group's Face Book page "Franklin County 4-H Shooting Sports". Direct all questions to Amy at livingstonamyr@gmail.com.

BB Gun: Open to members, ages 8-18;

For competition, ages 9-18

Air Rifle: Open to members, ages 11-18

Air Pistol: Open to members, ages 10-18, **AND** must have had one (1) year of prior participation in the 4-H Shooting Sports program.

The BB/Air Rifle/Air Pistol meetings will be at Celebration Hall. Set up will be at 6:30 p.m. and shooting will begin at 7:00 p.m. Plan to help set up or stay late to help clean up. Meetings will be held on **February 12 & 26**, March 12 & 26 and April 9 & 23. Safety Instruction must be completed before participation is allowed.

Shooting Sports Raffle Fundraiser

COST: \$20 per ticket

PRIZES: one \$500 Gift Card to Dick's Sporting Goods (1 in 50 chance to win), one \$1000 Gift Card to Bass Pro (1 in 100 chance to win) or one \$1000 Gift Card to Cabela's (1 in 100 chance to win).

BUY TICKETS: Contact a 4-H member involved in Shooting Sports or email Amy at livingstonamyr@gmail.com.

NOTE: These are three (3) separate raffles with three (3) separate drawings to be held on **April 27, 2019**.

Help Needed at Power of the Past

Power of the Past is asking for help from Frontier District 4-H clubs/groups. Those interested in helping in September should contact Dave at 785-241-0834. It is first-come, first served for this great fundraiser!

Helpful Websites - Bookmark Them!

1. **www.frontierdistrict.ksu.edu** - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. **www.kansas4-h.org** - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. **www.joinkansas4-h.org** - This website does a great job of explaining the concept of 4-H.
5. **<http://pinterest.com/kansas4h/>** - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

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