

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**January
2019**

Volume 9, Issue 1

District's 4-H website:
<http://www.frontierdistrict.k-state.edu/4-h/>

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Lyndon Office

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1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
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Congratulations!

Chad Hibdon, member of Rowdy Wranglers 4-H Club and a freshman at Butler Community College, was recently awarded the \$500 Fred H. Woodbury Memorial Scholarship through the Kansas Livestock Foundation. Congratulations, Chad!

South East Leadership Forum for Youth and Adults

The South East Leadership Forum (SELF) is a one-day event where youth, ages 12-18, and adults come together to practice new skills and to learn more about leadership and 4-H. There will be workshops, new friends, hands on learning and a great guest speaker. The \$20 cost includes all materials, snacks and lunch. The forum will be held **January 19th** at the Lyon County Fairgrounds in Emporia. Online registration is due by **January 10th** and payment must be made in the Extension Office. Details are available at <http://www.southeast.k-state.edu/4-h/index.html>.

Local 4-H Public Speaking Academy

Youth, ages 10-14, are invited to learn more about giving speeches, presentation skills and preparation for 4-H Club Day speech events at the 4-H Public Speaking Academy on **January 19, 2019**, at the Extension Office in Paola, 104 S. Brayman, from 9:30 a.m.-3:00 p.m. Registration is due by **January 11th**. A flier (including the registration form) is available at www.maraisdescygn.es.k-state.edu/4-h/events/event-information/Public%20Speaking%20Academy%20Brochure%20January%2019.%202019.pdf or in the Frontier District Office. Direct questions to Karla at 913-294-4306.

Club Day

District Club Day will be held **February 23, 2019**, at West Franklin High School in Pomona. Youth may participate in group and/or individual events (ex: model meeting, gavel games, choir, demonstration, project talk, reading, career exploration, etc.). Regardless of what a member decides to do, the guidelines should be reviewed as there may have been changes. They are available on the District's 4-H website under "Club Resources". Other helpful resources are the Communication Fact Sheets (includes score sheets) found at www.kansas4-h.org/projects/personal-development/communications.html. All Frontier District 4-H members are encouraged to participate in this eventful day! Registration info and room monitor assignments will be available in next month's newsletter. **Each 4-H club will be assigned a room and will be responsible for making sure someone is in charge of the room at all times.** Those clubs sharing a room should contact each other to make arrangements for monitoring responsibilities. Direct all questions to the Extension Office.

Financial Reviews Are Past Due!

The end of the year financial report for all clubs and groups was due November 1st. There are still a few clubs/groups who have not turned in the form! If yours is one of them, volunteer to help get the job completed! The form is available on the District's 4-H website under "Forms" or in the Extension Office and should be turned in ASAP!

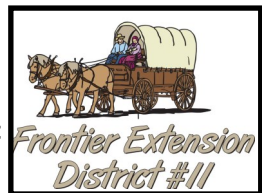
Re-Enrollment Is Past Due!

Families may re-enroll in 4-H at <https://ks.4honline.com>. The \$15 fee will be in effect. Families may pay with a credit card (follow the instructions carefully), pay by check (mail to State within five days of enrolling) or may request a waiver.

DO NOT bring payments to the Office. Step-by-step re-enrollment guides are available on the District's 4-H website under "Join". **Returning 4-H families** should have been re-enrolled by **December 1st**. Those not re-enrolled will not receive the newsletter or other communications from the Extension Office until the process is properly completed. Families who have not completed the process should do so ASAP!

Frontier Extension District Offices Closed

Frontier Extension District Offices will be closed **January 1st and 21st** (date in December newsletter was wrong) and **February 18th**.





FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

JAN	1	Deadline to Attend Tractor Restoration Meetings All Frontier Extension District Offices Closed National Festival of Breads Entries Due	Osage City Garnett/Lyndon/Ottawa
	4	Senior KAPs Due to Extension Office for Area Judging	Garnett/Lyndon/Ottawa
	10	Registration Due for SELF	Online
	13	KSU Lady Cats BB Game, Noon	Manhattan
	14	AN CO: 4-H Council Meeting, 7:00 p.m.	Annex
	15	District-Wide Horse Meeting, 6:30 p.m. @ Celebration Hall Registration Due for Dog Judges' Certification & Training Registration Due for Horse Panorama	Ottawa Online Online
	16	District-Wide Cloverbud Meeting, 6:00 p.m. @ Fire Station AN CO: Cloverbud Meeting, 6:00 p.m. @ Annex	Ottawa Garnett
	19	Southeast Leadership Forum	Emporia
	20	District-Wide HAY Meeting, 3:00 p.m. at Skyview Ranch	Osage City
	21	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	25-27	Horse Panorama	Rock Springs 4-H Center
	26-27	Dog Judges' Certification & Training	Hutchinson
	28	FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
FEB	1	Deadline to Pick Up KSF Premium Money in Extension Office Registration Due for Citizenship in Action Registration Due for State Horse Judging & Equifest State 4-H Scholarship Applications Due to State Office	Garnett/Lyndon/Ottawa Online Online Manhattan
	17-18	Citizenship in Action	Topeka
	18	All Frontier Extension District Office Closed	Garnett/Lyndon/Ottawa
	22	State Horse Judging Contest and Equifest	
	23	Club Day, 8:30 a.m. @ West Franklin School	Pomona
	25	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office Registration Due for Willie & the Beanstalk Contest	Lyndon Online
MAR	9	Junior Swine Producer Day	Manhattan
	16	OS CO: All Beef & Dairy Cattle Weigh-In/Tagging, 2:00-4:00 @ Vet Clinic	Lyndon
	24	AN CO: Beef Weigh-In/Tagging, 1:00-4:00 p.m. @ Sale Barn FR CO: Beef Weigh-In/Tagging, 2:00-4:00 p.m. @ Fairgrounds	Garnett Ottawa
	30	Junior Meat Goat Producer Day	Manhattan
APR	1	Applications Due for KSU Animal Science Leadership Academy	Online
	27	Shutterbugs Workshop @ Botanica	Wichita
MAY	1	Deadline to Add or Drop Projects in 4HOnline System AN CO: Small Animal Weigh-In/Tagging, 4:00-6:00 p.m. @ Fairgrounds FR CO: Deadline to Have Registered Beef or Swine in Member's Name Horse ID Papers Due to Extension Office	Online Garnett Ottawa Garnett/Lyndon/Ottawa
	2	FR CO: Small Animal Weigh-In/Tagging, 4:00-6:00 p.m. @ Fairgrounds	Ottawa
	4	OS CO: Small Animal Weigh-In/Tagging, 9:00 a.m.-11:00 a.m. at Fairgds.	Osage City
	27-31	Discovery Days	Manhattan



GENERAL NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

KAP Pick Up and Senior KAP Return

All first place **senior** KAPs should be corrected, updated, and returned for Area Judging by **January 4th**. Contact the Extension Office to have any questions answered.

District-Wide Cloverbud Meeting

Cloverbuds is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. JoAnna Smith, Frontier District Cloverbud Leader, will have a meeting on **January 16th** at the Ottawa Fire Station, 720 W. 2nd Street, at 6:00 p.m. All eligible youth are invited to attend! Contact JoAnna at joanna17@ksu.edu or 785-229-3520 to have any questions answered.

Pick Up State Fair Premium Money

Premium money (cash) may be picked up in the Extension Office. Money not claimed by **February 1st** will be donated.

Willie and the Beanstalk

Grow the biggest soybean plant and win the KSU Agronomy Beanstalk Award! Registration will be available February 1st and is due by **February 25th**. All entries will be judged on April 6, 2019, in Manhattan. Two age groups are available and participants will receive a Willie and the Beanstalk t-shirt. Visit www.agronomy.k-state.edu/k-12-youth-and-educators/willie-and-the-beanstalk-contest/ for contest details.

Save the Date!

Camp: June 16-19 at Rock Springs 4-H Center

Event information will be available in future newsletters. See "Older Members" (page five) for more events for teens.

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

Help Needed at Power of the Past

Power of the Past is asking for help from Frontier District 4-H clubs/groups. Those interested in helping in September should contact Dave at 785-241-0834. Groups will be accepted on a first-come, first served basis for this great fundraiser!

Enrolling in 4-H

New families may enroll in 4-H at any time at <https://ks.4honline.com>. The \$15 fee will be in effect. Families may pay with a credit card (follow the instructions carefully), pay by check (mail to State within five days of enrolling) or may request a waiver. **DO NOT bring payments to the Office.** A step-by-step enrollment guide is available on the District's 4-H website under "Join" and new families are encouraged to review the guide prior to beginning the process. Families should also realize there are deadlines for exhibiting projects at the fair (i.e. weigh-in dates, etc.), so enrollment should be completed as soon as a club is chosen. Only after the process is properly completed will the family receive newsletters and other communications. Direct any questions to the Extension Office. **Returning families** should see the article on page one.

GENERAL NEWS

Neighbor to Neighbor Food Drive in March

Save the date! Details are available at www.agriculture.ks.gov/ksagday and will also be in next month's newsletter.

Branding Information

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at www.kansas4-h.org/resources/marketing/index.html (click on "Digital Resources" at the bottom) so decisions can be made on where to place the brand. An approved vendor list and an application to become a licensed vendor may be found at www.k-state.edu/logos/. **All groups and clubs planning to place an order are expected to follow these rules. Before ordering**, groups should send a copy of the front and back of the item to Janae so she can confirm the brand is being used correctly. **Contact the Extension Office for a list of locally approved businesses.**

Raffle Policy and Guidelines

With the new year beginning, clubs may begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly, at the end of the month, and all applications must be approved by them prior to conducting the raffle. A final report must then be presented to the Board upon completion of the raffle. All forms and other requirements can be found on the District's website under "Policies" or in the Extension Office. All completed raffle applications may be sent to or dropped off at any Frontier District Office to await Board approval.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help recognize those individuals, committees, etc. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). The form can be found on the District's 4-H website under "Forms" or in the Extension Office. Forms are accepted year round.

4-H Family Handbook Available

The 4-H Family Handbook is available for Frontier District families. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information, but it would be especially helpful to new 4-H families. The Handbook is available on the District's 4-H website under "Join". Feel free to contact the Extension Office if there are any questions.

4-H License Plate Available

The Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Supplies are limited!



PROJECT NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Dog Judges' Certification & Training

Dog Judges' Certification and Training will be **January 26-27, 2019**, in Hutchinson. Youth, ages 16+, and adults are invited to attend. For details, visit www.kansas4-h.org/events-activities/volunteer-trainings/dog-leader/index.html. Registration is due by **January 15th**.

Entomology Meeting Opportunities

Vicky Wallace, from Southwind Extension District, has invited any Frontier District 4-H youth interested or enrolled in Entomology to attend the final project meeting on **January 12th** at 2:00 p.m. at Chanute High School. For details, contact Vicky at vicky.wallace55@gmail.com or 620-804-9170.

Foods: National Festival of Breads

Youth and adults may enter the National Festival of Breads Contest! Entries will be accepted until **January 1st**. Visit www.nationalfestivalofbreads.com for details. The public attendance day for this event will be **June 8, 2019**, in Manhattan. This would be a great project field trip!

Horseless Horse Project Clarifications

- ~The 4-H member does not own or lease a horse.
 - ~The project is intended to offer the 4-H member an opportunity to learn about horses.
 - ~The 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.
 - ~The 4-H member may volunteer to assist another 4-H member at horse shows and trail rides.
 - ~The project member may exhibit at the local fair with a borrowed 4-H identified horse in the showmanship class only.
 - ~No riding is permitted.
- Feel free to contact the County Horse Leader or the Extension Office if questions remain.

District-Wide Horse Meetings

The Franklin County Horse Club meetings are open to any Frontier District 4-H member. The group will meet the third Tuesday of each month (through April) at 6:30 p.m. at Celebration Hall. The next meeting will be **January 15th**. Direct all questions to Kathy at kathy.hinderliter@gmail.com.

Osage County's Horse and Youth (HAY) meetings are also open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 3:00 p.m. at the Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **January 20th**. Direct all questions to Dorothy at 785-806-5786 or Nikki at ncfm1234@hotmail.com or at 785-219-1829. Contact can also be made through Facebook. Search for "4-H H.A.Y. Club".

PROJECT NEWS

Horse ID Certificate Required

All youth enrolled in the Horse project must have a Horse ID certificate on file in the Extension Office by **May 1st**. It is available on the District's 4-H website under "Project Resources" or in the Extension Office.

Horse Panorama

Horse Panorama will be **January 25-27, 2019**, at Rock Springs 4-H Center and is for 4-H members, ages 7-18, and adult volunteers. The event is a compilation of various contests related to the Horse project. Events include a quiz bowl, hippology and public speaking contests and photography and educational poster contests. There will also be educational activities for 4-H members of all ages. Visit www.kansas4-h.org/events-activities/conferences-events/horse/index.html for details. Registration is due by **January 15th**.

Horse Judging Contest and Equifest

The State Horse Judging Contest will be held in conjunction with Equifest on **February 22, 2019**. Registration is due by **February 1st**. Details are available at www.kansas4-h.org/events-activities/contests/horse-judging/index.html.

Leadership & Livestock Events

Jr. Swine Producer Day: **Mar. 9, 2019**, in Manhattan

Jr. Meat Goat Producer Day: **Mar. 30, 2019**, in Manhattan

K-State Animal Science Leadership Academy:

June 5-8, 2019, Manhattan;

Applications due by **April 1st**

Dr. Bob Hines Swine Classic: **June 28-19, 2019**, Manhattan

KS Livestock Sweepstakes: **Aug. 24-25, 2019**, Manhattan

KS Jr. Livestock Show: **Sept. 27-29, 2019**, Hutchinson

Visit www.asi.k-state.edu/research-and-extension/youth-programs/ks-jr-producer/ for details for any of the above events.

Livestock: YQCA Certification

Youth for the Quality Care of Animals, YQCA, certification is valid for one year. The Kansas State Fair Grand Drive and KJLS will require all exhibitors, ages 8+, to complete YQCA to be eligible to exhibit in the 2019 shows. Trainings will be provided at Junior Swine & Meat Goat Producer Days (see dates above). Certification must be completed by **June 15th**. An informational email was sent earlier to all Frontier District 4-H who were currently enrolled. More information is available at www.yqca.org or in the Extension Office.

Photography Workshops

Auburn: Community Center, April, date TBA

Wichita: Botanica, April 27th

Garden City: Zoo, May, date TBA

Visit www.kansas4-h.org/events-activities/conferences-events/photography/index.html for details. NOTE: Some workshops require registration while others do not! Please read details carefully!

My 4H project

PROJECT NEWS

Plant Science: State 4-H Wheat Expo

The Kansas 4-H State Wheat Expo is a fun day showcasing all things wheat. This annual event is open to Kansas 4-H members and families and will be held on **August 8, 2019**, in Hutchinson. Details are available at www.kansas4-h.org/events-activities/conferences-events/. Registration is due by **July 29th**.

Shooting Sports Qualifying Scores

The following 2019 Shooting Sports Spring qualifying scores have been set by the State 4-H Shooting Sports Advisory: Air Pistol: 280/400; Air Rifle: 450/600; BB Gun: 350/400; Refer any and all questions to Shooting Sports coordinators.

Shooting Sports: Western Heritage Meeting Info

Join a hands-on history group and learn about the Old West and enjoy shooting classic firearms! Any Frontier District 4-H member who is eight years of age by January 1, 2019, may participate. Meetings are the third Sunday of the month at 2:00 p.m. Join us on Facebook at "4-H Western Heritage Project-East Central Kansas". For details, contact John at trap4570@hotmail.com, Sabrina at sabrinameador@yahoo.com or Amy at livingstonamyr@gmail.com.

District-Wide Tractor Restoration Club

The Frontier District Tractor Club would like to invite all Frontier District youth, ages 14-18, to join the group. They work to restore a different tractor every year. It is then sold at auction and the proceeds provide scholarships for those instrumental in the restoration process. Interested youth must begin attending meetings by **January 1st**. The group meets every Sunday, 2:00-5:00 p.m., at the Schoepflin's Barn in Osage City. Follow the group on Facebook at "FDTC4H". Direct all questions to Bruce at 785-219-1827.

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter or emailed to those enrolled in the project. The following list is also available on the District's 4-H website under "Project Resources".

Cloverbuds: JoAnna Smith

Dog: OS CO-Devin Ramsey

Entomology: Kristie & Kamryn Stinebaugh (questions & info)

Foods: Erin Laurie

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting - Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Self Determined-Tractor Restoration: Bruce Schoepflin

Shooting Sports: (disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

Shooting Sports-Western Heritage: John Torrence, Ken Wilk, Sabrina Meador & Amy Livingston

Space Tech: Tara Calley

OLDER MEMBER NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Senior KAP Pick Up and Return

All KAPs are available for pick up in the Extension Office. Each first place senior KAP should be corrected, updated, and returned for Area Judging by **January 4th**. A list of eligible youth is available on page three. Contact the Extension Office to have any questions answered.

Kansas 4-H Scholarship Information

It's never too early to get started! The 2018-19 Kansas 4-H Scholarship application can be found at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html. This is the only form that will be used. The Vanier Family Scholarship information is also available on this website. Applications are due **February 1st**!

Citizenship In Action

Who: Kansas Youth, 13-18 years of age by January 1, 2019

What: Kansas 4-H Citizenship in Action (CIA)

When: February 17-18, 2019

Where: Topeka

Notes: Participants will get an up-close look at the Legislative process, including a tour of the Capitol Building and tips on how to meet and visit with Legislators. Participants will discuss how youth can have a greater impact in local communities. Youth are encouraged to schedule individual meetings with local legislators. Registration is due **February 1st**. Details are available at www.kansas4-h.org/events-activities/conferences-events/.

Save the Dates!

Discovery Days - **May 27-31, 2019**, in Manhattan

Camp - **June 17-20, 2019**, at Rock Springs 4-H Center;

If interested in being a camp counselor, contact JoAnna in the Ottawa Office to get paperwork started or updated.

Campference - **June 23-26, 2019**, at Rock Springs

Details are available at www.kansas4-h.org/events-activities/ and will also be available in future newsletters.



NEW MEMBERS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 21 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter, but do not rely on this section completely. It is important for families to read the newsletter! As always, if there are any questions, feel free to contact the Office.

In which project are you interested or enrolled?

Leaders are available for several District-wide projects. The list is on page five!

Dog: Page 4 - Judges' Certification & Training

Entomology: Page 4 - Project meetings

Foods: Page 4 - National Festival of Breads

Horse: Page 4 - Horseless Horse project clarification;
District-wide project meeting dates;
Horse ID Papers Due;
Horse Panorama;
State Horse Judging Contest & Equifest

Leadership: Page 4 - KSU Animal Science L'ship Academy

Livestock: Page 4 - Dates for the Junior Swine and Junior Meat Goat Producer Days, Dr. Hines Swine Classic, Kansas Livestock Sweepstakes and Kansas Junior Livestock Show; YQCA Information

Photography: Page 4 - Workshop dates

Shooting Sports: Page 5 - Western Heritage meetings;
Qualifying scores for BB, Air Rifle and Air Pistol;
County pages - Practice schedule and/or group info

Tractor Restoration: Page 5 - Meeting information

NEW MEMBERS

Have you...

...read the front page? There is important information regarding Senior KAPs, the South East Leadership Forum and Club Day. Financial Reviews are past due and re-enrollment should be completed. Also, note the dates the Extension Offices will be closed. See page 1.

...highlighted the events from the calendar that pertain to you and your family and noticed the list of District Wide Project Leaders? See page 2.



...picked up your KSF premium money? ...noted the date for the monthly Cloverbud meeting? ...saved the date for camp and the Neighbor to Neighbor Food Drive? ...contacted David to sign up for the Power of the Past fundraising opportunity? ...checked your club box in the Extension Office? ...made yourself familiar with the branding information and the raffle policy and guidelines as well as the Care to Share Form and the 4-H Family Handbook? ...purchased a 4-H license plate? See page 3.

...thought about attending Citizenship In Action? ...noticed the date for Senior KAPs to be returned to the Extension Office for Area Judging? ...observed the application due date for State 4-H scholarships and saved the date for Discovery Days, Camp and Campference? See page 5.

...learned the 4-H Pledge, Motto & Slogan? See below

...read your County page? There is information about 4-H Council meetings and County Committee assignments. There is also information about weigh-in dates and next year's county fair. Anderson County-page 7; Osage County-page 8; Franklin County-page 9

...bookmarked the helpful 4-H websites or decided to do a radio program? See page 10.

 <h2 style="text-align: center;">4-H MOTTO</h2> <p style="text-align: center;"><i>To Make the Best Better!</i></p> 	
<p>4-H</p> <h3>SLOGAN</h3> <p>Learn By Doing</p>	<h3>4-H PLEDGE</h3> <p>I pledge</p> <p>My HEAD to clearer thinking, My HEART to greater loyalty, My HANDS to larger service and My HEALTH to better living, for my club, my community, my country, and my world.</p>



ANDERSON COUNTY NEWS



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



4-H Council Meeting

The next Anderson County 4-H Council meeting will be held Monday, **January 14, 2019**. The meeting will be at 7:00 p.m. at the Annex Building. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end.

Council Committee Assignments

Assignments are for October 2018– September 2020.

<u>Committee</u>	<u>Club</u>
National 4-H Week October 1-7, 2019	DYN
4-H Achievement Program- November 2019	SS
County-Wide Fun Activity	SNS
County-Wide Community Service	L13
Recognition of 4-H Seniors	CM
District-Wide Day Camp	DYN, SNS, SS
KAP Judging	Parents and/or Leaders
Club Day	CM & L13
District-Wide Activities & New Member Kick Off	All Clubs

Anderson County Cloverbud Meetings

The Anderson County Cloverbud group meets the third Wednesday of each month at the Extension Office in Garnett at 6:00 p.m. The next meeting will be **January 16th**. If there are any questions, please contact Gaylene Comfort at 785-448-8447 or at comfort@gmail.com or Gayla Corley at 785-448-0301 or at rextheterrible@yahoo.com.

KAP Pick Up and Senior KAP Return

All KAPs are available for pick up in the Extension Office. Each first place **senior** KAP should be corrected, updated, and returned for Area Judging by **January 4th**. Contact the Extension Office to have any questions answered.

State Fair Premium Money

State Fair money (cash) may be picked up in the Extension Office! Money not claimed by **February 1st** will be donated. Any remaining exhibits should also be picked up ASAP!

Our Apologies!

Our apologies to Tara Calley, Districtwide SpaceTech Leader. She was inadvertently left off the list and we failed to recognize her at Achievement Night! Thank you for doing a great job, Tara, and congratulations on another year of service!

Weigh-In/Tagging Dates

Beef: **March 24th:** 1:00 p.m.-4:00 p.m. @ Anderson County Sale Barn; EID tags will be \$4.00 each
Small Animal: **May 1st:** 4:00 p.m.-6:00 p.m. @ the Anderson County Fairgrounds; EID tags will be \$3.00 each
The correct change is always welcomed!

2019 Fair Information

AN CO Fair: **July 29th-August 3rd**
AN CO Fair theme: "All Roads Lead to the Fair"

There will be a carnival and the open class photography theme is "County Roads" (AN CO). Direct all questions to the Extension Office.

Kansas State Fair: **September 6th-15th**





OSAGE COUNTY NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

State Fair Premium Money

State Fair money (cash) may be picked up in the Extension Office! Money not claimed by **February 1st** will be donated. Any remaining exhibits should also be picked up ASAP!

Osage County Shooting Sports Schedule

Perhaps Shooting Sports is an area of interest for members. Youth must be **eight** years of age by January 1, 2018, to be eligible to participate in Shooting Sports. Below is the practice schedule for Air Rifle, Air Pistol, Archery, Small Bore Pistol and Small Bore Rifle. Contact Marcie at mqrq1228@embarqmail.com, Jan at lpclays@hotmail.com or Keri at dkharrisfarm@gmail.com to have questions answered.

Air Pistol & Air Rifle: 9:00 a.m.-11:00 a.m. at the Osage City Fairgrounds Pavilion; **Jan. 26**, Feb. 2, 9, 16, 23

Archery: 9:00 a.m.-11:00 a.m. at 15303 S. Osage Road in Burlingame; Bring a chair; Mar. 30, Apr. 6, 13, 20, 27

Small Bore Pistol & Small Bore Rifle: 9:00 a.m.-11:00 a.m. at 15303 S. Osage Road in Burlingame; Bring a lawn chair; June 1, 8, 15, 22.

Fair Dates

Osage City Fair: **July 10-13, 2019**

Overbrook Fair: **August 7-10, 2019**

Kansas State Fair: **September 6-15, 2019**

Melvorn Fair: TBA

Osage County Weigh-In/Tagging Dates

Osage County Beef weigh-in/tagging will be at the Lyndon Vet Clinic, 1427 Topeka Avenue, in Lyndon on **March 16, 2019**, from 2:00 p.m.-4:00 p.m. This includes all Dairy Cattle and Market and Breeding Beef. Tags will be \$3 each.

Osage County small animal weigh-in/tagging will be at the Osage City Fairgrounds on **May 4, 2019**, from 9:00 a.m.-11:00 a.m. This includes all Market and Breeding Swine and Sheep. It also includes all Meat Goats and Dairy Goats. Tags will be \$3 each. For the past few years, 4-H members have had three pigs tagged for free thanks to the Ken Lippert Memorial Fund. That money has been used and **4-H members will be expected to pay for all swine tags this year.**

The correct change is always appreciated. Direct any and all questions to the Lyndon Extension Office.

Livestock Family Nominations

Tagging in Osage County will be recorded as it was last year. It seemed to work well and is designed to eliminate the problem of mistaken tag numbers between siblings. The "Family Tagging" will coincide with the State tagging nomination rules. The "family" unit must consist of legal guardianship of the 4-H member. A written policy is available to all Osage County 4-H families in the Extension Office. Direct any and all questions to the Lyndon Office.

KAP Pick Up and Senior KAP Return

All KAPs are available for pick up in the Extension Office. Each first place **senior** KAP should be corrected, updated, and returned for Area Judging by **January 4th**. Contact the Extension Office to have any questions answered.



Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of every even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting date will be **February 25th**. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

4-H Council Club Committee Assignments

Clubs will have the committee assignment for two years (Oct. 2018-Sept. 2020). In October 2020, the committees will rotate from the top down and the bottom one will rotate to the top.

<u>Committee</u>	<u>Club</u>
King & Queen	Burlingame
Club Day	Clover Wranglers
Achievement Night	Lyndon Leaders
Day Camp	VBR & MJH
By-Laws	North Osage
District Event	Willing Workers

Osage County 4-H Council Fundraiser

Thank you to all who volunteered and participated in the 4-H Council fundraiser last year. The group raised \$132.04 and Dalton Hook, nominated by Vassar Blue Ribbon, won with \$50. A big "Thank You!" to him for suffering through the prank at 4-H Achievement Night! The 4-H Council discussed continuing to do a fundraiser at the December meeting, but the next newsletter had already gone to print. Therefore, details about fundraising will be available in next month's newsletter.



FRANKLIN COUNTY NEWS



Franklin County Shooting Sports

Franklin County Shooting Sports offers BB, Air Rifle, Air Pistol, Small Bore Rifle, Small Bore Pistol, Shotgun, Archery and Western Heritage. All Franklin County Shooting Sports members are required to pay a one time annual fee of \$25 per member/\$75 (max.) per family to help purchase and maintain equipment. Meeting reminders and other information is posted on the group's Face Book page "Franklin County 4-H Shooting Sports". Direct all questions to Amy at livingstonamyr@gmail.com.

BB Gun: Open to members, ages 8-18;
competition 9-18

Air Rifle: Open to members, ages 11-18

Air Pistol: Open to members, ages 10-18, **AND**
must have had one (1) year of prior
participation in the 4-H Shooting Sports
program.

The BB/Air Rifle/Air Pistol meetings will be at Celebration Hall. Set up will be at 6:30 p.m. and shooting will begin at 7:00 p.m. Plan to help set up or stay late to help clean up. Meetings will be held on **January 8 & 22**, February 12 & 26, March 12 & 26 and April 9 & 23. Safety Instruction must be completed before participation is allowed.

2019 Fair Dates

Richmond Fair: **July 11-13, 2019**

Franklin County Fair: **July 16-20, 2019**

Kansas State Fair: **September 6-15, 2019**

Weigh-In/Tagging Dates

Beef: **March 24th:** 2:00 p.m.-4:00 p.m. @ Franklin County Fairgrounds

Small Animal: **May 2nd:** 4:00 p.m.-6:00 p.m. @ the Franklin County Fairgrounds

2019 Franklin County Fair Changes for Beef & Swine

The following rules are in conjunction with the KSF:

Market Steers and Breeding Heifers must be registered to be shown in the purebred classes. Original registration or transfer papers for steers and heifers must be in the name of the exhibitor by **May 1st** of the current year. Animals may be co-registered by two (2) or more youth in the same family but cannot be registered in a farm name or include the name of adults. The individual tattoo number of the animal must match the tattoo on the registration papers. Papers must be presented at fair check-in. All steers and heifers without registration papers will show in the Crossbred class.

Purebred Market Hogs and Breeding Gilts must have original registration or transfer papers in the name of the exhibitor by **May 1st** of the current year. Animals may be co-registered by two (2) or more youth in the same family but cannot be in a farm name or include the name of adults. The individual ear notch number of the animal must match the ear notch on the registration papers. Papers must be presented at fair check-in. Any market hog or breeding gilt not having registration papers will show in the crossbred classes.

KAP Pick Up and Senior KAP Return

All KAPs are available for pick up in the Extension Office. Each first place **senior** KAP should be corrected, updated, and returned for Area Judging by **January 4th**. Contact the Extension Office to have any questions answered.

State Fair Premium Money

State Fair money (cash) may be picked up in the Extension Office! Money not claimed by **February 1st** will be donated. Any remaining exhibits should also be picked up ASAP!

Franklin County Scholarships Available Now!

Scholarship applications for Franklin County Seniors are available at <http://franklincountygiving.org/>. Applications must be postmarked by **April 1st**. Don't wait! Get started now!



4-H Council Meeting

The next Franklin County 4-H Council meeting will be held **January 28, 2019, at 7:00 p.m.** at Celebration Hall, 220 W. 17th, in Ottawa. Council Members should plan to attend as there must be a representative from each club at every meeting.

Franklin County Council Committee Assignments

Council Committee assignments will rotate every two years. Assignments are for Oct. 2018– Sept. 2020.

<u>Committee</u>	<u>Club</u>
Club Day	Golden Achievers & Town & Country
District-Wide Day Camp	Rowdy Wranglers
Livestock Buyers Appreciation	Princeton Goal Busters & Acorn Rustlers
Marketing 4-H & National 4-H Week	Appanoose Trailblazers
Achievement Night	Rambling Ranchers
District-Wide Event	Burg Go Getters
County-Wide Community Service	S.H.A.F.F.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Helpful Websites - Bookmark Them!

1. **www.frontierdistrict.ksu.edu** - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.

2. **Frontier Extension District: Kansas State Research & Extension** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.

3. **www.kansas4-h.org** - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.

4. **www.joinkansas4-h.org** - This website does a great job of explaining the concept of 4-H.

5. **<http://pinterest.com/kansas4h/>** - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great addition to a KAP! For more information, contact Janae at jmcnally@ksu.edu or call the Extension Office.

Frontier Extension District #11

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