

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**December
2019**

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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

Garnett Office

411 S. Oak
PO Box 423
Garnett KS 66032-0423
Phone: 785-448-6826
FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: 785-828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
FAX: 785.229.3527

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Last Newsletter to be PRINTED and MAILED

Since printing and mailing costs continue to rise and families rely more and more on computers and the internet, this newsletter will be the last newsletter to be **PRINTED** and **MAILED** to Frontier District 4-H families and friends. A newsletter will continue to be available each month and will be posted on the District's 4-H website (as always). When the newsletter is posted, a link will be sent to the email address families used in the 4HOnline System. The link will also be emailed to those who are not enrolled in the system but contacted the Extension Office and expressed interest in receiving the newsletter (i.e. grandparents, neighbors, 4-H friends). **A hard copy will continue to be available at any Frontier Extension District Office.** If questions remain, please contact the Office.

Officer's Training, RSVP ASAP!

Officer's Training will be **December 2, 2019**, at Central Heights School, 3521 Ellis Road, Richmond, at 6:30 p.m. A light supper will be provided at 6:00 p.m. Those attending the dinner and/or the training are asked to RSVP to the Extension Office ASAP! This training is for **ALL** officers in the Frontier District 4-H program (even junior officers)!



Re-Enrollment Past Due

Families may enroll or re-enroll in 4-H at <https://ks.4honline.com>. The \$15 fee is in effect. Families may pay with a credit card (follow the instructions carefully), pay by check (mail to State within five days of enrolling) or may request a waiver. **DO NOT send payment to the Extension Office.** Step-by-step enrollment guides are available on the District's 4-H website under "Join".

New families may enroll as soon as a club is chosen and are encouraged to review the enrollment guide prior to beginning the process. Also, realize there are deadlines for exhibiting projects at the fair, so enrollment must be completed before those dates. Only after the process is **properly** completed will the family receive any type of communication from the Extension Office.

Returning 4-H families need to be re-enrolled by **December 1st**. Those not re-enrolled by the deadline will not receive any communications from the Extension Office until the process is **properly** completed. Direct any questions to the Office.

Cloverbud Meeting and Participation Clarification

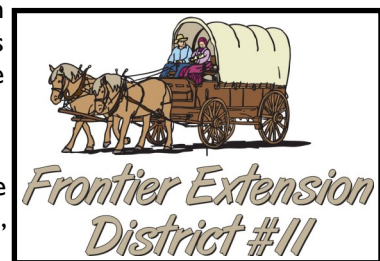
JoAnna Smith, District-wide Cloverbud Leader, will hold a meeting on **December 11th** at 6:00 p.m. at the Ottawa Fire Station, 720 W. 2nd Street. Cloverbuds is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. Cloverbud members may showcase exhibits at fairs/public events but may **not** participate in any competitive 4-H events or have 4-H livestock projects which require long-term, on-going care or weigh-ins. Contact JoAnna at joanna17@ksu.edu or at 785-229-3520 to sign up and to ensure reception of future information.

Senior KAP Pick Up and Return

All KAPs are available for pick up in the Extension Office. Each first place **senior** KAP should be corrected and updated and then returned to the Extension Office by **January 6th** for Area Judging. A list of eligible winners is available on page three. Contact the Extension Office to have any questions answered.

Offices Closed

All Frontier Extension District Offices will be closed on the following dates: **December 24-25, 2019; January 1 and 20, and February 17, 2020.**





FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

DEC	1	All Returning 4-H Members Should be Re-Enrolled	Garnett/Lyndon/Ottawa
		Conservation District Photography Contest Entries Due	Online
	2	District-Wide Officers Training, 6:00 p.m. @ Central Heights School	Richmond
	11	District-Wide Cloverbud Meeting, 6:00 p.m. @ Fire Station	Ottawa
	14	SEA Entomology Meeting, 2:00 p.m. @ High School	Chanute
	15	Entries Due for Happy Birthday, Kansas! Photo Contest	Online
	17	District-Wide Horse Meeting, 6:00 p.m. @ Celebration Hall	Ottawa
	24-25	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	30	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
	31	NEKBA Scholarship Due	Online
JAN	1	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	6	Senior KAPs Going to Area Judging Due to Extension Office	Garnett/Lyndon/Ottawa
	9	Registration Due for Community Conversation	Online
	12	Community Conversation, 1:00 p.m.-5:00 p.m. @ Fairgrounds	Lawrence
	13	AN CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Garnett
	15	Registration Due for Horse Panorama	Online
	18	Southeast Youth Leadership Forum	Emporia
	20	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	21	District-Wide Horse Meeting, 6:30 p.m. @ Celebration Hall	Ottawa
	24-26	Horse Panorama	Rock Springs 4-H Center
	25	SEA Entomology Meeting, 2:00 p.m. @ High School	Chanute
	27	FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
FEB	1	Last Day to Pick Up KSF Premium Money From Extension Office	Garnett/Lyndon/Ottawa
		Registration Due for Citizenship in Action	Online
		State 4-H Scholarship Applications Due to State 4-H Office	Manhattan
		State Horse Judging Contest Registration Due	Online
	16-17	Citizenship in Action	Topeka
	18	District-Wide Horse Meeting, 6:30 p.m. @ Celebration Hall	Ottawa
	29	Junior Beef Producer Day @ KSU	Manhattan
MAR	6	State Horse Judging Contest	Salina
	14	Junior Sheep Producer Day	Manhattan
APR	1	CWF 2022 Applications Due to Extension Office	Garnett/Lyndon/Ottawa
	15	Registration Due for Discovery Days	Online
		Registration Due for KSU Animal Science Leadership Academy	Online
		Vanier Family Scholarship Information Due to State Office	
MAY	1	Horse ID Forms Due to Extension Office	Garnett/Lyndon/Ottawa
		Market Beef Nominations Due for KSF & KJLS	
	15	Registration and Fees Due to Office for Campference	Garnett/Lyndon/Ottawa
	27-29	Discovery Days @ KSU	Manhattan

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter or emailed to those enrolled in the project. The following list is also available on the District's 4-H website under "Project Resources".

Cloverbuds: JoAnna Smith

Dog: Devin Ramsey

Entomology: Kristie & Kamryn Stinebaugh (questions & info)

Fiber Arts, Crochet: Laurel Carty

Foods & Nutrition: Erin Laurie

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Self Determined-Tractor Restoration: Bruce Schoepflin

Shooting Sports: (available disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

Shooting Sports-Western Heritage: David Sielert, John Torrence, Ken Wilk, Sabrina Meador & Amy Livingston

Space Tech: Tara & Nathan Calley

Wildlife: Rochelle & Lynnea Nelson (questions & info)

GENERAL NEWS

The 2019 4-H year has officially come to an end! An achievement program was held in each county to recognize those who received achievement pins and were KAP winners and special award honorees.

The following are the senior 1st place KAP winners. Each is eligible to send his/her KAP(s) to the next level of judging (Area Judging in Eureka). After improvements have been made, the KAPs should be returned to the Extension Office by **January 6th**.

Beef: Cheyenne Higbie, Princeton Goal Busters;
Daelynn Peine, Dynamite

Citizenship: Hayden Newton, Seekers Not Slackers

Clothing: Claire Hasty, Dynamite

Entomology: Kamryn Stinebaugh, Princeton Goal Busters

Fiber Arts: Lily Shultz, Clover Wranglers

Foods: Noah Behrends, S.H.A.F.F.;
Dylon Harris, North Osage

Horse: Daelynn Peine, Dynamite

Leadership: Dylon Harris, North Osage

Performing Arts: Lily Shultz, Clover Wranglers

Photography: Noah Behrends, S.H.A.F.F.;
Dylon Harris, North Osage;
Daelynn Peine, Dynamite

Reading: Lily Shultz, Clover Wranglers

Sheep: Hailey Gillespie, Seekers Not Slackers

Shooting Sports: Dylon Harris, North Osage;
Hayden Newton, Seekers Not Slackers

Swine: Hailey Gillespie, Seekers Not Slackers

Visual Arts: Daelynn Peine, Dynamite;
Isaac Shultz, Clover Wranglers

Woodworking: Dylon Harris, North Osage
Timothy Pearce, Burg Go Getters



Officer Book Winners

Historian: Hank Newton, Seekers Not Slackers;
Kinsley Perry, Rowdy Wranglers;
Amanda Malone, North Osage

Reporter: Carter Hepner, Rowdy Wranglers;
Isabella Reeser, Melvern Junior Highline

Secretary: Claire Hasty, Dynamite;
Christina Sorensen, Rowdy Wranglers;
Trista Anderson, Willing Workers

Treasurer: Autumn Ewert, Dynamite;
Jenna Hamilton, Willing Workers

GENERAL NEWS

Club Seals

Congratulations to the following 4-H Clubs for earning a blue or purple seal for work on the club, county and state levels:

Appanoose Trailblazers: Blue
Burg Go Getters: Purple
Burlingame: Purple
Cherry Mound: Blue
Dynamite: Purple
Golden Achievers: Purple
Lucky 13: Purple
Lyndon Leaders: Purple
Melvern Jr. Highline: Purple
North Osage: Purple
Princeton Goal Busters: Purple
Rambling Ranchers: Purple
Rowdy Wranglers: Purple
Seekers Not Slackers: Purple
S.H.A.F.F.: Purple
Town & Country: Purple
Vassar Blue Ribbon: Blue
Willing Workers: Purple



Key Award Winners

Royce Cowan, Willing Workers
Cyla Gardner, Golden Achievers
Kamryn Stinebaugh, Princeton Goal Busters



Special Award Winners

Congratulations to everyone!

Anderson County:

Anderson Co. Fair Volunteer Award: Jody & Hank Newton,
Seekers Not Slackers 4-H Club
Gaylon and Heather Corley Family, Lucky 13, was recognized for hosting a Greek foreign exchange student.

Osage County:

4-H Alumni: Allison Railsback
Friend of 4-H: Derrick Dahl of Kansas State Bank
Osage Co. Family of the Year: Brett & Gina Shultz Family
Osage Co. 4-H Council Fundraiser "Winner": Jake Sand from North Osage had his head shaved! Thanks for being a good sport, Jake!

Franklin County:

Eric Piotrowsky Spirit of a Leader Award:
Cheyenne Higbie, Princeton Goal Busters
Glen Hayward Leadership Award:
Karlie Stinebaugh, Princeton Goal Busters
Good Manners Award: Aaron Campbell, Rowdy Wranglers
"I Dare You" Award: Cyla Gardner, Golden Achievers and
Brittany Hornbuckle, Rowdy Wranglers
Spirit of the Fair Award:
Brittany Hornbuckle, Rowdy Wranglers
Turner Award: Timothy Pearce, Burg Go Getters and
Greelie McMahan, Appanoose Trailblazers

GENERAL NEWS

Pick Up State Fair Exhibits and Premium Money

Frontier District 4-H Members should pick up State Fair **exhibits** in the Extension Office ASAP. Premium money may be picked up at any time (it is cash). Premium money not claimed by **February 1st** will be donated.

48 Hours of 4-H Report

Thank you to those who participated in 48 Hours of 4-H. The State would like to know how you celebrated. Please fill out the survey at www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html to brag on your club and Frontier District 4-H!

Exchange Programs

A Kansas 4-H Exchange Program is truly a "learn by doing" experience in global citizenship. Interested families are encouraged to visit www.kansas4-h.org/events-activities/global-citizenship/index.html to see which program is the best fit!

Save the Date For Camp in 2020!

Save the date! The Fantastic Camp group will attend Rock Springs 4-H Center **June 19-22, 2020**.

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (end of the month) and all applications must be approved by them prior to conducting the raffle.

A financial report must then be presented to the Board upon completion of the raffle. All forms and other requirements can be found on the District's website under "Policies" or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

Branding Information

Clubs and group should remember that all printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. An approved local vendor list is available in the Extension Office. Visit www.kansas4-h.org/resources/marketing/index.html (click on "Digital Resources" at the bottom) for more information.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help recognize those individuals, committees, etc. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). The form can be found on the District's 4-H website under "Forms" or in the Extension Office. Forms are accepted year round.

PROJECT NEWS

Entomology Meetings

Vicky Wallace from the Chanute area has once again invited Frontier District 4-H members interested in Entomology to attend projects meetings at the Chanute High School at 2:00 p.m. Come to the back of the school to the door with the porch over the entrance. Watch for signs! Meetings are open to any 4-H family in the Southeast Area, so feel free to share this information. Direct all questions to Vicky at vicky.wallace55@gmail.com or at 620-804-9170. All meetings are on a Saturday. The next meeting will be **December 14th**. Participants are asked to bring a pinning board, insect pins and two insects to pin, if available. Also, bring a project talk on an interesting insect from another country. Include information on the ecosystem and habitat in which the insect lives. Future meeting dates will be Jan. 25th, Feb. 15th, Mar. 28th, Apr. 25th and May 16th. NOTE: If the roads and/or weather is questionable, BE SAFE! There is always another meeting!

Fiber Arts: Crochet Meetings

Laurel Carty, District-wide Leader, wants to get to know each crochet participant (does not matter if participant is enrolled in the project or not) and have some meetings. Please email her at laureldc@gmail.com to let her know of your interest in attending.

Enrollment in Foods

Those enrolled in the Foods project are no longer going to be divided by "levels". For the 2019 Fair, all counties divided the groups by age and were judged accordingly. All youth enrolled in the Foods project have been changed and are now enrolled in "Foods: All Levels". Families are encouraged to double check project listings.

Foods: National Festival of Breads

This event will be held again in 2021 in Manhattan. It is only held every other year.

District-Wide Horse Meetings

Osage County's Horse and Youth (H.A.Y.) meetings are open to any Frontier District 4-H member. After enrollment, meeting dates and times will be determined. Direct all questions to Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829. Contact can also be made on Facebook: 4-H H.A.Y Club (no period after the letter "Y").

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member. Meetings will be held at Celebration Hall, 220 W. 17th, in Ottawa. Meeting dates are as follows: **December 17th**, 6:00 p.m.; January 21st, 6:30 p.m.; February 18th, 6:30 p.m. Anyone with questions or wanting to attend the next meeting should contact Kathy at kathy.hinderliter@gmail.com or contact the group on Facebook (Franklin County 4-H Horse Club).

The Anderson County Horse Club, Boots & Spurs, will also welcome any Frontier District 4-H Horse member. Meetings will resume next Spring. Like the group's Facebook page (Anderson County Boots and Spurs 4-H Horse Club). Contact Jenny at jennifer.e.hughes@sprint.com with questions.

PROJECT NEWS

Horse Panorama

WHO: 4-H Members, 7-18 years of age and adult volunteers
WHAT: A compilation of various contests related to the Horse Project. Contests include quiz bowl, hippology, public speaking presentations, photography and educational posters. Educational activities will be available for members of all ages.

WHEN: **January 24 - 26, 2020**

WHERE: Rock Springs 4-H Center

NOTES: More information and registration are available at www.kansas4-h.org/events-activities/conferences-events/horse/index.html and due by **January 15th**.

State Horse Judging Contest

The State Horse Judging Contest will be **March 6, 2020**, in conjunction with Equifest in Salina (note the location change). Details are available at www.kansas4-h.org/events-activities/contests/horse-judging/index.html and registration is due by **February 1st**.

Horse ID Certificate Required

All youth enrolled in the Horse project must have a Horse ID certificate on file in the Extension Office by **May 1st**. Forms require an agent's signature and can be turned in prior to that date. The form is available on the District's 4-H website under "Project Resources" or in the Extension Office.

Leadership Opportunities: Save the Dates!

More information on the following events will be available in future newsletters!

The K-State Animal Science Leadership Academy is held in Manhattan and is designed for youth, 9th-12th grades. Camp dates have yet to be determined but are usually in June. Applications are due by **April 15th**. For details, visit www.asi.k-state.edu/research-and-extension/youth-programs/.

Campfire will be **June 22-25, 2020**, at Rock Springs 4-H Center. It is designed for youth, 12-14 years of age. More information is available at www.kansas4-h.org/events-activities/camping/. Registration and fees are due by **May 15th**, but register early as this event fills up fast!

Livestock: YQCA Training

The Youth for the Quality Care of Animals (YQCA) training may be completed online at any time for \$12.00 per youth through the YQCA site. Certification is valid for one year, so youth need to re-certify annually. The Kansas State Fair Grand Drive and Kansas Junior Livestock Show (KJLS) are expected to continue requiring all exhibitors to complete the training to be eligible to exhibit in the 2020 shows. Visit www.asi.k-state.edu/research-and-extension/youth-programs/quality-assurance.html for more information.

Next Level Livestock Camp

Each Next Level Livestock Camp is a power-packed two day camp. It is focused on intensive showmanship training, feeding and care. Campers will receive hands-on training and knowledge to help take them to the next level. Visit www.asi.k-state.edu/research-and-extension/youth-programs/camps_clinics_localevents/index.html for a camp date and location.

PROJECT MEMBERS

Important Livestock Deadlines

For information on the following events, visit www.asi.k-state.edu/research-and-extension/youth-programs/index.html.

2/29/20: Junior Beef Producer Day in Manhattan, KSU

3/14/20: Junior Sheep Producer Day in Manhattan, KSU

5/01/20: Market Beef Nominations Due for KSF & KJLS

6/15/20: Commercial Heifer, Swine, Sheep & Meat Goat; Nominations Due for KSF & KJLS

6/10-11/20: Dr. Bob Hines Swine Classic; Manhattan

8/22-23/20: Kansas Livestock Sweepstakes; Manhattan;

Entries are due by **August 1st**

9/11-20/20: Kansas State Fair; Hutchinson;

www.kansasstatefair.com

10/2-4/20: Kansas Junior Livestock Show; Hutchinson; kjls.org
Information on AKSARBEN, the American Royal, the Louisville Livestock Expo and the Denver Stock Show can also be found at the above web address under "National Events".

National Conservation Photography Contest

Any Frontier District youth or adult may enter the National Conservation Photography Contest. Photos must be emailed in JPEG or TIFF format and an entry form and photo release are also required by **December 1, 2019**. Visit www.nacdnet.org/general-resources/stewardship-and-education-materials/contests/ for more info. If questions remain, contact the local Conservation District Office: AN CO-Debbie, 785-448-6323; FR CO-Keri, 785-241-7201; OS CO-Lori, 785-828-3458.

Happy Birthday, Kansas! Photo Contest

Youth, 1st-12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. Entries are due by **December 15th**. The theme is "Going to School in Kansas". For details, visit happybirthdays.org.

Plant Science: State Horticulture Judging Contest

WHO: 4-H members, 9-18 years of age before Jan. 1, 2020

WHAT: State 4-H Horticulture Judging Contest

WHEN: **August 15, 2020**

WHERE: Kansas State University, Manhattan

NOTES: www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html

Save the Dates for Plant Science Events

KS Range Youth Camp: **June 23-26, 2020**; Murdock;

Kansas 4-H Wheat Expo: **August 6, 2020**; Wichita.

Details for both events will be available at a later date.

Poultry P-T Testing

Poultry testing will be required this year! Watch the newsletter for more information and testing dates.

Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers' Association will provide a Youth Scholarship Program again this year. Last year, Kamryn Stinebaugh from the Princeton Goal Busters 4-H Club won the scholarship. The program wants to promote beekeeping opportunities for a young person and involve the entire family. The scholarship application is due **December 31st**. For details, visit www.nekba.org/scholarship.html.

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! Keep in mind, there are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a partial review of information already in the newsletter. **Stay informed by reading the newsletter!**

In which project are you interested or enrolled?

Page 2 - Note the list of District-wide leaders available to all Frontier District 4-H members and families.

Entomology: Page 4 - Project meeting dates

Fiber Arts, Crocheting: Page 4 - District-wide leader

Foods: Page 4 - Project name change;
National Festival of Breads

Horse: Page 4 - Project meeting dates;
Page 5 - Horse Panorama;
State Horse Judging Contest

Leadership: Page 5 - Animal Science Leadership Academy;
Campfire dates and information

Livestock: Page 5 - YQCA Training information;
Livestock Camp and Important livestock dates

Photography: Page 5 - Photography Contests

Plant Science: Page 5 - Kansas Wheat Expo date;
Kansas Range Youth Camp; State Hort. Judging

Poultry: Page 5 - P-T Testing

Self Determined: Page 5 - Beekeeping scholarship

Shooting Sports: County pages - Practice schedules

Have you...

...read the front page? There is important information about the last printed and mailed newsletter, Officer's Training, enrollment and re-enrollment information, the Senior KAP return date, Cloverbud meetings and dates the offices are closed. See page 1.

...highlighted the events from the calendar that pertain to you and your family and noted the list of district-wide project leaders available to families? See page 2.

...reviewed all the awards given at the different county achievement programs within the District? See page 3.

...decided who will report the club's participation in 48 Hours of 4-H? ...picked up your KSF entry and premium money from the Extension Office? ...saved the date for Camp at Rock Springs in 2020? ...thought about participating in an Exchange Program? There is also information about the Care to Share Form, the Raffle Policy and the Branding information for t-shirts, etc. See page 4.

...noticed the information about the 4-H Community Conversation, the Southeast Youth Leadership Forum and CIA? ...read about the applications needed for the State 4-H scholarship and CWF 2022. ...saved the date for Camp, Discovery Days and Campfire? See page 6.

...reviewed your County page? There is information about Council meetings and Council committees, next year's fair dates and scholarships and County Project meetings. AN CO-pg. 7; OS CO-pg. 8; FR CO-pg. 9.

...bookmarked the helpful websites or decided to do a radio program? See page 10.

OLDER MEMBER NEWS

You're Invited!

Youth, 13-18 years of age, are invited to strengthen leadership and communication skills. Douglas County will be hosting a 4-H Community Conversation on **Jan. 12, 2020, 1:00-5:00 p.m.**, at the Fairgrounds in Lawrence. This teen-led program is a great opportunity for youth to deliberate in an open forum with peers to learn how to have tough conversations and work toward creating a reasoned public judgment for the common good. The topic for youth will be mental illness in America. This event is FREE, but space is limited! Register at www.tinyurl.com/4Hcommunityconversations by **Jan. 9th**.

Save the Date! South East Youth Leadership Forum

The Southeast Youth Leadership Forum will be **January 18th** in Emporia. Details will be available at a later date.

Citizenship In Action

Who: Kansas Youth, 13-18 years of age by January 1, 2020

What: Kansas 4-H Citizenship in Action (CIA)

When: February 16-17, 2020

Where: Topeka

Notes: Participants will get an up-close look at the Legislative process, including a tour of the Capitol Building and tips on how to meet and visit with Legislators. Participants will discuss how youth can have a greater impact in local communities. Youth are also encouraged to schedule individual meetings with local legislators. Registration is due by **February 1st**. Details are available at www.kansas4-h.org/events-activities/conferences-events/.

Kansas 4-H Scholarship Information

The Kansas 4-H Scholarship application can be found at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html. This is the only form that will be used. The form requires an agent's signature, so plan accordingly. Applications are due by **February 1st** to the State 4-H Office. The Vanier Family Scholarship information is also available on this website. It is due by **April 15th** to the State 4-H Office.

CWF 2022

Citizenship Washington Focus (CWF) is six action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation's capitol will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2022. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2022, are eligible to apply. Interested members must fill out an application and be approved in order to attend. Applications are available on the District's 4-H website under "District Events" and are due to any Frontier District Office by **April 1, 2020**. Contact the Office to have questions answered.

Save the Dates!

1). Discovery Days - **May 27-29, 2020**; Manhattan, KSU; Registration due by **April 15th**.

2). The Fantastic Camp Group will need counselors while attending Rock Springs 4-H Center, **June 19-22, 2020**.

3). Campfire - **June 22-25, 2020**; Rock Springs 4-H Center; Registration due by **May 15th**.



ANDERSON COUNTY NEWS



Anderson Co. Event Scholarships Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the application to attend **any** out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help cover the cost of Campference, Camp, Geology trip, Insect Spectacular, Discovery Days, etc.

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. **The application must be submitted prior to the event payment deadline.**

4-H Council Meeting

The next Anderson County 4-H Council meeting will be Tuesday, **January 13, 2020**, at 7:00 p.m. at the Annex Building in Garnett. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

AN CO Fair Checks

Checks left laying around soon get lost. All Fair checks should be cashed ASAP!



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Committees and Duties for the 2018-2020 4-H years - Committee assignments will be in place until Sept. 2020.

<u>Committee</u>	<u>Committee's Responsibility</u>	<u>Club Assigned</u>	<u>Month to Report to 4-H Council</u>
National 4-H Week October	Work with the 4-H Agent, 4-H Program Assistant and the newspaper to promote AN CO 4-H .	DYN	June September
4-H Achievement Program November	Work with the 4-H Agent & 4-H Program Assistant to determine if there will be a meal or just refreshments, if there will be a special program or theme, decorations and/or special speaker(s).	SS	September November
County-Wide Fun Activity	Find an activity in which all ages can enjoy and participate and use as a county-wide event point on pin applications.	SNS	September November
County-Wide Community Service	Organize an activity all AN CO 4-H members can do for one large community service project.	L13	January
Recognition of 4-H Seniors	Organize a display for the County Fair of 4-H Seniors graduating from High School and include his/her 4-H career, college plans, etc.	CM	June
District-Wide Day Camp	Help plan and organize events for Day Camp	SNS, DYN, SS	June
KAP Judging	Adults are asked to come into the Extension Office to judge another county's KAPs.	Parents and/or Leaders	September or October
Club Day	Help with various tasks throughout the day	CM & L13	January or March
District-Wide Activities and New Member Kick Off		All Clubs	



OSAGE COUNTY NEWS



Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **December 30, 2019**. Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Save the Date! Osage City Fair

Next year's Osage City Fair will be **July 8-11, 2020!**

Send a Thank You Note

Thank you to all 4-H members who sent articles and pictures to the *Osage County Herald-Chronicle* and *Osage Online* for National 4-H Week! This was an ideal time to promote 4-H and with the help of *OCHC* and *Osage Online* an infinite number of families were reached. Now would be a great time for 4-H members, families and clubs/groups to write a thank you note to each of the two papers expressing appreciation for the time and effort put forth during National 4-H Week! Mailing addresses are as follows:

<i>Osage County Herald-Chronicle</i>	:	<i>Osage Online</i>
PO Box 266, 527 Market St.	:	P.O. Box 62
Osage City, KS 66523	:	Lyndon KS 66451

Osage County Dog Leader

Rochelle Nelson has agreed to be the Osage County Dog leader. Meeting information will be available at a later date via newsletter and/or email. Direct all questions to Rochelle at rochelleedgetcomb@juno.com.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Shooting Sports Practice Schedule

Osage County 4-H Shooting Sports will offer "project meetings" (practices) for each of the following disciplines for the upcoming 4-H year. Participants **MUST** be eight (8) years of age by January 1, 2020, to enroll in the Shooting Sports project. Please note, other age restrictions apply for regional and state events. Participants **MUST** attend the safety class held the first Saturday of each discipline in order to participate in the discipline practices. The member may use provided equipment or bring his/her own. All equipment will be inspected for safety before use. The following information is also listed on the District's 4-H website under "Osage Events & Information". Shotgun, Small Bore Rifle and Small Bore Pistol practices have concluded.

Air Rifle and Air Pistol: 9:00 a.m.-11:00 a.m.

Practice dates: Jan. 11, 18, 25, Feb. 1, 8

Archery: 9:00 a.m.-11:00 a.m.

Practice dates: Mar. 28, Apr. 4, 11, 18, 25

Fun: April 25th: End of the Year Fun Shoot (Allows 4-H members who participated in the practices for the current year to shoot in his/her respective discipline(s) for a chance to win prizes.) May 3rd: Annual .22 Egg Shoot-Info coming!

Practices for Air Rifle and Air Pistol will be at the pavilion at the Osage City Fairgrounds. All other practices and events are at 15303 S. Osage Road in Burlingame. Bring a chair! Direct all questions to Marcie at mqrq1228@embarqmail.com or 785-640-2270; Keri at dkharrisfarm@gmail.com or 785-865-8058 or Jan at lpclays@hotmail.com or 785-633-4231.

Any 4-H member wanting to exhibit a safety or promotional poster at the 2020 county fairs should attend the safety class for the discipline in which he/she is making the display. This is to ensure the info being promoted is in accordance with the 4-H Shooting Sports program guidelines and safety rules.

Osage County 4-H Council Club Committee Assignments for 2019-2020

These committees are not limited to the following responsibilities. Clubs will have the committee assignment for two years (Oct. 2018-Sept. 2020). In October 2020, the committees will rotate from the top down and the bottom one will rotate to the top.

<u>Committee</u>	<u>Club</u>	<u>Responsibilities</u>	<u>Month To Be Held</u>
King & Queen	Burlingame	Partner with the Office in planning and preparing for King & Queen.	May - August
Club Day	Clover Wranglers	Help set up and clean up at Club Day.	February or March
Achievement Night	Lyndon Leaders	Have 1-2 meetings to plan Achievement Night. There might be some outside prep. It will depend on the planning.	October - November
Day Camp	VBR & MJH	One planning meeting to organize a Day Camp. Small amount of outside prep to come up with activities.	Summer
By-Laws	North Osage	Evaluate By-Laws and present to 4-H Council for approval.	January - February
District Event	Willing Workers	Plan and organize a District event (i.e. Flag Retirement Ceremony). Only one big event per year. Only 1-2 meetings to plan. Small amount of outside prep.	Fall months



FRANKLIN COUNTY NEWS



4-H Council & Leader Meeting

The next Franklin County 4-H Council meeting will be held on **January 27, 2020**, at 7:00 p.m. at Celebration Hall on the Fairgrounds in Ottawa. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

4-H Council Community Service Results

The Food Drive for CONNECT was a great success! Franklin County 4-H clubs collected 461 items and \$20 cash. This year's winner of the pizza party is Rambling Ranchers. They turned in 171 items! Thank you to all clubs for participating. With a project such as this, everyone is a winner!

Fair Dates

Richmond Fair: **July 9-11, 2020**

Franklin County Fair: **July 14-19, 2020**; Dates are pending any additions or changes to the schedule by the Fairboard. NOTE: Pre-fair judging, entries in Celebration Hall and Livestock entries are likely to be before the above dates.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



Franklin County Committees			
Committee assignments for clubs will rotate every two years. Assignments are for Oct. 2018– Sept. 2020.			
<u>Committee</u>	<u>Club</u>	<u>Responsibilities</u>	<u>Month to be Held</u>
Club Day	Golden Achievers & Town & Country	Help with various tasks throughout the day (set up/ clean up, assist superintendents, judges, etc.)	February/March
District-Wide Day Camp	Rowdy Wranglers	Help plan and organize events for Day Camp. Responsibilities include planning, promotion and running the event - includes crafts, games, entertainment, etc.	Summer
Livestock Buyers Appreciation	Princeton Goal Busters & Acorn Rustlers	Plan and implement the Appreciation Event after the livestock sale	July
Marketing 4-H & National 4-H Week	Appanoose Trailblazers	Assist with the promotion of the 4-H program during National 4-H Week.	October
Achievement Night	Rambling Ranchers	Help plan, set up/clean up, set up refreshment table and decorate	November
District-Wide Event	Burg Go Getters	Plan and organize a District-wide event (i.e. Flag Retirement Ceremony). Only one big event per year	Depends on activity (District Committee)
County-Wide Community Service	S.H.A.F.F.	Assist in planning a county-wide community service activity	Depends on Activity

Helpful Websites - Bookmark Them!

- 1. www.frontierdistrict.ksu.edu**--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
- 2. *Frontier Extension District: Kansas State Research & Extension***--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
- 3. www.kansas4-h.org**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
- 4. <http://pinterest.com/kansas4h/>**--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/ 103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!

Frontier Extension District #11

AGENTS

Fran Richmond
District Director
Community Development
frichmon@ksu.edu

Darren Hibdon
Crop Production
dhibdon@ksu.edu

Rebecca McFarland
Family & Child Development
rmcfarla@ksu.edu

Janae McNally
4-H Youth Development
jmcnally@ksu.edu

Chelsea Richmond
Nutrition, Food Safety & Health
crichmon@ksu.edu

Rod Schaub
Livestock Production
rschaub@ksu.edu

Ryan Schaub
Horticulture
reschaub@ksu.edu

STAFF

Tammy Egidy
4-H Program Assistant,
Garnett Office
tlegidy@ksu.edu

Jessica Flory
4-H Program Assistant,
Lyndon Office
jrflory@ksu.edu

Savannah Bean
Office Professional, Lyndon Office
sbean@ksu.edu

Liz Drennan
Office Professional, Garnett Office
edrennan@ksu.edu

Juanita Sleichter
Office Professional, Ottawa Office
juanita@ksu.edu

JoAnna Smith
Office Professional, Ottawa Office
joanna17@ksu.edu