



Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**November
2019**

Volume 9, Issue 11

District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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Congratulations!

Congratulations to Lily Judd, Appanoose Trailblazers, as she won the youth division of the Ranchland Trust of Kansas Photography Contest. Great job, Lily!

Thank you to everyone who competed in and helped at the State Shotgun and Archery competition! You did a great job representing Frontier District 4-H! Results are as follows:

Shotgun: Hayden Newton, Seekers Not Slackers-4th in Senior Trap;

Austin Eiche, North Osage-7th in Junior Skeet; 7th Overall

Archery: Emma Cain, Town & Country-Junior Olympic 5th in FITA,

Nathan Livingston, Rambling Ranchers-Sr. Bowhunter 1st in FITA, 5th Overall;

Carter Santoyo, SHAFF-Sr. Bowhunter 5th in FITA, 4th in Trail & 4th Overall;

Senior Open-3rd in FITA, 3rd in Trail and 1st Overall;

Nathan and Carter competed as the Senior Bowhunter team and got 1st place!

Also, practice, practice, practice has definitely paid off for Nathan Livingston and Dylon Harris, North Osage. Both have qualified for **NATIONALS** in Archery! Best of luck, Gentlemen!

The Frontier District Western Heritage group traveled to Marshall, Missouri to compete in the first Western Heritage Border Wars between Kansas and Missouri. The youth competed in a Clothing/Persona Interview, a Knowledge Test and Shooting (six different stages). The Kansas group was made up of Frontier District youth, as well as youth from Coffey and Johnson Counties. The group did very well (winning 27 of the 42 categories)! Congratulations to all and thank you for doing such a great job representing Kansas and Frontier District 4-H! The following results are for the Frontier District competitors:

Junior: Bailey Cameron, Burg Go Getters-2nd in Girls Persona; 3rd in Testing

Emma Cameron, Burg Go Getters-1st in Testing; 1st in Girls Persona;

Won Junior Top Hand; Emma also shot a clean match!

Intermediate: Katie Cameron, Burg Go Getters: 2nd in Girls Persona

Erin Livingston, Rambling Ranchers: 3rd in Girls Persona

Addison Smith, Star Shooting: 2nd in Shooting, 1st in Boys Persona

Senior: Nathan Livingston, Rambling Ranchers: 1st in Shooting (rimfire); 2nd in Boys Persona, 3rd in Testing and won Senior Top Hand

Thank You!

Frontier District 4-H would like to thank everyone who judged KAPs. Your dedication to the youth and the 4-H program is greatly appreciated. Thank you for making it a priority!

Anderson County: Kim Barnes, Suzanna Cubit, Sandie Fritz, Karen Gillespie, Cassie Hasty, Jenny Hughes, Denise King, Deborah Lucas, Jody Newton, Rachel Rockers, Stacy Sprague, Gina Witherspoon, Jennifer Young; All 5 clubs represented!

Franklin County: Aubrey Behrends, Jenise Hepner, Angelle Higbie, Doug Higbie, Erin Laurie, Lisa Meyer, Linda Normile, Jillian Oberly, Marty Piotrowsky, Juanita Sleichter, Sarah Starrett, Kristie Stinebaugh, Linda Thurston; 8 of 9 clubs represented.

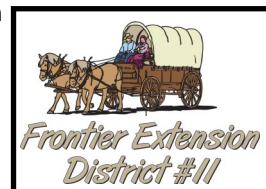
Osage County: Jo Ellen Arnold, Jodi Bergkamp, Keri Harris, Megan Kilgore, Tim Kilgore, Kristin Kneisler, Carolyn Lowry, James Lowry, Caleb McNally, Lisa Reeser, Lara Shoup and Gina Shultz; 6 of 7 clubs represented.

Financial Review Due

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1st**. The report is for the October 1, 2018- September 30, 2019 year. The form is available from the club leader, in the Treasurer's book, on the District's 4-H website under "Forms" or in the Extension Office. Only turn in the form (not check sheets or banking information).

Offices Closed

All Frontier Extension District Offices will be closed on **November 11, 28-29, 2019**, due to the holidays.





FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

NOV	1	Financial Review Due to Extension Office Final Registration Due for KVF & KYLF Exchange Program Applications Due Master Gardner Applications Due to Extension Office	Garnett/Lyndon/Ottawa Online
	2	FR CO: 4-H Achievement Night, 7:00 p.m. @ High School	Garnett/Lyndon/Ottawa Wellsville
	6	AN CO: RSVP Due to Extension Office for Achievement Night	Garnett
	9	OS CO: 4-H Achievement Night, 7:00 p.m. @ High School Equine Extravaganza	Lyndon Rock Springs 4-H Center
	11	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	12	AN CO: 4-H Club Leader Meeting, 6:00 p.m. @ Annex AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex Building Registration Due for KSU Swine Day	Garnett Garnett Online
	13	AN CO: 4-H Achievement Night, 6:00 p.m. @ Community Building District-Wide Cloverbud Meeting, 6:00 p.m. @ Fire Station	Garnett Ottawa
	15	KSF Premium Money Available in Extension Office	Garnett/Lyndon/Ottawa
	16	SEA Entomology Meeting, 2:00 p.m. @ High School	Chanute
	21	KSU Swine Day	Manhattan
	25	RSVP Due for Officers Training to Extension Office FR CO: 4-H Club Leader Meeting, 6:00 p.m. @ Celebration Hall FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Garnett/Lyndon/Ottawa Ottawa Ottawa
	28-29	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	30	Kansas Horse Volunteer Nominations Due	State Office
DEC	1	All Returning 4-H Members Should be Re-Enrolled Conservation District Photography Contest Entries Due	Garnett/Lyndon/Ottawa Online
	2	District-Wide Officers Training, 6:00 p.m. @ Central Heights School	Richmond
	11	District-Wide Cloverbud Meeting, 6:00 p.m. @ Fire Station	Ottawa
	14	SEA Entomology Meeting, 2:00 p.m. @ High School	Chanute
	15	Entries Due for Happy Birthday, Kansas! Photo Contest	Online
	31	NEKBA Scholarship Due	Online
JAN	6	Senior KAPs Going to Area Judging Due to Extension Office	Garnett/Lyndon/Ottawa
	24-26	Horse Panorama	Rock Springs 4-H Center
	25	SEA Entomology Meeting, 2:00 p.m. @ High School	Chanute
FEB	1	State 4-H Scholarship Applications Due to State 4-H Office	Manhattan

District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter or emailed to those enrolled in the project. The following list is also available on the District's 4-H website under "Project Resources".

Cloverbuds: JoAnna Smith

Dog: Devin Ramsey

Entomology: Kristie & Kamryn Stinebaugh (questions & info)

Fiber Arts, Crochet: Laurel Carty

Foods & Nutrition: Erin Laurie

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Self Determined-Tractor Restoration: Bruce Schoepflin

Shooting Sports: (available disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

Shooting Sports-Western Heritage: David Sielert, John

Torrence, Ken Wilk, Sabrina Meador & Amy Livingston

Space Tech: Tara & Nathan Calley

Wildlife: Rochelle & Lynnea Nelson (questions & info)

KSF GRAND DRIVE RESULTS

Grand Drive Results From KSF

Congratulations to all who entered and thank you for representing Frontier District 4-H! All Grand Drive results can be found at www.kansasstatefair.com/pl/participate/2019-results/grand-drive-market-show-results. While there were others who participated, only those placing in the top half of the class or receiving special recognition are listed. The results are sorted alphabetically by club.

Higbie, Adelle - Appanoose Trailblazers:

3rd in Class Breeding Doe

Higbie, Calla - Appanoose Trailblazers

4th Overall Champion Junior Swine Showmanship;

4th in Class Breeding Gilt;

3rd in Class Market Hog;

3rd in Class Breeding Heifer

Higbie, Lane-Appanoose Trailblazers:

1st in Class Market Hog, Breed Champion;

1st in Class Market Hog;

3rd in Class Market Hog

Cannon, Chloe-North Osage:

4th in Class Market Lamb;

4th in Class Market Lamb

Cannady, Alex-Princeton Goal Busters:

4th in Class Market Hog;

4th in Class Market Hog

Higbie, Damon-Princeton Goal Busters:

6th in Class Breeding Heifer

Cunningham, Mackenzie-Rambling Ranchers:

1st in Class Breeding Ewe

Wingert, Caroline-Rambling Ranchers:

4th in Class Market Beef

Wingert, Isaac-Rambling Ranchers:

2nd in Class Market Beef, Breed Reserve Champion;

3rd in Class Breeding Heifer

Gillespie, Hailey-Seekers Not Slackers:

1st in Class Breeding Ewe, Breed Champion and 4th Overall Champion;

2nd in Class Market Lamb

Gillespie, Tyler-Seekers Not Slackers:

7th in Class Breeding Ewe

Smitha, Mariah-Vassar Blue Ribbon:

4th in Class Breeding Gilt

KJLS RESULTS

KJLS Results

Congratulations to all who entered and thank you for representing Frontier District 4-H! All results can be found at <https://kjls.org>. While there were others who participated, only those placing in the top half of the class or receiving special recognition are listed. The results are sorted alphabetically by club.

Ferguson, Gracie - Appanoose Trailblazers:

2nd in Class Market Hog

Higbie, Adelle - Appanoose Trailblazers:

2nd in Class Commercial Doe;

4th in Class Commercial Doe

Higbie, Anah - Appanoose Trailblazers:

1st in Junior Swine Showmanship;

1st in Junior LEAD;

1st in Class Heifer;

3rd in Class Breeding Gilt;

5th in Class Breeding Gilt

Higbie, Calla - Appanoose Trailblazers:

1st in Intermediate LEAD;

2nd in Class Heifer;

2nd in Class Breeding Gilt;

2nd in Class Market Hog

Higbie, Lane - Appanoose Trailblazers:

Gold Placing in LEAD;

1st in Class Market Hog;

4th in Class Breeding Gilt

Hatfield, Bryce - Burg Go Getters:

2nd in Class Heifer

Hatfield, Ethan - Burg Go Getters:

2nd in Class Heifer

Kilgore, Gage - Lyndon Leaders:

1st in Class Breeding Gilt;

5th in Class Commercial Doe

Cannon, Chloe - North Osage:

4th in Junior Sheep Showmanship;

6th in Class Market Lamb;

6th in Class Commercial Ewe

Sand, John - North Osage:

3rd in Class Heifer

Cannady, Max - Princeton Goal Busters:

5th in Class Market Hog

Cunningham, Mackenzie - Rambling Ranchers:

2nd in Class Commercial Ewe

Gillespie, Hailey - Seekers Not Slackers:

2nd in Class Breeding Ewe;

2nd in Class Market Lamb;

3rd in Class Breeding Ewe

Gillespie, Tyler - Seekers Not Slackers:

5th in Class Market Lamb

Smitha, Makenzie - Vassar Blue Ribbon:

5th in Class Commercial Gilt

Smitha, Mariah - Vassar Blue Ribbon:

2nd in Class Commercial Gilt

Williams, Gracie - Vassar Blue Ribbon:

2nd in Class Heifer

Bosse, Jaiton - Willing Workers:

Bronze Placing in LEAD



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

GENERAL NEWS

Cloverbud Meeting and Participation Clarification

JoAnna Smith, District-wide Cloverbud Leader, will hold meetings on **November 13th** and December 11th at 6:00 p.m. at the Ottawa Fire Station, 720 W. 2nd Street. Cloverbuds is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. Cloverbud members may showcase exhibits at fairs/public events but may **not** participate in any competitive 4-H events or have 4-H livestock projects which require long-term, on-going care or weigh-ins. Contact JoAnna at joanna17@ksu.edu or at 785-229-3520 to sign up and ensure reception of future info.

Enroll or Re-Enroll in 4-H

Youth and Volunteers may now log on (<https://ks.4honline.com>) to enroll/re-enroll in Frontier District 4-H. The \$15 fee will be in effect for youth. Families may pay with a credit card (follow the instructions carefully), by check (mail within five days) or families may request a waiver. **DO NOT bring payments to the Office.** Step-by-step enrollment and re-enrollment guides are available at www.frontierdistrict.k-state.edu/4-h/about-join/index.html. New families may enroll at any time and are encouraged to review the enrollment guide prior to beginning. Families should realize there are deadlines for exhibiting projects at the fair; therefore, enrollment should be completed as soon as a club is chosen. Only after the process is properly completed will the family receive any communication from the Extension Office. **Returning 4-H families should be properly re-enrolled by December 1st.** Those not re-enrolled by the deadline will not receive any communication from the Office until the process is completed. Direct any and all questions to the Extension Office.

Pick Up State Fair Exhibits and Premium Money

Frontier District 4-H Members should pick up State Fair **exhibits** in the Extension Office ASAP. Premium money may be picked up **November 15th** (it is cash). Premium money not claimed by **February 1st** will be donated.

48 Hours of 4-H Report

Thank you to those who participated in 48 Hours of 4-H. The State would like to know how you celebrated. Please fill out the survey at www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html to brag on your club and Frontier District 4-H!

Exchange Programs

A Kansas 4-H Exchange Programs is truly a "learn by doing" experience in global citizenship. Interested families are encouraged to visit www.kansas4-h.org/events-activities/global-citizenship/index.html to see which program is the best fit!

Save the Date For Camp in 2020!

Save the date! The Fantastic Camp group will attend Rock Springs 4-H Center **June 19-22, 2020.**



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



GENERAL NEWS

Adopt an Angel Information

The "It is better to give than to receive!" season is quickly approaching. The KVC Health System's Adopt an Angel program is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts (or cash donations) must be returned to the Ottawa KVC Office by **December 9, 2019**. The Ottawa Office serves patrons from the entire Frontier District area, so an Angel from a specific county may be requested, if desired. This is a great community service project. Interested clubs or groups may contact Jackie at jharwig@kvc.org, call 913-956-5319 or visit www.kansas.kvc.org.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help recognize those individuals, committees, etc. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). The form can be found on the District's 4-H website under "Forms" or in the Extension Office. Forms are accepted year round.

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (end of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** All forms and other requirements can be found on the District's website under "Policies" or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

Branding Information for Ordering T-Shirts, Etc.

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at www.kansas4-h.org/resources/marketing/index.html (click on "Digital Resources" at the bottom) so decisions can be made on where to place the brand. An approved vendor list and an application to become a licensed vendor may be found at www.k-state.edu/logos/. **All** groups and clubs planning to place an order **are expected to follow these rules.** **Before ordering,** groups should send a copy of the front and back of the item to Janae so she can confirm the brand is being used correctly. **Contact the Extension Office if questions remain or for a list of locally approved vendors.**

PROJECT NEWS

Entomology Meetings

Vicky Wallace from the Chanute area has once again invited Frontier District 4-H members interested in Entomology to attend projects meetings at the Chanute High School at 2:00 p.m. Come to the back of the school to the door with the porch over the entrance. Watch for signs! Meetings are open to any 4-H family in the Southeast Area, so feel free to share this information. Direct all questions to Vicky at vicky.wallace55@gmail.com or at 620-804-9170. All meetings are held on Saturday. The next meeting will be **November 16th** (bring information for poster, pinning board, insect pins, insect to pin, if available; boards will be available for new members; insect pins \$6.50/pk., if needed). Other meeting dates will be December 14th, January 25th, February 15th, March 28th, April 25th and May 16th.

Fiber Arts: Crochet Meetings

Crochet project meetings will be starting soon! Laurel Carty, District-wide Leader, will have a meet and greet in each county (dates TBD). She wants to get to know each crochet participant (does not matter if participant is enrolled in the project or not), learn about his/her skill level and see what projects are in store for the new 4-H year. The plan is to offer regular meetings where a new skill is learned at each gathering. The meetings will be for everyone, regardless of ability. The group will practice, encourage each other and work on projects. Laurel has a large library of crochet books and magazine participants are welcomed to look through or borrow. Please email her at laureldc@gmail.com to let her know of your interest and to be able to vote on the class locations, dates, times and to receive future meeting info.

District-Wide Horse Meetings

Osage County's Horse and Youth (H.A.Y.) meetings are open to any Frontier District 4-H member. After enrollment, meeting dates and times will be determined. Direct all questions to Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829. Contact can also be made on Facebook (4-H H.A.Y Club)-no period after the letter "Y".

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member. Meetings are usually held at Celebration Hall, 220 W. 17th, in Ottawa. Anyone with questions or wanting to attend the next meeting should contact Kathy at kathy.hinderliter@gmail.com or contact the group on Facebook (Franklin County 4-H Horse Club).

The Anderson County Horse Club, Boots & Spurs, will also welcome any Frontier District 4-H Horse member. Meetings will resume next Spring. Like the group's Facebook page (Anderson County Boots and Spurs 4-H Horse Club). Contact Jenny at jennifer.e.hughes@sprint.com with questions.

Horse Volunteer of the Year Application Due

Nominate a 4-H Horse volunteer who has made a difference for 4-H members. For more details, visit www.kansas4-h.org/projects/animals/horse.html (right hand side). All information is due by **November 30th**.

PROJECT MEMBERS

Save the Dates!

Horse Panorama: **January 24-26, 2020**; Rock Springs; www.kansas4-h.org/events-activities/conferences-events/horse/index.html

Kansas State Fair: **September 11-20, 2020**; Hutchinson; www.kansasstatefair.com

KS Jr. Livestock Show: **October 2-4, 2020**; Hutchinson; kjls.org

Livestock: YQCA Training

The Youth for the Quality Care of Animals (YQCA) training may be completed online at any time for \$12.00 per youth through the YQCA site. Certification is valid for one year, so youth need to re-certify annually. The Kansas State Fair Grand Drive and Kansas Junior Livestock Show (KJLS) are expected to continue requiring all exhibitors to complete the training to be eligible to exhibit in the 2020 shows. Visit www.asi.k-state.edu/research-and-extension/youth-programs/quality-assurance.html for more information.

National Conservation Photography Contest

Any Frontier District youth or adult may enter the National Conservation Photography Contest. Photos must be emailed in JPEG or TIFF format and an entry form and photo release are also required by **December 1, 2019**. Visit www.nacdnet.org/general-resources/stewardship-and-education-materials/contests/ for more information. If questions remain, contact the local Conservation District Office: Debbie in Anderson County at 785-448-6323; Keri in Franklin County at 785-241-7201; Lori in Osage County at 785-828-3458.

Happy Birthday, Kansas! Photo Contest

Youth, 1st–12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. Entries will be accepted **August 1st–December 15th**. The theme is "Going to School in Kansas". Visit happybirthdayks.org for details.

Save the Dates for Plant Science Events

Kansas 4-H Wheat Expo: **August 6, 2020**; Wichita.

KS Range Youth Camp: **June 23-26, 2020**; Murdock.

Details for both events will be available at a later date.

Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers' Association will provide a Youth Scholarship Program again this year. Last year, Kamryn Stinebaugh from the Princeton Goal Busters 4-H Club won the scholarship. The program wants to promote beekeeping opportunities for a young person and involve the entire family. The scholarship application is due **December 31st**. For details, visit www.nekba.org/scholarship.html.

KSU Swine Day

The KSU Swine Day will be held on **November 21, 2019**, in Manhattan. Visit www.KSUswine.org for more information. If pre-registered by **November 12th**, participants are \$25 and students are free!

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! Keep in mind, there are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a partial review of information already in the newsletter. **Stay informed by reading the newsletter!**

In which project are you interested or enrolled?

Page 2 - Note the list of District-wide leaders available to all Frontier District 4-H members and families.

Entomology: Page 5 - Project meeting dates

Fiber Arts, Crocheting: Page 5 - Upcoming meetings

Horse: Page 5 - Project meeting dates;
State Horse Volunteer Nomination;
Horse Panorama

Livestock: Page 5 - Kansas Junior Livestock Show dates;
YQCA Training information

Photography: Page 5 - Photography Contests

Plant Science: Page 5 - Kansas Wheat Expo date;
Kansas Range Youth Camp

Self Determined: Page 5 - Beekeeping scholarship

Shooting Sports: County pages - Practice schedules

Swine: Page 5 - KSU Swine Day

Have you...

...read the front page? There is important information about the Financial Review and dates the Offices are closed. Be sure to congratulate those listed and thank the volunteers who judged KAPs. See page 1.

...highlighted the events from the calendar that pertain to you and your family and noted the list of district-wide project leaders available to families? See page 2.

...read the results from the KSF Grand Drive and KJLS? See page 3.

...noted the information about enrolling/re-enrolling in 4-H and decided who will report the club's participation in 48 Hours of 4-H? ...seen the date for KSF money to be picked up in the Extension Office? ...picked up your KSF entry from the Extension Office? ...saved the date for Camp at Rock Springs in 2020? ...noticed the upcoming dates for Cloverbud meetings? ...thought about participating in an Exchange Program? There is also information about adopting an Angel for Christmas, the Care to Share Form, the Raffle Policy and the Branding information for t-shirts, etc. See page 4.

...read about the Master Gardener program? Older members should be sure to read about the applications needed for the State 4-H scholarship and CWF 2022. ...noticed the date for KAPs to be returned to the Extension Office and saved the date for Camp and Discovery Days? See page 6.

...reviewed your County page? There is information about Council meetings, Achievement Nights, Officers Training, the last newsletter and scholarships. There is also information about County Project meetings. Anderson County-page 7; Osage County-page 8; Franklin County-page 9.

...bookmarked the helpful websites or decided to do a radio program? See page 10.

OLDER MEMBER NEWS

Senior KAP Pick Up and Return

All KAPs will be available for pick up in the Extension Office after the Achievement Program. Each first place **senior** KAP should be corrected and updated and then returned to the Extension Office by **January 6th** for Area Judging. Contact the Office to have questions answered.

Kansas 4-H Scholarship Information

It's never too early to get started! The 2019-20 Kansas 4-H Scholarship application can be found at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html. This is the only form that will be used. This application requires an agent's signature, so please plan accordingly. Applications are due by **February 1st** to the State 4-H Office. The Vanier Family Scholarship information is also available on this website. The Vanier Family Scholarship information is due by **April 15th** to the State 4-H Office.

CWF 2022

Citizenship Washington Focus (CWF) is six action-packed days in Washington, D.C. with fellow



4-H members from throughout the United States. The nation's capitol will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2022. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2022, are eligible to apply. Interested members must fill out an application and be approved in order to attend. Applications are available on the District's 4-H website under "District Events" and are due to any Frontier Extension District Office by **April 1, 2020**. Contact the Extension Office to have questions answered.

Save the Dates!

- 1). The Fantastic Camp Group will need counselors while attending Rock Springs 4-H Center, **June 19-22, 2020**.
- 2). Discovery Days - **May 27-29, 2020**

VOLUNTEER NEWS

Master Gardener Program Available

The Frontier Extension District is currently taking applications for Master Gardener Training. To apply and/or for details about the program, visit www.frontierdistrict.k-state.edu/lawn-garden/master-gardeners/index.html. Applications are due by **Nov. 1st**. Direct all questions to Ryan at 785-448-6826.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



ANDERSON COUNTY NEWS



 District's 4-H website: 
www.frontierdistrict.ksu.edu/4-h/

Anderson Co. Event Scholarships Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the application to attend any out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help cover the cost of Campference, Camp, Geology trip, Insect Spectacular, Discovery Days, etc.

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. The application must be submitted prior to the event payment deadline.



AN CO Fair Checks

Checks left laying around soon get lost. All Fair checks should be cashed ASAP!



Newsletters No Longer PRINTED and MAILED

Since printing and mailing costs continue to rise and families rely more and more on computers and the internet, the DECEMBER newsletter (which will arrive in mailboxes late November or early December) will be the last newsletter to be PRINTED and MAILED to Frontier District 4-H families and friends. A newsletter will continue to be available each month and will be posted on the District's 4-H website each month (as always). When the newsletter is posted, a link will be EMAILED to the address families used in the 4HOnline System. We will also email those who contact the Extension Office and provide an email address (those not enrolled in the System). A hard copy will continue to be available for walk-ins at any Frontier Extension District Office. If questions remain, please contact the Extension Office.

4-H Council Meeting & Club Leader Meeting

The next Anderson County 4-H Council meeting will be Tuesday, **November 12th**, at 7:00 p.m. at the Annex Bldg. in Garnett. The date has been changed due to the holiday (Veterans Day). This will be the first meeting for the new 4-H year and election of officers will be on the agenda. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

There will also be a club leader meeting on **November 12th** at 6:00 p.m. at the Annex before the Council meeting. All club leaders are encouraged to attend!

Achievement Program

The Anderson County 4-H Achievement Program will be at the Anderson County Community Building (on the fairgrounds) on **November 13, 2019**, at 7:00 p.m. Dinner will be served at 6:00 p.m. Families are asked to RSVP by calling the Extension Office by **November 6th**. Everyone should plan to attend and celebrate the achievements from the 2018-19 4-H year. Feel free to invite friends, relatives, sponsors, etc. Each club is also encouraged to set up a display table showing club or individual achievements or projects. Displays should be set up before the program begins.

Officer's Training

Officer's Training will be **December 2, 2019**, at Central Heights School, 3521 Ellis Road, Richmond, at 6:30 p.m. A light supper will be provided at 6:00 p.m. Those attending the dinner and/or the training are asked to RSVP to the Extension Office by **Monday, November 25th**. This training is for ALL officers in the Frontier District 4-H program (even junior officers)!





OSAGE COUNTY NEWS



4-H Achievement Night

The Osage County 4-H Achievement Night will be held **November 9, 2019**, at 7:00 p.m. at the Lyndon High School Auditorium, 421 E. 6th Street. Everyone is invited and encouraged to attend and celebrate the achievements from the 2018-19 4-H year. Each club is asked to provide four (4) dozen cookies. Drinks will be provided by 4-H Council. Feel free to invite friends, relatives, sponsors, etc.

Officer's Training

Officer's Training will be **December 2, 2019**, at Central Heights School, 3521 Ellis Road, Richmond, at 6:30 p.m. A light supper will be provided at 6:00 p.m. Those attending the dinner and/or the training are asked to RSVP to the Extension Office by **Monday, November 25th**. This training is for **ALL** officers in the Frontier District 4-H program (even junior officers)!

Newsletters No Longer PRINTED and MAILED

Since printing and mailing costs continue to rise and families rely more and more on computers and the internet, the **DECEMBER** newsletter (which will arrive in mailboxes late November or early December) will be the last newsletter to be **PRINTED** and **MAILED** to Frontier District 4-H families and friends. A newsletter will continue to be available each month and will be posted on the District's 4-H website each month (as always). When the newsletter is posted, a link will be **EMAILED** to the address families used in the 4HOnline System. We will also email those who contact the Extension Office and provide an email address (those not enrolled in the System). A hard copy will continue to be available for walk-ins at any Frontier Extension District Office. If questions remain, please contact the Extension Office.

Send a Thank You Note

Thank you to all 4-H members who sent articles and pictures to the *Osage County Herald-Chronicle* and *Osage Online* for National 4-H Week! This was an ideal time to promote 4-H and with the help of *OCHC* and *Osage Online* an infinite number of families were reached. Now would be a great time for 4-H members, families and clubs/groups to write a thank you note to each of the two papers expressing appreciation for the time and effort put forth during National 4-H Week! Mailing addresses are as follows:

Osage County Herald-Chronicle
PO Box 266, 527 Market Street
Osage City, KS 66523

AND

Osage Online
PO Box 62
Lyndon KS 66451

Osage County Dog Leader

Rochelle Nelson has agreed to be the Osage County Dog leader. Meeting information will be available at a later date via newsletter and/or email. Direct all questions to Rochelle at rochelleedgecomb@juno.com.

Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be in December and a specific date will be determined at the October meeting and will be available in the next newsletter. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Save the Date! Osage City Fair

Next year's Osage City Fair will be **July 8-11, 2020!**

Shooting Sports Practice Schedule

Osage County 4-H Shooting Sports will offer "project meetings" (practices) for each of the following disciplines for the upcoming 4-H year. Participants **MUST** be eight (8) years of age by January 1, 2020, to enroll in the Shooting Sports project. Please note, other age restrictions apply for regional and state events. Participants **MUST** attend the safety class held the first Saturday of each discipline in order to participate in the discipline practices. The member may use provided equipment or bring his/her own. All equipment will be inspected for safety before use. The following information is also listed on the District's 4-H website under "Osage Events & Information".

Shotgun: 8:30 a.m.-10:30 a.m.

Small Bore Rifle and Pistol: 10:30 a.m.-Noon

Practice dates: **November 2, 9**

Air Rifle and Air Pistol: 9:00 a.m.-11:00 a.m.

Practice dates: Jan. 11, 18, 25, Feb. 1, 8

Archery: 9:00 a.m.-11:00 a.m.

Practice dates: Mar. 28, Apr. 4, 11, 18, 25

End of the Year Fun Shoot: May 2 (This allows 4-H members who participated in the practices for the current year to shoot in the discipline(s) each participated in for a chance to win prizes).

Practices for Air Rifle and Air Pistol will be at the pavilion at the Osage City Fairgrounds. All other practices and events are at 15303 S. Osage Road in Burlingame. Bring a chair! Direct all questions to Marci at mqrq1228@embarqmail.com or 785-640-2270; Keri at dkharrisfarm@gmail.com or 785-865-8058 or Jan at lpclays@hotmail.com or 785-633-4231.

Any 4-H member wanting to exhibit a safety or promotional poster at the 2020 county fairs should attend the safety class for the discipline in which he/she is making the display. This is to ensure the info being promoted is in accordance with the 4-H Shooting Sports program guidelines and safety rules.

There is no fee to participate in the Osage County Shooting Sports project at the local level; however, enrolled members/families are asked to help with fundraisers.



FRANKLIN COUNTY NEWS



Achievement Night

Franklin County 4-H Achievement Night will be held at Wellsville High School, 602 Walnut, on **November 2, 2019**, at 7:00 p.m. Everyone should plan to attend and celebrate the achievements from the 2018-19 4-H year. Feel free to invite friends, relatives, sponsors, etc. Each club is asked to bring **three (3)** dozen cookies. Drinks will be provided by 4-H Council. Each club is also encouraged to set up a display table showing club or individual achievements or projects. The building will be open by 6:00 p.m. Displays should be set up before 7:00 p.m.

4-H Council & Leader Meeting

The next Franklin County 4-H Council meeting will be held on **November 25, 2019**, at 7:00 p.m. at Celebration Hall on the Fairgrounds in Ottawa. This will be the first meeting for the new 4-H year and election of officers will be on the agenda. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

There will also be a club leader meeting on **November 25th** at 6:00 p.m. at Celebration Hall before the Council meeting. Any and all club leaders are encouraged to attend!

Officer's Training

Officer's Training will be **December 2, 2019**, at Central Heights School, 3521 Ellis Road, Richmond, at 6:30 p.m. A light supper will be provided at 6:00 p.m. Those attending the dinner and/or the training are asked to RSVP to the Extension Office by **Monday, November 25th**. This training is for **ALL** officers in the Frontier District 4-H program (even junior officers)!



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Medallion Sponsors

Thank you to the following for sponsoring medallions for the junior and intermediate level KAP project winners for the Franklin County Achievement Program.

- Burg Go Getters 4-H Club
- Aaron, Angelle & Adelle Higbie
- Rambling Ranchers 4-H Club

Your support is greatly appreciated!



Fair Dates

Richmond Fair: **July 9-11, 2020**

Franklin County Fair: **July 14-19, 2020**; Dates are pending any additions or changes to the schedule by the Fairboard. NOTE: Pre-fair judging, entries in Celebration Hall and Live-stock entries are likely to be before the above dates.



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Helpful Websites - Bookmark Them!

- 1. www.frontierdistrict.ksu.edu**--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
- 2. *Frontier Extension District: Kansas State Research & Extension***--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
- 3. www.kansas4-h.org**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
- 4. <http://pinterest.com/kansas4h/>**--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/ 103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!

Frontier Extension District #11

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