



# Frontier District

## K-STATE RESEARCH AND EXTENSION NEWS

[frontierdistrict.ksu.edu](http://frontierdistrict.ksu.edu)

**October  
2019**

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District's 4-H website:

[www.frontierdistrict.k-state.edu/4-h/](http://www.frontierdistrict.k-state.edu/4-h/)

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PO Box 423  
Garnett KS 66032-0423  
Phone: 785-448-6826  
FAX: 785.448.6153

### Lyndon Office

128 W. 15th  
PO Box 400  
Lyndon KS 66451  
Phone: 785-828-4438  
FAX: 785.828.3427

### Ottawa Office

1418 S. Main, Suite 2  
Ottawa KS 66067  
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### Congratulations!

The Frontier District was very well represented at the State Livestock Sweepstakes! The teams did great and there were individuals who stood out in the crowd! All results are available at [www.asi.k-state.edu/research-and-extension/youth-programs/4-h-livestock-sweepstakes.html](http://www.asi.k-state.edu/research-and-extension/youth-programs/4-h-livestock-sweepstakes.html). Thank you to everyone for doing such a great job representing Frontier District 4-H!

<u>LIVESTOCK</u>	<u>#</u>	<u>QUIZ BOWL</u>	<u>#</u>	<u>SKILLATHON</u>	<u>#</u>	<u>MEATS</u>	<u>#</u>
Calla Higbie, AT	1	Ethan Hatfield, BGG	1	Ethan Hatfield, BGG	1	Ethan Hatfield, BGG	1
Lane Higbie, AT	1	Lane Higbie, AT	1	Lane Higbie, AT	1	Lane Higbie, AT	1
Lily Judd, AT	1	Lily Judd, AT	1	Lily Judd, AT	1	Lily Judd, AT	1
Hailey Gillespie, SNS	1	Timothy Pearce, BGG	1	Timothy Pearce, BGG	1	Timothy Pearce, BGG	1
Adelle Higbie, AT	2	Adelle Higbie, AT	2	Adelle Higbie, AT	2	Adelle Higbie, AT	2
Timothy Pearce, BGG	2	Calla Higbie, AT	2	Alex Cannady, PGB	2	Alex Cannady, PGB	2
Cheyenne Higbie, PGB	2	Cheyenne Higbie, PGB	2	Cheyenne Higbie, PGB	2	Cheyenne Higbie, PGB	2
Ethan Hatfield, BGG	2	Damon Higbie, PGB	2	Damon Higbie, PGB	2	Hailey Gillespie, SNS	2
Bryce Hatfield, BGG	3	Bryce Hatfield, BGG	3	Bryce Hatfield, BGG	3	Bryce Hatfield, BGG	3
Tyler Gillespie, SNS	3	Graham Higbie, PGB	3	Calla Higbie, AT	3	Calla Higbie, AT	3
Alex Cannady, PGB	3	Alex Cannady, PGB	3	Graham Higbie, PGB	3	Graham Higbie, PGB	3
Damon Higbie, PGB	3	Hailey Gillespie, SNS	3	Levi Judd, AT	3	Damon Higbie, PGB	3

**OVERALL:** Team #1 placed 4th, Team #2 placed 9th (not all teams are the same);

Damon was 8th high individual; Frontier District had 6 individuals place in the top third.

**LIVESTOCK** (43 teams): Team #1 placed 6th; Team #2 was 9th and Team #3 placed 18th;

Out of 203 participants, Calla was 14th overall and 3rd in the Beef Category; Lane was 21st overall. Frontier District had 10 participants place in the top third overall.

**MEATS, Senior** (15 teams): Team #1 was 8th overall;

Out of 68 participants, Damon was 16th high individual and 14th in ID

**MEATS, Intermediate** (12 teams): Team #3 placed 8th overall;

Out of 55 participants, Adelle placed 10th overall, 9th in ID and 13th in Questions;

Graham was 4th in Reasons; Bryce placed 12th in Reasons and 9th in Questions.

**SKILLATHON** (29 teams): Team #2 placed 6th and Team #1 was 8th;

Individually (143 participants), Damon placed 10th overall, 14th in Practicum and 5th in Exam;

Frontier District had 5 individuals place in the top third overall.

**Tucker Allen, SHAFF**, will compete in the State Shooting Sports Match in Shotgun-Trap, Skeet & Clays. Our apologies to him as he was inadvertently left off last month's list. Good luck, Tucker!

### Adults KAP Judges Needed

Adult volunteers are needed to judge KAPs **Sept. 30th-Oct. 4th**, 8:00 a.m.-5:00 p.m., at each Frontier District Office. Adults may come and go as time permits (youth are not allowed to judge). Franklin County volunteers can judge at the 4-H Council meeting on September 30th at Celebration Hall, if desired. On Wednesday, **October 2nd**, each Office will be open until 7:30 p.m. Those planning to judge on Wednesday evening are asked to RSVP to the Office where he/she will be judging as snacks will be provided. Each club should provide at least three adult volunteers (required point on the Club Seal Application). Direct all questions to the Office.

### Enroll or Re-Enroll in 4-H

Youth and Volunteers may log on (<https://ks.4honline.com>) to enroll/re-enroll in Frontier District 4-H at 8:00 a.m. on **October 1st**. Enrollment will not be possible prior to that date/time! The \$15 fee will be in effect for youth. Families may pay with a credit card (follow the instructions carefully), by check (mail within five days) or families may request a waiver. **DO NOT bring payments to the Office.** Step-by-step enrollment and re-enrollment guides are available at [www.frontierdistrict.k-state.edu/4-h/about-join/index.html](http://www.frontierdistrict.k-state.edu/4-h/about-join/index.html). New families may enroll at any time and are encouraged to review the enrollment guide prior to beginning. Families should realize there are deadlines for exhibiting projects at the fair; therefore, enrollment should be completed as soon as a club is chosen. Only after the process is properly completed will the family receive any communication from the Extension Office. **Returning 4-H families should be properly re-enrolled by December 1st.** Those not re-enrolled by the deadline will not receive any communication from the Office until the process is completed. Direct any questions to the Extension Office.



# FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

SEPT 30-OCT 4	KAP Judging in Extension Office, 8:00 a.m.-5:00 p.m.	Garnett/Lyndon/Ottawa
OCT 1	Enrollment/Re-Enrollment Open, 8:00 a.m.	Online
	FR CO: Deadline to Sponsor Junior Medallions, Extension Office	Ottawa
	National 4-H Conference Applications Due	Online
	Discovery Days Task Force Applications Due	Online
	State Youth Council Applications Due	Online
2	Evening KAP Judging in Extension Office, 5:00 p.m.-7:30 p.m.	Garnett/Lyndon/Ottawa
4-5	SpaceTech Experience at the Cosmosphere	Hutchinson
5	AN CO: Decorate Trees, 10:00 a.m. @ Extension Office	Garnett
6	Tractor Restoration Open House, 2-5 PM @ Schoepflin's Barn	Osage City
6-12	National 4-H Week	
7	Registration Due for Dog Conference & Quiz Bowl	Online
9	District-Wide Cloverbud Meeting, 6:00 p.m. @ Fire Station	Ottawa
	Registration Due For Judging Contest @ Judd Ranch	Pomona
12	Local Judging Contest, 8:00 a.m. @ Judd Ranch	Pomona
12-13	48 Hours of 4-H	State Wide
14	AN CO: Remove Decorations from Trees, 4:00 p.m.	Garnett
	Reservations Due for Leadership Open Forum	Online
15	District-Wide Horse Meeting, 6:30 p.m. @ Celebration Hall	Ottawa
	Early Bird Registration Due for KVF & KYLF	Online
	Registration Due for Equine Extravaganza	Online
	Entries Due for Kansas Water Office Photo Contest	Online
19	District-Wide Geology Meeting, 7:00 p.m. @ Annex Building	Garnett
19-20	Dog Conference & Quiz Bowl	Rock Springs 4-H Center
20	Shooting Sports Clay Shoot, 9:00 a.m.-3:00 p.m.	Topeka
26	Leadership Open Forum, 10:00 a.m.-2:00 p.m.	Manhattan
28	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
NOV 1	Financial Review Due to Extension Office	Garnett/Lyndon/Ottawa
	Final Registration Due for KVF & KYLF	Online
	Exchange Program Applications Due	
	Master Gardner Applications Due to Extension Office	Garnett/Lyndon/Ottawa
2	FR CO: 4-H Achievement Night, 7:00 p.m. @ High School	Wellsville
6	AN CO: RSVP Due to Extension Office for Achievement Night	Garnett
9	OS CO: 4-H Achievement Night, 7:00 p.m. @ High School	Lyndon
	Equine Extravaganza	Rock Springs 4-H Center
11, 28-29	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
12	AN CO: 4-H Club Leader Meeting, 6:00 p.m. @ Annex	Garnett
	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex Building	Garnett
13	AN CO: 4-H Achievement Night, 6:00 p.m. @ Community Building	Garnett
15	KSF Premium Money Available in Extension Office	Garnett/Lyndon/Ottawa
25	FR CO: 4-H Club Leader Meeting, 6:00 p.m. @ Celebration Hall	Ottawa
	FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
28-29	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
30	Kansas Horse Volunteer Nominations Due	State Office

## District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter or emailed to those enrolled in the project. The following list is also available on the District's 4-H website under "Project Resources".

**Cloverbuds:** JoAnna Smith

**Dog:** Devin Ramsey

**Entomology:** Kristie & Kamryn Stinebaugh (questions & info)

**Fiber Arts, Crochet:** Laurel Carty

**Foods & Nutrition:** Erin Laurie

**Geology:** Gayla Corley

**Horse:** AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

**Livestock Judging:** Hyatt Frobose

**Quilting:** Michele Altendorf (questions & info)

**Rabbit:** Jillian Oberly

**Self Determined-Tractor Restoration:** Bruce Schoepflin

**Shooting Sports:** (available disciplines vary by county)

FR CO-Tim Kunard & Amy Livingston

**Shooting Sports-Western Heritage:** David Sielert, John Torrence, Ken Wilk, Amy Livingston & Sabrina Meador

**Space Tech:** Tara & Nathan Calley

**Wildlife:** Rochelle & Lynnea Nelson (questions & info)

## KSF RESULTS

### Kansas State Fair Results

Congratulations to all who entered and thank you for representing Frontier District 4-H! All State Fair results can be found at [www.kansas4-h.org](http://www.kansas4-h.org) on the right-hand side. Frontier District 4-H had nearly 210 entries (not including the Grand Drive). Because of space restrictions, the list below includes only those who received a purple ribbon. Other top results are also listed on this page.

AT - Appanoose Trailblazers	RR - Rambling Ranchers
BGG - Burg Go Getters	RW - Rowdy Wranglers
CW - Clover Wranglers	SH - S.H.A.F.F.
L13 - Lucky 13	SNS - Seekers Not Slackers
LL - Lyndon Leaders	SS - Star Shooting
MJH - Melvern Jr. Highline	VBR - Vassar Blue Ribbon
NO - North Osage	WW - Willing Workers
PGB - Princeton Goal Busters	

Gracie	Ferguson	AT	Foods
Shyanne	Shogrin	AT	Clothing
Ally	Williams	AT	Photo
Kamberlyn	Rubick	BGG	Clothing
Jagger	Spielman	BGG	Wildlife
Kiera	McNellis	CW	Fiber Arts
Kieren	Shultz	CW	Photo
Lily	Shultz	CW	Hort
Hershyl	Corley	L13	Geology x 2
Maya	Corley	L13	Geology
Matthew	Moyer	L13	SpaceTech
Allie	Kneisler	LL	Wildlife
Tara	Green	MJH	Demo
Lynea	Nelson	NO	Wildlife
Ryan	Laurie	RR	Foods
Alice	Payne	RR	Foods
Tanis	Normile	RW	Cloth, Demo, Geo
Mara	Dreiling	SH	Poultry
Tyler	Gillespie	SNS	Foods
Owen	Thompson	SNS	Geology
Peyton	Lanoue	VBR	Photo
Kevin	Whitmer	WW	Foods



Judging- Poultry	Dreiling, Mara	SH	3rd out of 35 contestants
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The Intermediate Poultry Judging Team did a fantastic job! They received 4th place! Team members included Mara Dreiling, SH, Grady Fredrickson, NO and Allison Reeser, MJH! Great job!

## KSF SPECIAL AWARDS



**District's 4-H website:**



[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

### Photography Awards

The following members had photos selected for special recognition by the Photography Action Team and/or the Kansas 4-H Foundation and photos may be used for publication consideration, displayed at Rock Springs 4-H Center or used in photo judging packets. If used for publication purposes, the member will receive a letter of notification. Selected photos will be returned at the end of the 2020 Kansas State Fair. Photos were chosen from those receiving a purple or blue ribbon. Congratulations!

Katie	Ecord	AT	Kansas 4-H Foundation
Ally	Williams	AT	Rock Springs Display
Ethan	Kneisler	LL	Kansas 4-H Foundation
Kiera	McNellis	CW	Kansas 4-H Foundation
Peyton	Lanoue	VBR	Rock Springs Display

A special congratulations to the Intermediate Photo Judging Team. They received 7th place! Team members included Justin Brinkley, MJH; Kiera McNellis, Kieren and Solomon Shultz, all of CW. Congratulations, team!



Horse	Stroup, Kord	PGB	4th-Ranch Pattern
Horse	Stroup, Kord	PGB	8th - Ranch Trail



Rabbits	Farmer, Hailey	PGB	Best Opposite Sex Variety - 2x
Rabbits	Farmer, Hailey	PGB	Best of Variety
Rabbits	Oberly, Wyatt	PGB	Best of Variety - 3x
Rabbits	Oberly, Wyatt	PGB	Best Opposite Sex Variety - 3x
Rabbits	Good, Emma	SS	Best Opp. Sex Breed, Best Opp. Sex Variety

**Grand Drive results will be in next month's newsletter.**

## GENERAL NEWS

### Cloverbud Meeting and Participation Clarification

JoAnna Smith, District-wide Cloverbud Leader, will have the first meeting of the new 4-H year on **October 9th** at 6:00 p.m. at the Ottawa Fire Station, 720 W. 2nd Street. Cloverbuds is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. Cloverbud members may showcase exhibits at fairs/public events but may not participate in any competitive 4-H events or have 4-H livestock projects which require long-term, on-going care or weigh-ins. Contact JoAnna at [joanna17@ksu.edu](mailto:joanna17@ksu.edu) or at 785-229-3520 to sign up and ensure reception of future info.

### National 4-H Week

National 4-H Week will be **October 6-12, 2019!** Celebrate all things 4-H and help others understand what 4-H entails. Clubs and project groups are encouraged to promote 4-H at school, at church, to local civic groups, etc. through demonstrations, talks, posters, skits or other fun events.

### 48 Hours of 4-H

The weekend after National 4-H Week is the perfect opportunity to do a service project to see just how much can be given back to the community! Invite friends, parents, other clubs, adult volunteers and 4-H Alumni to participate in 48 Hours of 4-H on **October 12-13, 2019**. Visit [www.kansas4H.org/484H](http://www.kansas4H.org/484H) for details and more information.

### State Fair Premium Money

Frontier District 4-H members may pick up Kansas State Fair premium money (it is cash) in the Extension Office beginning **November 15th**. Premium money not claimed by **February 1st** will be donated. Checks from the State will be mailed to those who exhibited any type of animal. Be sure to cash or deposit checks in a timely manner.

### Offices Closed

All Frontier Extension District Offices will be closed on the following dates: **November 11, 28-29, 2019**.

### Newsletters No Longer PRINTED and MAILED

Since printing and mailing costs continue to rise and families rely more and more on computers and the internet, the **DECEMBER** newsletter (which will arrive in mailboxes late November or early December) will be the last newsletter to be **PRINTED** and **MAILED** to Frontier District 4-H families and friends. A newsletter will continue to be available each month and will be posted on the District's 4-H website each month (as always). When the newsletter is posted, a link will be **EMAILED** to the address families used in the 4HOnline System. We will also email those who contact the Extension Office and provide an email address (those not enrolled in the System). A hard copy will continue to be available for walk-ins at any Frontier Extension District Office. If questions remain, please contact the Extension Office.

### Save the Date For Camp in 2020!

Save the date! The Fantastic Camp Group will attend Rock Springs 4-H Center **June 19-22, 2020**.

## PROJECT NEWS

### Local Beef Judging Contest

WHO: Teams or individuals interested in evaluating live cattle; contest is open to youth and adults of all ages  
WHAT: Beef Cattle Judging Contest  
WHEN: **October 12, 2019**; Registration at 8:00 a.m.  
WHERE: Judd Ranch, 423 Highway K-68, Pomona, KS  
NOTES: RSVP to Ashley Judd by **October 9th** at 785-453-2291 or at [judd07@gmail.com](mailto:judd07@gmail.com). More information is available at [www.juddranch.com/october-female-sale](http://www.juddranch.com/october-female-sale) under "News".

### Citizenship: Exchange Program Opportunities

"Learn by Doing!" with one of the 4-H Exchange Programs. The global citizenship experiences provide countless opportunities for 4-H members and alumni, ages 13-26, to travel the world or to be a host. Information is available at [www.kansas4-h.org/events-activities/global-citizenship/kansas-4-h-international-exchanges/](http://www.kansas4-h.org/events-activities/global-citizenship/kansas-4-h-international-exchanges/). Applications are due by **Nov. 1st**.

### World Dairy Expo

The World Dairy Expo will be held **October 1-5, 2019**, in Madison, Wisconsin. Visit <https://worlddairyexpo.com/>.

### Dog Conference and Quiz Bowl

Rock Star 4-H Dogs: The Kansas 4-H Dog Conference and Quiz Bowl will be **October 19-20, 2019**, at Rock Springs 4-H Center. For more information, visit [www.kansas4-h.org/events/index.html](http://www.kansas4-h.org/events/index.html). Registration is due by **October 7th**.

### Fiber Arts: Crochet Meetings

Crochet project meetings will be starting soon! Laurel Carty, District-wide Leader, will have a meet and greet in each county (dates TBD). She wants to get to know each crochet participant (does not matter if participant is enrolled in the project or not), learn about his/her skill level and see what projects are in store for the new 4-H year. The plan is to offer regular meetings where a new skill is learned at each gathering. The meetings will be for everyone, regardless of ability. The group will practice, encourage each other and work on projects. Laurel has a large library of crochet books and magazine participants are welcomed to look through or borrow. Please email her at [laurelhc@gmail.com](mailto:laurelhc@gmail.com) to let her know of your interest and to be able to vote on the class locations, dates, times and to receive future meeting info.

### Geology Opportunity

Youth enrolled or interested in Geology are invited to attend the Topeka Gem and Mineral Show on **October 12-13, 2019**, at the Expocentre. Visit [www.topekagms.org/](http://www.topekagms.org/) for details.

### Geology Meeting

Frontier District 4-H members enrolled or interested in the Geology project are encouraged to attend a meeting on **October 19, 2019**, at the Annex Building (Extension Office) in Garnett at 7:00 p.m. Items on the agenda will include discussion about a field trip this fall, future meeting dates and program ideas. Contact Gayla, District-wide Leader, at [rexthe.terrible@yahoo.com](mailto:rexthe.terrible@yahoo.com) with any and all questions.



District's 4-H website:  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



## PROJECT NEWS

### District-Wide Horse Meetings

Osage County's Horse and Youth (H.A.Y.) meetings are open to any Frontier District 4-H member. After enrollment, meeting dates and times will be determined. Direct all questions to Dorothy at 785-806-5786 or Niki at [ncfm1234@hotmail.com](mailto:ncfm1234@hotmail.com) or at 785-219-1829. Contact can also be made on Facebook (4-H H.A.Y Club)-no period after the letter "Y".

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member. The next meeting will be **October 15, 2019**, at 6:30 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. Information is also available on Facebook (Franklin County 4-H Horse Club). Contact Kathy at [kathy.hinderliter@gmail.com](mailto:kathy.hinderliter@gmail.com) to have questions answered.

The Anderson County Horse Club, Boots & Spurs, will also welcome any Frontier District 4-H Horse member. Meetings will resume next Spring. Like the group's Facebook page (Anderson County Boots and Spurs 4-H Horse Club). Contact Jenny at [jennifer.e.hughes@sprint.com](mailto:jennifer.e.hughes@sprint.com) with questions.

### Equine Extravaganza

The 4-H Equine Extravaganza on **November 9, 2019**, at Rock Springs 4-H Center, brings together novice and professional horsemen in a one-of-a-kind setting for cross learning from beginning to advanced techniques, skills and knowledge. Youth can learn basic care, feeding practices and safety concerns while adult volunteers dive into methods for extending learning from discovering curriculum to educational competitive activities. Prospective level evaluators will learn about level testing and develop skills needed to effectively assess youth. Information is available at [www.kansas4-h.org/events-activities/conferences-events/horse/index.html](http://www.kansas4-h.org/events-activities/conferences-events/horse/index.html). Registration is due by **October 15th**.

### Horse Volunteer of the Year Application Due

Nominate a 4-H Horse volunteer who has made a difference for 4-H members. For more details, visit [www.kansas4-h.org/projects/animals/horse.html](http://www.kansas4-h.org/projects/animals/horse.html) (right hand side). All information is due by **November 30th**.

### Leadership: 4-H Youth/Volunteer Open Forum

Kansas 4-H youth citizens are invited to use their leadership and communication skills to learn how to have tough conversations that matter. Community Conversations offer 4-H youth the opportunity to join together to deliberate in an open forum, to make choices with others about ways to approach difficult issues and have tough conversations to work toward creating reasonable public judgments for the common good. Forums focus on youth issues such as health, safety, violence, education, drugs and alcohol abuse, bullying, rural and urban issues and much more.

**Who:** Middle school/high school Youth or adult volunteers

**When:** **October 26, 2019**

**Time:** 10:00 a.m.-2:00 p.m. (lunch provided)

**Where:** Manhattan

**Cost:** Free! Space is limited. Reservations due by **October 14th**. More information and a registration link is available at [www.kansas4-h.org/events/index.html](http://www.kansas4-h.org/events/index.html)

## PROJECT MEMBERS



*District's 4-H website:*

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



### Photo Contest

All Kansas 4-H members, parents and volunteers are encouraged to enter the photography contest sponsored by the Kansas Water Office. Photos must be water-related and taken in the state of Kansas. The winning photo will be selected by people's choice voting at this year's Water Conference in November. Entries are due by **October 15th**. Visit [kwo-info@kwo.ks.gov](mailto:kwo-info@kwo.ks.gov) for contest details.

### Happy Birthday, Kansas! Photo Contest

Youth, 1st-12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. Entries will be accepted **August 1st-December 15th**. The theme is "Going to School in Kansas". Visit [happybirthdays.org](http://happybirthdays.org) for details.

### Self-Determined: Beekeeping Scholarship

The Northeastern Kansas Beekeepers' Association will provide a Youth Scholarship Program again this year. Last year, Kamryn Stinebaugh from the Princeton Goal Busters 4-H Club won the scholarship. The program wants to promote beekeeping opportunities for a young person and involve the entire family. The scholarship application is due **December 31st**. For details, visit [www.nekba.org/scholarship.html](http://www.nekba.org/scholarship.html).

### Self-Determined: Tractor Restoration Open House

Everyone is invited! An open house will be held on Sunday, **October 6th**, from 2:00 p.m.-5:00 p.m., at 1401 N. 15th in Osage City. Come out and see what the project is all about!

### Local Clay Target Shoot

Osage County 4-H Shooting Sports will sponsor a fundraiser on **October 20, 2019**, 9:00 a.m.-3:00 p.m., at Ravenwood Lodge, 10147 SW 61st Street, in Topeka. The Sporting Clay Shoot is open to anyone and everyone! Multiple entries are permitted and NSCA rules will be in effect. Awards and a drawing will be available. For registration information or to become a station sponsor, contact Jan at 785-633-4231 or Marcie at 785-640-2270. A flier is available on the District's 4-H website under "Osage Information & Events".

### KSU Swine Day

The KSU Swine Day will be held on **November 21, 2019**, in Manhattan. Visit [www.KSUswine.org](http://www.KSUswine.org) for more information. If pre-registered by **November 12th**, participants are \$25 and students are free!



## NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! Keep in mind, there are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a partial review of information already in the newsletter. **Stay informed by reading the newsletter!**

### In which project are you interested or enrolled?

**Page 2 - Note the list of District-wide leaders available to all Frontier District 4-H members and families.**

**Beef:** Page 4 - Local Judging Contest

**Citizenship:** Page 4 - Exchange program information

**Dairy:** Page 4 - World Dairy Expo

**Dog:** Page 4 - Dog Conference & Quiz Bowl

**Fiber Arts, Crocheting:** Page 4 - Upcoming meetings

**Geology:** Page 4 - District-wide meeting;  
Topeka Gem & Mineral Show

**Horse:** Page 5 - Project meeting dates;  
Equine Extravaganza;  
State Horse Volunteer Nomination

**Leadership:** Page 5 - Youth Open Forum

**Photography:** Page 5 - Photography Contests

**Self Determined:** Page 5 - Beekeeping scholarship;  
Tractor Restoration Open House

**Shooting Sports:** County pages - Practice schedules;  
Page 5 - Local Clay Target Shoot

**Swine:** Page 5 - KSU Swine Day

### Have you...

...read the front page? There is important information about enrolling in 4-H and KAP judges are needed. Be sure to congratulate all those who competed at the Kansas Livestock Sweepstakes! See page 1.

...highlighted the events from the calendar that pertain to you and your family and noted the list of district-wide project leaders available to families? See page 2.

...read the results from the Kansas State Fair? See page 3.

...noted the information about Financial Reviews, National 4-H week and 4-H Hours of 4-H? ...seen the date for KSF money to be picked up in the Extension Office and saved the date for Discovery Days and Camp at Rock Springs in 2020? ...noticed when Cloverbud meetings will begin? ...read about the final newsletter date? See page 4.

...read the information about the Master Gardener program and the volunteer opportunity at KVF or the youth opportunity at KYLF? Older members should be sure to read about the applications needed for the Discovery Days Task Force, the State 4-H scholarship and CWF 2022. See page 6.

...reviewed your County page? There is information about the Adopt an Angel program, Council meetings, Achievement Nights and scholarships. There is also County Shooting Sports schedules. Anderson County-page 7; Osage County-page 8; Franklin County-page 9.

...bookmarked the helpful websites or decided to do a radio program? See page 10.

## OLDER MEMBER NEWS

### 4-H Leadership Weekend - KYLF

Rock Springs 4-H Center will be the location for the Kansas Youth Leadership Forum (KYLF) on **November 23-24, 2019**. It is for youth, ages 14-18 before January 1, 2020, and will feature leadership workshops, Youth Council elections and opportunities to learn and have fun. Registration is due by **October 15th** for the early bird rate or before **November 1st** for the regular rate.

### Kansas 4-H Scholarship Information

It's never too early to get started! The 2019-20 Kansas 4-H Scholarship application can be found at [www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html](http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html). This is the only form that will be used. This application requires an agent's signature, so please plan accordingly. Applications are due by **February 1st** to the State 4-H Office. The Vanier Family Scholarship information is also available on this website. The Vanier Family Scholarship information is due by **April 15th** to the State 4-H Office.

### Save the Date!

1). The Fantastic Camp Group will need counselors while attending Rock Springs 4-H Center, **June 19-22, 2020**.

2). Discovery Days - **May 27-29, 2020**

### CWF 2022

Citizenship Washington Focus (CWF) is six action-packed days in Washington, D.C. with fellow



4-H members from throughout the United States. The nation's capitol will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2022. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2022, are eligible to apply. Interested members must fill out an application and be approved in order to attend. Applications are available on the District's 4-H website under "District Events" and are due to any Frontier Extension District Office by **April 1, 2020**. Contact the Extension Office to have questions answered.

## VOLUNTEER NEWS

### 4-H Leadership Weekend - KVF

The Kansas Volunteer Forum (KVF) will be **November 23-24, 2019**, at Rock Springs 4-H Center. This event is for all Kansas 4-H Volunteers and will feature workshops and information to help volunteers be more effective. Register by **October 15th** for the early bird rate or before **November 1st** for the regular rate.

### Master Gardener Program Available

The Frontier Extension District is currently taking applications for Master Gardener Training. To apply and/or for details about the program, visit [www.frontierdistrict.k-state.edu/lawn-garden/master-gardeners/index.html](http://www.frontierdistrict.k-state.edu/lawn-garden/master-gardeners/index.html). Applications are due by **Nov. 1st**. Direct all questions to Ryan at 785-448-6826.



# ANDERSON COUNTY NEWS



## Anderson Co. Event Scholarships Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the application to attend any out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help cover the cost of Campference, Camp, Geology trip, Insect Spectacular, Discovery Days, etc.

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. **The application must be submitted prior to the event payment deadline.**

## AN CO Fair Checks and Livestock Premiums

Anderson County 4-H members will be notified via email when checks for fair ribbon premiums and livestock base bids become available.

Each Anderson County 4-H member who sold an animal at the market sale is required to collect his/her livestock premium money directly from the bidder. Anyone with questions should contact the Extension Office.

## Raffle Policy and Guidelines

With the start of the new 4-H year, clubs will begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (end of the month) and all applications must be approved by them prior to conducting the raffle. A raffle application, raffle final report and other requirements can be found on the District's website under "Policies" or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

## Adopt an Angel Information

The "It is better to give than to receive!" season is quickly approaching. The KVC Health System's Adopt an Angel program is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts (or cash donations) must be returned to the Ottawa KVC Office by **December 9, 2019**. The Ottawa Office serves patrons from the entire Frontier District area, so an Angel from a specific county may be requested, if desired. This is a great community service project. Interested clubs or groups may contact Jackie at [jharwig@kvc.org](mailto:jharwig@kvc.org), call 913-956-5319 or visit [www.kansas.kvc.org](http://www.kansas.kvc.org). If needed, the Extension Office can help transport gifts.



## **District's 4-H website:**



**[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)**

## Decorate Trees for National 4-H Week

Anderson County 4-H Clubs will meet at the Extension Office on **October 5, 2019, at 10:00 a.m.** to decorate the trees just west of the square in Garnett in celebration of National 4-H Week. The group will meet again on **October 14th at 4:00 p.m.** to remove the decorations. Everyone is encouraged to come out and enjoy the event!

## Financial Review Due

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1st**. The report is for the October 1, 2018-September 30, 2019 year. The form is available from the club leader, in the Treasurer's book, on the District's 4-H website under "Forms" or in the Extension Office. Only turn in the form (not the check off pages) to the Office. Also, there is no need to turn in other banking information.

## 4-H Council Meeting & Club Leader Meeting

The next Anderson County 4-H Council meeting will be Tuesday, **November 12th**, at 7:00 p.m. at the Annex Building in Garnett. The date has been changed due to the holiday. This will be the first meeting for the new 4-H year and election of officers will be on the agenda. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

There will also be a club leader meeting on **November 12th** at 6:00 p.m. at the Annex before the Council meeting. All club leaders are encouraged to attend!

## Achievement Program

The Anderson County 4-H Achievement Program will be at the Anderson County Community Building (on the fairgrounds) on **November 13, 2019**, at 7:00 p.m. Dinner will be served at 6:00 p.m. Families are asked to RSVP by calling the Extension Office by **November 6th**. Everyone should plan to attend and celebrate the achievements from the 2018-19 4-H year. Feel free to invite friends, relatives, sponsors, etc. Each club is also encouraged to set up a display table showing club or individual achievements or projects. Displays should be set up before the program begins.



# OSAGE COUNTY NEWS



## Financial Review Due

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1st**. The report is for the October 1, 2018-September 30, 2019 year. The form is available from the club leader, in the Treasurer's book, on the District's 4-H website under "Forms" or in the Extension Office. Only turn in the form (not the check off pages) to the Office. There is also no need to turn in any other banking information.

## 4-H Achievement Night

The Osage County 4-H Achievement Night will be held **November 9, 2019**, at 7:00 p.m. at the Lyndon High School Auditorium, 421 E. 6th Street. Everyone is invited and encouraged to attend and celebrate the achievements from the 2018-19 4-H year. Each club is asked to provide four (4) dozen cookies. Drinks will be provided by 4-H Council. Feel free to invite friends, relatives, sponsors, etc. The following is a list of items for the evening's agenda:

- ~Project KAP County Champions will be named.
- ~Achievement Pins and 4-H Pins will be awarded.
- ~Jr. Leadership Participants, Camp Counselors, Key Award Winners and Cloverbuds will be recognized
- ~Winners of the Friend of 4-H and 4-H Alumni will be announced.
- ~Osage Co. 4-H Family of the Year will be honored.
- ~There will be no club displays this year.
- ~The "winner" of the 4-H Council Fundraiser will perform his/her assigned task.

## Save the Date! Osage City Fair

Next year's Osage City Fair will be **July 8-11, 2020!**

## Raffle Policy and Guidelines

With the start of the new 4-H year, clubs will begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (end of the month) and all applications must be approved by them prior to conducting the raffle. A raffle application, raffle final report and other requirements can be found on the District's website under "Policies" or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

## Adopt an Angel Information

The "It is better to give than to receive!" season is quickly approaching. The KVC Health System's Adopt an Angel program is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts (or cash donations) must be returned to the Ottawa KVC Office by **December 9, 2019**. The Ottawa Office serves patrons from the entire Frontier District area, so an Angel from a specific county may be requested, if desired. This is a great community service project. Interested clubs or groups may contact Jackie at [jharwig@kvc.org](mailto:jharwig@kvc.org), call 913-956-5319 or visit [www.kansas.kvc.org](http://www.kansas.kvc.org).

## Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **October 28, 2019**. This will be the first meeting for the new 4-H year and election of officers will be on the agenda. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

## Shooting Sports Practice Schedule

Osage County 4-H Shooting Sports will offer "project meetings" (practices) for each of the following disciplines for the upcoming 4-H year. Participants **MUST** be eight (8) years of age by January 1, 2020, to enroll in the Shooting Sports project. Please note, other age restrictions apply for regional and state events. Participants **MUST** attend the safety class held the first Saturday of each discipline in order to participate in the discipline practices. The member may use provided equipment or bring his/her own. All equipment will be inspected for safety before use. The following information is also listed on the District's 4-H website under "Osage Events & Information".

**Shotgun:** 8:30 a.m.-10:30 a.m.

**Small Bore Rifle and Pistol:** 10:30 a.m.-Noon

Practice dates: **Oct. 12, 19, 26**, Nov. 2, 9

**Air Rifle and Air Pistol:** 9:00 a.m.-11:00 a.m.

Practice dates: Jan. 11, 18, 25, Feb. 1, 8

**Archery:** 9:00 a.m.-11:00 a.m.

Practice dates: Mar. 28, Apr. 4, 11, 18, 25

**End of the Year Fun Shoot:** May 2 (This allows 4-H members who participated in the practices for the current year to shoot in the discipline(s) each participated in for a chance to win prizes).

Practices for Air Rifle and Air Pistol will be at the pavilion at the Osage City Fairgrounds. All other practices and events are at 15303 S. Osage Road in Burlingame. Bring a chair! Direct all questions to Marci at [mqrq1228@embarqmail.com](mailto:mqrq1228@embarqmail.com) or 785-640-2270; Keri at [dkharrisfarm@gmail.com](mailto:dkharrisfarm@gmail.com) or 785-865-8058 or Jan at [lpclays@hotmail.com](mailto:lpclays@hotmail.com) or 785-633-4231.

Any 4-H member wanting to exhibit a safety or promotional poster at the 2020 county fairs should attend the safety class for the discipline in which he/she is making the display. This is to ensure the info being promoted is in accordance with the 4-H Shooting Sports program guidelines and safety rules.

There is no fee to participate in the Osage County Shooting Sports project at the local level; however, enrolled members/families are asked to help with fundraisers. The first will be the Benefit Sporting Clays Shoot on **October 20th** at Ravenwood Lodge (see page five or the group's Facebook event page-Osage County 4-H Shooting Sports Fundraiser Sporting Clay's Shoot). The group will also do a 50/50 raffle in conjunction with the benefit shoot. Feel free to share this information with other Osage County 4-H members.



# FRANKLIN COUNTY NEWS



## 4-H Council & Leader Meeting

The next Franklin County 4-H Council meeting will be held on **November 25, 2019**, at 7:00 p.m. at Celebration Hall on the Fairgrounds in Ottawa. This will be the first meeting for the new 4-H year and election of officers will be on the agenda. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend.

There will also be a club leader meeting on **November 25th** at 6:00 p.m. at Celebration Hall before the Council meeting. Any and all club leaders are encouraged to attend!

## Adopt an Angel Information

The "It is better to give than to receive!" season is quickly approaching. The KVC Health System's Adopt an Angel program is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts (or cash donations) must be returned to the Ottawa KVC Office by **December 9, 2019**. The Ottawa Office serves patrons from the entire Frontier District area, so an Angel from a specific county may be requested, if desired. This is a great community service project. Interested clubs or groups may contact Jackie at [jharwig@kvc.org](mailto:jharwig@kvc.org), call 913-956-5319 or visit [www.kansas.kvc.org](http://www.kansas.kvc.org). If needed, the Extension Office can help transport gifts.

## Raffle Policy and Guidelines

With the start of the new 4-H year, clubs will begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (end of the month) and all applications must be approved by them prior to conducting the raffle. A raffle application, raffle final report and other requirements can be found on the District's website under "Policies" or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

## Junior Medallions

At the annual Franklin County 4-H Achievement Night, medallions are awarded to junior members, ages 7-8, showing excellence in a project through his/her KAP. Two awards will be given in most project areas and can be sponsored by anyone (i.e. older or past 4-H members, clubs, parents, businesses) for \$3.00 each. Payment is due by **October 1st**. A list of sponsors will appear in the Achievement Night program and in the newsletter. Anyone interested in sponsoring may contact the Ottawa Extension Office. Checks should be made payable to the Franklin County 4-H Council.



## Financial Review Due

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1st**. The report is for the October 1, 2018-September 30, 2019 year. The form is available from the club leader, in the Treasurer's book, on the District's 4-H website under "Forms" or in the Extension Office. Only turn in the form (not the check off pages) to the Office. Also, there is no need to turn in other banking information.

## Achievement Night

Franklin County 4-H Achievement Night will be held at Wellsville High School, 602 Walnut, on **November 2, 2019**, at 7:00 p.m. Everyone should plan to attend and celebrate the achievements from the 2018-19 4-H year. Feel free to invite friends, relatives, sponsors, etc. Each club is asked to bring **three (3)** dozen cookies. Drinks will be provided by 4-H Council. Each club is also encouraged to set up a display table showing club or individual achievements or projects. The building will be open by 6:00 p.m. Displays should be set up before 7:00 p.m.

## Save the Date! Franklin County Fair

Next year's Franklin County Fair will be **July 14-19, 2020**, pending any additions or changes to the schedule by the Fair-board. Remember, pre-fair judging, entries in Celebration Hall and Livestock entries are likely to be before the above dates.



### **Helpful Websites - Bookmark Them!**

- 1. [www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)**--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
- 2. *Frontier Extension District: Kansas State Research & Extension***--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
- 3. [www.kansas4-h.org](http://www.kansas4-h.org)**--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
- 4. <http://pinterest.com/kansas4h/>**--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

### **Do a Radio Spot!**

Your help is needed! The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/ 103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! This would look great in a KAP! To sign up, contact the Extension Office. FYI: The program is pre-recorded!

## **Frontier Extension District #11**

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