

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**September
2018**

Volume 8, Issue 9

District's 4-H website:
<http://www.frontierdistrict.k-state.edu/4-h/>

Garnett Office

411 S. Oak
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Garnett KS 66032-0423
Phone: 785-448-6826
FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: 785-828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
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Congratulations!

Congratulations to the Frontier District Western Heritage group! They competed in Montana against six other states and 77 contestants. Competition included three separate events which were combined to determine the Overall Top Hand. An Old West History test counted for 25% and the Persona Interview was another 25%. The balance was the shooting event where the participants shot 10 stages (over 200 shots) with guns commonly used in the 1800's. The Kansas Team did a great job by bringing home 15 medals including 12 first and second place medals!

Nathan Livingston, Rambling Ranchers: 3rd in Intermediate Men's Persona Interview,
2nd on the History Test, 1st in shooting and 1st Overall Top Hand;

Erin Livingston, Rambling Ranchers:

2nd in Junior Division Women's Persona Interview, 2nd on the History Test;

Addison Smith from Star Shooting and three Coffey County youth rounded out the team.

The dedication from the members to this project is remarkable! Congratulations to everyone!

Congratulations to those who participated in the Richmond Fair Livestock Judging Contest! Thank you for taking time to represent Frontier District 4-H!

Junior Division: Calla Higbie, Appanoose Trailblazers, 1st; Macy Cubit, Star Shooting, 2nd

Senior Division: Ethan Hatfield, Burg Go Getters, 1st; Adelle Higbie, Appanoose Trailblazers, 2nd; Lane Higbie, Appanoose Trailblazers, 3rd

Sending Food to the KSF and Pick Up of KSF Exhibits from the Office

Perishable items should be brought to the Extension Office by the following dates and times:

FR CO: Ottawa Office: Noon on **Thursday, September 6th**

AN CO: Garnett Office: 3:00 p.m. on **Thursday, September 6th**

OS CO: Lyndon Office: 8:00 a.m. on **Friday, September 7th**

Exhibits can be picked up from the member's home Extension Office on **September 19th**.

KAP & Treasurer's Books Due and Adults KAP Judges Needed

All KAPs and Treasurer's Books (if submitting for county judging) must be turned into the Extension Office by **September 24th!** Anderson and Franklin County members may turn KAPs in at the September 4-H Council meeting, if desired. More information about KAPs and Record Books is on page four and on the member's county page.

Adult volunteers are needed to judge KAPs **October 1-5, 2018**, 8:00 a.m.-5:00 p.m. at each Frontier District Office. Adults (youth are not allowed to judge) may come and go as time permits. On Wednesday, October 3rd, each Office will stay open until 7:30 p.m. Anyone planning to judge on Wednesday evening is asked to RSVP to the Office where he/she will be judging as snacks will be provided. Each club should provide at least three adult volunteers (required point on the 2019 Club Seal Application). Direct any questions to Janae at jmcnally@ksu.edu.

Be Sure to Write a Thank You Note!

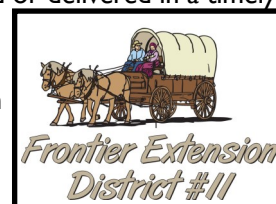
Fair season is over. Now it is time to sit down and write a thank you note - maybe even more than one! Perhaps livestock was sold at the market sale or maybe a special award was won. Whatever the case, it is very important to send a thank you note to those who put forth the time, money and effort to support you! Thank you notes should be mailed or delivered in a timely manner. Adding a baked goodie is always a nice touch, too!

Frontier Extension District Offices Closed

All Frontier Extension District Offices will be closed **September 3rd** in celebration of Labor Day.

Master Gardener Program Available

The Frontier Extension District is currently taking applications for Master Gardener Training. To apply and/or for details about the program, visit www.frontierdistrict.k-state.edu/lawn-garden/master-gardeners/index.html. Applications are due by **November 2nd**. Direct all questions to Ryan at 785-448-6826.





FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

SEPT	1	KSF Creative Ag Contest Entry Due	
	3	All Frontier Extension District Offices Closed	
	6	FR CO: All KSF Food Items Due to Extension Office by Noon	Garnett/Lyndon/Ottawa
		AN CO: All KSF Food Items Due to Extension Office by 3:00 p.m.	Ottawa
	7	OS CO: All KSF Food Items Due to Extension Office by 8:00 a.m.	Garnett
	7-16	Kansas State Fair	Lyndon
	8	Tractor Restoration Project Auction @ Forest Park	Hutchinson
	10	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Ottawa
	15	Sportfishing Entries Due	Garnett
	16	District-Wide Horse (HAY) Meeting, 3:00 p.m. at Skyview Ranch	Osage City
	18	District-Wide Horse Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	19	OS CO: Pictures, Articles, Etc. Due to Newspaper	
		AN CO: Cloverbud Meeting, 6:00 p.m. @ Annex	Garnett
		KSF Exhibits Can Be Picked Up From Extension Office	Garnett/Lyndon/Ottawa
	23	Horse Fun Show	Ottawa
	24	All KAPs, Treasurer's Books, Etc. Due to Extension Office	Garnett/Lyndon/Ottawa
		OS CO: Applications Due for Friend of 4-H, Alumni & Family of the Year	Lyndon
		FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	27-29	Kincaid Fair	Kincaid
	30	FR CO: Last Day to Pick Up Fair Premium Checks and Cash Them	Ottawa
OCT	1	FR CO: Sponsorships Due for Junior Medallions, Extension Office	Ottawa
		Discovery Days Task Force Applications Due	Online
		Youth Leadership Council & National 4-H Conference Application Due	Online
	1-5	Judge KAPs at Extension Office, Open 8:00 a.m.-5:00 p.m.	Garnett/Lyndon/Ottawa
	3	Extension Offices Open Until 7:30 p.m. to Judge KAPs	Garnett/Lyndon/Ottawa
	5-7	Kansas Junior Livestock Show	Hutchinson
	7-13	National 4-H Week	
	8	Registrations Due for Dog Conference and Quiz Bowl	Online
	13-14	48 Hours of 4-H	
	15	Registration Due for Leadership Weekend (KYLF & KVF)	Online
	20-21	Dog Conference and Quiz Bowl	Rock Springs 4-H Center
	27	FR CO: 4-H Achievement Night, 7:00 p.m. @ High School	Wellsville
	29	OS CO: Club Leader Meeting, 6:00 p.m. @ Extension Office	Lyndon
NOV	1	All Financial Reviews Due to Extension Office	Garnett/Lyndon/Ottawa
		Applications Due for International Exchange Trips	
	3	OS CO: 4-H Achievement Night, 7:00 p.m. @ High School (TENTATIVE)	Lyndon
	4	Registration Due for Robotics Experience at the Cosmosphere	Online
	15	KSF Premium Money Available for Pick Up in Extension Office	Garnett/Lyndon/Ottawa
	16-17	Robotics Experience at the Cosmosphere	Hutchinson
	17-18	Leadership Weekend (KYLF & KVF)	Rock Springs 4-H Center



GENERAL NEWS



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/

Financial Review & Treasurer's Book Due

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1, 2018**. The report is for the October 1, 2017-September 30, 2018, year. The form is available from the club leader, in the Treasurer's book, on the District's 4-H website under "Forms" or in the Extension Office. **NOTE:** Any Frontier District 4-H club treasurer wanting to have his/her book eligible for county judging will need to turn all information into the Extension Office by **September 24th**. Anderson and Franklin County treasurers may turn in books at the September 4-H Council meeting, if desired.

Fair Hashtags and Dates

All 4-H members, parents and volunteers are asked to continue to promote 4-H for the remaining fair season by using #ShareattheFair, #frontier4h, #4HGrowHere and #KS4H when posting fair photos on social media (i.e., Facebook, Twitter, Instagram). Hashtags allow unification across the state and nation and also allow conversations among larger groups. To be effective, hashtags have to be used correctly and consistently. Remaining fair dates are as follows:

Kansas State Fair: **September 7-16, 2018**

Kincaid Fair: **September 27-29, 2018**

National 4-H Week

National 4-H Week will be **October 7-13, 2018**. Clubs and project groups are encouraged to promote 4-H at school, at church, to local civic groups, etc. through demonstrations, talks, posters, booths, skits and other fun events. When posting on social media, remember to use the 4-H hashtags. #frontier4h #4HGrowHere #KS4H

Community Service with 48 Hours of 4-H!

Kansas 48 Hours of 4-H will be **October 13-14, 2018**. It is an opportunity to see how much community service can be done! Invite friends, other clubs, adult volunteers and 4-H Alums, too! Be sure to register your activity! Additional information is available at www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html.

State Fair Premium Money

Frontier District 4-H Members may pick up Kansas State Fair premium money (it is cash) in the Extension Office beginning **November 15th**. Premium money not claimed by **February 1st** will be donated. Checks from the State will be mailed to those who exhibited any type of animal. All checks should be cashed or deposited in a timely manner.

Save the Date For Camp in 2019!

Save the date! The Fantastic Camp Group will attend Rock Springs 4-H Center **June 17-20, 2019**.

GENERAL NEWS

Community Service Opportunity at Local Quilt Show

The Sunflower Piecemakers Quilt Guild of Ottawa would like to offer a great community service opportunity to 4-H youth. Volunteers will carry items in and out of the Quilt Show on **September 8, 2018**, at the Goppert Building, 705 W. 15th. Five volunteers are needed for each shift which will last approximately 45 minutes. The first shift will be needed at 7:30 a.m. and the second shift at 5:00 p.m. The group has asked volunteers be 12 years of age or older but any help is greatly appreciated. Feel free to sign up for one or both shifts. Be sure to include this on the Record Book Check Sheet and in a record book or KAP. Contact Jo Ellen at jeanold@ksu.edu to sign up or have questions answered. Helpers will be accepted on a first-come, first-served basis.


4-H License Plate Available

The Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Supplies are limited!



Grant Opportunity for 4-H Clubs and Groups

Eastern Kansas 4-H groups making a positive, long-term impact in the areas of Ag Education, Young and Beginning Producers or Hunger and Nutrition can apply online for community involvement grants of \$2,000 (awarded quarterly) and \$10,000 (awarded twice a year) through Frontier Farm Credit's "Working Here Fund". This is available in each county in our District! More information is available at www.frontierfarmcredit.com/workingherefund. The deadline for the \$2000 grant is **September 30th** and **December 31st** for the \$10,000 grant.

<p style="text-align: center;">4-H SLOGAN</p> <p style="text-align: center;">Learn By Doing</p>	<p style="text-align: center;">4-H PLEDGE</p> <p style="text-align: center;">I pledge</p> <p style="text-align: center;">My HEAD to clearer thinking, My HEART to greater loyalty, My HANDS to larger service, and My HEALTH to better living, for my club, my community, my country, and my world.</p>
<div style="display: flex; justify-content: space-between; align-items: center;">  <div style="text-align: center;"> <p>4-H MOTTO</p> <p><i>To Make the Best Better!</i></p> </div>  </div>	

RECORD BOOK & KAP INFORMATION

Filling out a Record Book or KAP can be confusing! Which form do I use? Do I use this one or that one? When is everything due? The following information is for those 4-H members who plan to turn in a record book, KAP or both. Due dates can be found on the member's county-specific page. Questions can be answered by contacting the Extension Office.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Record Book Information and Order

A Record Book is **non-competitive** and will not be eligible for county project awards. All forms can be found on the District's 4-H website under "Forms". The following order is for ANY 4-H member turning in a record book, regardless of age or county origin:

1. Personal Page
2. 4-H Story (an all-around story)
3. Permanent Record (Every member should be updating this record yearly. This continuous record becomes useful when applying for scholarships, writing resumes, etc.)
4. Project Records (Generic, age appropriate KAP, or a combination of the two)
5. Pictures can be together at the end or can be after each project record. Captions are encouraged but are not required.
6. Members will need to include the Record Book Check Sheet. Members applying for a pin will also need to include the appropriate pin and/or Key Award application. The Record Book Check Sheet and any pin application should be inside the book, but left loose. NOTE: Osage County members will receive a year pin if a Record Book or KAP is completed and turned into the Club Leader.

Member Achievement Pins

Member Achievement Pin Applications are available on the District's 4-H website under "Forms". Those wondering what pin is next may log on to the 4HOnline System and look at the member's "Awards". If questions remain, please contact Juanita in the Ottawa Extension Office.

***To be eligible to receive an achievement pin, members may do all KAPs, all generic records or a combination of the two. Regardless, there should be a project record sheet of some sort for each project in which the member is enrolled for the member to meet the criteria on the achievement pin application.



Age Appropriate KAP & Important Information

The KAPs are age appropriate. A member should use his/her 4-H age (as of January 1, 2018) to know which KAP to use. A link for all forms is available on the District's 4-H website under "Forms". All KAPs submitted will be judged against those from the same county and within same age division (Junior-ages 7-8, Intermediate-ages 9-13 and Senior-ages 14+). County Project Champions will be chosen in all eligible project areas in all three age divisions in all three counties. ***Members are encouraged to fill out the permanent record, the record book check sheet and a pin application (if needed). These three items (including a **copy** of all KAPs or generic records) should be turned into the club leader in the green record book cover.

***Projects such as livestock (market and breeding), clothing, shooting sports, etc. have multiple levels but **require only one** KAP or generic project sheet.

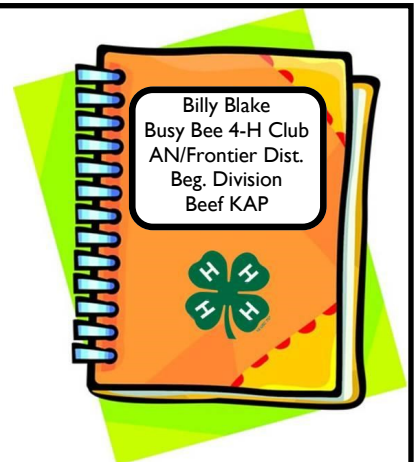
KAP Information and Order-Due by Sept. 24th

Only those filling out the KAP will be eligible for county project awards. Forms can be found on the District's 4-H website under "Forms". The following order is for any KAP, regardless of age or county origin:

1. Personal Page (can be a copy)
2. 4-H Story (max. 6 pages, one-sided, double spaced); younger members (7-8 years of age) can use an all-around story; all other members should provide a project specific story
3. KAP*
4. Pictures (max. 3 pages, 6 photos/page; one for the project, one showing citizenship, one showing leadership; captions are encouraged but are not required.
5. Each KAP should be in a separate binder or folder with the member's name, club, county/district, age division and project on the front. See the example below in the graphic. DO NOT use dividers, plastic sleeves or include a table of contents. There should be NO LOOSE PAPERS.

*Only **senior** level members (ages 14+), chosen as county champions, are eligible for the next level of judging (Southeast Area Judging).

Instructions and a KAP example is available on the District's 4-H website under "Forms". It is an excellent resource and can provide assistance to those who might be unsure of what information to include and/or where to record it.



PROJECT NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

World Beef Expo

It is an opportunity to see the "Best of the Best"! The World Beef Expo will be held in Milwaukee, Wisconsin, **September 28-30, 2018**. Visit www.worldbeefexpo.com for more details.

Local Beef Judging Contest

WHO: Teams or individuals interested in evaluating live cattle; contest is open to youth and adults of all ages

WHAT: Beef Cattle Judging Contest

WHEN: **October 13, 2018**; Registration at 8:00 a.m.

WHERE: Judd Ranch, 423 Highway K-68, Pomona, KS

NOTES: RSVP to Ashley Judd by **October 6th** at 785-453-2291 or at judd07@gmail.com. More information is available at www.juddranch.com/october-female-sale.

Citizenship: Exchange Program Opportunities

"Learn by Doing!" with one of Kansas' 4-H Exchange Programs. The global citizenship experiences provide countless opportunities for 4-H members and alumni, ages 13-26, to travel the world or to be a host. Additional details and contact information for different opportunities is available at www.kansas4-h.org/events-activities/global-citizenship/kansas-4-h-international-exchanges/. The application due date for the next opportunity is **November 1st**. Also available at the above website is the exchange program newsletter, "Windows".

Dog Conference and Quiz Bowl

The Kansas 4-H Dog Conference and Quiz Bowl will be **October 20-21, 2018**, at Rock Springs 4-H Center. The theme is "4-H Dogs Under Construction." Additional details and registration are available at www.kansas4-h.org/events/index.html and registration is due by **October 8th**.

District-Wide Horse Meetings

Osage County's Horse and Youth (HAY) meetings are open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 3:00 p.m. at the Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **September 16th**. Direct all questions to Dorothy at 785-806-5786 or Niki at 785-219-1829 or ncfm1234@hotmail.com.

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member. The group meets at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa on the third Tuesday of each month. The next meeting will be **September 18th**. Direct all questions to Joy at joy@newhorizonranch.org.



PROJECT NEWS

Horse Fun Show

Franklin County Horse Club is hosting an open horse show. It will be **September 23, 2018**, at the Franklin County Fairgrounds. The show is for youth and adults of all ages. There is no pre-registration needed. Registration is at 7:30 a.m. and then Cowboy Church at 8:00 a.m. The show will begin at 9:00 a.m. There will be "lots of classes and lots of fun"! Direct any questions to Joy at joy@newhorizonranch.org.

Important Livestock Dates

September 7-16: Kansas State Fair, Hutchinson

October 5-7: Kansas Junior Livestock Show, Hutchinson

Photo Contest

All Kansas 4-H members, parents and volunteers are encouraged to enter the photography contest sponsored by the Kansas Water Office. Photos must be water-related and taken in the state of Kansas. The winning photo will be selected by people's choice voting at this year's Water Conference in November. Entries are due by **October 15th**. Visit www.kwo.ks.gov/news-events/kwo-photo-contest for details.

Happy Birthday, Kansas! Photo Contest

Youth, first-12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. Entries will be accepted **August 1st-December 15th**. Visit happybirthdays.ks.org for more details.

SpaceTech: Robotics Experience at the Cosmosphere

Spend the night at the Cosmosphere and have a "Robotics Experience"! This event will be **November 16-17, 2018**, and is for youth, 9-18 years of age. The Cosmosphere collaboration is designed to be an adult-child experience, where 4-H members and adults can interact and learn from fun, educational experiences. Youth must be chaperoned by a parent/guardian, grandparent or other relative. Visit www.kansas4-h.org/events-activities/conferences-events/ for more information and registration. Space is limited and registration is due by **November 4th**.

Sportfishing

Fishing season is almost over. All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. The tournament will run until **September 15th** (entries are due by this date). Current tournament rules and an entry form are available on the District's 4-H website under "Area & State Events".

Tractor Restoration Auction and Open House

Everyone is invited to both events! The Tractor Restoration project group will provide a Case VAC to be auctioned at the Power of the Past at 10:00 a.m. on Saturday, **September 8th**, at Forest Park, 302 N. Locust, in Ottawa. The proceeds will provide a scholarship for those instrumental in the restoration process. An open house will be held on Sunday, **October 14th**, from 2:00 p.m.-5:00 p.m. at 1401 N. 15th in Osage City. Come out and see what the project is all about!

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter, but do not rely on this section completely. It is important for families to read the newsletter! As always, if there are any questions, feel free to contact the Office.

In which project are you interested or enrolled?

Beef: Page 5 - World Beef Expo; Local judging contest

Citizenship: Page 5 - Exchange opportunities

Dog: Page 5 - Dog conference and quiz bowl

Horse: Page 5 - Local horse fun show;
District-wide project meeting dates

Livestock: Page 5 - Dates for KSF & KJLS

Photography: Page 5 - Two photo contests

Shooting Sports: County pages - Practice schedules

Space Tech: Page 5 - Cosmosphere event

Sportfishing: Page 5 - Contest information & entry deadline

Tractor Restoration: Page 5 - Tractor auction and open house

Have you...

...read the front page? Be sure to read about sending food to the KSF, due dates for KAPs and judging KAPs. Be sure to write that thank you and to note the day the Offices will be closed. Did you congratulate the Western Heritage participants? Do you know anyone who would be a great master gardener? See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...volunteered to do the club's financial review?
...made note of National 4-H Week, 48 Hours of 4-H and when KSF money is available? ...saved the date for camp in 2019? See page 3.

...read the info for record books and KAPs and noted that KAPs are due to the Extension Office by September 24th? See page 4.

...as an older 4-H member, decided to apply to be on the Discovery Days Task force, Kansas 4-H Youth Leadership Council or to attend National 4-H Conference?
...thought about going to KYLF? ...noticed the application due date for State 4-H scholarships and saved the date for camp and Discovery Days? See page 6.

...read your County page? There is info about 4-H Council, KAP due date, Achievement Night, meetings and changes regarding the Fair, info about fair premium money, etc. AN CO-page 7; OS CO-page 8; FR CO-page 9.

...bookmarked the helpful 4-H websites or decided to do a radio program? See page 10.

OLDER MEMBER NEWS

Leadership Weekend for Youth and Adults

The Kansas Youth Leadership Forum (KYLF) and Kansas Volunteer Forum (KVF) will be held at Rock Springs 4-H Center on **November 17-18, 2018**. The theme is "Aloha, Leadership" KYLF is designed for youth, 14-18 years of age, and will include speakers, workshops and the election of the 2019 Kansas 4-H Youth Leadership Council. Adult volunteers may attend KVF to learn the role of a volunteer and to understand how to help all youth reach his/her full potential. Registration is due by **October 15th**. Additional details and registration are available at www.kansas4-h.org/events-activities/conferences-events/.

KS 4-H Youth L'Ship Council & National Conference

The State 4-H Youth Council Application and the National 4-H Conference Application will be combined this year. Applicants will indicate which opportunity (one or both) he/she is applying for during registration. Members will work with K-State Research and Extension in promoting, developing, implementing and evaluating Kansas 4-H Youth Development programs in order to reflect the needs and interests of Kansas Youth. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference, 48 Hours of 4-H and other events. The application, two reference letters and the signature page are due by **October 1st**. Any Kansas 4-H member, 14-18 years of age, may apply. Council representatives will serve a one year term. National Conference delegates must be 15-18 years of age and will be selected through an interview process at KYLF to serve a two year term. Details and links are available at www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html on the right hand side. Direct any questions to Janae.

Discovery Days Task Force Applications

For those youth who attended Discovery Days and loved it, here is another great opportunity. Apply to be a Discovery Days Task Force Member in 2019! A link for the application can be found at www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html on the right hand side. Applications are due by **October 1st** and each applicant should expect to be notified by November 1st as to his/her selection as a Task Force member.

Kansas 4-H Scholarship Information

It's never too early to get started! The 2018-19 Kansas 4-H Scholarship application can be found at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html. This is the only form that will be used. The Vanier Family Scholarship information is also available on this website. Applications are due **February 1st**!

Discovery Days!

Save the date for Discovery Days - **May 27-31, 2019**

Save The Date To Be A Camp Counselor!

The Fantastic Camp Group will attend Rock Springs 4-H Center **June 17-20, 2019**.



ANDERSON COUNTY NEWS



Anderson Co. 4-H Council Meeting

The next Anderson County 4-H Council meeting will be held **September 10th** at 7:00 p.m. at the Annex Building. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings. This will be the final Council meeting for this year.

Anderson County Cloverbud Meetings

The Anderson County Cloverbud group meets the third Wednesday of each month at the Extension Office in Garnett at 6:00 p.m. The next meeting will be **September 19th**. Direct any and all questions to the leaders. Contact Gaylene Comfort at 785-448-8447 or at comfort@gmail.com or Gayla Corley at 785-448-0301 or at rextheterrible@yahoo.com.



Be Sure to Write a Thank You Note!

Fair season is over. Now it is time to sit down and write a thank you note - maybe even more than one! Perhaps livestock was sold at the market sale or maybe a special award was won. Whatever the case, it is very important to remember to thank those who put forth the time, money and effort to support you! Thank you notes should be mailed or delivered in a timely manner. Adding a baked goody is always a nice touch, too!

AN CO Fair Checks and Livestock Premiums

Anderson County 4-H members will be notified via email when checks for fair ribbon premiums and livestock base bids become available.

Each Anderson County 4-H member who sold an animal at the market sale is required to collect his/her livestock premium money directly from the bidder. Anyone with questions should contact the Extension Office.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/

KAP & Treasurer Books Due and KAP Judges Needed

All KAPs must be turned into the Extension Office by **September 24th!** Anderson County members may turn KAPs in at the September 4-H Council meeting, if desired. More information about KAPs and Record Books is on page four. Club Treasurer Books must also be turned in by the above date **if being submitted for county judging**.

Adult volunteers are needed to judge KAPs **October 1-5, 2018**, 8:00 a.m.-5:00 p.m. at the Garnett Office. Adults may come and go as time permits. **Youth are not allowed to judge.** On Wednesday, October 3rd, the Office will stay open until 7:30 p.m. Anyone planning to judge on Wednesday evening is asked to RSVP by calling 785-448-6826 as snacks will be provided. Each club should provide at least three adult volunteers. Direct any and all questions to Janae at jmcnally@ksu.edu.

Anderson County Achievement Program

Anderson County Achievement Program will be on the agenda for the September 4-H Council Meeting. Information will be emailed to all members as well as appear in next month's newsletter.



The new 4-H year is right around the corner. Invite someone to discover 4-H!



OSAGE COUNTY NEWS



KAPs & Officer Books Due

Osage County 4-H members should check with his/her respective club leaders to see when KAPs and Officer Books (*if being submitted for county judging*) are due to them. Record Book/KAP information is available on page four. Leaders must turn all KAPs, Officer Books and other information used for Achievement Night into the Extension Office by **September 24th**. Osage County members turning in a completed KAP/Record Book to the club leader will receive a year pin.

Friend of 4-H and Alumni Awards

Nominations for the Osage County Friend of 4-H and the 4-H Alumni Award are due to the Lyndon Extension Office by **September 24th**. The Friend of 4-H Award is for anyone who has made significant contributions to 4-H but was never a 4-H member. The Alumni Award is for past 4-H members. Nomination forms are available on the District's 4-H website under "Osage Events & Information" or in the Extension Office. Please visit with Club Leaders to nominate someone for either award. They should also have the forms and a list of previous winners.

4-H Family of the Year

The Osage County 4-H Family of the Year will be honored at this year's 4-H Achievement Night. A nomination may be submitted by anyone and is due in the Lyndon Office by **September 24th**. Nomination forms are available from Club Leaders or in the Extension Office. Complete the required form explaining why this family is deserving of the honor. To be eligible, at least one member of the family must be a current 4-H member or volunteer. The following criteria will determine selection:

- ~Balance of total family involvement in 4-H
- ~Contributions the family has made to the 4-H program (most weight given to club and county level)
- ~Involvement and contributions in the community
- ~Evidence the family has benefited from 4-H

Direct any and all questions to Janae or Jessica.

TENTATIVE DATE for 4-H Achievement Night

Osage County 4-H Achievement Night will be held **November 3, 2018**, at 7:00 p.m. at the High School Auditorium in Lyndon. **THIS IS A TENTATIVE DATE!** Everyone should plan to attend and celebrate the achievements from the 2017-18 4-H year. Each club is asked to provide four (4) dozen cookies. Drinks will be provided by 4-H Council. Feel free to invite friends, relatives, sponsors, etc. The following is a list of items for the evening's agenda:

- ~Project KAP County Champions will be named.
- ~Achievement Pins and 4-H Pins will be awarded.
- ~Jr. Leadership Participants, Camp Counselors, Key Award Winners and Cloverbuds will be recognized
- ~Winners of the Friend of 4-H and 4-H Alumni will be announced.
- ~Osage Co. 4-H Family of the Year will be honored.
- ~There will be no club displays this year.
- ~The "winner" of the 4-H Council Fundraiser will perform his/her assigned task.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Adults Needed to Judge KAPs

Adult volunteers are needed to judge KAPs **October 1-5, 2018**, 8:00 a.m.-5:00 p.m. at the Lyndon Office. Adults may come and go as time permits. Youth are not allowed to judge. On Wednesday, October 3rd, the Office will stay open until 7:30 p.m. Anyone planning to judge on Wednesday evening is asked to RSVP by calling 785-828-4438 as snacks will be provided. Each club should provide at least three adult volunteers. Direct any questions to the Extension Office.

Congratulations!

Congratulations to Isaac Shultz, Clover Wranglers 4-H Club and Josie Thompson, Willing Workers 4-H Club, as they were crowned the 2108-19 Osage County King and Queen. Look for them at upcoming events!



Supplement for National 4-H Week

The *Osage County Herald-Chronicle* will provide a news supplement for National 4-H week for Osage County 4-H members. It will appear in the October 4th issue. News articles and pictures are due by **September 19th** to the Newspaper. The deadline date is firm! This is a great way to show the community what Osage County 4-H members have been doing for the past year. Members are encouraged to submit work early instead of waiting until the deadline. DO NOT FAX information. Email articles and pictures to ochcnews@gmail.com. Pictures must be attached separately from the article and must be in jpeg form. The image needs to be at least 300dpi or it gets too blurry. Direct all questions to Rosie at 785-528-3511.

Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of every even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **October 29th**. **This will be the first meeting for the new 4-H year.** Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end.

Osage County Shooting Sports Shotgun Schedule

The new 4-H year will begin very soon (October 1st). As members begin to think of new projects for the new year, perhaps Shotgun is an area of interest. Practice is for any Osage County 4-H member interested or enrolled (for the new 4-H year) in the Shotgun project. The practice schedule is as follows: **September 29th**

October 13th, 20th, 27th

November 3rd

Practice will be held from 9:00 a.m.-11:00 a.m. at 15303 S. Osage Road in Burlingame (2 m. north of Burlingame, left on 157th and go 1/2 mile; turn right on Osage Road and go 1/2 mile; left side of the road). Leaders recommend bringing a lawn chair. Contact Marcie at mqrq1228@embarqmail.com to have any questions answered.



FRANKLIN COUNTY NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

KAP & Treasurer Books Due and KAP Judges Needed All KAPs must be turned into the Extension Office by **September 24th!** Franklin County members may turn KAPs in at the September 4-H Council meeting, if desired. More information about KAPs and Record Books is on page four. Club Treasurer Books must also be turned in by the above date ***if being submitted for county judging.***

Adult volunteers are needed to judge KAPs **October 1-5, 2018, 8:00 a.m.-5:00 p.m.** at the Ottawa Office. Adults may come and go as time permits. Youth are not allowed to judge. On Wednesday, October 3rd, the Office will stay open until 7:30 p.m. Anyone planning to judge on Wednesday evening is asked to RSVP by calling 785-229-3520 as snacks will be provided. Each club should provide at least three adult volunteers. Direct any questions to the Extension Office.

Junior Medallions

At the annual Franklin County 4-H Achievement Night, medallions are awarded to junior members, ages 7-8, showing excellence in a project through his/her KAP. Two awards will be given in most project areas and can be sponsored by anyone (i.e. older or past 4-H members, clubs, parents, businesses) for \$3.00 each. Payment is due by **October 1st**. A list of sponsors will appear in the Achievement Night program and in the newsletter. Anyone interested in sponsoring may contact the Ottawa Extension Office. Checks should be made payable to the Franklin County 4-H Council.

Achievement Night

Franklin County 4-H Achievement Night will be held at Wellsville High School on **October 27, 2018, at 7:00 p.m.** Everyone should plan to attend and celebrate the achievements from the 2017-18 4-H year. Feel free to invite friends, relatives, sponsors, etc. Each club is asked to bring **three (3)** dozen cookies. Drinks will be provided by 4-H Council. Each club is also encouraged to set up a display table showing club or individual achievements or projects. The building will be open by 6:00 p.m. Displays should be set up before 7:00 p.m.



National Youth Science Project

This year, the National Youth Science Project is "Code Your World". It is a four-part computer science (CS) challenge that teaches youth to apply CS to the world around them through hands-on activities. It includes a computer-based activity on Google's CS platform and three unplugged activities that brings coding to life through games and interaction. Event details will be available at a later date.

4-H Council Meeting

The next Franklin County 4-H Council meeting will be held **September 24, 2018, at 7:00 p.m.** at Celebration Hall, 220 W. 17th, in Ottawa. Council Members should plan to attend as there must be a representative from each club at each meeting in order for the club to be on track to receive a purple club seal at year's end. This will be the final meeting for the current 4-H year.

Franklin County Shooting Sports Schedule

If participants have not already done so, remember to pay the required Shooting Sports Fee of \$25 per member/\$75 per family when the member's season begins! Shooting Sports schedules are below and on the District's 4-H website under "Franklin Events & Information". Direct any and all questions to Amy at livingstonamyr@gmail.com.

Archery and Shotgun practice dates:

September 1, 8

Archery: 3:30 p.m., south end of Franklin County Fairgrounds; must be 8+ years of age; practice dates below;

Shotgun: 10:00 a.m., at either Cedar Hill Gun Club (918 E 1650 Rd., Baldwin City) or Hillsdale Range (26719 Toe Rd., Paola); Must be 12+ years of age to participate.

Small Bore Rifle: 12:30 p.m. at Fr. Co. Sheriff's Shooting Range (3323 Osborne Terrace, Ottawa - east of the landfill driveway); must have had one season of BB Gun, have had Safety Training and must be 8+ years of age to participate; Practice dates: **September 1, 8, 15, 22.**

Franklin County Fair Premium Checks

Premium checks are available and can be picked up from the Extension Office and must be cashed by **September 30th.**

2019 Fair Dates

Richmond Fair: **July 11-13, 2019**

Franklin County Fair: The week of **July 15-21, 2019**; Exact dates will be available in next month's newsletter.

2019 Franklin County Fair Changes for Beef & Swine

Market Steers and Breeding Heifers must be registered to be shown in the purebred classes. Original registration or transfer papers for steers and heifers must be in the name of the exhibitor by **May 1st** of the current year. Animals may be co-registered by two (2) or more youth in the same family but cannot be registered in a farm name or include the name of adults. The individual tattoo number of the animal must match the tattoo on the registration papers. All steers and heifers without registration papers will show in the Crossbred class. Papers must be presented at fair check-in.

Purebred Market Hogs and Breeding Gilts must have original registration or transfer papers in the name of the exhibitor by **May 1st** of the current year. Animals may be co-registered by two (2) or more youth in the same family but cannot be in a farm name or include the name of adults. The individual ear notch number of the animal must match the ear notch on the registration papers. Any market hog or breeding gilt not having registration papers will show in the crossbred classes. Papers must be presented at fair check-in.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.

2. **Frontier Extension District: Kansas State Research & Extension** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.

3. www.kansas4-h.org - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.

4. www.joinkansas4-h.org - This website does a great job of explaining the concept of 4-H.

5. <http://pinterest.com/kansas4h/> - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great addition to a KAP! For more information, contact Janae at jmcnally@ksu.edu or call the Extension Office.

Frontier Extension District #11

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