

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**July
2018**

Volume 8, Issue 7

District's 4-H website:
<http://www.frontierdistrict.k-state.edu/4-h/>

Garnett Office

411 S. Oak
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Garnett KS 66032-0423
Phone: 785-448-6826
FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: 785-828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
FAX: 785.229.3527

Best Wishes, Peggy!

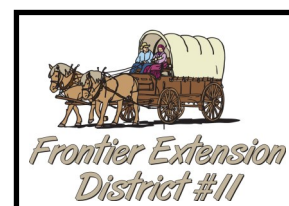
Frontier Extension District is saying "GOODBYE, THANK YOU AND ENJOY!" Peggy has retired! She has been the Lyndon Office Professional for 32 years! She has been a wonderful friend and co-worker and her knowledge of the job and the office has been priceless! We will miss her immensely but wish her the very best life has to offer as she begins her retirement! CONGRATULATIONS, PEGGY!!!



Congratulations!

Congratulations to the winners of the Frontier District Judging Contest and the Favorite Foods Contest. There was a wonderful turnout and it was a great day for a skill-a-thon and judging contest which helps develop decision making and critical thinking skills and improves one's self confidence. Seventeen youth participated and worked through situations like Horticulture ID, Family and Consumer Science, Entomology, Health and Safety and Personal Finance. Thank you to everyone who participated! The judging results are as follows:

Junior Division: 1st-Braelyn McNally, Melvern Jr. Highline
2nd-Allie Kneisler, Lyndon Leaders
3rd-Kinsley Perry, Rowdy Wranglers
Intermediate Division: 1st-Hayden Newton, SNS
2nd-Nikayle Boyd, Rowdy Wranglers
3rd-Jerra Butterfield, Willing Workers
Senior Division: 1st-Hailey Gillespie, Seekers Not Slackers
2nd-Kamryn Stinebaugh, Princeton Goal Busters



The District Favorite Foods Contest had 13 participants. Those listed below were eligible to participate in the Southeast Area Favorite Foods Contest in Emporia. District winners are as follows:

Anderson: Senior - Hailey Gillespie, Seekers Not Slackers
Juniors: Brayden Gillespie & Tyler Gillespie, Seekers Not Slackers
Franklin: Senior - Kamryn Stinebaugh, Princeton Goal Busters
Juniors - Nikayle Boyd, Rowdy Wranglers & Sarah Stoneking, Junior Judges
Osage: Intermediate - Jerra Butterfield, Willing Workers
Juniors - Ethan Kneisler, Lyndon Leaders & Braelyn McNally, Melvern Jr. Highline

The Southeast Area Judging and Favorite Foods Contest results are below and only those Frontier District 4-H members scoring in the top five are listed.

Intermediate: Tyler Gillespie, SNS: Honorable Mention in Favorite Foods
Ethan Kneisler, LL: 3rd in FCS, 1st in Favorite Foods
Timothy Pearce, BGG: 4th in FCS, 3rd in Hort, 5th in Crops, 4th in Photography
Frontier District Teams: 2nd in Crops, 2nd in Hort, 2nd in Photography
Senior: Hailey Gillespie, SNS: 5th in FCS

Congratulations and thank you to everyone for representing Frontier District 4-H so positively!

Register NOW for the Great Outdoors Day Camp

Frontier Extension District and Anderson, Franklin and Osage County 4-H Councils will sponsor a free Day Camp on **July 9th** at Pomona Lake. This event is for any youth, ages 7-11. New and exciting fun is in the making, so check out the flier on the District's 4-H website under "District Events" or in the Extension Office. Registration is due by **July 5th**. Older members wanting to help should contact the Extension Office.



Offices Closed

All Frontier Extension District Offices will be closed **July 4th** in observance of the holiday.

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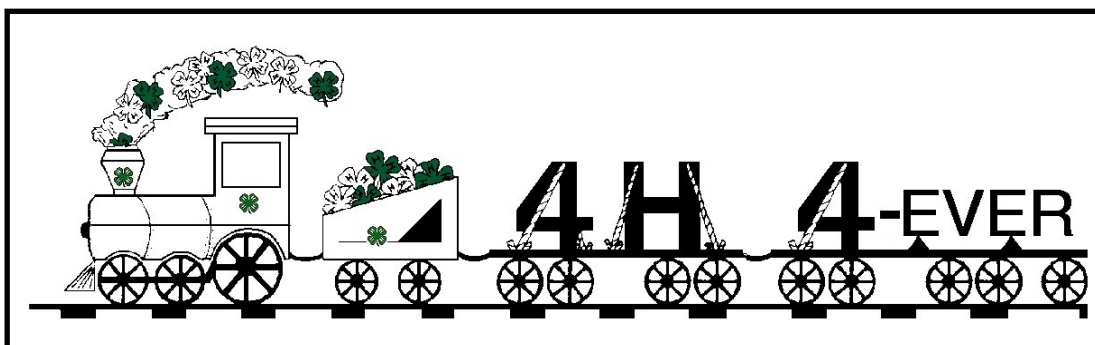


FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

JULY	1	OS CO: King & Queen Applications Due to Extension Office	Lyndon
	2	AN CO: Fair Pre-Entries Due	Online
	4	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	5	RSVP Due for Day Camp to Extension Office	Garnett/Lyndon/Ottawa
	6-7	Dr. Bob Hines Swine Classic	Manhattan
	8	P-T Testing, 7:30 a.m.-9:00 a.m. @ Anderson County Fairgrounds	Garnett
	9	Day Camp, 9:00 a.m.-3:00 p.m.	Pomona Lake
	10	East Central District Horse Show	Lawrence
		Wheat Variety Plot Program RSVP Due to Extension Office	Garnett/Lyndon/Ottawa
	12-14	Richmond Fair	Richmond
	13	OS CO: King/Queen Interviews, Noon @ the Extension Office	Lyndon
	15	District-Wide Horse Meeting, 3:00 p.m. @ Skyview Ranch	Osage City
		Livestock Entries for Grand Drive Due for KSF	Hutchinson
	18	AN CO: Cloverbud Meeting, 6:00 p.m. @ Annex	Garnett
	19-22	Franklin County Fair	Ottawa
	23	Registration Due for State 4-H Wheat Expo	Online
	30-Aug. 4	Anderson County Fair	Garnett
AUG	1	State Hort. Judging RSVP Due to Extension Office	Garnett/Lyndon/Ottawa
		Deadline to Claim Camp Lost & Found @ Extension Office	Ottawa
	2	Kansas 4-H Wheat Expo	Hutchinson
	2-4	Lane Fair	Lane
	4	OS CO: Overbrook Horse Show	Overbrook
	5	AN CO: Fairgrounds Clean-Up, 4:30 p.m. & Pizza/Pool Party, 5-8 p.m.	Garnett
	8	ALL KSF Pre-Entries Due to Extension Office	Garnett/Lyndon/Ottawa
	8-11	Overbrook Fair	Overbrook
	15	OS CO: KSF Entries from Overbrook Fair ONLY Due to Ext. Office	Lyndon
		KSF Summer Ag Adventure Challenge Entry Due	
		Livestock Entries Due for KJLS	Hutchinson
	18	State Horticulture Judging Contest	Manhattan
	18-19	State 4-H Livestock Sweepstakes	Manhattan
	22	All Non-Perishable Items Due to Ext. Office for KSF	Garnett/Lyndon/Ottawa
	27	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
SEPT	1	KSF Creative Ag Contest Entry Due	
	6	FR CO: All KSF Food Items Due to Extension Office by Noon	Ottawa
		AN CO: All KSF Food Items Due to Extension Office by 3:00 p.m.	Garnett
	7	OS CO: All KSF Food Items Due to Extension Office by 8:00 a.m.	Lyndon
	7-16	Kansas State Fair	Hutchinson
	10	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
	15	Sportfishing Entries Due	
	24	FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	27-29	Kincaid Fair	Kincaid



GENERAL NEWS

Community Service Opportunity at Local Quilt Show

The Sunflower Piecemakers Quilt Guild of Ottawa would like to offer a great community service opportunity to 4-H youth. The group is needing help carrying items in and out of the Quilt Show on **September 8, 2018**, at the Goppert Building, 705 W. 15th. Five volunteers are needed for each shift which will last approximately 45 minutes. The first shift will be needed at 7:30 a.m. and the second shift at 5:00 p.m. The group has asked volunteers be 12 years of age or older but any help is greatly appreciated. Feel free to sign up for one or both shifts. Be sure to include this on the Record Book Check Sheet and in a record book or KAP. Contact Jo Ellen at jearnold@ksu.edu to sign up or have questions answered. Helpers will be accepted on a first-come, first-served basis.

Help Needed at Power of the Past

Power of the Past is asking for help from Frontier District 4-H clubs/groups. Anyone interested in helping in September should contact David at 785-241-0834. This is a great fundraiser and it is easy! Groups will be accepted on a first-come, first-served basis. Don't wait too long to sign up!

Save the Date!

48 Hours of 4-H: **Oct. 13-14, 2018**

Leadership Weekend (KYL & KVF): **Nov. 17-18, 2018**

Summer Ag Adventure Challenge at KSF

The Kansas State Fair wants to encourage youth to learn more about Kansas agriculture. Farmers feed and clothe the world! Understanding how and where food and materials come from is important! The Fair wants to help youth connect with the people who produce it. Participants will choose six (6) of the 12 stops to visit from May 1st to August 15th. Youth will answer a few questions about each stop and then submit the answers. More information is available at www.kansasstatefair.com/p/fair/education/669.



LOST & FOUND ITEMS FROM CAMP:

Check at the
Ottawa Extension Office.
Items not claimed by August 1st
will be donated.



GENERAL NEWS

Fair Hashtags and Dates

Fair is right around the corner! Below are the dates for the remaining Frontier District Fairs and the Kansas State Fair.

Richmond Fair: **July 12-14, 2018**

Franklin County Fair: **July 19-22, 2018**

Anderson County Fair: **July 30-August 4, 2018**

Lane Fair: **August 2-4, 2018**

Overbrook Fair: **August 8-11, 2018**

Kansas State Fair: **September 7-16, 2018**

Kincaid Fair: **September 27-29, 2018**

Fair details are on the member's county page.

All 4-H members, parents and volunteers are asked to promote 4-H this fair season by using [#ShareattheFair](#), [#frontier4h](#), [#4H Grows Here](#) and [#KS4H](#) when posting fair photos on social media (i.e., Facebook, Twitter, Instagram, etc.). Hashtags allow unification across the state and nation and also allow conversations among larger groups. To be effective, hashtags have to be used correctly and consistently.

New 4-H License Plates Available

The new Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Supplies are limited!



Creative Ag Contest at KSF

The Creative Ag Contest is an opportunity for students, grades five-12, to educate Kansas State Fair visitors on the importance of Kansas agriculture in a fun and innovative way. The entry must showcase the importance of Kansas agriculture to the consumer's daily life. The contest is free to enter and the entry deadline is **September 1st**. For details, visit www.kansasstatefair.com/p/fair/education/609.

<p>4-H SLOGAN</p> <p>Learn By Doing</p>	<p>4-H PLEDGE</p> <p>I pledge</p> <p>My HEAD to clearer thinking, My HEART to greater loyalty, My HANDS to larger service, and My HEALTH to better living, for my club, my community, my country, and my world.</p>
<p>4-H MOTTO</p> <p><i>To Make the Best Better!</i></p>	



PROJECT NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Citizenship: Exchange Program Opportunities

“Learn by Doing!” with one of Kansas’ 4-H Exchange Programs. The global citizenship experiences provide countless opportunities for 4-H members and alumni, ages 13-26, to travel the world or to host. Additional details and contact information for different opportunities is available at www.kansas4-h.org/events-activities/global-citizenship/kansas-4-h-international-exchanges/. Also available at the above website is the exchange program newsletter, “Windows”.

Food Preservation Label Change for Fair

The label used for food preservation exhibits has been updated and it **will be required for all county fairs**, as well as the State Fair. Labels can be found at www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html, click on 4-H Exhibit Area Downloads, then on food preservation. Labels are also available in the Extension Office. The changes include the altitude where the food was processed and the canning method used (water bath or pressure).

District-Wide Horse Meetings

Osage County's Horse and Youth (HAY) meetings are open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 3:00 p.m. at the Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **July 15th**. Direct all questions to Dorothy at 785-806-5786 or Niki at 785-219-1829 or ncfm1234@hotmail.com.

Important Livestock Dates

July 15: Livestock (Grand Drive) Entries Due for KSF

Aug. 15: Livestock Entries Due for KJLS

September 7-16: Kansas State Fair, Hutchinson

October 5-7: Kansas Junior Livestock Show, Hutchinson
For entry information, details and updates for the KSF and KJLS, refer to www.YouthLivesock.KSU.edu.

Plant Science: Wheat Variety Plot Program

The Kansas 4-H and FFA Wheat Variety Plot program will begin in the Fall of 2018 and go through September 2019. Members should contact the Extension Office by **July 10, 2018**, for information about enrollment. Cost will be \$35.00 for the five varieties of wheat. Details are available at www.kansas4-h.org/events-activities/conferences-events/wheat/wheat-variety-plots/index.html. Remember to harvest wheat samples for upcoming county fair(s).

PROJECT NEWS

Plant Science: State 4-H Wheat Expo

The Kansas 4-H Wheat Expo is a fun day showcasing all things wheat. This annual event is open to Kansas 4-H members and families and will be held on **August 2, 2018**, in Hutchinson. Details are available at www.kansas4-h.org/events-activities/conferences-events/. Registration will be available until **July 23rd**.

Plant Science: State Horticulture Judging

The State 4-H Horticulture Judging Contest will be **August 18, 2018**, on the KSU Campus in Manhattan. The study materials are available at www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html. Anyone interested in participating must contact Janae by **August 1st**.

Last Poultry P-T Testing Date

All poultry (over 90 days old) to be exhibited at any fair must test negative for Pullorum-Typhoid (P-T) Disease within 90 days of a show and not less than 10 days before a show. This is a State regulation overseen by the Federal Government. Frontier District 4-H members may use any of the following testing sites, as long as it falls within the 90-day timeframe. Anyone missing the following testing dates will be responsible for finding someone to do the testing. Check specific fair dates and don't forget about the State Fair!

Cost is as follows: (1-19 birds=\$1; 20-39 birds=\$2; 40+ birds=\$3) + \$.25/bird + \$.50/band. Correct change is required. Zach will NOT make change.

July 8th, 7:30 a.m.-9:00 a.m., at Anderson County Fairgrounds (near N. Lake Rd. & Park St.) in Garnett. Testing is free for Anderson County 4-H poultry members only.

SpaceTech and County Fire Bans

Kansas 4-H rocketry rules state “*If a fire burn ban is in effect for any county in Kansas, exhibitors in any Kansas county are not required to launch his/her rocket(s). Requirements for the launching of rockets for the KSF and the documenting of the launching are suspended for the duration of the ban.*” This will pertain to county fairs, as well. Direct questions to the Extension Office.

Sportfishing

Fishing season is here and all 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. The tournament will run until **September 15th** (entries are due by this date). Current tournament rules and an entry form are available on the District's 4-H website under “Area & State Events”.



4-H GROWS HERE

KANSAS STATE FAIR NEWS

KANSAS STATE FAIR - The Fairbook is available online at www.kansasstatefair.com. The Extension Office can help with KSF information and questions.



ENTRIES: STATE REQUIREMENT - The State of Kansas requires all livestock exhibitors provide a completed W-9 form each year PRIOR to issuing any premium winnings. Complete a W-9 form and submit or send it to the Kansas State Fair, ATTN: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an exhibitor account at www.kansasstatefair.com.

All Exhibits Must Be Pre-Entered!

Grand Drive July 15
Horses August 1
Dogs August 15
All other exhibits August 8

All other pre-entry information will be due in the Extension Office by **August 8th** for data entry. More information is available in the Extension Office.

Entering Exhibits for the Kansas State Fair

Horses - Member must be at least nine (9) years old and have qualified at the District Horse Show by receiving a purple or blue ribbon. Those who qualify at the District level will be entered by the District Horse Show Coordinator.

Livestock for Grand Drive - Member must be at least nine (9) years old. Livestock must have been **nominated** (with the exception of registered livestock) at an earlier date and must be **entered** by July 15th.

The Following Items MUST BE PRE-ENTERED in the Extension Office by AUGUST 8th:

Visual Arts - Member must be at least nine (9) years old and have had his/her exhibit selected by the judge(s) at a qualifying fair. Only four (4) exhibits are allowed by the KSF from each county in the District, which is relative to the number of members enrolled in the Visual Arts project.

Fiber Arts - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

Most Other Exhibits - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a state qualifying fair.

Poultry, Rabbits & Dogs - Member must be at least nine (9) years old and have received a purple or blue ribbon at a qualifying show. For Dogs, a 4-H member must have qualified in a specific discipline(s).

Demonstrations/Illustrated Talks - Member must be at least nine (9) years old and have received a purple ribbon on his/her demonstration/illustrated talk at the District Club Day competition in February 2018. An email will be sent to those who are eligible.

Fashion Revue - Member must be at least 14 years of age and have been declared the winner at a qualifying fair. Contact the local Extension Office to have any questions answered about eligibility.

When to Take Exhibits to the Extension Office

All perishable and non-perishable items **must be pre-entered in the Extension Office by AUGUST 8th**. It is a simple process! Members may call or come in to the Office and pre-enter all State Fair exhibits.

Exhibitors must turn in items at his/her home office. All **non-perishable items** should be brought to the Extension Office by **Wednesday, August 22nd**.

Perishable items should be brought to the Extension Office by the following dates and times:

FR CO: Ottawa Office: Noon on Thursday, September 6th

AN CO: Garnett Office: 3:00 p.m. on Thursday, September 6th

OS CO: Lyndon Office: 8:00 a.m. on Friday, September 7th

Anyone with questions should contact the Extension Office. **Any exhibit not pre-entered will not be accepted or sent to the State Fair**. The Extension Office will take as many exhibits to the State Fair as the van and trailer can hold. **NO** live animals or flowers will be accepted. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. We will pick up any exhibits we take out. Any member wanting to take out and pick up his/her own exhibits should contact the Extension Office for rules and entry times.

State Fair Premium Money

Frontier District 4-H Members may pick up State Fair premium money in the Extension Office beginning **November 15th**. Premium money not claimed by **February 1st** will be donated. Checks from the State will be mailed to those exhibiting any type of animal and should be cashed or deposited in a timely manner.

OLDER MEMBER NEWS

Discovery Days Task Force Applications

For those youth who attended Discovery Days and loved it, here is another great opportunity. Apply to be a Discovery Days Task Force Member for 2019! The link for applications is available at www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html on the right hand side. Applications are due by **October 1st** and each applicant should expect to be notified by November 1st as to his/her selection as a Task Force member.



Kansas 4-H Youth Leadership Council Application

Youth Council members work to involve youth with K-State Research and Extension in promoting, developing, implementing and evaluating Kansas 4-H Youth Development programs in order to reflect the needs and interests of Kansas Youth. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference, 48 Hours of 4-H and other events. The application, two reference letters and the signature page are due by **October 1st**. Any Kansas 4-H member, 14-18 years of age, may apply. This year's KYLF delegation will elect representatives from all four extension program areas. Details and links will be available on August 1st at www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html on the right hand side.

4-H'ers are...

4X more likely to give back to their communities

2X more likely to make healthier choices

2X more likely to participate in STEM activities

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter, but do not rely on this section completely. It is important for families to read the newsletter! As always, if there are any questions, feel free to contact the Office.

In which project are you interested or enrolled?

Citizenship: Page 4 - Exchange opportunities

Food Preservation: Page 4 - Fair entry update

Horse: Page 4 - District-wide project meeting dates

Livestock: Page 4 - Entry dates and website for KSF & KJLS

Plant Science: Page 4 - Wheat variety plot program;
State 4-H Wheat Expo;
State Horticulture Judging

Poultry: Page 4 - P-T Testing date

Shooting Sports: County pages - Practice schedules

Space Tech: Page 4 - County burn ban information

Sportfishing: Page 4 - Contest information & entry deadline

Have you...

...read the front page? Peggy is retiring! It also has important information about Day Camp and dates the office is closed! Be sure to congratulate those who participated in the judging contest and Favorite Foods Contest. There is also information on doing a radio program. See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...thought about helping at the quilt show or the Power of the Past group or thought about participating in the KSF Contests? ...saved the dates for 4-H Hours of 4-H and Leadership Weekend (KYLF is for youth and KVF is for adult volunteers)? ...decided to purchase a 4-H license plate? ...got all the fair dates on the calendar? ...learned the 4-H Pledge, Slogan & Motto? ...realized you lost something or came home with an extra something while at Camp? See page 3.

...read your County page? There is important information about 4-H Council, fairs and so much more! AN CO-page 7; OS CO-page 8; FR CO-page 9.

...bookmarked the helpful 4-H websites? See page 10.



ANDERSON COUNTY NEWS



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/

Anderson Co. 4-H Council Meeting

The next Anderson County 4-H Council meeting will be held **September 10th** at 7:00 p.m. at the Annex Building. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings. This will be the final Council meeting for this year.

Anderson Co. Event Scholarships Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the application to attend any out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help defray the cost of Camp, Campference, Discovery Days, etc.

Also, available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event promoting personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. **The application must be submitted prior to the event payment deadline.**

Anderson County Cloverbud Meetings

The Anderson County Cloverbud group meets the third Wednesday of each month at the Extension Office in Garnett at 6:00 p.m. The next meeting will be **July 18th**. The group will be working on fair projects. The leaders are Gaylene Comfort and Gayla Corley. Direct any and all questions to Gaylene at 785-448-8447 or email her at comfort@gmail.com or to Gayla at 785-448-0301 or at rextetherrible@yahoo.com.

Anderson County Horse Club

Horse members are encouraged to keep an eye on the Boots & Spurs Facebook page to watch for updates and dates for ride nights. Members are also encouraged to attend the District Horse Show on July 11th at the Douglas County Fairgrounds in Lawrence. Be sure to support the 4-H members at the Anderson County Fair Horse Show on **July 21st** (rain date is August 2nd). Direct any and all questions to Jenny at jennifer.e.hughes@sprint.com.



Kansas State Fair Exhibits

All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **AUGUST 8th**. More information is available on page five of this newsletter.

Fair Information and Pre-Entry

The Anderson County Fair will be **July 30-August 4, 2018**. The theme is "Picture Perfect Memories" and pre-fair judging is usually held a few days before the first day. All Fair entries must be pre-entered online by July 2nd on the District's 4-H website under "Anderson Events & Information". A \$25 late fee will be charged for late entries.

Bedding/Stall CHANGES For Fair

Pens for Sheep and Goats will be switched with Swine for the 2018 Fair. **Youth must provide his/her own shavings (no straw) for pens** and are also responsible for keeping the stall space(s) clean. Also new for this year, there will be swine wash pens provided so stalls can be kept dry.

Concession Stand Work Schedule for Fair & Derby

<u>Date</u>	<u>Time</u>	<u>4-H Club</u>
July 31	8:00 a.m.-2:00 p.m.	DYN
	2:00 p.m.-10:00 p.m.	CM
Aug. 1	8:00 a.m.-2:00 p.m.	SS
	2:00 p.m.-10:00 p.m.	L-13
Aug. 2	8:00 a.m.-2:00 p.m.	SNS
	2:00 p.m.-10:00 p.m.	DYN & L-13
Aug. 11 (Derby)	5:00 p.m.-7:00 p.m.	SS
	6:00 p.m.-8:00 p.m.	CM & DYN
	8:00 p.m.-close	SNS & L-13

Trash Pick-up and Pizza & Swim Party

All Anderson County 4-H members are expected to help pick up trash at the Fairgrounds on **August 5th at 4:30 p.m.** Afterward, all Anderson County 4-H members are invited to enjoy a pizza and swim party at the Garnett Pool, 505 N. Lake Road, 5:00 p.m. - 8:00 p.m., courtesy of the Anderson County 4-H Council.





OSAGE COUNTY NEWS



4-H Members Selling Market Animals

Fair season is in full swing and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to extend a firm handshake and a gracious "Thank you!" to the buyer following the sale of your animal. Members should also write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!

Overbrook Fair Horse Show

The Overbrook Fair Horse Show will be **August 4th** at the Overbrook Fairgrounds. Everyone is invited to come out and support the 4-H members!

King and Queen Deadline Extended

Osage County 4-H members will self-nominate by filling out an application found on the District's 4-H website under "Osage Events & Information" or in the Extension Office. The application deadline has been extended to **July 1st**. Applicants will be required to participate in an interview on **July 13th at Noon** at the Extension Office. Crowning will take place at the Overbrook Fair. The Contest objectives are as follows:

1. To provide more leadership opportunities for older 4-H members. Duties of the King and Queen will be to promote 4-H by helping at selected county-wide 4-H events, such as fairs, Achievement Night, the crowning of next year's royalty, etc.
 2. To recognize demonstrated leadership abilities
 3. To promote and help grow the 4-H program
- Direct any and all questions to the Lyndon Extension Office.

Kansas State Fair Exhibits

All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **AUGUST 8th**. State Fair entries from **ONLY** the Overbrook Fair will be due to the Office by Wednesday, **August 15th**. More information about entries for the State Fair is available on page five of this newsletter.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of every even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **August 27th**. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings. This will be the final meeting for this year.

Osage County 4-H Council Fundraiser

The following names have been submitted for the 4-H Council Fundraiser. Be sure to support your favorite nominee at upcoming 4-H events. Those nominated are the following:

- Shayne Miles (BG)
- Rod Schaub (CW)
- Mark Peterson (LL)
- Lisa Reeser (MJH)
- Dennis Garrison (NO)
- Dalton Hook (VBR)
- Chris Croucher (WW)





FRANKLIN COUNTY NEWS



Franklin County Pre & Post Fair Dates

- July 11 - Clothing Judging, Fashion Revue, Clover Revue, Fiber Arts Judging, Mr./Miss 4-H Interviews
- July 16 - Foods Judging at Celebration Hall
- July 16 - Cat/Handpet & Dog Shows
- July 17 - Visual Arts & Photography Judging
- July 18 - Fair set-up; Enter exhibits, Livestock Exhibitor Mtg.
- July 21 - Release of all exhibits; Clean-up of Celebration Hall
- July 23 - Clean-up of Fairgrounds; pick up Fair checks (only those helping with clean-up on this day will receive checks). All others, including open class, may pick up checks on July 30th.

Paperwork Needed for Fair

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time at the Fair. Clothing members must present a Wardrobe Planning Packet and Bucket Calf members must present the project record sheet to the judges. Forms are available on the District's 4-H website under "Project Resources" or in the Ottawa Extension Office.

Help Needed for Fair Set-Up & Clean-Up

All 4-H members are expected to help with fair set-up on **July 18th** at 8:00 a.m. and/or clean-up on **July 21st** at 6:30 p.m. (just Celebration Hall) and/or **July 23rd** at 8:00 a.m. Those helping on the 23rd may pick up his/her fair premium check after clean up is completed. The more help there is, the quicker the job gets done! Participation is also a point on the Record Book Check Sheet (a.k.a. the Purple Sheet).

Something New at the Fair!

This year, the Franklin County Shooting Sports Archery Team will have its "County Match" at the fair on Thursday, **July 19th, at 2:00 p.m.** The competition will be **ONLY** for those enrolled in the Archery project. Everyone is invited to come out and enjoy the competition and the art of the sport. P.S. One of the archery members is a National competitor!



Changes for Fair 2018

- ~Beef Show will begin at **2:00 p.m.** on **Friday, July 20th.**
- ~Sheep Show will start 15 minutes after the conclusion of the Meat Goat Show.
- ~Dog Show will be **Monday, July 16th,** at 6:00 p.m. in Hayward Arena. Check-in will be at 5:45 p.m.
- ~Cat & Handpet Show will be **Monday, July 16th,** at 6:00 p.m. in the Ticket Booth. Check-in will be 5:45 p.m.



Kansas State Fair Exhibits

All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **AUGUST 8th.** More information is available on page five of this newsletter.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

4-H Council Meeting

The next Franklin County 4-H Council meeting will be held **September 24, 2018, at 7:00 p.m.** (no meeting in July) at Celebration Hall, 220 W. 17th, in Ottawa. Council Members should plan to attend as there must be a representative from each club at each meeting in order for the club to be on track to receive a purple club seal at year's end. This will be the final meeting for this year.

Franklin County Shooting Sports Schedule

If participants have not already done so, remember to pay the required Shooting Sports Fee of \$25 per member/\$75 per family when the member's season begins! Shooting Sports schedules are below and on the District's 4-H website under "Franklin Events & Information". Direct any and all questions to Amy at livingstonamy@gmail.com.

Air Rifle & BB Gun: 6:30 p.m.-8:30 p.m., at the Miami Co. Fairgrounds, Bldg. 3, 401 E. Wallace Park Drive, in Paola; Remaining practice date: **July 12th;**

Archery: 3:30 p.m., south end of Franklin County Fairgrounds; must be 8+ years of age; practice dates below;

Shotgun: 10:00 a.m., at either Cedar Hill Gun Club (918 E 1650 Rd., Baldwin City) or Hillsdale Range (26719 Toe Rd., Paola); Must be 12+ years of age to participate.

Archery and Shotgun practice dates: **July-14, 28;** Aug.-11, 25; Sept.-1, 8;

Small Bore Rifle: 12:30 p.m. at Fr. Co. Sheriff's Shooting Range (3323 Osborne Terrace, Ottawa - just to the east of the landfill driveway); must have had one season of BB Gun, have had Safety Training and must be 8+ years of age to participate; Practices will be held on **July 14, 28;** August 11, 25; September 1, 8, 15, 22.

Franklin County Horse Club Clinics

The Franklin County Horse Club will meet for clinics on **July 3rd** and **July 10th** at the small arena at the Fairgrounds from 6:00 p.m.-8:00 p.m. to practice for the fair. Direct all questions to Joy at joy@newhorizonranch.org.



Helpful Websites - Bookmark Them!

- 1. www.frontierdistrict.ksu.edu** - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
- 2. *Frontier Extension District: Kansas State Research & Extension*** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
- 3. www.kansas4-h.org** - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
- 4. www.joinkansas4-h.org** - This website does a great job of explaining the concept of 4-H.
- 5. <http://pinterest.com/kansas4h/>** - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great addition to a KAP! For more information, contact Janae at jmcnally@ksu.edu or call the Extension Office.

Frontier Extension District #11

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