

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**June
2018**

Volume 8, Issue 6

District's 4-H website:

<http://www.frontierdistrict.k-state.edu/4-h/>

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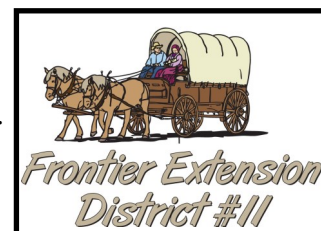
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Fair Hashtags and Dates

School is out and fair is right around the corner! Below are the dates for the Frontier District Fairs and the Kansas State Fair.

Melvern Fair: **June 21-23, 2018**
Osage City Fair: **June 27-30, 2018**
Richmond Fair: **July 12-14, 2018**
Franklin County Fair: **July 19-22, 2018**
Anderson County Fair: **July 30-August 4, 2018**
Lane Fair: **August 2-4, 2018**
Overbrook Fair: **August 8-11, 2018**
Kansas State Fair: **September 7-16, 2018**
Kincaid Fair: **September 27-29, 2018**

Fair details are on the member's county page.



All 4-H members, parents and volunteers are asked to promote 4-H this fair season by using #ShareattheFair, #frontier4h, #4H Grows Here and #KS4H when posting fair photos on social media (i.e., Facebook, Twitter, Instagram, etc.). Hashtags allow unification across the state and nation and also allow conversations among larger groups. To be effective, hashtags have to be used correctly and consistently.

Required Camp Counselor Training and Transportation

Camp Counselors are required to attend a counselor training on **June 12th** at 6:30 p.m. in Olathe. Supper will be served at 6:00 p.m. Transportation will be provided by Frontier District. Anyone needing a ride must contact the Extension Office by **June 4th**. This will be a first-come, first-served opportunity. Vans will leave Lyndon and Garnett at 4:45 p.m. and Ottawa at 5:15 p.m.

Southeast Area Judging Opportunities

The following Southeast Area Contests are open to any Frontier District 4-H member:

June 12th - Photography Judging, FCS Judging, Crops/Horticulture Judging and the Favorite Foods Contest (must qualify for this), in Anderson Bldg. at the Lyon County Fairgrounds, 2632 W. US Hwy. 50, in Emporia. Registration is at 9:45 a.m. Cost is \$10 per person. The fee includes a pass to the Emporia Pool (open Noon-6:00 p.m.). Contests will be done by 12:30 p.m.

June 21st - Skill-a-thon, Livestock Judging and Meat Judging Contest, 8:00 a.m.-8:30 a.m. registration at the Fairgrounds in Yates Center, 713 S. Fry Street. The fee of \$10 includes lunch.

Offices Closed

All Frontier Extension District Offices will be closed **July 4th** in observance of the holiday.

New 4-H License Plates Available

The new Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Supplies are limited!



Project Leader Space Available

School is out and many project leaders will now be scheduling meetings. The Ottawa Community Arts Council and Franklin County United Way would like to invite "the arts" project leaders to use the spaces available at Carnegie Hall in Ottawa. This is for projects such as Robotics, Woodworking, Fiber Arts and Visual Arts. The space is free and some of the materials and/or equipment could even be supplied (i.e. potter's wheel, saws for woodworking, etc.)! The group would like to expand and provide space and supplies for other projects, too. Any leader wondering if his/her project is permitted or needing more information should contact Leigh Hanson at 913-226-8607 or email her at stemunitedyouth@gmail.com.



FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

JUNE	1	AN CO: Ownership Deadline for All Rabbits, Fowl & Breeding Livestock	
		FR CO: Orders & Payment Due to Extension Office for Fairbooks	Ottawa
	4	Camp Counselor RSVP Due to Extension Office	Garnett/Lyndon/Ottawa
	4-5 (6)	KSU Horse Judging Camp-Advanced (Beginners)	Manhattan
	6-8/11-13/15-17	Champions Livestock Judging Camps @ KSU	Manhattan
	6-9	KSU Animal Sciences Leadership Academy	Manhattan
	7	District-Wide Space Tech Meeting, 5:00 p.m. -7:00 p.m. @ Annex	Garnett
	8-10	State Geology Trip	Bellevue or Yates Cntr.
	10	State Horse Judging Contest Registration & Payment Due to Ext. Office	Garnett/Lyndon/Ottawa
	11	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
		"Last Call" Tagging, 5:00 p.m.-7:00 p.m. @ Franklin County Fairgrounds	Ottawa
	12	Camp Counselor Training, 6:00 supper, 6:30 program	Olathe
		Southeast Area Judging Contests (FACS, Foods, Hort, Crops & Photo)	Emporia
	13-July 2	AN CO: Fair Pre-Entry Link Available	Online
	14	P-T Testing, 6:00 p.m.-7:00 p.m. at Extension Office	Lyndon
		Entries Due for Champion Stockman Competition	Online
	15	OS CO: Clothing & Fashion Revue Entries Due to Ext. Office	Lyndon
		Registrations Due for East Central District Horse Show @ Douglas County Fairgrounds	
		Nominations Due for Major Shows for Comm. Heifer, Swine, Sheep & Meat Goat	
	16-19	Fantastic 4-H Camp	Rock Springs 4-H Center
	17	OS CO: Fair Horse Show Registrations Due	Dorothy
		District-Wide Horse Meeting, 3:00 p.m. at Burns' Ranch	Osage City
	19	District-Wide Horse Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	19-22	Kansas Range Youth Camp @ Camp Mennoscah	Murdock
	20	AN CO: Cloverbud Meeting, 6:00 p.m. @ Annex	Garnett
	21	Southeast Area Judging Contests (Livestock & Meats)	Yates Center
		District-Wide Space Tech Meeting, 5:00 p.m. -7:00 p.m. @ Annex	Garnett
		State Horse Judging Contest	Salina
	21-23	OS CO: Melvern Fair	Melvorn
	22	Champion Stockman Competition	Melvorn
	22-23	Insect Spectacular	Wichita
	23	P-T Testing, 7:30 a.m.-9:00 a.m. @ Celebration Hall	Ottawa
		AN CO: 4-H Community Service Project, 8:00 a.m. @ Fairgrounds	Garnett
		OS CO: Osage City Fair Horse Show @ Saddle Club	Lyndon
	25	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
		OS CO: Style Revue Judging, 9:00 a.m.-Noon @ First Baptist Church	Lyndon
		Entries Due for Dr. Bob Hines Swine Classic	
	26	District-Wide Horse Meeting, 7:00 p.m. @ Fairgrounds	Garnett
	26-29	Campference	Rock Springs 4-H Center
	27	OS CO: Style Revue, 5:00 p.m. @ Community Building	Osage City
	27-30	OS CO: Osage City Fair	Osage City
	29	FR CO: All Fair Pre-Entries & Mr./Miss 4-H Apps. Due to Office/Online	Ottawa/Online
JULY	1	OS CO: King & Queen Applications Due to Extension Office	Lyndon
	4	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	6-7	Dr. Bob Hines Swine Classic	Manhattan
	8	P-T Testing, 7:30 a.m.-9:00 a.m. @ Anderson County Fairgrounds	Garnett
	9	Day Camp, Time TBD	TBD
	10	East Central District Horse Show	Lawrence
		Wheat Variety Plot Program RSVP Due to Extension Office	Garnett/Lyndon/Ottawa
	12-14	Richmond Fair	Richmond
	13	OS CO: King/Queen Interviews, Noon @ the Extension Office	Lyndon
	15	Livestock Entries Due for KSF	Hutchinson
	19-22	Franklin County Fair	Ottawa
	30-Aug. 4	Anderson County Fair	Garnett

GENERAL NEWS

Save the Date for Day Camp

Frontier Extension District and Anderson, Franklin and Osage County Councils will sponsor Day Camp on **July 9th**. This event will be for youth, ages 7-11. New and exciting fun is in the making, so watch for details and plan to attend! Older members wanting to help should contact the Office.

Community Service Opportunity at Local Quilt Show

The Sunflower Piecemakers Quilt Guild of Ottawa would like to offer a great community service opportunity to 4-H youth. The group is needing help carrying items in and out of the Quilt Show on **September 8, 2018**, at the Goppert Building, 705 W. 15th. Five volunteers are needed for each shift which will last approximately 45 minutes. The first shift will be needed at 7:30 a.m. and the second shift at 5:00 p.m. The group asks volunteers be 12 years of age or older but any help is greatly appreciated. Feel free to sign up for one or both shifts. Be sure to include this on the Record Book Check Sheet and in a record book or KAP. Contact Jo Ellen at jeanold@ksu.edu to sign up or have questions answered. Helpers will be accepted on a first-come, first-served basis.

Help Needed at Power of the Past

Power of the Past is asking for help from Frontier District 4-H clubs/groups. Anyone interested in helping in September should contact David at 785-241-0834. This is a great fundraiser and it is easy! Groups will be accepted on a first-come, first-served basis. Don't wait too long to sign up!

Older 4-H Members Needed!

For those youth who attended Discovery Days and loved it, here is another great opportunity. Apply to be a Discovery Days Task Force Member for 2019! The link for applications is available at www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html on the right hand side. Applications are due by **October 1st** and each applicant should expect to be notified by November 1st as to his/her selection as a Task Force member.

Creative Ag Contest at KSF

The Creative Ag Contest is an opportunity for students, grades five-12, to educate Kansas State Fair visitors on the importance of Kansas agriculture in a fun and innovative way. The submitted piece must showcase the importance of Kansas agriculture to the consumer's daily life. The contest is free to enter and the entry deadline is **September 1st**. For details, visit www.kansasstatefair.com/pl/fair/education/609.

Summer Ag Adventure Challenge at KSF

The Kansas State Fair wants to encourage youth to learn more about Kansas agriculture. Farmers feed and clothe the world! Understanding how and where food and materials come from is important! The Fair wants to help youth connect with the people who produce it. Participants will choose six (6) of the 12 stops to visit from May 1st to August 15th. Youth will answer a few questions about each stop and then submit the answers. More information is available at www.kansasstatefair.com/pl/fair/education/669.

PROJECT NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

District-Wide Projects and Leaders

District-wide projects and leaders are available to all Frontier District 4-H members. Leaders welcome the opportunity to help any 4-H member, regardless of county origin. Contact information for all leaders is available in the Extension Office. A list of leaders is available on the District's 4-H website under "Project Resources" at the bottom of the page. Meeting and/or project information may be posted on the "Project News" pages and/or on county-specific pages of the newsletter and/or emailed to those enrolled in the project.

Citizenship: Exchange Program Opportunities

"Learn by Doing!" with one of Kansas' 4-H Exchange Programs. The global citizenship experiences provide countless opportunities for 4-H members and alumni, ages 13-26, to travel the world or to host. Additional details and contact information for different opportunities is available at www.kansas4-h.org/events-activities/global-citizenship/kansas-4-h-international-exchanges/. Also available at the above website is the exchange program newsletter, "Windows".

Leasing Dairy Cattle an Option for Youth

Dairy Cattle project members may lease up to two animals per year. Each leased animal must have a signed, completed MG-54 form on file in the Extension Office by **June 15th**. NOTE: Ownership or tagging deadlines are before this. Visit www.bookstore.ksre.ksu.edu/pubs/MG54.pdf for the form.

Entomology: Kansas 4-H Insect Spectacular

The 2018 Kansas 4-H Insect Spectacular will be **June 22-23, 2018**. This year's event will highlight moths and butterflies and will take place at the Sedgwick County Zoo in Wichita. Classes are suited for beginners and those with more experience. More information is available at www.kansas4-h.org/events-activities/conferences-events/.

Food Preservation Label Change for Fair

The label used for food preservation exhibits has been updated and it **will be required for all county fairs**, as well as the State Fair. Labels can be found at www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html, click on 4-H Exhibit Area Downloads, then on food preservation. Labels are also available in the Extension Office. The changes are as follows:

~Altitude where processed - Enter the altitude where the food was processed. The label should reflect what the altitude was where the food were processed, whether in the 4-H member's home or somewhere else.

~Canning Method: Water Bath or Pressure - circle which method was used. If pressure canning, indicate on the next line which type of canner was used, Dial Gauge or Weighted Gauge and write in the pounds of pressure used.

PROJECT NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



District-Wide Horse Meetings

Osage County's Horse and Youth (HAY) meetings are open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 3:00 p.m. at the Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **June 17th**. The group will be filling out the entry form for fair. Direct all questions to Dorothy at 785-806-5786 or Niki at 785-219-1829 or ncfml234@hotmail.com.

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member. The group meets at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa on the third Tuesday of each month. The next meeting will be **June 19th**. Direct all questions to Joy at joy@newhorizonranch.org.

The Anderson County Horse Club, Boots & Spurs, will also welcome any Frontier District 4-H Horse member. Meetings will be at the Anderson County Fairgrounds in Garnett at 7:00 p.m. The remaining meeting date is **June 26th**. To have questions answered, contact Jenny at jennifer.e.hughes

District Horse Show

The East Central District Horse Show will be **July 10, 2018**, at the Douglas County Fairgrounds in Lawrence. To participate in riding classes at a district and/or state horse show, youth, ages 9-18, must have successfully passed the Achievement Level I tests (written and riding) prior to the entry deadline. A registration link is on the District's 4-H website under "Area & State Events" and is due by **June 15th**. To have questions answered, refer to the rule book at www.bookstore.ksre.ksu.edu/pubs/S133.pdf.

KSF Horse Entry Information

For those planning to participate in the Horse project at the Kansas State Fair: Read the KSF book carefully! There is helpful information pertaining to health papers, check-in before entering the grounds, admission tickets, unloading and show day. The KSF Fairbook is available at www.kansasstatefair.com under "Exhibitors".

State 4-H Horse Judging Contest

The State 4-H Horse Judging Contest will be held **June 21, 2018**, in Salina. The registration worksheet and rules are available at www.kansas4-h.org/events-activities/contests/horse-judging/index.html. Those wishing to register should fill out the registration worksheet and return it, with payment, to the Extension Office by **June 10th**. Office Staff will complete the registration process.

Local Champion Stockman Competition

The Champion Stockman Competition is available to any Frontier District youth (regardless of county origin) enrolled in Beef, Goat, Horse, Sheep and/or Swine. The event will be held at Melvern's Sunflower Days on **June 22, 2018**. Winners will receive a belt buckle. For information, including rules and regulations, visit the District's 4-H website under "District Events" or contact the Extension Office. Entries (videos) must be submitted by **June 14th**.

PROJECT NEWS

Livestock "Last Call" Tagging

A "Last Call" tagging will be available on **June 11th**, from 5:00 p.m.-7:00 p.m., at the Franklin County Fairgrounds. This tagging will be used for those needing to have Meat Goat(s), Sheep or Swine tagged for shows such as the Kansas State Fair, Kansas Junior Livestock Show, etc. Contact the Extension Office with any questions.

Livestock: YQCA Certification

The quality assurance requirement will continue at the status quo for 2018. Swine exhibitors are required to be Youth PQA Plus certified if exhibiting at the Kansas Junior Livestock Show or the Kansas State Fair. The current and valid number(s) must be submitted on the swine nomination form by **June 15th**. The Youth PQA Plus program has been discontinued by the National Pork Board. Young people needing quality assurance certification will use Youth for the Quality Care of Animals (YQCA) Certification. Youth PQA Plus numbers will be honored until expired. Youth, ages 8-21, may complete the YQCA training online at www.yqca.org. Families should attach a copy of the YQCA certificate to the Declaration Form when nominating livestock.

Non-swine exhibitors are not required to be YQCA certified for this year. However, **the YQCA will be required for all exhibitors in 2019** and all youth are encouraged to participate in the program as an educational opportunity in the livestock project area. It would be in the best interest of livestock families to become familiar with the program over the next year in preparation to fulfill the requirement in 2019. Visit www.yqca.org for details. There will be an opportunity to do the training at KJLS this year.

State 4-H Livestock Sweepstakes

The Kansas 4-H Livestock Sweepstakes will be held **August 18-19, 2018**, in Manhattan. This event includes the state 4-H Meat Judging Contest, Skill-a-Thon and Quiz Bowl. This is an opportunity for a 4-H member to display his/her knowledge. Interested youth should contact Janae by **July 1st**. Only those participating in the District judging team meetings will be eligible for the Livestock portion of the Contest.

KSF & KJLS Information

For nomination and entry information, details and updates for the KSF and KJLS, refer to www.YouthLivestock.KSU.edu.

Important Livestock Dates

June 15: Commercial Heifer, Swine, Sheep & Meat Goat
Nominations Due for KSF and KJLS

July 15: Livestock Entries Due for KSF

Aug. 15: Livestock Entries Due for KJLS

September 7-16: Kansas State Fair, Hutchinson

October 5-7: Kansas Junior Livestock Show, Hutchinson

Livestock: Dr. Bob Hines Youth Swine Classic

The 2018 Dr. Bob Hines Kansas Youth Swine Classic will be held **July 6-7, 2018**, in Manhattan. This two-day event will provide educational opportunities, including a swine skill-a-thon and photography contest, showmanship and a prospect and market hog show. Entry forms are due by **June 25th**. Details are available at www.YouthLivestock.KSU.edu.

PROJECT NEWS

Plant Science: Wheat Variety Plot Program

The Kansas 4-H and FFA Wheat Variety Plot program will begin in the Fall of 2018 and go through September 2019. Members should contact the Extension Office by **July 10, 2018**, for information about enrollment. Cost will be \$35.00 for the five varieties of wheat. Details are available at www.kansas4-h.org/events-activities/conferences-events/wheat/wheat-variety-plots/index.html. Remember to harvest wheat samples for upcoming county fair(s).

Plant Science: State 4-H Wheat Expo

The Kansas 4-H Wheat Expo is a fun day showcasing all things wheat. This annual event is open to Kansas 4-H members and families and will be held on **August 2, 2018**, in Hutchinson. Details are available at www.kansas4-h.org/events-activities/conferences-events/. Registration will be available **June 15th-July 23rd**.

Plant Science: State Horticulture Judging

Save the date for the State Horticulture Judging Contest on **August 18, 2018**, in conjunction with the State 4-H Livestock Sweepstakes. Details will be available at a later date.

Poultry P-T Testing Dates

All poultry (over 90 days old) to be exhibited at any fair must test negative for Pullorum-Typhoid (P-T) Disease within 90 days of a show. This is a State regulation overseen by the Federal Government. Frontier District 4-H members may use any of the following testing sites, as long as it falls within the 90-day timeframe. Anyone missing the following testing dates will be responsible for finding someone to do the testing. Check specific fair dates and don't forget about the State Fair!

The following dates/times will be the **ONLY TESTING TIMES AVAILABLE** from Zach Sobba! He **WILL NOT** do any individual testing or provide testing dates other than the dates below.

Anderson County families will be expected to pay any fees accrued with the correct change at the testing site. The exception to this is the July 8th testing. Testing will be free for Anderson County families on this date ONLY!

Osage County families will be expected to pay any fees accrued with the correct change at the testing site.

Franklin County families will not pay the day of testing at any site. Families will fill out the Poultry Check-in Sheet and give it to Zach. After testing, Zach will return the check-in forms to the Ottawa Office and families will be invoiced. The form is available on the District's 4-H website under "Franklin Events & Information" and will also be available on testing dates. Those with several birds may want to fill out the information ahead of time.

Cost is as follows: (1-19 birds=\$1; 20-39 birds=\$2; 40+ birds=\$3) + \$.25/bird + \$.50/band. Correct change is required. Zach will NOT make change.

June 14th, 6:00 p.m.-7:00 p.m., at the Lyndon Extension Office, 128 W. 15th, in Lyndon;

June 23rd, 7:30 a.m.-9:00 a.m., at Celebration Hall, 220 W. 17th, in Ottawa;

July 8th, 7:30 a.m.-9:00 a.m., at Anderson County Fairgrounds (near N. Lake Rd. & Park St.) in Garnett. **Note the date and location change!**

PROJECT NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

SpaceTech and County Fire Bans

Kansas 4-H rocketry rules state "If a fire burn ban is in effect for any county in Kansas, exhibitors in any Kansas county are not required to launch his/her rocket(s). Requirements for the launching of rockets for the KSF and the documenting of the launching are suspended for the duration of the ban." This will pertain to county fairs, as well. Direct questions to the Extension Office.

District-Wide Space Tech Meetings

District-wide Space Tech meetings are open to any Frontier District 4-H member enrolled in the project. Meetings will be **June 7th and 21st** at the Annex Building in Garnett. Direct all questions to Tara at tcalley74@gmail.com.

Sportfishing

Fishing season is here and all 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. The tournament will run until **September 15th** (entries are due by this date). Current tournament rules and an entry form are available on the District's 4-H website under "Area & State Events".



NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter, but do not rely on this section completely. It is important for families to read the newsletter! As always, if there are any questions, feel free to contact the Office.

In which project are you interested or enrolled?

Citizenship: Page 3 - Exchange opportunities

Dairy: Page 3 - MG-54 Lease form

Entomology: Page 3 - Insect Spectacular

Food Preservation: Page 3 - Fair entry update

Horse: Page 4 - District-wide project meeting dates;
District Horse Show;
KSF Horse entry information;
State Horse Judging Contest

Judging: Page 1 - Southeast Area events;
Page 5 - State Horticulture Judging

Livestock: Page 4 - Kansas 4-H Livestock Sweepstakes;
Local Livestock Show;
"Last Call" tagging;
Local Champion Stockman Competition;
Important livestock dates and website for nomination
and entry process for KSF & KJLS;
YQCA Certification;
Dr. Bob Hines Swine Classic

Plant Science: Page 5 - Wheat variety plot program;
State 4-H Wheat Expo;
State Horticulture Judging

Poultry: Page 5 - P-T Testing dates

Shooting Sports: County pages - Practice schedules

Space Tech: Page 5 - District-wide meetings;
County burn ban information

Sportfishing: Page 5 - Contest information & entry deadline



NEW MEMBER NEWS



Have you...

...read the front page? It has important information for camp counselor training, fair dates, day camp and dates the office is closed! It also has information about the State 4-H license plate and project leader space. See page 1.


...highlighted the events from the calendar that pertain to you and your family? See page 2.

...thought about helping the ladies at the quilt show or the Power of the Past group? ...thought about applying to be on the Discovery Days Task Force or participating in the KSF Contests? See page 3.

...learned the 4-H Pledge, Slogan & Motto? See below.

...read your County page? There is important information about 4-H Council, fairs and so much more! AN CO-page 7; OS CO-page 8; FR CO-page 9.

...decided to record a radio spot and bookmarked the helpful 4-H websites? See page 10.

<p style="text-align: center;">4-H <u>SLOGAN</u> Learn By Doing</p>	<p style="text-align: center;"><u>4-H PLEDGE</u></p> <p style="text-align: center;">I pledge My HEAD to clearer thinking, My HEART to greater loyalty, My HANDS to larger service, and My HEALTH to better living, for my club, my community, my country, and my world.</p>
	<p style="text-align: center;"><u>4-H MOTTO</u> <i>To Make the Best Better!</i></p> 



ANDERSON COUNTY NEWS



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/

Anderson Co. 4-H Council Meeting

The next Anderson County 4-H Council meeting will be held **June 11th** at 7:00 p.m. at the Annex Building. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Anderson Co. Event Scholarships Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the application to attend any out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help defray the cost of Camp, Campference, Discovery Days, etc.

Also, available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event promoting personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. **The application must be submitted prior to the event payment deadline.**

Anderson County Cloverbud Meetings

The Anderson County Cloverbud group meets the third Wednesday of each month at the Extension Office in Garnett at 6:00 p.m. The next meeting will be **June 20th**. The Leaders are Gaylene Comfort and Gayla Corley. Direct any and all questions to Gaylene at 785-448-8447 or email her at comfort@gmail.com or to Gayla at 785-448-0301 or at rexthe.terrible@yahoo.com.

District-Wide Space Tech Meetings

District-wide Space Tech meetings are open to any Frontier District 4-H member enrolled in the project. Meetings will be **June 7th and 21st** at the Annex Building in Garnett. Direct all questions to Tara at tcalley74@gmail.com.

Anderson County 4-H Community Service Project

The 2018 Anderson County 4-H community service project will be held on Saturday, **June 23rd**, at 8:00 a.m. at the Anderson County Fairgrounds. Community service will consist of cleaning up the Fairgrounds. All Anderson County 4-H members should plan to participate!



Where Memories are Made!

Anderson Co. Ownership Dates

Youth enrolled in the Rabbit, Fowl or Breeding Livestock project(s) must own and have possession of his/her animal(s) by **June 1st**.

Fair Information and Pre-Entry

The Anderson County Fair will be **July 30-August 4, 2018**. The theme is "Picture Perfect Memories" and pre-fair judging is usually held a few days before the first day. All Fair entries must be pre-entered online. A link will be available **June 13th-July 2nd** on the District's 4-H website under "Anderson Events & Information". Anyone not entered during the allotted time will be assessed a \$25 late fee.

Bedding/Stall CHANGES For Fair

Pens for Sheep and Goats will be switched with Swine for the 2018 Fair. Youth must provide his/her own shavings (no straw) for pens and are also responsible for keeping the stall space(s) clean. Also new for this year, there will be swine wash pens provided so stalls can be kept dry.





OSAGE COUNTY NEWS



Style Revue Judging and Shows

Judging will be done the same as last year. Style Revue judging will take place before the Fair on **June 25th**, 9:00 a.m.-Noon, at the Lyndon First Baptist Church, 129 W. 15th Street. Pre-entry forms are due in the Lyndon Extension Office by **June 15th** and are available on the District's 4-H website under "Osage Events & Information". The public Style Revue will be **June 27th at 5:00 p.m.** at the Osage City Community Building. Contact the Lyndon Extension Office to have questions answered.

Fair Horse Shows Scheduled

Pre-entry is due by **June 17th** to Dorothy. Check-in will be 8:00 a.m.-8:30 a.m. and the show will begin at 9:00 a.m. Forms are available in the Fairbook and the Extension Office.

Osage City Fair Horse Show: June 23rd at the Lyndon Saddle Club

Overbrook Fair Horse Show: August 4th at the Overbrook Fairgrounds

King and Queen Deadline Extended

Osage County 4-H members will self-nominate by filling out an application found on the District's 4-H website under "Osage Events & Information" or in the Extension Office. The application deadline has been extended to **July 1st**. Applicants will be required to participate in an interview on **July 13th at Noon** at the Extension Office. Crowning will take place at the Overbrook Fair. The Contest objectives are as follows:

1. To provide more leadership opportunities for older 4-H members. Duties of the King and Queen will be to promote 4-H by helping at selected county-wide 4-H events, such as fairs, Achievement Night, the crowning of next year's royalty, etc.

2. To recognize demonstrated leadership abilities

3. To promote and help grow the 4-H program

Direct any and all questions to the Lyndon Extension Office.



District 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of every even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **June 25th**. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Osage County 4-H Council Fundraiser

The following names have been submitted for the 4-H Council Fundraiser. Be sure to support your favorite nominee at upcoming 4-H events. Those nominated are the following:

Shayne Miles (BG)

Rod Schaub (CW)

Mark Peterson (LL)

Lisa Reeser (MJH)

Dennis Garrison (NO)

Dalton Hook (VBR)

Chris Croucher (WW)

Photo Display Opportunity

The Osage County Commissioners are looking for photos to display in the Osage County Courthouse. Email photos to Janae at jmcnally@ksu.edu. Contact the Extension Office for more information.

Club Community Service Project

Hard working 4-H members are needed to do clean-up projects at the Osage City Fairgrounds. This would be a great community service project! Call the Office for contact info.





FRANKLIN COUNTY NEWS



Pre-Registration of Fair Projects for Conf. Judging

This was started last year and it worked well. Youth who wish to participate in conference-style judging for the following projects will be required to pre-register and sign up for judging times by **June 29th** in the Extension Office: Energy Management, Entomology, Forestry, Geology, Home Environment, Self-Determined, Shooting Sports, Space Tech, Wildlife and Woodworking. More information will be available in the fair newsletter.

Paperwork Needed for Fair

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time at the Fair. Clothing members must present a Wardrobe Planning Packet and Bucket Calf members must present the project record sheet to the judges. Forms are available on the District's 4-H website under "Project Resources" or in the Ottawa Extension Office.

2018 Fair Newsletter Coming Soon!

Be watching your inbox in early JUNE! Each 4-H family in Franklin County will be emailed the Fair Newsletter. It will contain important fair information including deadlines, pre-registration forms/websites, judging dates, rules and much, much more. Read it carefully so information is not missed! Hard copies are also available in the Extension Office.

Mr. and Miss 4-H Applications Available

Franklin County Mr. and Miss 4-H applications are available on the District's 4-H website under "Franklin Events and Information". Applications are due to the Office by **June 29th**.

Franklin County Pre & Post Fair Dates

June 29 - All Fair pre-entries **due** to Ottawa Exten. Office
 July 11 - Clothing Judging, Fashion Revue, Clover Revue, Fiber Arts Judging, Mr./Miss 4-H Interviews
 July 16 - Foods Judging at Celebration Hall
 July 16 - Cat/Handpet & Dog Shows
 July 17 - Visual Arts & Photography Judging
 July 18 - Fair set-up; Enter exhibits, Livestock Exhibitor Mtg.
 July 21 - Release of all exhibits; Clean-up of Celebration Hall
 July 23 - Clean-up of Fairgrounds; pick up Fair checks (only those helping with clean-up on this day will receive checks). All others, including open class, may pick up checks on July 30th.

Help Needed for Fair Set-Up & Clean-Up

All 4-H members are expected to help with fair set-up on **July 18th** at 8:00 a.m. and/or clean-up on **July 21st** at 6:30 p.m. (just Celebration Hall) and/or **July 23rd** at 8:00 a.m. Those helping on the 23rd may pick up his/her fair premium check after clean up is completed. The more help there is, the quicker the job gets done! Participation is also a point on the Record Book Check Sheet (a.k.a. the Purple Sheet).

Pre-Order Fairbooks

A Fairbook is available for \$5.00. Books must be **pre-ordered and paid for** by **June 1st** in the Extension Office. Make checks payable to Fr. Co. Ag. Society or have the correct change when placing orders.



District 4-H website:
www.frontierdistrict.ksu.edu/4-h/



4-H Council Meeting

The next Franklin County 4-H Council meeting will be held **September 24, 2018, at 7:00 p.m.** (no meeting in July b/c of Fair) at Celebration Hall, 220 W. 17th, in Ottawa. Council Members should plan to attend as there must be a representative from each club at each meeting in order for the club to be on track to receive a purple club seal at year's end.

Franklin County Shooting Sports Schedule

If participants have not already done so, remember to pay the required Shooting Sports Fee of \$25 per member/\$75 per family when the member's season begins! Shooting Sports schedules are below and on the District's 4-H website under "Franklin Events & Information". Direct any and all questions to Amy at livingstonamy@gmail.com.

Air Pistol: 6:00 p.m.-8:00 p.m., at the Gun Guys, 412 S. Main Street, in Ottawa; Remaining practice dates are **June 6th, 20th;**

Air Rifle & BB Gun: 6:30 p.m.-8:30 p.m., at the Miami Co. Frgrds., Bldg. 3, 401 E. Wallace Park Drive, in Paola; Remaining practice dates: **June 7th;** July 12th;

Archery: 3:30 p.m., south end of Franklin County Fairgrounds; must be 8+ years of age; practice dates below;

Shotgun: 10:00 a.m., at either Cedar Hill Gun Club (918 E 1650 Rd., Baldwin City) or Hillsdale Range (26719 Toe Rd., Paola); Must be 12+ years of age to participate.

Archery and Shotgun practice dates:
June-2, 16, 30; July-14, 28; Aug.-11, 25; Sept.-1, 8;

Small Bore Rifle: 12:30 p.m. at Fr. Co. Sheriff's Shooting Range (3323 Osborne Terrace, Ottawa - just to the east of the landfill driveway); must have had one season of BB Gun, have had Safety Training and must be 8+ years of age to participate; Practices will be on the following dates: **June 2, 16, 30;** July 14, 28; August 11, 25; September 1, 8, 15, 22.



Something New at the Fair!

This year, the Franklin County Shooting Sports Archery Team will have its "County Match" at the fair on Thursday, **July 19th at 2:00 p.m.** The competition will only be for those enrolled in the Archery project. Everyone is invited to come out and enjoy the competition and the art of the sport. P.S. One of the archery members is a National competitor!



Changes for Fair 2018

~Beef Show will begin at **2:00 p.m.** on **Friday, July 20th.**
 ~Dog Show will be **Monday, July 16th**, at 6:00 p.m. in Hayward Arena. Check-in will be at 5:45 p.m.
 ~Cat & Handpet Show will be **Monday, July 16th**, at 6:00 p.m. in the Ticket Booth. Check-in will be 5:45 p.m.

Join Us on the Radio

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great addition to a KAP! For more information, contact Janae at jmcnally@ksu.edu or call the Extension Office.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. www.joinkansas4-h.org - This website does a great job of explaining the concept of 4-H.
5. <http://pinterest.com/kansas4h/> - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

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