

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**May
2018**

Volume 8, Issue 5

District's 4-H website:
<http://www.frontierdistrict.k-state.edu/4-h/>

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Lyndon Office

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Ottawa Office

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Ottawa KS 66067
Phone: 785-229-3520
FAX: 785.229.3527

Congratulations!

Frontier District had **three** 4-H members receive State 4-H Scholarships! Megan Davis, from Princeton Goal Busters will be awarded the M. H. Coe Memorial Scholarship. Chad Hibdon of the Rowdy Wranglers will receive the Goppert Southeast Kansas Scholarship and Alexa McCurdy from Burg Go Getters will be presented the Winter Family Grant. They will attend the Kansas 4-H Scholarship Reception in Manhattan in August. Congratulations on a job well done!

Congratulations to the following 27 Frontier District Seniors! Thank you for your leadership and we wish you all the best in your future endeavors. Remember to always strive "To make the best better!". Emilee Sheldon, Acorn Rustlers; Alexa McCurdy and Noah Short, Burg Go Getters; Cody Atchison and Kelsey Hug of Burlingame; Matheu Egidy and Austin Ewert, Dynamite; Coyd Gardner of Golden Achievers; Brock Butel, Cameron Koger, Tucker May, Shaylee Meier, Evan Tomlinson and Calvin Young of North Osage; Seth Burroughs and Layne Lutz of Princeton Goal Busters; Payton Schaefer and Amanda Wray of Rambling Ranchers; Chad Hibdon, Rowdy Wranglers; Makayla Jones, Seekers Not Slackers; Hayden Hermann, Casey Rhoades and Tanner Tush of Star Shooting; Sheridan Barnes, Town and Country; Dalton Hook and David Moore of Vassar Blue Ribbon. Also, congratulations and thank you to J.D. Schoepflin of Willing Workers! While he is not a senior, he will age out of 4-H this year.

Congratulations to the Regional Club Day participants! Frontier District 4-H came home with 22 purples, 25 blues and five reds! A complete listing of results can be found on the District's 4-H website under "District Events". Also, a special thank you to the families who volunteered to be room monitors. Your help was greatly appreciated! **Anderson County:** Newton; **Franklin County:** Adams, Conner, Face, Hahn, Hatfield, Hepner, H. Higbie, Livingston, Lutz; **Osage County:** Gross, Lowry, McNally, Sand, Shoup, Young.

New Horizon Ranch was chosen as the 2018 KSU Huck Boyd National Institute for Rural Development as Leaders of the Year for the Community Service Award! The Ranch offers a variety of programs to individuals of all ages with physical, cognitive, social, emotional and learning disabilities. It is owned by the Brian and Joy Miller Family. They are members of the Princeton Goal Busters 4-H Club and Joy is also a District-wide Horse Club leader in Franklin County. Congratulations!

Eligibility to Exhibit at County Fair(s)

To be a Frontier District 4-H member eligible to exhibit in the 4-H division at the fair(s) within the member's respective county, each member **must be properly enrolled** via the 4HOnline System by **May 1, 2018**. **"Properly enrolled" includes payment of enrollment fees.** Some projects, like many livestock species, have required dates prior to May 1st such as weigh-in and/or tagging for livestock. Families without internet access may come to the Extension Office by the May 1st deadline to use the office computers. This **FIRM** deadline will be upheld to ensure the integrity of the project(s) and to allow for appropriate educational time in the project(s).

Add/Drop Project Deadline

Frontier District 4-H members have the ability to change personal information and to add or drop projects by logging on to <https://ks.4honline.com>. Members will no longer contact the Extension Office to have information changed. Any adding or dropping of projects must be done by **May 1st**. Members will not be able to change project information after that date. Direct any and all questions to the Extension Office.

Offices Closed

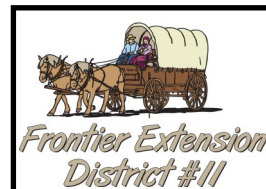
All Frontier Extension District Offices will be closed **May 28th** and **July 4th** in observance of the holidays.

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FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

MAY	1	“Fantastic” Camp Payments Due to Extension Office	Garnett/Lyndon/Ottawa
		FR CO: Ownership Deadline for All Rabbits, Fowl, Bucket Calf & Breeding Livestock	Ottawa
		FR CO: Born & Bred Paperwork Due to Office for Meat Goat and Beef	Ottawa
		OS CO: Ownership Deadline for Bucket Calf, All Rabbits & Fowl	
		NEW Horse ID Forms Due to Extension Office	Garnett/Lyndon/Ottawa
		Last Day to Add/Drop 4-H Projects	Garnett/Lyndon/Ottawa
		Last Day to Enroll in 4-H and Be Eligible to Enter at 4-H Fair(s)	Garnett/Lyndon/Ottawa
		Snaffle Bit Projects Due to State Office	Manhattan
		Market Beef Nominations Due for Major Shows	
		Applications Due for Discovery Days Floor Counselors	Online
	2	AN CO: Weigh-In for Swine, Sheep, Goat & Bucket Calf, 4-6 p.m.	Fairgrounds
		Due Date for Scholarships from Conservation Office for Kansas Range Youth Camp	
	3	FR CO: Weigh-In for Swine, Sheep & Meat Goat, 4-6 p.m. @ Fairgrounds	Ottawa
		District-Wide Space Tech Meeting, 5:00-7:00 p.m. @ Annex	Garnett
	5	OS CO: Weigh-In for Swine, Sheep, Meat Goats & Dairy Goats, 9-11 a.m.	Osage City Fairgrounds
	10	Registrations Due to Extension Office for District Favorite Food Contest	Garnett/Lyndon/Ottawa
	11	Registrations Due for Horse Judging Camp	Online
	15	District-Wide Horse Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
		Online Registrations and Payment Due for Campference	Garnett/Lyndon/Ottawa
		Registrations Due for Kansas Range Youth Camp	
	16	District-Wide Cloverbud Meeting, 6:30 p.m.	
	17	District-Wide Space Tech Meeting, 5:00-7:00 p.m. @ Annex	Garnett
	18	Registrations Due to Extension Office for Tractor Safety Training (HOT)	Garnett/Lyndon/Ottawa
	19	District-Wide Foods Meeting on Face Book Live, 10:00 a.m.	Online
	20	District-Wide Horse (HAY) Meeting, 3:00 @ Skyview Ranch	Osage City
21	Registrations Due for Champion Livestock Judging Camp	Online	
24	District-Wide Judging Contests, 10:00 a.m.-2:00 p.m. @ Celebration Hall	Ottawa	
25	HOT Training, 10 a.m.-6:00 p.m. @ Community Building	Pomona	
28	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa	
28-JUNE 1	Discovery Days	Manhattan	
29	District-Wide Horse Meeting, 7:00 p.m. @ Anderson Co. Fairgrounds	Garnett	
	District-Wide Rabbit Meeting, 7:00 p.m. @ Celebration Hall	Ottawa	
31	OS CO: Barn Quilt Completion Date	Osage City	
JUNE	1	AN CO: Ownership Deadline for All Rabbits, Fowl & Breeding Livestock	
		OS CO: King & Queen Applications Due to Extension Office	Lyndon
		FR CO: Orders & Payment Due to Extension Office for Fairbooks	Ottawa
	4-5 (6)	KSU Horse Judging Camp-Advanced (Beginners)	Manhattan
	6-8/11-13/15-17	Champions Livestock Judging Camps @ KSU	Manhattan
	6-9	KSU Animal Sciences Leadership Academy	Manhattan
	8-10	State Geology Trip	Bellevue or Yates Cntr.
	11	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
		“Last Call” Tagging, 5:00 p.m.-7:00 p.m. @ Franklin County Fairgrounds	Ottawa
	12	Southeast Area Judging Contests (FACS, Foods, Hort, Crops & Photo)	Emporia
	13-July 2	AN CO: Fair Pre-Entry Link Available	Online
	14	P-T Testing, 6:00 p.m.-7:00 p.m. at Extension Office	Lyndon
	15	Registrations Due for East Central District Horse Show @ Douglas County Fairgrounds	
		Nominations Due for Major Shows for Comm. Heifer, Swine, Sheep & Meat Goat	
	16-19	Fantastic 4-H Camp	Rock Springs 4-H Center
	17	OS CO: Fair Horse Show Registrations Due	Dorothy
	19-22	Kansas Range Youth Camp @ Camp Mennoscah	Murdock
	21	Southeast Area Judging Contests (Livestock & Meats)	Yates Center
	21-23	OS CO: Melvern Fair	Melvorn
	22-23	Insect Spectacular	Wichita
	23	P-T Testing, 7:30 a.m.-9:00 a.m. @ Celebration Hall	Ottawa
		AN CO: 4-H Community Service Project, 8:00 a.m. @ Fairgrounds	Garnett
		OS CO: Osage City Fair Horse Show @ Saddle Club	Lyndon
	25	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
	26-29	Campference	Rock Springs 4-H Center
27-30	OS CO: Osage City Fair	Osage City	
29	FR CO: All Fair Pre-Entries & Mr./Miss 4-H Apps. Due to Office/Online	Ottawa/Online	

GENERAL NEWS

Cloverbud Meeting and Group Information

Activity-centered and leader-directed meetings allow youth to enjoy fun, hands-on learning. JoAnna Smith, District-wide Cloverbud Leader, will conduct a meeting on **May 16th** at 6:30 p.m. Location of the meeting is yet to be determined. Those interested in attending should contact JoAnna at 785-229-3520 or at joanna17@ksu.edu.

To be eligible to participate in Cloverbuds, a child must have celebrated his/her fifth or sixth birthday before January 1, 2018. Cloverbud members must be enrolled in the 4HOnline Enrollment System. A link is available on the District's 4-H website under "Join". Parents should also review the Cloverbud policies available at www.kansas4-h.org/get-involved/cloverbuds/docs/Cloverbuds_Policies.pdf or in the Extension Office (especially information regarding livestock and pets).

Fair Dates

Melvern Fair: **June 21-23, 2018**

Osage City Fair: **June 27-30, 2018**

Richmond Fair: **July 12-14, 2018**

Franklin County Fair: **July 19-22, 2018**

Anderson County Fair: **July 30-August 4, 2018**

Lane: **August 2-4, 2018**

Overbrook Fair: **August 8-11, 2018**

Kansas State Fair: **September 7-16, 2018**

Kincaid: **September 27-29, 2018**

Fair details are on the member's county page.

Help Needed at Power of the Past

Power of the Past is asking for help from Frontier District 4-H clubs/groups. Anyone interested in helping in September should contact David at 785-241-0834. This is a great fundraiser and it is easy! Groups will be accepted on a first-come, first-served basis. Don't wait too long to sign up!

Wild Clover Camp for Youth

Wild Clover Camp is for youth, ages 7-9, who are not quite ready for more than one night away from home. Youth can enjoy a "mini camp experience" closer to home at the Wildwood Outdoor Education Center in LaCygne, Kansas, on **June 6-7, 2018**. Details are available on the District's 4-H website under "Area & State Events". Registration is due by **May 15th** and space is limited, so register early! Possible scholarship info is on the member's respective county page.

Project Leader Space Available

The Ottawa Community Arts Council and Franklin County United Way would like to invite "the arts" project leaders to use the spaces available at Carnegie Hall in Ottawa. This is for projects such as Robotics, Woodworking, Fiber Arts and Visual Arts. The space is free and some of the materials and/or equipment could even be supplied (i.e. potter's wheel, saws for woodworking, etc.)! The group would like to expand and provide space and supplies for other projects, too. Any leader wondering if his/her project is permitted or needing more information should contact Leigh Hanson at 913-226-8607 or email her at stemunitedyouth@gmail.com.

GENERAL NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



New 4-H License Plates Available

The new Kansas 4-H license plates are now available at the local Department of Motor Vehicles.

Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are also an additional cost. Supplies are limited!



Community Service Opportunity

The Franklin County Veterans of Foreign Wars (VFW) needs help placing a flag beside each veteran's headstone in Franklin County on **May 25th** in honor of Memorial Day. They have a big area to cover and would like to have help. The VFW will supply the flags and names. They will also need help picking up the flags. This would be a great community service project for clubs, project groups, etc. (regardless of county origin). Inclement weather would be a cause for dates to change. Contact Don Marconette 785-521-0130 to confirm all dates and to be a part of this amazing opportunity!

Creative Ag Contest at KSF

The Creative Ag Contest is an opportunity for students, grades five-12, to educate Kansas State Fair visitors on the importance of Kansas agriculture in a fun and innovative way. The submitted piece must showcase the importance of Kansas agriculture to the consumer's daily life. The contest is free to enter and the entry deadline is **September 1st**. For details, visit www.kansasstatefair.com/pl/fair/education/609.

4-H Family Handbook Available

The 4-H Family Handbook is available for Frontier District families. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information, but it would be especially helpful to new 4-H families. The Handbook is available on the District's 4-H website under "Join". Feel free to contact the Extension Office if there are any questions.

Raise Your Hand for Kansas 4-H!

National 4-H Council is giving away money! The three states with the most hands raised will win \$20,000, \$10,000 and \$5,000! There will even be surprise incentives along the way. Supporters will help raise awareness of the life-changing impact the 4-H program has on youth across the nation. It costs nothing and consists of simply filling out a few questions! It literally takes less than one minute! Kansas just missed winning money last time, so we are more than determined to win some this year. As an added perk, Kansas 4-H will gain a multitude of support from 4-H alumni and friends! Visit www.4-H.org/RaiseYourHand. Tweet, post and share support using the hashtag #4HGrown and ask your network to support and share! Raise your hand now and encourage 4-H friends and alumni to do the same! Hurry! The contest ends on **May 15th**.

PROJECT NEWS

Citizenship: Exchange Program Opportunities

“Learn by Doing!” with one of Kansas’ 4-H Exchange Programs. The global citizenship experiences provide countless opportunities for 4-H members and alumni, ages 13-26, to travel the world or to host. Additional details and contact information for different opportunities is available at www.kansas4-h.org/events-activities/global-citizenship/index.html.

Leasing Dairy Cattle an Option for Youth

Dairy Cattle project members may lease up to two animals per year. Each leased animal must have a signed, completed MG-54 form on file in the Extension Office by **June 15th**. NOTE: Ownership or tagging deadlines are before this. Visit www.bookstore.ksre.ksu.edu/pubs/MG54.pdf for forms.

Entomology: Kansas 4-H Insect Spectacular

Save the Date for the 2018 Kansas 4-H Insect Spectacular on **June 22-23, 2018**. This year’s event will highlight moths and butterflies and will take place at the Sedgwick County Zoo in Wichita. Classes are suited for beginners and those with more experience. More information is available at www.kansas4-h.org/events-activities/conferences-events/.

Foods Meetings Via Face Book Live

Erin Laurie, District-wide Foods Leader, will hold a cooking meeting on Face Book Live! The meeting will be available on the District’s FB page, *Frontier Extension District: Kansas State Research & Extension*. Join her for the final meeting on **May 19th** at 10 a.m. Contact Erin at erlaurie@realappranch.com to have questions answered.

Favorite Food Contest

The Frontier District 4-H Favorite Food Contest will be on **May 24, 2018**, at Celebration Hall. Set up will be at Noon and judging will begin at 12:30 p.m. The contest is for 4-H members enrolled in the foods project. Contestants will select a favorite food recipe from the following food groups: snack, salad, dessert, soup, meat, vegetable plate, sandwich, fruit, bread, drink, casserole and other. The prepared favorite food should then be displayed with 1) a proper table setting (formal or informal, depending on the food choice), including a centerpiece, optional; 2) a recipe card for the favorite food and; 3) a planned menu which includes the favorite food. Pre-register by **May 10th** by calling the Extension Office.

The 4-H exhibitor is responsible for providing all equipment including a card table. Electrical appliances are not allowed. Judges **WILL NOT** taste the food due to food safety concerns. Contestants should be prepared to explain how to prepare and serve the favorite food, discuss the nutritional value, state why the table service and dishes were selected and why the centerpiece is appropriate. There will a winner chosen from each age division in each county and they will be eligible to participate in the Area Favorite Foods Show on June 12th in Emporia. See page five for more information.

Geology Field Trip

The State Geology Field Trip will be **June 8-10, 2018**. It will be in the Belleview and the Yates Center areas. The event will be in the same locations for two consecutive years so youth may attend one the first year and the other the next, if desired. For details, visit www.kansas4-h.org/events-activities/conferences-events/. Event dates may change from year to year.

PROJECT NEWS



District’s 4-H website:
www.frontierdistrict.ksu.edu/4-h/



District-Wide Horse Meetings

The Franklin County Horse Club meetings are open to any Frontier District 4-H member. The group meets at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa on the third Tuesday of each month. The next meeting will be **May 15th**. Direct all questions to Joy at joy@newhorizonranch.org.

Osage County’s Horse and Youth (HAY) meetings are also open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 3:00 p.m. at the Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **May 20th**. Direct all questions to Dorothy at 785-806-5786 or Niki at 785-219-1829 or ncfm1234@hotmail.com

The Anderson County Horse Club, Boots & Spurs, will also welcome any Frontier District 4-H Horse member. Meetings will be at the Anderson County Fairgrounds in Garnett at 7:00 p.m. Remaining meeting dates are **May 29th** and **June 26th**. To have questions answered, contact Jenny at jennifer.e.hughes@sprint.com.

New Horse ID Certificate Required

All youth enrolled in the Horse project are required to have the **NEW** Horse ID certificate on file this year in the Extension Office by **May 1st**. It is available on the District’s 4-H website under “Project Resources” or in the Office.

District Horse Show

The East Central District Horse Show will be **July 10, 2018**, at the Douglas County Fairgrounds in Lawrence. To participate in riding classes at a district and/or state horse show, youth, ages 9-18, must have successfully passed the Achievement Level I tests (written and riding) prior to the entry deadline. A registration link is on the District’s 4-H website under “Area & State Events” and is due by **June 15th**. To have questions answered, refer to the www.bookstore.ksre.ksu.edu/pubs/S133.pdf.

Youth Horse Judging Camp

The KSU Youth Horse Judging Camp – Beginners Section will be **June 6, 2018**, and the KSU Youth Horse Judging Camp – Advanced Section will be **June 4-5, 2018**. Both will be held in Manhattan and registration is due by **May 11th**. Each camp is limited to 30 participants. For details, visit www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html.

Horseless Horse Project Clarifications

- ~The 4-H member must not own or lease a horse.
- ~The project is intended to offer the 4-H member an opportunity to learn about horses.
- ~The 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.
- ~The 4-H member may volunteer to assist another 4-H member at horse shows and trail rides.
- ~The project member may exhibit at the local fair with a borrowed 4-H identified horse in the showmanship class only.

~No riding is permitted.

Direct any questions to County Horse Leaders.

PROJECT NEWS

District 4-H website:
www.frontierdistrict.ksu.edu/4-h/

Judging Opportunities and Favorite Food Contests

The District-wide Skill-a-thon, FCS, Photography and Crops/Horticulture Judging Contests are open to any Frontier District 4-H member on **May 24, 2018**, from 10:00 a.m.-2:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. These contests will be “come and go”. **No** pre-entry is needed.

There will also be a Favorite Food Contest on **May 24th** at Celebration Hall. Those competing in this contest will need to pre-register by **May 10th** in the Extension Office. More information is available on page four.

The Southeast Area contests are also open to any Frontier District 4-H member with the exception of the Favorite Food Contest. The Southeast Area Photography Judging, FCS Judging, Crops/Horticulture Judging and the Favorite Foods Contest will be held **June 12th** in Emporia at the Fairgrounds. There is no fee.

The Southeast Area Skill-a-thon, Livestock Judging and Meat Judging Contest will be held in Yates Center on **June 21st**. The cost is \$10 and lunch is included. Details for both contests will be available in future newsletters.

State 4-H Livestock Sweepstakes

The Kansas 4-H Livestock Sweepstakes will be held **August 18-19, 2018**, in Manhattan. This event includes the state 4-H Livestock Judging Contest, Meat Judging Contest, Skill-a-Thon and Quiz Bowl. This is a great opportunity for a 4-H member to display his/her knowledge of the livestock industry. Interested youth should contact Janae.

Local Livestock Show

WHO: All Youth

WHAT: Blazin' The Ring Spring Classic Livestock Show

WHEN: **May 19th**; Sponsored by Appanoose Trailblazers

WHERE: Franklin County Fairgrounds, Ottawa

NOTES: Pre-entry by **May 7th** will confirm a show t-shirt. Details are on Facebook at *Blazin' the Ring Spring Classic*.

Livestock “Last Call” Tagging

A “Last Call” tagging will be available on **June 11th**, from 5:00 p.m.-7:00 p.m., at the Franklin County Fairgrounds. This tagging will be used for those needing to have Meat Goat(s), Sheep or Swine tagged for shows such as the Kansas State Fair, Kansas Junior Livestock Show, etc. Contact the Extension Office with any questions.

Local Champion Stockman Competition

The Champion Stockman Competition is available to any Frontier District youth (regardless of county origin) enrolled in Beef, Goat, Horse, Sheep and/or Swine. The event will be held at Melvern's Sunflower Days **June 22, 2018**. Winners will receive a belt buckle. Divisions include peewee, junior, intermediate and senior. For information, including rules and regulations, visit the District's 4-H website under “District Events” or contact the Extension Office. Entries (videos) must be entered by **June 14th**. Pee Wee division youth will not do videos.

PROJECT NEWS

Important Livestock Dates

May 1: Market Beef Nominations Due for Major Shows, such as the Kansas State Fair & Kansas Jr. Livestock Show-

June 15: Commercial Heifer, Swine, Sheep & Meat Goat Nominations Due for Major Shows (see above)

September 7-16: Kansas State Fair

October 5-7: Kansas Junior Livestock Show

Livestock: PQA vs. YQCA Certification

The quality assurance requirement will continue at the status quo for 2018. Swine exhibitors are required to be Youth PQA Plus certified if exhibiting at the Kansas Junior Livestock Show or the Kansas State Fair. The current and valid number(s) must be submitted on the swine nomination form by **June 15th**. The Youth PQA Plus program will be retired by the National Pork Board on May 31, 2018. After that date, Youth PQA Plus will no longer be available and young people needing quality assurance certification will use Youth for the Quality Care of Animals (YQCA) Certification. Youth PQA Plus numbers will be honored until expired. It is acceptable for youth to complete the YQCA training in lieu of the Youth PQA Plus certification. Youth, ages 8-21, may complete the training online at www.yqca.org. Families should attach a copy of the YQCA certificate to the Declaration Form when nominating livestock.

Non-swine exhibitors are not required to be YQCA certified for this year. However, **the YQCA will be required for all exhibitors in 2019** and all youth are encouraged to participate in the program as an educational opportunity in the livestock project area. It would be in the best interest of livestock families to become familiar with the program over the next year in preparation to fulfill the requirement in 2019. Visit www.yqca.org for details. There will be an opportunity to do the training at KJLS this year.

Livestock Nomination Process Updates

- 1). Each 4-H member must be “active” in the 4HOnline System and must have his/her 4-H program fee paid (\$15).
- 2). Commercial heifer tattoo requirement has been removed.
- 3). Animals not housed at the exhibitor's primary residence must be disclosed on the Declaration Form.
- 4). Sheep & swine “extra” nom. forms have been reinstated.
- 5). YQCA Certification - See above
- 6). Additional info on DNA envelopes-optional
- 7). Ear Notch and Scrapie Tag requirement will continue.
- 8). There have been breed additions to Swine and Sheep. Details are available at www.YouthLivestock.KSU.edu.

Plant Science: Wheat Variety Plot Program

The Kansas 4-H and FFA Wheat Variety Plot program will begin in the Fall of 2018 and go through September 2019. Members should contact the Extension Office by **July 10, 2018**, for information about enrollment. Cost will be \$35.00 for the five varieties of wheat. Details are available at www.kansas4-h.org/events-activities/conferences-events/wheat/wheat-variety-plots/index.html. Remember to harvest wheat samples for the county fair(s) and possibly the Kansas State Fair.

PROJECT NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Plant Science: State 4-H Wheat Expo

The Kansas 4-H State Wheat Expo is a fun day showcasing all things wheat. This annual event is open to Kansas 4-H members and families and will be held on **August 2, 2018**, in Hutchinson. Details are available at www.kansas4-h.org/events-activities/conferences-events/. Registration will be available **June 15th-July 23rd**.

Poultry P-T Testing Dates

Dates have been set early so families can save the date! All poultry (over 90 days old) to be exhibited at any fair must test negative for Pullorum-Typhoid (P-T) Disease within 90 days of a show. This is a State regulation overseen by the Federal Government. Those missing the following testing dates will be responsible for finding someone to test his/her bird(s). Frontier District 4-H members may use any of the following testing sites, as long as it falls within the 90-day timeframe. Check specific fair dates and don't forget about the State Fair!

The following dates/times will be the **ONLY TESTING TIMES AVAILABLE** from Zach Sobba! He **WILL NOT** do any individual testing or testing other than these dates!

Anderson County families will be expected to pay any fees accrued with the correct change at the testing site. The exception to this is the July 8th testing. Testing will be free for Anderson County families on this date ONLY!

Osage County families will be expected to pay any fees accrued with the correct change at the testing site.

Franklin County families will not pay the day of testing at any site. A poultry check-in sheet will be used to record information and calculate fees. After testing, Zach will return the check-in forms to the Ottawa Office and families will be invoiced. The form is available on the District's 4-H website under "Franklin Events & Information" and will also be available on testing dates. Those with several birds may want to fill out the information ahead of time.

Cost is as follows: (1-19 birds=\$1; 20-39 birds=\$2; 40+ birds=\$3) + \$.25/bird + \$.50/band.

June 14th, 6:00 p.m.-7:00 p.m., at the Lyndon Extension Office, 128 W. 15th, in Lyndon;

June 23rd, 7:30 a.m.-9:00 a.m., at Celebration Hall, 220 W. 17th, in Ottawa;

July 8th, 7:30 a.m.-9:00 a.m., at Anderson County Fairgrounds (near N. Lake Rd. & Park St.) in Garnett. **Note the date and location change!**

District Wide Rabbit Meeting

Jillian Oberly, District-wide Rabbit leader, will hold a meeting on **May 29th** at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. Any Frontier District 4-H member enrolled in the project is welcomed to attend. Please direct all questions to Jillian at jnoberly@yahoo.com.

PROJECT NEWS

District-Wide Space Tech Meetings

District-wide Space Tech meetings are open to any Frontier District 4-H member enrolled in the project. Meetings will be **May 3rd and May 17th at 5:00-7:00 p.m.** At this time, meetings are scheduled to be held at the Annex Building in Garnett (this is subject to change, depending on participants). Direct all questions to Tara at tcalley74@gmail.com.

Sportfishing

Fishing season is here and all 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. The tournament will run from now until **September 15th** (entries are due by this date). Current tournament rules and an entry form are available in the Extension Office.

Dr. Bob Hines Youth Swine Classic

The 2018 Dr. Bob Hines Kansas Youth Swine Classic will be held **July 6-7, 2018**, in Manhattan. This two-day event will provide educational opportunities, including a swine skill-a-thon and photography contest, showmanship and a prospect and market hog show. Entry forms are due by **June 25th**. Details are available at www.YouthLivestock.KSU.edu.

District-Wide Projects and Leaders

District-wide projects and leaders are available to all Frontier District 4-H members. Leaders welcome the opportunity to help any 4-H member, regardless of county origin. Contact information for all leaders is available in the Extension Office.

Meeting and/or project information may be posted on the "Project News" pages and/or on county-specific pages of the newsletter and/or emailed to those enrolled in the project.

Citizenship-Genealogy: Jo Ellen Arnold

Dairy: Dee Ann Shuck - questions & info

Dog: Osage County - Devin Ramsey;
Franklin County - Sandy Woodruff

Entomology: Eric & Quenton Trammell - questions & info

Foods: Erin Laurie

Geology: Gayla Corley

Horse: Anderson County - Curtis & Jenny Hughes;
Franklin County - Joy Miller;
Osage County - Dorothy Christiason and
Niki Schoepflin

Livestock Judging: Hyatt Frobose

Poultry: Melissa Seacat - questions & info

Quilting: Michele Altendorf - questions & info

Rabbit: Jillian Oberly & Kim Powell

Self Determined-Tractor Restoration: Bruce Schoepflin

Sheep: Jessica Stalford - questions & info

Shooting Sports: Anderson County - Kevin Maloan;
Franklin County - Tim Kunard, Sabrina Meador &
Amy Livingston

Shooting Sports-Western Heritage: John Torrence, Ken Wilk, Sabrina Meador & Amy Livingston

SpaceTech: Tara Calley

Sportfishing: Jessica Stalford - questions & info

Visual Arts: Audra & Alexa McCurdy - questions & info

Wildlife: Ryan & Hunter McCurdy - questions & info

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter, but do not rely on this section completely. It is important for families to read the newsletter! As always, if there are any questions, feel free to contact the Office.

In which project are you interested or enrolled?

District-wide project leaders: Page 6

Citizenship: Page 4 - Exchange opportunities

Dairy: Page 4 - MG-54 Lease form

Entomology: Page 4 - Insect Spectacular

Foods & Nutrition: Page 4 - Favorite Food Contest;
District-wide meeting

Geology: Page 4 - State Geology Field Trip

Horse: Page 4 - District-wide project meeting dates;
New Horse ID Certificate required;
District Horse Show;
Judging Camps;
Horseless Horse clarification

Judging: Page 5 - District-wide events;
Southeast Area events;

Livestock: Page 5 - Kansas 4-H Livestock Sweepstakes;
Local Livestock Show;
"Last Call" tagging;
Local Champion Stockman Competition;
Important livestock dates;
YQCA Certification;
Nomination process updates

Plant Science: Page 5 - Wheat variety plot program;
Page 6 - State 4-H Wheat Expo

Poultry: Page 6 - P-T Testing dates

Rabbit: Page 6 - District-wide meeting

Shooting Sports: County pages - Practice schedules

Space Tech: Page 6 - District-wide meetings

Sportfishing: Page 6 - Contest information & entry deadline

Swine: Page 6 - Dr. Bob Hines Swine Classic

NEW MEMBER NEWS

Have you...

...read the front page? It has important information about dates the office is closed and eligibility for fair, including the project add/drop date. There is also information about the 4-H Scholarship winners and 4-H seniors who will be graduating. Remember to thank those who were room monitors for Regional Club Day and be sure to read about the award presented to New Horizon Ranch! See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.


...saved the date for the District-wide Cloverbud meeting and fairs? ...thought about helping the Power of the Past group?noticed the articles about the Wild Clover Camp, the project space available at Carnegie Hall and the 4-H Family Hand Book? ...thought about getting a 4-H license plate, helping the VFW with flags or decided to enter the Creative Ag Contest at the KSF? Have you voted for Kansas 4-H with the Raise Your Hand Campaign? See page 4.

...learned the 4-H Pledge, Slogan & Motto? See below.

...read all the information for older 4-H members? There is information about the Tractor Safety Training, Campference, Champion Livestock Judging Camp and Kansas Range Youth Camp! There is also information for volunteers! See page 8.

...read your County page? There is important information about 4-H Council, fairs and weigh-in dates, project meetings, scholarships, a county wide community service project and so much more! AN CO-page 9; OS CO-page 10; FR CO-page 11.

...decided to record a radio spot and bookmarked the helpful 4-H websites? See page 12.

<p style="text-align: center;"><u>4-H</u> SLOGAN Learn By Doing</p>	<p style="text-align: center;"><u>4-H PLEDGE</u></p> <p style="text-align: center;">I pledge My HEAD to clearer thinking, My HEART to greater loyalty, My HANDS to larger service, and My HEALTH to better living, for my club, my community, my country, and my world.</p>
<p style="text-align: center;"> <u>4-H MOTTO</u>  <i>To Make the Best Better!</i></p>	

OLDER MEMBER NEWS

Counselors Needed at Wild Clover Camp

This would be a great opportunity for first-time counselors, ages 14 and older (or adults)! Wild Clover Camp will be **June 6-7, 2018**, in LaCygne. Details are available on the District's 4-H website under "Area & State Events". Counselor registration is due by **May 15th**. Counselors must be an approved volunteer before attending camp. For information on volunteer paperwork, contact JoAnna at 785-229-3520.

Campference - "Leadership Through the Ages"

Participants will experience the feel of a conference, while enjoying the camp activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as tweens go from being a camper to attending educational conferences. Campference will feature workshops about opportunities in the 4-H program. Youth will learn how to better interact with others and will make new friends from around the state. This event is for youth, ages 12-14, and will be **June 26-29, 2018**. Payment and registration is due by **May 15th**. REGISTER NOW as this event fills up quickly!

Kansas Range Youth Camp

Youth interested in plants, livestock or wildlife should consider attending Kansas Range Youth Camp. Participants will go on field trips, swim, canoe, fish, hike and learn about range plant identification, plant growth, stocking rate determinations, livestock nutrition, rangeland wildlife management and much more. This camp is designed for youth who will be a sophomore, junior or senior in high school next fall. Kansas Range Youth Camp will be **June 19-22, 2018**, at Camp Menoscaw in Murdock, Kansas. Registration, paperwork and fees are due by **May 15th**. Forms and a flyer are available in the Extension Office. Contact the local Conservation Office by **May 2nd** for possible scholarships.

Tractor Safety Training (H.O.T.)

The Frontier Extension District will be sponsoring a Hazardous Occupation Training (H.O.T.) class. The class is required for any 14-15 year old youth who wants to operate farm tractor(s) or use lawn mowers or tractors larger than 20 HP. The only time a youth would be exempt from this training would be if he/she works on the "family farm". However, if the "family's farm" is a partnership, is incorporated or if the youth is working on a grandparent's farm, then the training is required.

The class will meet Friday, **May 25th**, 10:00 a.m. - 6:00 p.m., at the Pomona Community Center, 219 Jefferson. Pre-registration is required by contacting one of the Frontier Extension District Offices by **May 18th**. Youth are required to purchase a book (\$6.00) from the Extension Office and to read the materials prior to the start of class. More information is available at <http://www.frontierdistrict.k-state.edu/events/index.html> or in the Extension Office.



OLDER MEMBER NEWS



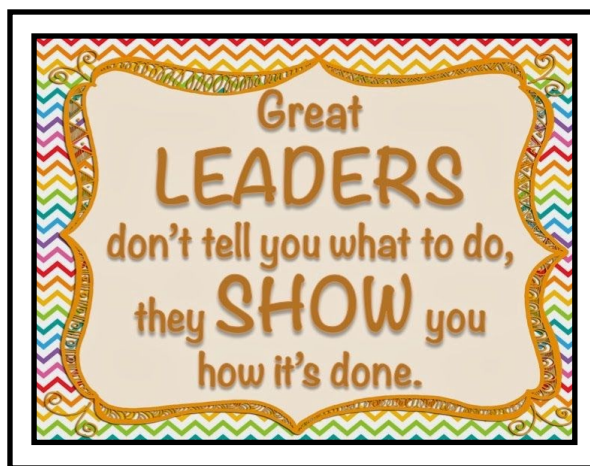
District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Champions Livestock Judging Camp

This three-day, intense judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills. Prior livestock judging experience is necessary. Proper format, terminology and presentation of oral reasons will be the focus. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision-making process. The 2018 camp dates are **June 6th-8th, 11th-13th or 15th-17th**. Visit www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html. Registration and payment are due by **May 21st**.



VOLUNTEER NEWS

Floor Counselors Needed for Discovery Days

Responsible, mature and dependable young adults are needed to serve as Floor Counselors for Discovery Days. Counselors will be responsible for leading floor meetings, doing room checks and making sure youth stay in the rooms after lights out. Counselors can expect to work evenings and early mornings and will receive free room and board for the duration of the event as well as \$100. Applications are due **May 1st**. Visit <https://tinyurl.com/DD18FloorCounselor> for details.

Employment Opportunity at Rock Springs

Summer is just around the corner and Rock Springs 4-H Center is recruiting motivated individuals to join this year's leadership camp staff! Staff will work an average of 10 hours a day with mostly youth. Interested applicants, 18+ years of age, can apply at rocksprings.net/summerjobs.





ANDERSON COUNTY NEWS



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/

Anderson Co. 4-H Council Meeting

The next Anderson County 4-H Council meeting will be held **June 11th** at 7:00 p.m. at the Annex Building. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Anderson Co. Event Scholarships Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out the application to attend any out-of-county event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th). This scholarship could be used to help defray the cost of Camp, Campference, Discovery Days, etc.

Also, available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event promoting personal or project development. There is no limit to the number of times youth may apply in a year.

One application covers both scholarships. It is available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. **The application must be submitted prior to the event payment deadline.**

Anderson County Cloverbud Meetings

The Anderson County Cloverbud group meets the third Wednesday of each month at the Extension Office in Garnett at 6:00 p.m. The next meeting will be held **May 16th**. Leaders are Gaylene Comfort and Gayla Corley. Direct any and all questions to Gaylene at 785-448-8447 or email her at comfort@gmail.com or to Gayla at 785-448-0301 or at rexthe.terrible@yahoo.com.

District-Wide Space Tech Meetings

District-wide Space Tech meetings are open to any Frontier District 4-H member enrolled in the project. Meetings will be held on **May 3rd and May 17th**. At this time, meetings are scheduled to be held at the Annex Building in Garnett (this is subject to change, depending on the number of participants). Direct all questions to Tara at tcalle74@gmail.com.

Anderson County 4-H Community Service Project

The 2018 Anderson County 4-H community service project will be held on Saturday, **June 23rd**, at 8:00 a.m. at the Anderson County Fairgrounds. Community service will consist of cleaning up the Fairgrounds. All Anderson County 4-H members should plan to participate!



Anderson Co. Weigh-In, Tagging & Ownership Dates

Weigh-in and tagging for Bucket Calf, Meat Goat, Market Sheep and Market Swine will be **May 2, 2018**, at the Anderson County Fairgrounds, 4:00 p.m.-6:00 p.m. Members must come to weigh-in or make arrangements to have someone else bring the livestock. Those unable to attend **MUST** make prior arrangements with Janae or Ryan. **Small animal tags will be \$3.00 each and Bucket Calf tags will be \$2.00. Please note this change.** The correct change is always appreciated.

Youth enrolled in the Rabbit, Fowl or Breeding Livestock project(s) must own and have possession of his/her animal(s) by **June 1st**.

Fair Information and Pre-Entry

The Anderson County Fair will be held **July 30-August 4, 2018**. The theme is "Picture Perfect Memories" and pre-fair judging is usually held a few days before the first day. **All Fair entries must be pre-entered online.** A link will be available **June 13th-July 2nd** on the District's 4-H website under "Anderson Events & Information". Anyone not entered during the allotted time will be assessed a \$25 late fee.

Bedding/Stall CHANGES For Fair

Pens for Sheep and Goats will be switched for the 2018 Fair. Youth must provide his/her own shavings (no straw) for pens and are also responsible for keeping the stall space(s) clean. Also new for this year, there will be swine wash pens provided so stalls can be kept dry.

4-H'ers are...

4X	more likely to give back to their communities
2X	more likely to make healthier choices
2X	more likely to participate in STEM activities



OSAGE COUNTY NEWS



Weigh-In, Tagging & Ownership Dates

Weigh-in for Dairy Goats, Meat Goats, Market and Breeding Swine and Market and Breeding Sheep will be at the Osage City Fairgrounds on **May 5, 2018**, from 9:00 a.m.-11:00 a.m. Tags will be \$3 each. Each 4-H member will be allowed to tag three (3) swine free of charge thanks to the Ken Lippert Memorial Fund. The correct change is greatly appreciated!

A **completed** 4-H Livestock Identification Form, available on the District's 4-H website under "Osage Events & Information", must be brought to weigh-in. Read the form carefully! All form information **will be** confirmed by the Office.

During registration at fair weigh-in, the family must declare which child is showing what animal. Once declared, the child will be linked to that animal for the duration of that particular fair. Records will not be kept from one fair to the next. This will allow members from the same household to show different animals at different fairs. Contact the Extension Office with any questions as we want the new process to go as smoothly as possible for all Osage County Livestock families.

The ownership deadline for all Rabbits and Fowl is **May 1st**.

Osage County King and Queen

Osage County 4-H members will self-nominate by filling out an application found on the District's 4-H website under "Osage Events & Information" or in the Extension Office. Applications are due in the Lyndon Extension Office by **June 1st**. Applicants will be required to participate in an interview and crowning will take place at the Overbrook Fair. The Contest objectives are as follows:

1. To provide more leadership opportunities for older 4-H members. Duties of the King and Queen will be to promote 4-H by helping at selected county-wide 4-H events, such as fairs, Achievement Night, the crowning of next year's royalty, etc.

2. To recognize demonstrated leadership abilities

3. To promote and help grow the 4-H program

Direct any questions to the Lyndon Extension Office.

Fair Horse Shows Scheduled

Pre-entry is due by **June 17th** to Dorothy; Check-in will be 8:00 a.m.-8:30 a.m.; Show will begin at 9:00 a.m.; Forms will be available in the Fairbook or in the Extension Office.

Osage City Fair Horse Show: June 23rd at the Lyndon Saddle Club

Overbrook Fair Horse Show: August 4th at the Overbrook Fairgrounds

*If your actions inspire others
to dream more, learn more,
do more and become more,
you are a leader!*

John Quincy Adams



District 4-H website:
www.frontierdistrict.ksu.edu/4-h/



Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of every even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **June 25th**. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Osage County 4-H Council Fundraiser

The following names have been submitted for the 4-H Council Fundraiser. Be sure to support your favorite nominee at upcoming 4-H events. Shayne Miles (BG), Rod Schaub (CW), Mark Peterson (LL), Lisa Reeser (MJH), Dennis Garrison (NO), Dalton Hook (VBR), Chris Croucher (WW)

Photo Display Opportunity

The Osage County Commissioners are looking for photos to display in the Osage County Courthouse. Email photos to Janae at jmcnally@ksu.edu. Contact the Extension Office for more information.

Club Community Service Project

Hard working 4-H members are needed to do clean-up projects at the Osage City Fairgrounds. This would be a great community service project! Call the Office for contact info.

Horse (HAY) Meetings

Osage County's Horse and Youth (HAY) meetings are open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 3:00 p.m. at the Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **May 20th**. Direct all questions to Dorothy at 785-806-5786 or Niki at 785-219-1829 or ncfm1234@hotmail.com. Additional Horse project meeting information is on page four.





FRANKLIN COUNTY NEWS



Pre-Registration of Fair Projects for Conf. Judging

This was started last year and it worked well. Youth who wish to participate in conference-style judging for the following projects will be required to pre-register and sign up for judging times by **June 29th** in the Extension Office: Energy Management, Entomology, Forestry, Geology, Home Environment, Self-Determined, Shooting Sports, Space Tech, Wildlife and Woodworking. More information will be available in the fair newsletter.

Paperwork Needed for Fair

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Clothing members must present a Wardrobe Planning Packet and Bucket Calf members must present the project record sheet. Forms are available on the District's 4-H website under "Project Resources" or in the Ottawa Extension Office.

2018 Fair Newsletter Coming Soon!

Be watching your inbox in early JUNE! Each 4-H family in Franklin County will be emailed the Fair Newsletter. It will contain important fair information including deadlines, pre-registration forms/websites, judging dates, rules and much, much more. Read it carefully so information is not missed! Hard copies will be available in the Extension Office.

Mr. and Miss 4-H Applications Available

Franklin County Mr. and Miss 4-H applications are available on the District's 4-H website under "Franklin Events and Information". Applications are due to the Office by **June 29th**.

Franklin County Pre & Post Fair Dates

June 29 - All Fair pre-entries **due** to Ottawa Exten. Office
 TBD - Clothing Judging, Fashion Revue, Clover Revue, Fiber Arts Judging, Mr./Miss 4-H Interviews
 July 16 - Cat/Handpet & Dog Shows
 July 16 - Foods Judging at Celebration Hall
 July 17 - Visual Arts & Photo Judging at Celebration Hall
 July 18 - Fair set-up; Enter exhibits, Livestock Exhibitor Mtg.
 July 21 - Release of all exhibits; Clean-up of Celebration Hall
 July 23 - Clean-up of Fairgrounds; pick up Fair checks (only those helping with clean-up on this day will receive checks). All others, including open class, may pick up checks on July 30th.

Born & Bred Forms Due for Beef & Meat Goat

Youth vying for the Franklin County Born & Bred Awards at the Franklin County Fair for Market Beef and Meat Goat must fill out the appropriate forms. They can be found on the District's 4-H website under "Franklin Events & Information" or in the Extension Office. Forms are due to the Ottawa Extension Office by **May 1st**. Only those turning in the affidavit will be eligible for the special awards.

Fairbooks For Sale

A Fairbook will be available for \$5.00. Books must be **pre-ordered and paid for** by **June 1st** in the Extension Office. Make checks payable to Fr. Co. Ag. Society or have the correct change when placing orders.



District 4-H website:
www.frontierdistrict.ksu.edu/4-h/



4-H Council Meeting

The next Franklin County 4-H Council meeting will be held **May 21, 2018, at 6:30 p.m.** (date changed due to holiday) at Celebration Hall, 220 W. 17th, in Ottawa. Council Members should plan to attend as there must be a representative from each club at each meeting in order for the club to be on track to receive a purple club seal at year's end.

Franklin County Shooting Sports Schedule

Shooting Sports schedules are below and on the District's 4-H website under "Franklin Events & Information". Direct any and all questions to Amy at livingstonamyr@gmail.com.

Air Pistol, 6:00 p.m.-8:00 p.m., at the Gun Guys, 412 S. Main Street, in Ottawa; Remaining practice dates: **May 2nd, 16th**; June 6th, 20th

Air Rifle & BB Gun, 6:30 p.m.-8:30 p.m., at the Miami Co. Frgrds., Bldg. 3, 401 E. Wallace Park Drive, in Paola; Remaining practice dates: **May 3rd**; June 7th; July 12th.

Archery, 3:30 p.m., south end of Franklin County Fairgrounds; must be 8+ years of age; practice dates below

Shotgun, 10:00 a.m., at either Cedar Hill Gun Club (918 E 1650 Rd., Baldwin City) or Hillsdale Range (26719 Toe Rd., Paola); Must be 12+ years of age to participate.

Archery and Shotgun practice dates: **May-12, 19**; June-2, 16, 30; July-14, 28; Aug.-11, 25; Sept.-1, 8

Small Bore Rifle, must have had one season of BB Gun, have had Safety Training and must be 8+ years of age to participate; Practice schedule TBA.

Shooting Sports Fee Due: All Franklin County Shooting Sports members **are required to pay a one time annual fee of \$25 per member/\$75 per family when the member's season begins**. The fees are used to help purchase needed supplies and equipment. This minimizes the need for extra fundraising activities. Direct all questions regarding Franklin County Shooting Sports to Amy at livingstonamyr@gmail.com.



Franklin Co. Weigh-in, Tagging & Ownership Dates

Weigh-in and tagging for Meat Goat, Market Sheep and Market Swine will be held **May 3, 2018**, at the Franklin County Fairgrounds, **4:00 p.m.-6:00 p.m.** There will be **NO "on farm" tagging** and there will be a **\$3.00 charge for all EID tags used during tagging**. Families will be invoiced at a later date.

The ownership deadline date for all Rabbits and Fowl, Bucket Calf and Breeding Livestock is **May 1, 2018**. For the local county fair, breeding livestock does not have to be tagged.

Join Us on the Radio

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great addition to a KAP! For more information, contact Janae at jmcnally@ksu.edu or call the Extension Office.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. www.joinkansas4-h.org - This website does a great job of explaining the concept of 4-H.
5. <http://pinterest.com/kansas4h/> - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

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