

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**December
2018**

Volume 8, Issue 12

District's 4-H website:

<http://www.frontierdistrict.k-state.edu/4-h/>

Garnett Office

411 S. Oak
PO Box 423
Garnett KS 66032-0423
Phone: 785-448-6826
FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: 785-828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
FAX: 785.229.3527

Congratulations!

Frontier District members competed in the Douglas County Hippology and Quiz bowl contest. Results are as follows:

Jr. Division: Stetson Miller, Kord Stroup and Rylie Stroup, all of Princeton Goal Busters Hippology (individual results): Stetson, 1st, Kord, 2nd and Rylie 6th Hippology (team results): Stetson helped his team take 1st; Kord helped his team take 2nd and Rylie helped her team place 4th.

Quiz Bowl (team results): Kord helped his team get 2nd and Rylie helped her team take 1st.

Sr. Division: Katie Cameron, Burg Go Getters, Mackenzie Cunningham, Rambling Ranchers, Jacelyn Hedges, Rowdy Wranglers, Erin Livingston, Rambling Ranchers Hippology (team results): Mackenzie helped her team place 3rd.

Thank you to all who participated and for representing Frontier District 4-H! Congratulations!

Officer's Training

Officer's Training will be **December 12, 2018**, at Williamsburg School, 140 N. Louisa, at 6:30 p.m. A light supper will be provided at 6:00 p.m. Those attending the dinner and/or the training are asked to RSVP with the number of youth attending, as well as the officer positions to the Extension Office by **December 7th**. This training is for **ALL** officers in the Frontier District 4-H program (even junior officers)!

Financial Reviews Past Due!

The end of the year financial report for all clubs and groups was due November 1st. The report is for the October 1, 2017- September 30, 2018, year. The form is available from the club leader, in the Treasurer's book, on the District's 4-H website under "Forms" or in the Extension Office and should be turned in ASAP!

Re-Enrollment Past Due

Families may now enroll/re-enroll in 4-H at <https://ks.4honline.com>. The \$15 fee will be in effect. Families may pay with a credit card (follow the instructions carefully), pay by check (mail to State within five days of enrolling) or may request a waiver. **DO NOT bring payments to the Office.** Step-by-step enrollment guides are available on the District's 4-H website under "Join".

New families may enroll at any time and are encouraged to review the enrollment guide prior to beginning the process. Also, realize there are deadlines for exhibiting projects at the fair. Therefore, enrollment should be completed as soon as a club is chosen. Only after the process is properly completed will the family receive newsletters and other communications from the Extension Office.

Returning 4-H families need to be re-enrolled by **December 1st**. Those not re-enrolled by the deadline will not receive the newsletter or other communications from the Extension Office until the process is properly completed. Direct any questions to the Office.

Save the Date for Important Events

Be sure to get these dates on the calendar!

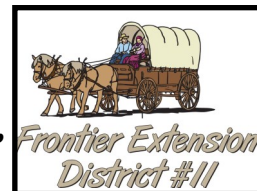
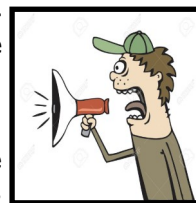
Club Day: **February 23, 2019**, 8:30 a.m. at West Franklin High School in Pomona

National 4-H Conference: **April 6-11, 2019**, Washington D.C.

Camp: **June 17-20, 2019**, at Rock Springs 4-H Center

Frontier Extension District Offices Closed

Frontier Extension District Offices will be closed **December 24-25, 2018, and January 1 and 14, 2019.**





FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

DEC	1	Deadline for Returning 4-H Families to Enroll in 4-H	Garnett/Lyndon/Ottawa
	7	RSVP for Officer's Training Due to Extension Office	Garnett/Lyndon/Ottawa
	8	Angel Tree Gifts Delivered to KVC	Ottawa
	12	Cloverbud Meeting, 6:00 p.m. @ Williamsburg School	Williamsburg
		Officer's Training, 6:00 supper, 6:30 program @ Williamsburg School	Williamsburg
	16	District Wide HAY Meeting, 3:00 p.m. at Skyview Ranch	Osage City
	17	OS CO: 4-H Leader's Meeting, 6:00 p.m.	Lyndon
		OS CO: 4-H Council Meeting, 7:00 p.m.	Lyndon
	18	District Wide Horse Meeting, 6:00 p.m., Trinity UMC	Ottawa
	20	Deadline to Register for Lady Cats BB Game	Online
	24-25	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
JAN	1	Deadline to attend Tractor Restoration Meetings	Osage City
		All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
		National Festival of Breads Entries Due	
	4	Senior KAPs Due to Extension Office for Area Judging	Garnett/Lyndon/Ottawa
	13	KSU Lady Cats BB Game, Noon	Manhattan
	14	AN CO: 4-H Council Meeting, 7:00 p.m.	Annex
		All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	15	Registration Due for Dog Judges' Certification & Training	Online
		Registration Due for Horse Panorama	Online
	19	Southeast Leadership Forum	Emporia
	25-27	Horse Panorama	Rock Springs 4-H Center
	26-27	Dog Judges' Certification & Training	Hutchinson
	28	FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
FEB	1	Deadline to Pick Up KSF Premium Money in Extension Office	Garnett/Lyndon/Ottawa
		State 4-H Scholarship Applications Due to State Office	Manhattan
	17-18	Citizenship in Action	Topeka
	22	State Horse Judging Contest and Equifest	
	23	Club Day, 8:30 a.m. @ West Franklin School	Pomona
MAR	9	Junior Swine Producer Day	Manhattan
	30	Junior Meat Goat Producer Day	Manhattan

LEADERSHIP
 IS ABOUT MAKING OTHERS
BETTER AS A
 RESULT OF YOUR PRESENCE
 AND MAKING **SURE**
 THAT IMPACT LASTS IN YOUR
ABSENCE.



GENERAL NEWS

The 2018 4-H year has officially come to an end! An achievement program was held in each county to recognize those who were achievement pin recipients, KAP winners and special award honorees. The following are the senior 1st place KAP winners. Each is eligible to send his/her KAP(s) to the next level of judging (Area Judging in Eureka). After improvements have been made, the KAPs should be returned to the Extension Office by **January 4th**.

Beef: Rebecca Sprague, Seekers Not Slackers
Kamryn Stinebaugh, Princeton Goal Busters

Citizenship: Kendra Sprague, Seekers Not Slackers
Kamryn Stinebaugh, Princeton Goal Busters

Communications: Damon Higbie, Princeton Goal Busters

Entomology: Kamryn Stinebaugh, Princeton Goal Busters

Foods: Abbie Fritz, Lucky 13
Kamryn Stinebaugh, Princeton Goal Busters

Geology: Maya Corley, Lucky 13

Home Environ.: Hailey Gillespie, Seekers Not Slackers

Leadership: Hailey Gillespie, Seekers Not Slackers
Kamryn Stinebaugh, Princeton Goal Busters

Meat Goat: Hailey Gillespie, Seekers Not Slackers

Performing Arts: Lily Shultz, Clover Wranglers

Pets: Joel Face, S.H.A.F.F.

Photography: Alex Brownrigg, Seekers Not Slackers
Isaac Shultz, Clover Wranglers

Plant Science: Kamryn Stinebaugh, Princeton Goal Busters
Lily Shultz, Clover Wranglers

Sheep: Hailey Gillespie, Seekers Not Slackers

Swine: Hailey Gillespie, Seekers Not Slackers

Visual Arts: Lily Shultz, Clover Wranglers

Woodworking: Sarah Face, S.H.A.F.F.

Officer Book Winners

Historian: Amelia Behrends, S.H.A.F.F.;
Josie Thompson, Willing Workers

Reporter: Tyler Gillespie, Seekers Not Slackers;
Garrett Shoup, Lyndon Leaders

Secretary: Hailey Gillespie, Seekers Not Slackers;
Regan Perry, Rowdy Wranglers;
Trista Anderson, Willing Workers

Treasurer: Autumn Ewert, Dynamite;
Carter Hepner, Rowdy Wranglers;
Chad Roberts, North Osage

GENERAL NEWS

Club Awards

The following 4-H clubs received a purple or blue club seal for their work on the club, county and state level:

Appanoose Trailblazers: Blue
Burg Go Getters: Purple
Burlingame: Purple
Cherry Mound: Blue
Dynamite: Purple
Golden Achievers: Purple
Lucky 13: Purple
Lyndon Leaders: Purple
Melvern Jr. Highline: Purple
North Osage: Purple
Princeton Goal Busters: Purple
Rambling Ranchers: Purple
Rowdy Wranglers: Purple
Seekers Not Slackers: Purple
S.H.A.F.F.: Purple
Star Shooting: Blue
Vassar Blue Ribbon: Blue
Willing Workers: Purple



Key Award Winners

Maya Corley, Lucky 13
Abigail Fritz, Lucky 13
Hunter McCurdy, Burg Go Getters
Kelci Quaney, Clover Wranglers
Lily Shultz, Clover Wranglers
Kendra Sprague, Seekers Not Slackers
Nathan Wiltsey, Dynamite



"I Dare You" Award Winners

This award is new to most of the Frontier District. It is awarded to someone who has completed the 9-11th grade and who strives to be his/her best and make a positive difference in the community by showing leadership potential through completing a Leadership KAP, etc.

Royce Cowan, Willing Workers
Hailey Gillespie, Seekers Not Slackers
Lily Shultz, Clover Wranglers
Kamryn Stinebaugh, Princeton Goal Busters



Special Award Winners in Osage County

Osage county presented awards to some exceptionally deserving recipients! Congratulations!

4-H Alumni: Jake Sand AND
Dawn Schoepflin

Friends of 4-H: Luke Lang AND
Osage City Lions Club

Osage County Family of the Year:
Robert & Marcie Quaney

GENERAL NEWS

4-H Day With the Lady Cats Basketball Team

JAM the GYM! Join the Lady Cats as they take on the Lady Jayhawks on **January 13th** at Noon. The \$22 cost will buy a t-shirt, game ticket and a \$10 meal voucher. Only online registration is available and is due by **December 20th**. Visit <http://tinyurl.com/2019KAE4HA> to register. A flier is available in the Extension Office, if needed.

Pick Up State Fair Exhibits and Premium Money

Frontier District 4-H Members should pick up KSF exhibits in the Extension Office ASAP. Premium money may be picked up, as well. Premium money not claimed by **February 1st** will be donated.

Cloverbud Meeting and Participation Clarification

JoAnna Smith, Frontier District Cloverbud Leader, will have a meeting on **December 12th** at the Williamsburg School, 140 N. Louisa, at 6:00 p.m. Cloverbuds is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. A Cloverbud member may showcase exhibits at fairs/public events but may not participate in any competitive 4-H events (including livestock events) or have 4-H livestock projects which require long-term, on-going care or weigh-ins. Contact JoAnna at joanna17@ksu.edu or 785-229-3520 to ensure reception of future meeting information.

Branding Information

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at www.kansas4-h.org/resources/marketing/index.html (click on "Digital Resources" at the bottom) so decisions can be made on where to place the brand. An approved vendor list and an application to become a licensed vendor may be found at www.k-state.edu/logos/. **All groups and clubs planning to place an order are expected to follow these rules. Before ordering**, groups should send a copy of the front and back of the item to Janae so she can confirm the brand is being used correctly. **Contact the Extension Office for a list of locally approved businesses.**

Raffle Policy and Guidelines

With the new year beginning, clubs may begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly, at the end of the month, and all applications must be approved by them prior to conducting the raffle. A final report must then be presented to the Board upon completion of the raffle. All forms and other requirements can be found on the District's website under "Policies" or in the Extension Office. All completed raffle applications may be sent to or dropped off at any Frontier District Office to await Board approval.

PROJECT NEWS



KAP Pick Up and Senior KAP Return

All KAPs are available for pick up in the Extension Office. Each first place senior KAP should be corrected, updated, and returned for Area Judging by **January 4th**. A list of eligible youth is available on page three. Contact the Extension Office to have any questions answered.

District Wide Projects and Leaders Available

District Wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter or emailed to those enrolled in the project. The following list is also available on the District's 4-H website under "Project Resources".

Cloverbuds: JoAnna Smith

Dog: Devin Ramsey

Entomology: Kristie & Kamryn Stinebaugh (questions & info)

Foods: Erin Laurie

Geology: Gayla Corley

Horse: AN CO - Curtis & Jenny Hughes;

FR CO - Kathy Hinderliter

OS CO - Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting - Michele Altendorf (questions & info)

Rabbits: Jillian Oberly

Self Determined-Tractor Restoration: Bruce Schoepflin

Shooting Sports: (available disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

Shooting Sports-Western Heritage: John Torrence,

Ken Wilk, Sabrina Meador & Amy Livingston

Space Tech: Tara Calley

Visual Arts: Audra & Alexa McCurdy (questions & info)

Wildlife: Ryan & Hunter McCurdy (questions & info)

Dog Judges' Certification & Training

Dog Judges' Certification and Training will be **January 26-27, 2019**, in Hutchinson. Youth, ages 16+, and adults are invited to attend. For details, visit www.kansas4-h.org/events-activities/volunteer-trainings/dog-leader/index.html. Registration is due by **January 15th**.

Entomology Meeting Opportunities

Vicky Wallace, from Southwind Extension District, has invited any Frontier District 4-H youth interested or enrolled in Entomology to attend project meetings on the second Saturday of each month (through January) at 2:00 p.m. at Chanute High School. The next meeting will be **December 8th**. Direct any and all questions to Vicky at vicky.wallace55@gmail.com or at 620-804-9170.

PROJECT NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



Foods: National Festival of Breads

Youth and adults may enter the National Festival of Breads Contest! Entries will be accepted until **January 1st**. Visit www.nationalfestivalofbreads.com for details. The public attendance day for this event will be **June 8, 2019**, in Manhattan. This would be a great project field trip!

District-Wide Horse Meetings

Osage County's Horse and Youth (HAY) meetings are open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 3:00 p.m. at the Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **December 16th**. Direct all questions to Dorothy at 785-806-5786 or Nikki at ncfm1234@hotmail.com or at 785-219-1829. Contact can also be made through Facebook. Search for "4-H H.A.Y. Club".

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member. The group will be having a Christmas party at 6:00 p.m. at Trinity United Methodist Church, 628 N. Cedar, in Ottawa on **December 18th**. The meat (ham) will be provided and members are asked to bring a side and a dessert. There will also be an ornament exchange (\$5-\$10 max.) Direct any and all questions to Kathy at kathy.hinderliter@gmail.com.

Horse Panorama

Horse Panorama will be **January 25-27, 2019**, at Rock Springs 4-H Center and is for 4-H members, ages 7-18, and adult volunteers. The event is a compilation of various contests related to the Horse project. Events include a quiz bowl, hippology and public speaking contests and photography and educational poster contests. There will also be educational activities for 4-H members of all ages. Visit www.kansas4-h.org/events-activities/conferences-events/horse/index.html for details. Registration is due by **January 15th**.

Horse ID Certificate Required

All youth enrolled in the Horse project must have a Horse ID certificate on file in the Extension Office by **May 1st**. It is available on the District's 4-H website under "Project Resources" or in the Extension Office.

Horse Judging Contest and Equifest

Save the date! The State Horse Judging Contest will be held in conjunction with Equifest on **February 22, 2019**. More information will be available at a later date.

PROJECT NEWS

Save the Date for Leadership & Livestock Events

JR. Swine Producer Day: **Mar. 9, 2019**, in Manhattan
JR. Meat Goat Producer Day: **Mar. 30, 2019**, in Manhattan
KSU Animal Sc. L'ship Academy: **June 5-8, 2019**, Manhattan
Applications due by **April 1st**

Dr. Bob Hines Swine Classic: **June 28-19, 2019**, Manhattan
KS Livestock Sweepstakes: **Aug. 24-25, 2019**, Manhattan
KS Jr. Livestock Show: **Sept. 27-29, 2019**, Hutchinson
More information will be available in future newsletters. Visit www.asi.k-state.edu/research-and-extension/youth-programs/ks-jr-producer/ for details.

Livestock: YQCA Certification

Youth for the Quality Care of Animals, YQCA, certification is valid for one year. The Kansas State Fair Grand Drive and KJLS will require all exhibitors to complete YQCA to be eligible to exhibit in the 2019 shows. Details on how to become certified/recertified will be available in the future.

Happy Birthday, Kansas! Photo Contest

Youth, first-12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. Entries will be accepted until **December 15th**. Visit happybirthdayks.org for more details.

National Conservation Photography Contest

Any Frontier District youth, 18 or younger as of December 1, 2018, or adult may enter photos in the National Conservation Photography Contest. Photos must be emailed in JPEG or TIFF format and an entry form and photo release are also required by **December 1, 2018**. Visit www.nacdnet.org/general-resources/stewardship-and-education-materials/contests/ for details. Contact Keri at the Conservation District at 785-241-7201 if questions remain.

Shooting Sports: Western Heritage Meeting Info

Join a hands-on history group and learn about the Old West and enjoy shooting classic firearms! Any Frontier District 4-H member who is eight years of age by January 1, 2019, may participate. Meetings are the third Sunday of the month at 2:00 p.m. Join us on Facebook at "4-H Western Heritage Project-East Central Kansas". For details, contact John at trap4570@hotmail.com, Sabrina at sabrinameador@yahoo.com or Amy at livingstonamyr@gmail.com.

District-Wide Tractor Restoration Club

The Frontier District Tractor Club would like to invite all Frontier District youth, ages 14-18, to join the group. They work to restore a different tractor every year. It is then sold at auction and the proceeds provide scholarships for those instrumental in the restoration process. Interested youth must begin attending meetings by **January 1st**. The group meets every Sunday, 2:00-5:00 p.m., at the Schoepflin's Barn in Osage City. Follow the group on Facebook at "FDTC4H". Direct all questions to Bruce at 785-219-1827.

NEW MEMBERS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 21 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter, but do not rely on this section completely. It is important for families to read the newsletter! As always, if there are any questions, feel free to contact the Office.

In which project are you interested or enrolled?

Leaders are available for several District-wide projects. The list is on page four!

Dog: Page 4 - Judges' Certification & Training

Entomology: Page 4 - Project meetings

Foods: Page 5 - National Festival of Breads

Horse: Page 5 - District-wide project meeting dates;

Horse Panorama;

Horse ID Papers;

State Judging Contest & Equifest

Leadership: KSU Animal Science Leadership Academy

Livestock: Page 5 - Important Dates for Junior Swine and Junior Meat Goat Producer Days, the Dr. Hines Swine Classic and the Kansas Livestock Sweepstakes and Kansas Junior Livestock Show;
YQCA Information

Photography: Page 5 - Two photo contests

Shooting Sports: Page 5 - Western Heritage meetings;

County pages - Practice schedule and/or group info

Tractor Restoration: Page 5 - Meeting information



Have you...

...read the front page? There is important information regarding Officer's Training. Financial Reviews are past due and re-enrollment should be completed. Be sure to congratulate those who participated in the Horse contests. Also, note the dates the Extension Offices will be closed. See pg. 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...read the invitation to the Lady Cats basketball game? ...picked up your KSF premium money? ...note the location change for the Cloverbud meeting? ...made yourself familiar with the branding information as well as the raffle policy and guidelines?

...read the results for the Sr. KAP winners? See pg. 4.

...noticed the date for Senior KAPs to be returned to the Extension Office for Area Judging? ...observed the application due date for State 4-H scholarships and saved the date for next year's Discovery Days and Camp? ...thought about attending SELF or CIA? See page 6.

...read your County page? There is information about 4-H Council and Leaders Meeting and County Committee assignments. There is also information about next year's county fair. AN CO-page 7; OS CO-page 8; FR CO-page 9.

...bookmarked the helpful 4-H websites or decided to do a radio program? See page 10.

OLDER MEMBERS & ADULTS

Senior KAP Pick Up and Return

All KAPs are available for pick up in the Extension Office. Each first place senior KAP should be corrected, updated, and returned for Area Judging by **January 4th**. A list of eligible youth is available on page three. Contact the Extension Office to have any questions answered.

Kansas 4-H Scholarship Information

It's never too early to get started! The 2018-19 Kansas 4-H Scholarship application can be found at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html. This is the only form that will be used. The Vanier Family Scholarship information is also available on this website. Applications are due **February 1st!**

Discovery Days!

Save the date for Discovery Days - **May 27-31, 2019**

Save The Date To Be A Camp Counselor!

The Fantastic Camp Group will attend Rock Springs 4-H Center **June 17-20, 2019**.

South East Youth Leadership Forum

Save the Date! The South East Youth Leadership Forum (SELF) will be held **January 19, 2019**, in Emporia. More information will be available in next month's newsletter.

Citizenship In Action

Who: Kansas Youth, 13-18 years of age by January 1, 2019

What: Kansas 4-H Citizenship in Action (CIA)

When: February 17-18, 2019

Where: Topeka

Notes: Participants will get an up-close look at the Legislative process, including a tour of the Capitol Building and tips on how to meet and visit with Legislators. Participants will discuss how youth can have a greater impact in local communities. Youth are also encouraged to schedule individual meetings with local legislators. Registration is due by **February 1st**. Details are available at www.kansas4-h.org/events-activities/conferences-events/.



4-H MOTTO

To Make the Best Better!



4-H
SLOGAN

Learn
By
Doing

4-H PLEDGE

I pledge
My **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service,
and My **HEALTH** to better living,
for my club,
my community,
my country,
and my world.



ANDERSON COUNTY NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/

Anderson County Cloverbud Meetings

The Anderson County Cloverbud group usually meets the third Wednesday of each month at the Extension Office in Garnett at 6:00 p.m. There will be no meeting in December. If there are any questions, please contact Gaylene Comfort at 785-448-8447 or at comfort@gmail.com or Gayla Corley at 785-448-0301 or at rextheterrible@yahoo.com.

2019 Fair Information

Fair dates: **July 29th-August 3rd**

Fair theme: "All Roads Lead to the Fair"

There will be a carnival and the open class photography theme is "County Roads" (AN CO). Direct all questions to the Extension Office.

4-H Council Meeting

The next Anderson County 4-H Council meeting will be held Monday, **January 14, 2019**. The meeting will be at 7:00 p.m. at the Annex Building. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end.

KAP Pick Up and Senior KAP Return

All KAPs are available for pick up in the Extension Office. Each first place **senior** KAP should be corrected, updated, and returned for Area Judging by **January 4th**. A list of eligible youth is available on page three. Contact the Extension Office to have any questions answered.

Pick Up State Fair Premium Money

Premium money may be picked up, as well. Premium money not claimed by **February 1st** will be donated. Any exhibits remaining in the Extension Office should be picked up ASAP!

Committees and Duties for the 2018-2020 4-H years. Committee assignments are on a two-year rotation basis.

<u>Committee</u>	<u>Committee's Responsibility</u>	<u>Club Assigned</u>	<u>Month to Report to 4-H Council</u>
National 4-H Week October 1-7, 2019	Work with the 4-H Agent, 4-H Program Assistant and the newspaper to promote AN CO 4-H .	DYN	June September
4-H Achievement Program November 2019	Work with the 4-H Agent & 4-H Program Assistant to determine if there will be a meal or just refreshments, if there will be a special program or theme, decorations and/or special speaker(s).	SS	September November
County-Wide Fun Activity	Find an activity in which all ages can enjoy and participate and use as a county-wide event point on pin applications.	SNS	September November
County-Wide Community Service	Organize an activity all AN CO 4-H members can do for one large community service project.	L13	January
Recognition of 4-H Seniors	Organize a display for the County Fair of 4-H Seniors graduating from High School and include his/her 4-H career, college plans, etc.	CM	June
District-Wide Day Camp	Help plan and organize events for Day Camp	SNS, DYN, SS	June
KAP Judging	Adults are asked to come into the Extension Office to judge another county's KAPs.	Parents and/or Leaders	September or October
Club Day	Help with various tasks throughout the day	CM & L13	January or March
District-Wide Activities and New Member Kick Off		All Clubs	



OSAGE COUNTY NEWS



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/

Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of every even numbered month at 7:00 p.m. at the Lyndon Extension Office. **The next meeting date has been changed to December 17th.** Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

There will also be a leaders meeting on **December 17th.** It will begin at 6:00 p.m. in the Extension Office. All Osage County Community Club Leaders are encouraged to attend.

KAP Pick Up and Senior KAP Return

All KAPs are available for pick up in the Extension Office. Each first place **senior** KAP should be corrected, updated, and returned for Area Judging by **January 4th.** A list of eligible youth is available on page three. Contact the Extension Office to have any questions answered.



Osage County Shooting Sports

The new 4-H year is here! As members begin to think of projects for the new year, perhaps Shooting Sports is an area of interest. Youth must be **eight** years of age by January 1, 2018, to be eligible to participate in Osage County Shooting Sports. Contact Marcie at mqrq1228@embarqmail.com to have any questions answered.

Pick Up State Fair Exhibits and Premium Money

Frontier District 4-H Members should pick up KSF **exhibits** in the Extension Office ASAP. Premium money may be picked up, as well. Premium money not claimed by **February 1st** will be donated.

REMINDER: Send a Thank You Note

Thank you to all 4-H members who sent articles and pictures to the *Osage County Herald-Chronicle* and *Osage Online* for National 4-H Week! This was an ideal time to promote 4-H and with the help of OCHC and *Osage Online* an infinite number of families were reached. Now would be a great time for 4-H members, families and clubs/groups to write a thank you note to each of the two papers expressing appreciation for the time and effort put forth during National 4-H Week!

Mailing addresses are as follows:

Osage County Herald-Chronicle
PO Box 266, 527 Market Street
Osage City, KS 66523

AND

Osage Online
PO Box 62
Lyndon KS 66451

Osage County 4-H Council Club Committee Assignments for 2018-2019

These committees are not limited to the following responsibilities. Clubs will have the committee assignment for two years (Oct. 2018-Sept. 2020). In October 2020, the committees will rotate from the top down and the bottom one will rotate to the top.

<u>Committee</u>	<u>Club</u>	<u>Responsibilities</u>	<u>Month To Be Held</u>
King & Queen	Burlingame	Partner with the Office in planning and preparing for King & Queen.	May - August
Club Day	Clover Wranglers	Help set up and clean up at Club Day.	February or March
Achievement Night	Lyndon Leaders	Have 1-2 meetings to plan Achievement Night. There might be some outside prep. It will depend on the planning.	October - November
Day Camp	VBR & MJH	One planning meeting to organize a Day Camp. Small amount of outside prep to come up with activities.	Summer
By-Laws	North Osage	Evaluate By-Laws and present to 4-H Council for approval.	January - February
District Event	Willing Workers	Plan and organize a District event (i.e. Flag Retirement Ceremony). Only one big event per year. Only 1-2 meetings to plan. Small amount of outside prep.	Fall months



FRANKLIN COUNTY NEWS



4-H Council Meeting

The next Franklin County 4-H Council meeting will be held **January 28, 2019, at 7:00 p.m.** at Celebration Hall, 220 W. 17th, in Ottawa. Council Members should plan to attend as there must be a representative from each club at every meeting.

Franklin County Shooting Sports

The Franklin County Shooting Sports group will have its annual Chili/Soup Supper Potluck and Meeting on **December 11th** at 6:30 p.m. at Celebration Hall. This will be an informational meeting for all members interested or enrolled in any shooting sports discipline. Instructors will be introduced, general safety rules will be reviewed and schedules will be handed out. Franklin County Shooting Sports offers BB, Air Rifle, Air Pistol, Small Bore Rifle, Small Bore Pistol, Shotgun, Archery and Western Heritage. All Franklin County Shooting Sports members are required to pay a one time annual fee of \$25 per member/\$75 (max.) per family to help purchase and maintain equipment. Meeting reminders and other information is posted on the group's Face Book page "Franklin County 4-H Shooting Sports". Direct all questions to Amy at livingstonamyr@gmail.com.

BB Gun: Open to members, ages 8-18; competition 9-18

Air Rifle: Open to members, ages 11-18

Air Pistol: Open to members, ages 10-18, AND must have had one (1) year of prior participation in the 4-H Shooting Sports program.

The BB/Air Rifle/Air Pistol meetings will be at Celebration Hall. Set up will be at 6:30 p.m. and shooting will begin at 7:00 p.m. Plan to help set up or stay late to help clean up. Meetings will be held on **Dec. 18**, Jan. 8 & 22, Feb. 12 & 26, Mar. 12 & 26 and Apr. 9 & 23. Safety Instruction must be completed before participation is allowed.



District 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Franklin County Scholarships Available Now!

Scholarship applications for Franklin County Seniors are available at <http://franklincountygiving.org/>. Applications must be postmarked by **April 1st**. Don't wait! Get started now!

2019 Fair Dates

Richmond Fair: **July 11-13, 2019**

Franklin County Fair: **July 16-20, 2019**

2019 Franklin County Fair Changes for Beef & Swine

The following rules are in conjunction with the KSF:

Market Steers and Breeding Heifers must be registered to be shown in the purebred classes. Original registration or transfer papers for steers and heifers must be in the name of the exhibitor by **May 1st** of the current year. Animals may be co-registered by two (2) or more youth in the same family but cannot be registered in a farm name or include the name of adults. The individual tattoo number of the animal must match the tattoo on the registration papers. Papers must be presented at fair check-in. All steers and heifers without registration papers will show in the Crossbred class.

Purebred Market Hogs and Breeding Gilts must have original registration or transfer papers in the name of the exhibitor by **May 1st** of the current year. Animals may be co-registered by two (2) or more youth in the same family but cannot be in a farm name or include the name of adults. The individual ear notch number of the animal must match the ear notch on the registration papers. Papers must be presented at fair check-in. Any market hog or breeding gilt not having registration papers will show in the crossbred classes.

Franklin County Committees

Committee assignments for clubs will rotate every two years. Assignments are for Oct. 2018– Sept. 2020.

Committee	Club	Responsibilities	Month to be Held
Club Day	Golden Achievers & Town & Country	Help with various tasks throughout the day (set up/clean up, assist superintendents, judges, etc.)	February/March
District-Wide Day Camp	Rowdy Wranglers	Help plan and organize events for Day Camp. Responsibilities include planning, promotion and running the event - includes crafts, games, entertainment, etc.	Summer
Livestock Buyers Appreciation	Princeton Goal Busters & Acorn Rustlers	Plan and implement the Appreciation Event after the livestock sale	July
Marketing 4-H & National 4-H Week	Appanoose Trailblazers	Assist with the promotion of the 4-H program during National 4-H Week.	October
Achievement Night	Rambling Ranchers	Help plan, set up/clean up, set up refreshment table and decorate	November
District-Wide Event	Burg Go Getters	Plan and organize a District-wide event (i.e. Flag Retirement Ceremony). Only one big event per year	Depends on activity (District Committee)
County-Wide Community Service	S.H.A.F.F.	Assist in planning a county-wide community service activity	Depends on Activity

Helpful Websites - Bookmark Them!

- 1. www.frontierdistrict.ksu.edu** - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
- 2. *Frontier Extension District: Kansas State Research & Extension*** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
- 3. www.kansas4-h.org** - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
- 4. www.joinkansas4-h.org** - This website does a great job of explaining the concept of 4-H.
- 5. <http://pinterest.com/kansas4h/>** - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great addition to a KAP! For more information, contact Janae at jmcnally@ksu.edu or call the Extension Office.

Frontier Extension District #11

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