Congratulations!
Frontier District members competed in the Douglas County Hippology and Quiz bowl contest. Results are as follows:

**Jr. Division:** Stetson Miller, Kord Stroup and Rylie Stroup, all of Princeton Goal Busters Hippology (individual results): Stetson, 1st, Kord, 2nd and Rylie 6th Hippology (team results): Stetson helped his team take 1st; Kord helped his team take 2nd and Rylie helped her team place 4th.
Quiz Bowl (team results): Kord helped his team get 2nd and Rylie helped her team take 1st.

**Sr. Division:** Katie Cameron, Burg Go Getters, Mackenzie Cunningham, Rambling Ranchers, Jacyln Hedges, Rowdy Wranglers, Erin Livingston, Rambling Ranchers Hippology (team results): Mackenzie helped her team place 3rd.

Thank you to all who participated and for representing Frontier District 4-H! Congratulations!

**Officer’s Training**
Officer’s Training will be **December 12, 2018**, at Williamsburg School, 140 N. Louisa, at 6:30 p.m. A light supper will be provided at 6:00 p.m. Those attending the dinner and/or the training are asked to RSVP with the number of youth attending, as well as the officer positions to the Extension Office by **December 7th**. This training is for **ALL** officers in the Frontier District 4-H program (even junior officers)!

**Financial Reviews Past Due!**
The end of the year financial report for all clubs and groups was due **November 1st**. The report is for the October 1, 2017 - September 30, 2018, year. The form is available from the club leader, in the Treasurer’s book, on the District’s 4-H website under “Forms” or in the Extension Office and should be turned in ASAP!

**Re-Enrollment Past Due**
Families may now enroll/re-enroll in 4-H at [https://ks.4honline.com](https://ks.4honline.com). The $15 fee will be in effect. Families may pay with a credit card (follow the instructions carefully), pay by check (mail to State within five days of enrolling) or may request a waiver. **DO NOT bring payments to the Office.** Step-by-step enrollment guides are available on the District’s 4-H website under “Join”.

**New families** may enroll at any time and are encouraged to review the enrollment guide prior to beginning the process. Also, realize there are deadlines for exhibiting projects at the fair. Therefore, enrollment should be completed as soon as a club is chosen. Only after the process is properly completed will the family receive newsletters and other communications from the Extension Office.

**Returning 4-H families** need to be re-enrolled by **December 1st**. Those not re-enrolled by the deadline will not receive the newsletter or other communications from the Extension Office until the process is properly completed. Direct any questions to the Office.

**Save the Date for Important Events**
Be sure to get these dates on the calendar!

- **Club Day:** **February 23, 2019**, 8:30 a.m. at West Franklin High School in Pomona
- **National 4-H Conference:** **April 6-11, 2019**, Washington D.C.
- **Camp:** **June 17-20, 2019**, at Rock Springs 4-H Center

**Frontier Extension District Offices Closed**
Frontier Extension District Offices will be closed **December 24-25, 2018**, and January 1 and 14, 2019.
This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

| DEC | 1   | Deadline for Returning 4-H Families to Enroll in 4-H | Garnett/Lyndon/Ottawa |
|     | 7   | RSVP for Officer's Training Due to Extension Office | Garnett/Lyndon/Ottawa |
|     | 8   | Angel Tree Gifts Delivered to KVC                  | Ottawa                |
|     | 12  | Cloverbud Meeting, 6:00 p.m. @ Williamsburg School | Williamsburg           |
|     | 16  | Officer's Training, 6:00 p.m.                     | Williamsburg           |
|     | 17  | District Wide HAY Meeting, 3:00 p.m. @ Skyview Ranch | Ottawa                |
|     | 18  | OS CO: 4-H Leader's Meeting, 6:00 p.m.            | Lyndon                |
|     | 20  | District Wide Horse Meeting, 6:00 p.m., Trinity UMC | Ottawa                |
|     | 24-25 | All Frontier Extension District Offices Closed    | Garnett/Lyndon/Ottawa |

| JAN | 1   | Deadline to attend Tractor Restoration Meetings | Osage City |
|     | All Frontier Extension District Offices Closed | Garnett/Lyndon/Ottawa |
|     | 4   | National Festival of Breads Entries Due          | Garnett/Lyndon/Ottawa |
|     | 13  | Senior KAPs Due to Extension Office for Area Judging | Garnett/Lyndon/Ottawa |
|     | 14  | KSU Lady Cats BB Game, Noon                      | Manhattan             |
|     | 15  | AN CO: 4-H Council Meeting, 7:00 p.m.            | Annex                 |
|     | 19  | All Frontier Extension District Offices Closed   | Garnett/Lyndon/Ottawa |
|     | 22  | Registration Due for Dog Judges' Certification & Training | Online |
|     | 23  | Registration Due for Horse Panorama              | Online                |
|     | 26-27 | Horse Panorama                              | Emporia               |
|     | 28  | Horse Panorama                                | Rock Springs 4-H Center |
|     | 28  | FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall | Hutchinson   |
|     |     |                                                   | Ottawa                |

| FEB | 1   | Deadline to Pick Up KSF Premium Money in Extension Office | Garnett/Lyndon/Ottawa |
|     | 17-18 | State 4-H Scholarship Applications Due to State Office | Manhattan             |
|     | 22   | Citizenship in Action                              | Topeka                |
|     | 23   | State Horse Judging Contest and Equifest             | Pomona                |

| MAR | 9   | Junior Swine Producer Day                          | Manhattan             |
|     | 30   | Junior Meat Goat Producer Day                       | Manhattan             |
The 2018 4-H year has officially come to an end! An achievement program was held in each county to recognize those who were achievement pin recipients, KAP winners and special award honorees. The following are the senior 1st place KAP winners. Each is eligible to send his/her KAP(s) to the next level of judging (Area Judging in Eureka). After improvements have been made, the KAPs should be returned to the Extension Office by January 4th.

**Beef:** Rebecca Sprague, Seekers Not Slackers  
Kamryn Stinebaugh, Princeton Goal Busters

**Citizenship:** Kendra Sprague, Seekers Not Slackers  
Kamryn Stinebaugh, Princeton Goal Busters

**Communications:** Damon Higbie, Princeton Goal Busters

**Entomology:** Kamryn Stinebaugh, Princeton Goal Busters

**Foods:** Abbie Fritz, Lucky 13  
Kamryn Stinebaugh, Princeton Goal Busters

**Geology:** Maya Corley, Lucky 13

**Home Environ.:** Hailey Gillespie, Seekers Not Slackers

**Leadership:** Hailey Gillespie, Seekers Not Slackers  
Kamryn Stinebaugh, Princeton Goal Busters

**Meat Goat:** Hailey Gillespie, Seekers Not Slackers

**Performing Arts:** Lily Shultz, Clover Wranglers

**Pets:** Joel Face, S.H.A.F.F.

**Photography:** Alex Brownrigg, Seekers Not Slackers  
Isaac Shultz, Clover Wranglers

**Plant Science:** Kamryn Stinebaugh, Princeton Goal Busters  
Lily Shultz, Clover Wranglers

**Sheep:** Hailey Gillespie, Seekers Not Slackers

**Swine:** Hailey Gillespie, Seekers Not Slackers

**Visual Arts:** Lily Shultz, Clover Wranglers

**Woodworking:** Sarah Face, S.H.A.F.F.

**Club Awards**

The following 4-H clubs received a purple or blue club seal for their work on the club, county and state level:

- Appanoose Trailblazers: Blue
- Burg Go Getters: Purple
- Burlingame: Purple
- Cherry Mound: Blue
- Dynamite: Purple
- Golden Achievers: Purple
- Lucky 13: Purple
- Lyndon Leaders: Purple
- Melvern Jr. Highline: Purple
- North Osage: Purple
- Princeton Goal Busters: Purple
- Rambling Ranchers: Purple
- Rowdy Wranglers: Purple
- Seekers Not Slackers: Purple
- S.H.A.F.F.: Purple
- Star Shooting: Blue
- Vassar Blue Ribbon: Blue
- Willing Workers: Purple

**Key Award Winners**

- Maya Corley, Lucky 13
- Abigail Fritz, Lucky 13
- Hunter McCurdy, Burg Go Getters
- Kelci Quaney, Clover Wranglers
- Lily Shultz, Clover Wranglers
- Kendra Sprague, Seekers Not Slackers
- Nathan Wiltsey, Dynamite

**“I Dare You” Award Winners**

This award is new to most of the Frontier District. It is awarded to someone who has completed the 9-11th grade and who strives to be his/her best and make a positive difference in the community by showing leadership potential through completing a Leadership KAP, etc.

- Royce Cowan, Willing Workers
- Hailey Gillespie, Seekers Not Slackers
- Lily Shultz, Clover Wranglers
- Kendra Sprague, Seekers Not Slackers
- Nathan Wiltsey, Dynamite

**Special Award Winners in Osage County**

Osage county presented awards to some exceptionally deserving recipients! Congratulations!

**4-H Alumni:** Jake Sand AND Dawn Schoepflin

**Friends of 4-H:** Luke Lang AND Osage City Lions Club

**Osage County Family of the Year:** Robert & Marcie Quaney
4-H Day With the Lady Cats Basketball Team
JAM the GYM! Join the Lady Cats as they take on the Lady Jayhawks on January 13th at Noon. The $22 cost will buy a t-shirt, game ticket and a $10 meal voucher. Only online registration is available and is due by December 20th. Visit http://tinyurl.com/2019KAE4HA to register. A flyer is available in the Extension Office, if needed.

Pick Up State Fair Exhibits and Premium Money
Frontier District 4-H Members should pick up KSF exhibits in the Extension Office ASAP. Premium money may be picked up, as well. Premium money not claimed by February 1st will be donated.

Cloverbud Meeting and Participation Clarification
JoAnna Smith, Frontier District Cloverbud Leader, will have a meeting on December 12th at the Williamsburg School, 140 N. Louisa, at 6:00 p.m. Cloverbuds is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. A Cloverbud member may showcase ex-hibits at fairs/public events but may not participate in any competitive 4-H events (including livestock events) or have 4-H livestock projects which require long-term, on-going care or weigh-ins. Contact JoAnna at joanna17@ksu.edu or 785-229-3520 to ensure receipt of future meeting information.

Branding Information
All printed 4-H t-shirts, banners, posters, etc. must be co-branded with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at www.kansas4-h.org/resources/marketing/index.html (click on “Digital Resources” at the bottom) so decisions can be made on where to place the brand. An approved vendor list and an application to become a licensed vendor may be found at www.k-state.edu/logos/. All groups and clubs planning to place an order are expected to follow these rules: Before ordering, groups should send a copy of the front and back of the item to Janae so she can confirm the brand is being used correctly. Contact the Extension Office for a list of locally approved businesses.

Raffle Policy and Guidelines
With the new year beginning, clubs may begin discussing fund-raising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. Any Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly, at the end of the month, and all applications must be approved by them prior to conducting the raffle. A final report must then be presented to the Board upon competition of the raffle. All forms and other requirements can be found on the District’s website under “Policies” or in the Extension Office. All completed raffle applications may be sent to or dropped off at any Frontier District Office to await Board approval.

KAP Pick Up and Senior KAP Return
All KAPs are available for pick up in the Extension Office. Each first place senior KAP should be corrected, updated, and returned for Area Judging by January 4th. A list of eligible youth is available on page three. Contact the Extension Office to have any questions answered.

District Wide Projects and Leaders Available
District Wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter or emailed to those enrolled in the project. The following list is also available on the District’s 4-H website under “Project Resources”.

Cloverbuds: JoAnna Smith
Dog: Devin Ramsey
Entomology: Kristie & Kamryn Stinebaugh (questions & info)
Foods: Erin Laurie
Geology: Gayla Corley
Horse: AN CO - Curtis & Jenny Hughes; FR CO - Kathy Hinderliter; OS CO - Dorothy Christiason & Niki Schoepflin
Livestock Judging: Hyatt Frobose
Quilting - Michele Altendorf (questions & info)
Rabbits: Jillian Oberly
Self Determined-Tractor Restoration: Bruce Schoepflin
Shooting Sports: (available disciplines vary by county) AN CO-Kevin Maloan; FR CO-Tim Kunard & Amy Livingston
Shooting Sports-Western Heritage: John Torrence, Ken Wilk, Sabrina Meador & Amy Livingston
Space Tech: Tara Callely
Visual Arts: Audra & Alexa McCurdy (questions & info)
Wildlife: Ryan & Hunter McCurdy (questions & info)

Dog Judges’ Certification & Training
Dog Judges’ Certification and Training will be January 26-27, 2019, in Hutchinson. Youth, ages 16+, and adults are invited to attend. For details, visit www.kansas4-h.org/events-activities/volunteer-trainings/dog-leader/index.html. Registration is due by January 15th.

Entomology Meeting Opportunities
Vicky Wallace, from Southwind Extension District, has invited any Frontier District 4-H youth interested or enrolled in Entomology to attend project meetings on the second Saturday of each month (through January) at 2:00 p.m. at Chanute High School. The next meeting will be December 8th. Direct any and all questions to Vicky at vicky.wallace55@gmail.com or at 620-804-9170.
**Foods: National Festival of Breads**
Youth and adults may enter the National Festival of Breads Contest! Entries will be accepted until January 1st. Visit www.nationalfestivalofbreads.com for details. The public attendance date for this event will be June 8, 2019, in Manhattan. This would be a great project field trip!

**District-Wide Horse Meetings**
Osage County's Horse and Youth (HAY) meetings are open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 3:00 p.m. at the Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be December 16th. Direct all questions to Dorothy at 785-806-5786 or Nikki at ncfm1234@hotmail.com or at 785-219-1829. Contact can also be made through Facebook. Search for “4-H H.A.Y. Club”.

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member. The group will be having a Christmas party at 6:00 p.m. at Trinity United Methodist Church, 628 N. Cedar, in Ottawa on December 18th. The meat (ham) will be provided and members are asked to bring a side and a dessert. There will also be an ornament exchange ($5-$10 max.) Direct any and all questions to Kathy at kathy.hinderliter@gmail.com.

**Horse Panorama**
Horse Panorama will be January 25-27, 2019, at Rock Springs 4-H Center and is for 4-H members, ages 7-18, and adult volunteers. The event is a compilation of various contests related to the Horse project. Events include a quiz bowl, hippology and public speaking contests and photography and educational poster contests. There will also be educational activities for 4-H members of all ages. Visit www.kansas4-h.org/events-activities/conferences-events/horse/index.html for details. Registration is due by January 15th.

**Horse ID Certificate Required**
All youth enrolled in the Horse project must have a Horse ID certificate on file in the Extension Office by May 1st. It is available on the District’s 4-H website under “Project Resources” or in the Extension Office.

**Horse Judging Contest and Equifest**
Save the date! The State Horse Judging Contest will be held in conjunction with Equifest on February 22, 2019. More information will be available at a later date.

**Save the Date for Leadership & Livestock Events**
JR. Swine Producer Day: Mar. 9, 2019, in Manhattan
JR. Meat Goat Producer Day: Mar. 30, 2019, in Manhattan
KSU Animal Sc. L’ship Academy: June 5-8, 2019, Manhattan
Applications due by April 1st
Dr. Bob Hines Swine Classic: June 28-19, 2019, Manhattan
KS Livestock Sweepstakes: Aug. 24-25, 2019, Manhattan
KS Jr. Livestock Show: Sept. 27-29, 2019, Hutchinson
More information will be available in future newsletters. Visit www.asi.k-state.edu/research-and-extension/youth-programs/ks-ju-producer for details.

**Livestock: YQCA Certification**
Youth for the Quality Care of Animals, YQCA, certification is valid for one year. The Kansas State Fair Grand Drive and KJLS will require all exhibitors to complete YQCA to be eligible to exhibit in the 2019 shows. Details on how to become certified/recertified will be available in the future.

**Happy Birthday, Kansas! Photo Contest**
Youth, first–12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. Entries will be accepted until December 15th. Visit happybirthdaysks.org for more details.

**National Conservation Photography Contest**
Any Frontier District youth, 18 or younger as of December 1, 2018, or adult may enter photos in the National Conservation Photography Contest. Photos must be emailed in JPEG or TIFF format and an entry form and photo release are also required by December 1, 2018. Visit www.nacdnet.org/general-resources/stewardship-and-education-materials/contests/ for details. Contact Keri at the Conservation District at 785-241-7201 if questions remain.

**Shooting Sports: Western Heritage Meeting Info**
Join a hands-on history group and learn about the Old West and enjoy shooting classic firearms! Any Frontier District 4-H member who is eight years of age by January 1, 2019, may participate. Meetings are the third Sunday of the month at 2:00 p.m. Join us on Facebook at “4-H Western Heritage Project-East Central Kansas”. For details, contact John at trap4570@hotmail.com, Sabrina at sabrinameador@yahoo.com or Amy at livingstonamyr@gmail.com.

**District-Wide Tractor Restoration Club**
The Frontier District Tractor Club would like to invite all Frontier District youth, ages 14-18, to join the group. They work to restore a different tractor every year. It is then sold at auction and the proceeds provide scholarships for those instrumental in the restoration process. Interested youth must begin attending meetings by January 1st. The group meets every Sunday, 2:00-5:00 p.m., at the Schoepflin’s Barn in Osage City. Follow the group on Facebook at “FDTC4H”. Direct all questions to Bruce at 785-219-1827.
NEW MEMBERS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 21 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter, but do not rely on this section completely. It is important for families to read the newsletter! As always, if there are any questions, feel free to contact the Office.

In which project are you interested or enrolled?

Leaders are available for several District-wide projects. The list is on page four!

Dog: Page 4 - Judges’ Certification & Training

Entomology: Page 4 - Project meetings

Foods: Page 5 - National Festival of Breads

Horse: Page 5 - District-wide project meeting dates;
   Horse Panorama;
   Horse ID Papers;
   State Judging Contest & Equipfest

Leadership: KSU Animal Science Leadership Academy

Livestock: Page 5 - Important Dates for Junior Swine and Junior Meat Goat Producer Days, the Dr. Hines Swine Classic and the Kansas Livestock Sweepstakes and Kansas Junior Livestock Show;

YQCA Information

Photography: Page 5 - Two photo contests

Shooting Sports: Page 5 - Western Heritage meetings;
   County pages - Practice schedule and/or group info

Tractor Restoration: Page 5 - Meeting information

Have you...

...read the front page? There is important information regarding Officer’s Training. Financial Reviews are past due and re-enrollment should be completed. Be sure to congratulate those who participated in the Horse contests. Also, note the dates the Extension Offices will be closed. See pg. 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...read the invitation to the Lady Cats basketball game? ...picked up your KSF premium money? ...note the location change for the Cloverbud meeting? ...made yourself familiar with the branding information as well as the raffle policy and guidelines?

...read the results for the Sr. KAP winners? See pg. 4.

...noticed the date for Senior KAPs to be returned to the Extension Office for Area Judging? ...observed the application due date for State 4-H scholarships and saved the date for next year’s Discovery Days and Camp? ...thought about attending SELF or CIA? See page 6.

...read your County page? There is information about 4-H Council and Leaders Meeting and County Committee assignments. There is also information about next year’s county fair. AN CO-page 7; OS CO-page 8; FR CO-page 9.

...bookmarked the helpful 4-H websites or decided to do a radio program? See page 10.

OLDER MEMBERS & ADULTS

Senior KAP Pick Up and Return

All KAPs are available for pick up in the Extension Office. Each first place senior KAP should be corrected, updated, and returned for Area Judging by January 4th. A list of eligible youth is available on page three. Contact the Extension Office to have any questions answered.

Kansas 4-H Scholarship Information

It’s never too early to get started! The 2018-19 Kansas 4-H Scholarship application can be found at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html. This is the only form that will be used. The Vanier Family Scholarship information is also available on this website. Applications are due February 1st!

Discovery Days!

Save the date for Discovery Days - May 27-31, 2019

Save The Date To Be A Camp Counselor!

The Fantastic Camp Group will attend Rock Springs 4-H Center June 17-20, 2019.

South East Youth Leadership Forum

Save the Date! The South East Youth Leadership Forum (SELF) will be held January 19, 2019, in Emporia. More information will be available in next month’s newsletter.

Citizenship In Action

Who: Kansas Youth, 13-18 years of age by January 1, 2019

What: Kansas 4-H Citizenship in Action (CIA)

When: February 17-18, 2019

Where: Topeka

Notes: Participants will get an up-close look at the Legislative process, including a tour of the Capitol Building and tips on how to meet and visit with Legislators. Participants will discuss how youth can have a greater impact in local communities. Youth are also encouraged to schedule individual meetings with local legislators. Registration is due by February 1st. Details are available at www.kansas4-h.org/events-activities/conferences-events/.

4-H MOTTO

To Make the Best Better!

4-H PLEDGE

I pledge

My HEAD to clearer thinking,

My HEART to greater loyalty,

My HANDS to larger service,

and My HEALTH to better living,

for my club,

my community,

my country,

and my world.

SLOGAN

Learn By Doing
4-H Council Meeting
The next Anderson County 4-H Council meeting will be held Monday, **January 14, 2019**. The meeting will be at 7:00 p.m. at the Annex Building. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year’s end.

KAP Pick Up and Senior KAP Return
All KAPs are available for pick up in the Extension Office. Each first place **senior** KAP should be corrected, updated, and returned for Area Judging by **January 4th**. A list of eligible youth is available on page three. Contact the Extension Office to have any questions answered.

Pick Up State Fair Premium Money
Premium money may be picked up, as well. Premium money not claimed by **February 1st** will be donated. Any exhibits remaining in the Extension Office should be picked up ASAP!

### Committees and Duties for the 2018-2020 4-H years. Committee assignments are on a two-year rotation basis.

<table>
<thead>
<tr>
<th>Committee</th>
<th>Committee’s Responsibility</th>
<th>Club Assigned</th>
<th>Month to Report to 4-H Council</th>
</tr>
</thead>
<tbody>
<tr>
<td>National 4-H Week</td>
<td>Work with the 4-H Agent, 4-H Program Assistant and the newspaper to promote AN CO 4-H.</td>
<td>DYN</td>
<td>June</td>
</tr>
<tr>
<td>October 1-7, 2019</td>
<td></td>
<td></td>
<td>September</td>
</tr>
<tr>
<td>4-H Achievement Program</td>
<td>Work with the 4-H Agent &amp; 4-H Program Assistant to determine if there will be a meal or just refreshments, if there will be a special program or theme, decorations and/or special speaker(s).</td>
<td>SS</td>
<td>September</td>
</tr>
<tr>
<td>November 2019</td>
<td></td>
<td></td>
<td>November</td>
</tr>
<tr>
<td>County-Wide Fun Activity</td>
<td>Find an activity in which all ages can enjoy and participate and use as a county-wide event point on pin applications.</td>
<td>SNS</td>
<td>September</td>
</tr>
<tr>
<td>County-Wide Community Service</td>
<td>Organize an activity all AN CO 4-H members can do for one large community service project.</td>
<td>L13</td>
<td>January</td>
</tr>
<tr>
<td>Recognition of 4-H Seniors</td>
<td>Organize a display for the County Fair of 4-H Seniors graduating from High School and include his/her 4-H career, college plans, etc.</td>
<td>CM</td>
<td>June</td>
</tr>
<tr>
<td>District-Wide Day Camp</td>
<td>Help plan and organize events for Day Camp</td>
<td>SNS, DYN, SS</td>
<td>June</td>
</tr>
<tr>
<td>KAP Judging</td>
<td>Adults are asked to come into the Extension Office to judge another county’s KAPs.</td>
<td>Parents and/or Leaders</td>
<td>September or October</td>
</tr>
<tr>
<td>Club Day</td>
<td>Help with various tasks throughout the day</td>
<td>CM &amp; L13</td>
<td>January or March</td>
</tr>
<tr>
<td>District-Wide Activities and New Member Kick Off</td>
<td></td>
<td>All Clubs</td>
<td></td>
</tr>
</tbody>
</table>
Osage County 4-H Council
Osage County 4-H Council meetings are held the last Monday of every even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting date has been changed to December 17th. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year’s end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

There will also be a leaders meeting on December 17th. It will begin at 6:00 p.m. in the Extension Office. All Osage County Community Club Leaders are encouraged to attend.

KAP Pick Up and Senior KAP Return
All KAPs are available for pick up in the Extension Office. Each first place senior KAP should be corrected, updated, and returned for Area judging by January 4th. A list of eligible youth is available on page three. Contact the Extension Office to have any questions answered.

Osage County Shooting Sports
The new 4-H year is here! As members begin to think of projects for the new year, perhaps Shooting Sports is an area of interest. Youth must be eight years of age by January 1, 2018, to be eligible to participate in Osage County Shooting Sports. Contact Marcie at mqr1228@embarqmail.com to have any questions answered.

Pick Up State Fair Exhibits and Premium Money
Frontier District 4-H Members should pick up KSF exhibits in the Extension Office ASAP. Premium money may be picked up, as well. Premium money not claimed by February 1st will be donated.

REMINDER: Send a Thank You Note
Thank you to all 4-H members who sent articles and pictures to the Osage County Herald-Chronicle and Osage Online for National 4-H Week! This was an ideal time to promote 4-H and with the help of OCHC and Osage Online an infinite number of families were reached. Now would be a great time for 4-H members, families and clubs/groups to write a thank you note to each of the two papers expressing appreciation for the time and effort put forth during National 4-H Week!
Mailing addresses are as follows:
Osage County Herald-Chronicle
PO Box 266, 527 Market Street
Osage City, KS  66523
AND
Osage Online
PO Box 62
Lyndon KS  66451

Committee’s 4-H website:
www.frontierdistrict.ksu.edu/4-h/

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Frontier District 4-H Members should pick up KSF exhibits in the Extension Office ASAP. Premium money may be picked up, as well. Premium money not claimed by February 1st will be donated.

REMINDER: Send a Thank You Note
Thank you to all 4-H members who sent articles and pictures to the Osage County Herald-Chronicle and Osage Online for National 4-H Week! This was an ideal time to promote 4-H and with the help of OCHC and Osage Online an infinite number of families were reached. Now would be a great time for 4-H members, families and clubs/groups to write a thank you note to each of the two papers expressing appreciation for the time and effort put forth during National 4-H Week!
Mailing addresses are as follows:
Osage County Herald-Chronicle
PO Box 266, 527 Market Street
Osage City, KS  66523
AND
Osage Online
PO Box 62
Lyndon KS  66451

Osage County Council Club Committee Assignments for 2018-2019
These committees are not limited to the following responsibilities. Clubs will have the committee assignment for two years (Oct. 2018-Sept. 2020). In October 2020, the committees will rotate from the top down and the bottom one will rotate to the top.

<table>
<thead>
<tr>
<th>Committee</th>
<th>Club</th>
<th>Responsibilities</th>
<th>Month To Be Held</th>
</tr>
</thead>
<tbody>
<tr>
<td>King &amp; Queen</td>
<td>Burlingame</td>
<td>Partner with the Office in planning and preparing for King &amp; Queen.</td>
<td>May - August</td>
</tr>
<tr>
<td>Club Day</td>
<td>Clover Wranglers</td>
<td>Help set up and clean up at Club Day.</td>
<td>February or March</td>
</tr>
<tr>
<td>Achievement Night</td>
<td>Lyndon Leaders</td>
<td>Have 1-2 meetings to plan Achievement Night. There might be some outside prep. It will depend on the planning.</td>
<td>October - November</td>
</tr>
<tr>
<td>Day Camp</td>
<td>VBR &amp; MJH</td>
<td>One planning meeting to organize a Day Camp. Small amount of outside prep to come up with activities.</td>
<td>Summer</td>
</tr>
<tr>
<td>By-Laws</td>
<td>North Osage</td>
<td>Evaluate By-Laws and present to 4-H Council for approval.</td>
<td>January - February</td>
</tr>
<tr>
<td>District Event</td>
<td>Willing Workers</td>
<td>Plan and organize a District event (i.e. Flag Retirement Ceremony). Only one big event per year. Only 1-2 meetings to plan. Small amount of outside prep.</td>
<td>Fall months</td>
</tr>
</tbody>
</table>
4-H Council Meeting
The next Franklin County 4-H Council meeting will be held January 28, 2019, at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. Council Members should plan to attend as there must be a representative from each club at every meeting.

Franklin County Shooting Sports
The Franklin County Shooting Sports group will have its annual Chill/Soup Supper Potluck and Meeting on December 11th at 6:30 p.m. at Celebration Hall. This will be an informational meeting for all members interested or enrolled in any shooting sports discipline. Instructors will be introduced, general safety rules will be reviewed and schedules will be handed out. Franklin County Shooting Sports offers BB, Air Rifle, Air Pistol, Small Bore Rifle, Small Bore Pistol, Shotgun, Archery and Western Heritage. All Franklin County Shooting Sports members are required to pay a one time annual fee of $25 per member/$75 (max.) per family to help purchase and maintain equipment. Meeting reminders and other information is posted on the group’s Face Book page “Franklin County 4-H Shooting Sports”. Direct all questions to Amy at livingstonamyr@gmail.com.

BB Gun: Open to members, ages 8-18; competition 9-18
Air Rifle: Open to members, ages 11-18
Air Pistol: Open to members, ages 10-18, AND must have had one (1) year of prior participation in the 4-H Shooting Sports program.

The BB/Air Rifle/Air Pistol meetings will be at Celebration Hall. Set up will be at 6:30 p.m. and shooting will begin at 7:00 p.m. Plan to help set up or stay late to help clean up. Meetings will be held on Dec. 18, Jan. 8 & 22, Feb. 12 & 26, Mar. 12 & 26 and Apr. 9 & 23. Safety Instruction must be completed before participation is allowed.

Franklin County Committees
Committee assignments for clubs will rotate every two years. Assignments are for Oct. 2018–Sept. 2020.

<table>
<thead>
<tr>
<th>Committee</th>
<th>Club</th>
<th>Responsibilities</th>
<th>Month to be Held</th>
<th>Dependents on Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Club Day</td>
<td>Golden Achievers &amp; Town &amp; Country</td>
<td>Help with various tasks throughout the day (set up/clean up, assist superintendents, judges, etc.)</td>
<td>February/March</td>
<td></td>
</tr>
<tr>
<td>District-Wide Day Camp</td>
<td>Rowdy Wranglers</td>
<td>Help plan and organize events for Day Camp. Responsibilities include planning, promotion and running the event - includes crafts, games, entertainment, etc.</td>
<td>Summer</td>
<td></td>
</tr>
<tr>
<td>Livestock Buyers Appreciation</td>
<td>Princeton Goal Busters &amp; Acorn Rustlers</td>
<td>Plan and implement the Appreciation Event after the livestock sale</td>
<td>July</td>
<td></td>
</tr>
<tr>
<td>Marketing 4-H &amp; National 4-H Week</td>
<td>Appanoose Trailblazers</td>
<td>Assist with the promotion of the 4-H program during National 4-H Week.</td>
<td>October</td>
<td></td>
</tr>
<tr>
<td>Achievement Night</td>
<td>Rambling Ranchers</td>
<td>Help plan, set up/clean up, set up refreshment table and decorate</td>
<td>November</td>
<td></td>
</tr>
<tr>
<td>District-Wide Event</td>
<td>Burg Go Getters</td>
<td>Plan and organize a District-wide event (i.e. Flag Retirement Ceremony). Only one big event per year</td>
<td>Depends on activity (District Committee)</td>
<td></td>
</tr>
<tr>
<td>County-Wide Community Service</td>
<td>S.H.A.F.F.</td>
<td>Assist in planning a county-wide community service activity</td>
<td>Depends on Activity</td>
<td></td>
</tr>
</tbody>
</table>

Franklin County Fair Changes for Beef & Swine
The following rules are in conjunction with the KSF:

Market Steers and Breeding Heifers must be registered to be shown in the purebred classes. Original registration or transfer papers for steers and heifers must be in the name of the exhibitor by May 1st of the current year. Animals may be co-registered by two (2) or more youth in the same family but cannot be registered in a farm name or include the name of adults. The individual ear notch number of the animal must match the tattoo on the registration papers. Papers must be presented at fair check-in. All steers and heifers without registration papers will show in the Crossbred class.

Purebred Market Hogs and Breeding Gilts must have original registration or transfer papers in the name of the exhibitor by May 1st of the current year. Animals may be co-registered by two (2) or more youth in the same family but cannot be in a farm name or include the name of adults. The individual ear notch number of the animal must match the tattoo on the registration papers. Papers must be presented at fair check-in. Any market hog or breeding gilt not having registration papers will show in the crossbred classes.

Franklin County Scholarships Available Now!
Scholarship applications for Franklin County Seniors are available at http://franklincountygiving.org/. Applications must be postmarked by April 1st. Don’t wait! Get started now!

2019 Fair Dates
Richmond Fair: July 11-13, 2019
Franklin County Fair: July 16-20, 2019
Frontier Extension District
1418 S. Main, Suite 2
Ottawa, KS 66067–3543

Helpful Websites - Bookmark Them!
1. www.frontierdistrict.ksu.edu - This is the Frontier District’s website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, and deadlines to 4-H families.

2. Frontier Extension District: Kansas State Research & Extension - This is the District’s Facebook name. Information, dates, and last minute event changes are posted and shared.

3. www.kansas4h.org - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials, and the state newsletter is available.

4. www.joinkansas4h.org - This website does a great job of explaining the concept of 4-H.

5. http://pinterest.com/kansas4h/ - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!
The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great addition to a KAP! For more information, contact Janae at jmcnally@ksu.edu or call the Extension Office.