Congratulations!
Frontier District was well represented at the State Archery and Shotgun Competitions! In Archery, Dylon Harris, North Osage, placed 3rd in Trail and 5th Overall in Jr. Open Bow. Nathan Livingston, Rambling Ranchers, placed 3rd it FITA, 4th in Trail and 2nd Overall in Jr. Bowhunter. Carter Santoyo, S.H.A.F.F., was 4th in FITA, 6th in Trail and 5th Overall in Sr. Open Bow. Other participants included David Craft, Golden Achievers, and Willie Meador, Town and Country.

In the Shotgun Competitions, Hayden Newton, Seekers Not Slackers, was 1st in Jr. Trap and Dylon Harris, was 7th. Dylon was also 6th in Jr. Skeet and overall he placed 3rd. Riley Young, Cherry Mound, also competed. In the Sr. Division, the Sporting Clays Team placed 5th. The team consisted of Cody Atechison and Bobby Quaney, both of Burlingame, Carter Santoyo, J.D. Schoepflin, Willing Workers, and junior competitor, Dylon Harris. All results can be found at www.kansas4-h.org/events-activities/conferences-events/shooting-sports/index.html. Congratulations to everyone and thank you for representing Frontier District in such a positive manner!

Welcome, Tammy!
Tammy Egidy is the new 4-H program assistant in the Garnett Office. While she been an active volunteer in Anderson County 4-H for several years, she is new to the Frontier District and we welcome her wholeheartedly! Contact Tammy at tleidy@ksu.edu or 785-448-6826. All Frontier District 4-H families are encouraged to drop by and wish her well as she begins her new journey!

Financial Review Due
The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by November 1st. The report is for the October 1, 2017- September 30, 2018, year. The form is available from the club leader, in the Treasurer’s book, on the District’s 4-H website under “Forms” or in the Extension Office.

Flag Retirement Ceremony
In honor of Veterans Day, Frontier District CWF will host a Flag Retirement Ceremony on November 8, 2018, at Celebration Hall, 220 W. 17th, at the Franklin County Fairgrounds in Ottawa. The evening will begin at 6:00 p.m. with a hot dog feed. Those planning to eat are asked to RSVP by November 5th by calling the Extension Office. The ceremony will begin at 6:30 p.m. Tattered, torn or unusable flags can be dropped off at any Frontier District Office to be prepared for the ceremony. Everyone is invited to attend this incredibly moving experience!

Frontier Extension District Offices Closed
Frontier Extension District Offices will be closed November 12, 22-23 and December 24-25.

Officer’s Training
Officer’s Training will be held December 12, 2018, at Williamsburg School, 140 N. Louisa, at 6:30 p.m. A light supper will be provided at 6:00 p.m. Those attending the dinner and/or the training are asked to RSVP to the Extension Office by December 7th. This training is for ALL officers in the Frontier District 4-H program (even junior officers)!

Thank You!
Frontier District 4-H would like to thank everyone who judged KAPs. Your dedication to the youth and the 4-H program is greatly appreciated. Thank you for making 4-H a priority!

Anderson County: Tanya Ewert, Nicole Firestone, Sandie Fritz, Karen Gillespie, Jody Newton, Jess Rockers, Stacy Sprague, Jennifer Young, Erin Zook;

Franklin County: Karla Face, Marie Gardner, Jenise Hepner, Doug Higbie, Erin Laurie, Amy Livingston, Lisa Meyer, Jillian Oberly, Traci Pearce, Erika Perry, Lisa Pio, Sarah Starrett, Gene Stinebaugh, Kara West;

Osage County: Jo Ellen Arnold, Jodi Bergkamp, Melissa Cannon, Jenise Hook, Kristen Kleisler, Carolyn Lowry, James Lowry, Caleb McNally, Rochelle Nelson, Lisa Reeser, Dawn Schoepflin, Lara Shoup, Gina Shultz and Marty Young
This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

**NOV**

1. All Financial Reviews Due to Extension Office
   Garnett/Lyndon/Ottawa

   Applications Due for International Exchange Trips

3. OS CO: 4-H Achievement Night, 7:00 p.m. @ High School
   Lyndon

4. AN CO: 4-H Achievement Program, 3:00 p.m. @ Jr/Sr HS
   Garnett

   Registration Due for Robotics Experience at the Cosmosphere
   Online

5. RSVP Due to Extension Office for Number Attending Flag Ceremony
   Garnett/Lyndon/Ottawa

   RSVP Due for Project Leader Training
   Holton

8. Flag Retirement Ceremony, 6:00 p.m. @ Celebration Hall
   Ottawa

12. All Frontier Extension District Offices Closed
    Garnett/Lyndon/Ottawa

13. AN CO: 4-H Club Leaders Meeting, 6:00 p.m. @ Annex
    Garnett

   AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex
   Garnett

   District-Wide Horse Meeting, 6:30 p.m. @ Celebration Hall
   Ottawa

   District-Wide Cloverbud Meeting, 6:00 p.m. @ Fire Station
   Ottawa

   Project Leader Training, 7:00 p.m.
   Holton

15. AN CO & OS CO: KSF Premium Money Available for Pick Up in Office
    Garnett/Lyndon

16-17. Robotics Experience at the Cosmosphere
       Hutchinson

17-18. Leadership Weekend (KYLFF & KVF)
       Rock Springs 4-H Center

18. District-Wide HAY Meeting, 3:00 p.m. @ Burns Skyview Ranch
    Osage City

    Ottawa

21. AN CO: Cloverbud Meeting, 6:00 p.m. @ Annex
    Garnett

22-23. All Frontier Extension District Offices Closed
       Garnett/Lyndon/Ottawa

26. FR CO: 4-H Club Leaders Meeting, 6:00 p.m. @ Celebration Hall
    Ottawa

   FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall
   Ottawa

30. Nominations Due for Horse Volunteer of the Year
    Online

**DEC**

1. Deadline for Returning 4-H Families to Enroll in 4-H
   Garnett/Lyndon/Ottawa

7. RSVP for Officer’s Training Due to Extension Office
   Garnett/Lyndon/Ottawa

8. Angel Tree Gifts Delivered to KVC
   Ottawa

12. Officer’s Training, 6:00 supper, 6:30 program @ Williamsburg School
    Williamsburg

24-25. All Frontier Extension District Offices Closed
       Garnett/Lyndon/Ottawa

**JAN**

1. Deadline to attend Tractor Restoration Meetings
   Osage City

4. Senior KAPs Due to Extension Office for Area Judging
   Garnett/Lyndon/Ottawa

15. Registration Due for Dog Judges’ Certification & Training
    Online

25-27. Horse Panorama
       Rock Springs 4-H Center

26-27. Dog Judges’ Certification & Training
       Hutchinson

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**ENROLL TODAY**

4-H is for YOU!
4-H is for FUN!
**GENERAL NEWS**

**District's 4-H website:**
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

**Enroll/Re-Enroll in 4-H**
Families may now enroll/re-enroll in 4-H at [https://ks.4honline.com](https://ks.4honline.com). The $15 fee will be in effect. Families may pay with a credit card (follow the instructions carefully), by check (mail to State within five days of enrolling) or may request a waiver. **DO NOT bring payments to the Office.** Step-by-step enrollment guides are available on the District’s 4-H website under “Join”.

**New families** may enroll at any time and are encouraged to review the enrollment guide prior to beginning the process. Also, realize there are deadlines for exhibiting projects at the fair. Therefore, enrollment should be completed as soon as a club is chosen. Only after the process is properly completed will the family receive newsletters and other communications from the Extension Office.

**Returning 4-H families** need to be re-enrolled by December 1st. Those not re-enrolled by the deadline will not receive the newsletter or other communications from the Extension Office until the process is properly completed. Direct any questions to the Office.

**Pick Up State Fair Exhibits and Premium Money**
Frontier District 4-H Members should pick up KSF exhibits in the Extension Office ASAP. Premium money may be picked up **November 15th for Anderson and Osage Counties.** Franklin County members may pick up money in the Ottawa Office beginning November 19th. Premium money not claimed by February 1st will be donated.

**Cloverbud Meeting and Participation Clarification**
JoAnna Smith, Frontier District Cloverbud Leader, will have a meeting on November 14th at the Ottawa Fire Station, 720 W. 2nd, at 6:00 p.m. Cloverbuds is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. A Cloverbud member may showcase exhibits at fairs/public events but may not participate in any competitive 4-H events (including livestock events) or have 4-H livestock projects which require long-term, on-going care or weigh-ins. Contact JoAnna at joannal7@ksu.edu or 785-229-3520 to ensure receipt of future meeting information.

**Wrap-Up of 48 Hours of 4-H**
All 4-H clubs or groups who participated in 48 Hours of 4-H are asked to report the activity to the State 4-H Office at [www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html](http://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html). Also, send pictures of the event(s) to Janae and check out the District’s 4-H webpage to see what Frontier District 4-H clubs and groups accomplished!

**Save the Date For Camp in 2019!**
The Frontier District’s Fantastic Camp Group will attend Rock Springs 4-H Center **June 17-20, 2019.**

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**4-H Family Handbook Available**
The 4-H Family Handbook is available for Frontier District families. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information, but it would be especially helpful to new 4-H families. The Handbook is available on the District’s 4-H website under “Join”. Feel free to contact the Extension Office if there are any questions.

**Raffle Policy and Guidelines**
With the new year beginning, clubs may begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly, at the end of the month, and all applications must be approved by them prior to conducting the raffle. A raffle application, raffle final report and other requirements can be found on the District’s website under “Policies” or in the Extension Office. All completed raffle applications may be sent to or dropped off at any Frontier District Office to await Board approval.

**Angel Tree Information**
The “It is better to give than to receive!” season is quickly approaching. The KVC Health System’s Adopt an Angel program is a way for individuals, families or groups to work together to brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts must be returned to the Ottawa KVC Office by December 8, 2018. The Ottawa Office provides services to the entire Frontier District area. If desired, an Angel from a specific county may be requested. This is a great community service project. Interested clubs or groups may contact Dawn at dcebison@kvc.org or call 785-242-8965. If needed, the Extension Office can help transport gifts.

**Branding Information**
All printed 4-H t-shirts, banners, posters, etc. must be co-branded with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at [www.kansas4-h.org/resources/marketing/index.html](http://www.kansas4-h.org/resources/marketing/index.html) (click on “Digital Resources” at the bottom) so decisions can be made on where to place the brand. An approved vendor list and an application to become a licensed vendor may be found at [www.k-state.edu/logos/](http://www.k-state.edu/logos/). All groups and clubs planning to place an order are expected to follow these rules. **Before ordering**, groups should send a copy of the front and back of the item to Janae so she can confirm the brand is being used correctly. Contact the Extension Office for a list of locally approved businesses.

**Master Gardener Program Available**
The Frontier Extension District is taking applications for Master Gardener Training. To apply and/or for details about the program, visit [www.frontierdistrict.k-state.edu/lawn-garden/master-gardeners/index.html](http://www.frontierdistrict.k-state.edu/lawn-garden/master-gardeners/index.html). Applications are due November 2nd. Direct all questions to Ryan at 785-448-6826.
Kansas State Fair Results

Congratulations to all who entered the KSF Grand Drive, small animal divisions or Horse events. Thank you for representing Frontier District 4-H! All results can be found at www.kansasstatefair.com/p/exhibitors/807. Because of space restrictions, the list below only includes those who placed in the top half of the class, placed in showmanship or received top awards or ribbons. The results are sorted alphabetically by club acronym.

<table>
<thead>
<tr>
<th>Club Acronym</th>
<th>Club Name</th>
<th>Results</th>
</tr>
</thead>
<tbody>
<tr>
<td>AT</td>
<td>Appanoose Trailblazers</td>
<td></td>
</tr>
<tr>
<td>AT</td>
<td>Lucky 13</td>
<td></td>
</tr>
<tr>
<td>NO</td>
<td>North Osage</td>
<td></td>
</tr>
<tr>
<td>PGB</td>
<td>Princeton Goal Busters</td>
<td></td>
</tr>
<tr>
<td>RR</td>
<td>Rambling Ranchers</td>
<td></td>
</tr>
<tr>
<td>RW</td>
<td>Rowdy Wranglers</td>
<td></td>
</tr>
<tr>
<td>SNS</td>
<td>Seekers Not Slackers</td>
<td></td>
</tr>
<tr>
<td>VBR</td>
<td>Vassar Blue Ribbon</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Club Acronym</th>
<th>Club Name</th>
<th>Results</th>
</tr>
</thead>
<tbody>
<tr>
<td>Higbie, Calla</td>
<td>AT</td>
<td>3rd Jr. Showmanship</td>
</tr>
<tr>
<td>Higbie, Calla</td>
<td>AT</td>
<td>Market Swine</td>
</tr>
<tr>
<td>Higbie, Calla</td>
<td>AT</td>
<td>Breeding Gilt x 2</td>
</tr>
<tr>
<td>Higbie, Calla</td>
<td>AT</td>
<td>Breeding Gilt x 3</td>
</tr>
<tr>
<td>Brockus, Ava</td>
<td>PGB</td>
<td>Breeding Heifer</td>
</tr>
<tr>
<td>Brockus, Bailey</td>
<td>PGB</td>
<td>Breeding Heifer</td>
</tr>
<tr>
<td>Cannady, Alex</td>
<td>PGB</td>
<td>Breeding Gilt</td>
</tr>
<tr>
<td>Cannady, Max</td>
<td>PGB</td>
<td>Market Swine</td>
</tr>
<tr>
<td>Higbie, Damon</td>
<td>PGB</td>
<td>Breeding Heifer</td>
</tr>
<tr>
<td>Confer, Logan</td>
<td>RR</td>
<td>Breeding Heifer</td>
</tr>
<tr>
<td>Stalford, Avery</td>
<td>RR</td>
<td>Market Lamb x 2</td>
</tr>
<tr>
<td>Hibdon, Chad</td>
<td>RW</td>
<td>Market Lamb</td>
</tr>
<tr>
<td>Gillespie, Hailey</td>
<td>SNS</td>
<td>Market Lamb</td>
</tr>
<tr>
<td>Gillespie, Tyler</td>
<td>SNS</td>
<td>Market Lamb</td>
</tr>
<tr>
<td>Smitha, Makenzie</td>
<td>VBR</td>
<td>Breeding Gilt</td>
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<tr>
<td>Woodbury, Morgan</td>
<td>VBR</td>
<td>Market Beef</td>
</tr>
<tr>
<td>Woodbury, Morgan</td>
<td>VBR</td>
<td>Breeding Heifer</td>
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</tbody>
</table>

Dairy, Horse and Rabbit Results from KSF

<table>
<thead>
<tr>
<th>Name</th>
<th>Club</th>
<th>Results</th>
</tr>
</thead>
<tbody>
<tr>
<td>Judd, Lily</td>
<td>AT</td>
<td>Horse, 9th in Poles</td>
</tr>
<tr>
<td>Judd, Lily</td>
<td>AT</td>
<td>Horse, 2nd in Barrels</td>
</tr>
<tr>
<td>Jasper, Talon</td>
<td>L13</td>
<td>Dairy Goat, Fitting &amp; Showing</td>
</tr>
<tr>
<td>Jasper, Talon</td>
<td>L13</td>
<td>Dairy Goat, Jr. Doe</td>
</tr>
<tr>
<td>Judd, Lily</td>
<td>AT</td>
<td>Horse, 1st in Flags</td>
</tr>
<tr>
<td>Hatfield, Ethan</td>
<td>BGG</td>
<td>Breeding Beef</td>
</tr>
<tr>
<td>Cannon, Chloe</td>
<td>NO</td>
<td>Commercial Ewe</td>
</tr>
<tr>
<td>Corwine, Ainsley</td>
<td>NO</td>
<td>Meat Goat</td>
</tr>
<tr>
<td>Garrison, Ainsley</td>
<td>NO</td>
<td>Breeding Beef</td>
</tr>
<tr>
<td>Brockus, Ava</td>
<td>PGB</td>
<td>Breeding Beef</td>
</tr>
<tr>
<td>Brockus, Ava</td>
<td>PGB</td>
<td>Breeding Beef</td>
</tr>
<tr>
<td>Farmer, Hailey</td>
<td>PGB</td>
<td>Rabbit, Sr. Buck</td>
</tr>
<tr>
<td>Farmer, Hailey</td>
<td>PGB</td>
<td>Rabbit, Jr. Buck</td>
</tr>
<tr>
<td>Hughes, Brook</td>
<td>SS</td>
<td>Horse, 3rd in Poles</td>
</tr>
<tr>
<td>Hughes, Brook</td>
<td>SS</td>
<td>Horse, 3rd in Poles</td>
</tr>
</tbody>
</table>

Kansas Junior Livestock Show Results

Congratulations to all who entered the Kansas Junior Livestock Show in Hutchinson. Frontier District 4-H posted some great results! Thank you for representing Frontier District 4-H with over 50 entries! Because of limited space, the list below includes those who placed in showmanship, LEAD or in the top half of the class. All results can be found at www.kjls.org. The following is sorted alphabetically by club.

FYI: Next year's KJLS dates are September 27-29, 2019.

<table>
<thead>
<tr>
<th>Name</th>
<th>Club</th>
<th>Results</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ferguson, Gracie</td>
<td>AT</td>
<td>Market Swine</td>
</tr>
<tr>
<td>Ferguson, Reece</td>
<td>AT</td>
<td>Market Swine</td>
</tr>
<tr>
<td>Higbie, Adelle</td>
<td>AT</td>
<td>Commercial Doe</td>
</tr>
<tr>
<td>Higbie, Adelle</td>
<td>AT</td>
<td>Meat Goat</td>
</tr>
<tr>
<td>Higbie, Anah</td>
<td>AT</td>
<td>1st Junior LEAD</td>
</tr>
<tr>
<td>Higbie, Anah</td>
<td>AT</td>
<td>Breeding Swine</td>
</tr>
<tr>
<td>Higbie, Anah</td>
<td>AT</td>
<td>1st Jr. Swine Show'ship</td>
</tr>
<tr>
<td>Higbie, Anah</td>
<td>AT</td>
<td>Reserve CH York Gilt</td>
</tr>
<tr>
<td>Higbie, Calla</td>
<td>AT</td>
<td>Champion Hamp Gilt</td>
</tr>
<tr>
<td>Higbie, Calla</td>
<td>AT</td>
<td>1st Int. Swine Show'ship</td>
</tr>
<tr>
<td>Higbie, Calla</td>
<td>AT</td>
<td>1st Intermediate LEAD</td>
</tr>
<tr>
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<td>AT</td>
<td>Market Swine</td>
</tr>
<tr>
<td>Higbie, Calla</td>
<td>AT</td>
<td>Market Swine</td>
</tr>
<tr>
<td>Higbie, Calla</td>
<td>AT</td>
<td>Breeding Swine</td>
</tr>
<tr>
<td>Higbie, Lane</td>
<td>AT</td>
<td>Champion Berkshire &amp; 4th Overall Gilt</td>
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<tr>
<td>Higbie, Lane</td>
<td>AT</td>
<td>2nd Intermediate LEAD</td>
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<td>BGG</td>
<td>Breeding Beef</td>
</tr>
<tr>
<td>Cannon, Chloe</td>
<td>NO</td>
<td>Commercial Ewe</td>
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<tr>
<td>Corwine, Ainsley</td>
<td>NO</td>
<td>Meat Goat</td>
</tr>
<tr>
<td>Garrison, Ainsley</td>
<td>NO</td>
<td>Breeding Beef</td>
</tr>
<tr>
<td>Brockus, Ava</td>
<td>PGB</td>
<td>Breeding Beef</td>
</tr>
<tr>
<td>Brockus, Ava</td>
<td>PGB</td>
<td>Breeding Beef</td>
</tr>
<tr>
<td>Farmer, Hailey</td>
<td>PGB</td>
<td>Rabbit, Sr. Buck</td>
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<tr>
<td>Farmer, Hailey</td>
<td>PGB</td>
<td>Rabbit, Jr. Buck</td>
</tr>
<tr>
<td>Farmer, Hailey</td>
<td>PGB</td>
<td>Rabbit, Jr. Doe- Best Opposite Sex</td>
</tr>
<tr>
<td>Hughes, Brook</td>
<td>SS</td>
<td>Horse, 3rd in Poles</td>
</tr>
<tr>
<td>Hughes, Brook</td>
<td>SS</td>
<td>Horse, 3rd in Poles</td>
</tr>
<tr>
<td>Gillespie, Hailey</td>
<td>SNS</td>
<td>Breeding Ewe</td>
</tr>
<tr>
<td>Gillespie, Hailey</td>
<td>SNS</td>
<td>Commercial Ewe</td>
</tr>
<tr>
<td>Gillespie, Tyler</td>
<td>SNS</td>
<td>Breeding Ewe</td>
</tr>
</tbody>
</table>
**PROJECT NEWS**

**Dog Judges’ Certification & Training**
Dog Judges’ Certification and Training will be January 26-27, 2019, in Hutchinson. Youth, ages 16+, and adults are invited to attend. For details, visit www.kansas4-h.org/events-activities/volunteer-trainings/dog-leader/index.html. Registration is due by January 15th.

**Entomology Meeting Opportunities**
Vicky Wallace, from Southwind Extension District, has invited any 4-H youth interested or enrolled in Entomology to attend project meetings on the second Saturday of each month (through January) at 2:00 p.m. at Chanute High School. The next meeting will be November 10th. Direct all questions to Vicky at vicky.wallace55@gmail.com or 620-804-9170.

**Foods: National Festival of Breads**
Youth and adults may enter the National Festival of Breads Contest! Entrants are asked to read and follow the rules found online. Entries will be accepted until January 1st. Visit www.nationalfestivalofbreads.com for details. The public day for this event will be June 8, 2019, in Manhattan. This would be a great project field trip!

**Horse Volunteer of the Year**
Nominate a 4-H Horse volunteer who has made a difference for 4-H members. For more details, visit www.kansas4-h.org/projects/animals/horse.html (right hand side). All information is due by November 30th.

**District-Wide Horse Meetings**
The Franklin County Horse Club meetings are open to any Frontier District 4-H member. The group will meet at 6:30 p.m. at Celebration Hall, 220 W. 17th, in Ottawa November 13th. Kathy Hinderliter will be the new project leader. Direct all questions to her at kathy.hinderliter@gmail.com.

Osage County’s Horse and Youth (HAY) meetings are open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 3:00 p.m. at the Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be November 18th. Direct all questions to Dorothy at 785-806-5786 or Nikki at ncfm1234@hotmail.com or at 785-219-1829. Contact can also be made through Facebook. Search for “4-H H.A.Y. Club”.

**Horse Panorama**
Horse Panorama will be held January 25-27, 2019, at Rock Springs 4-H Center and is for 4-H members, ages 7-18, and adult volunteers. The event is a compilation of various contests related to the Horse project. Contests include a quiz bowl, hippology, public speaking presentations, photography and educational posters. There will also be educational activities for 4-H members of all ages. Visit www.kansas4-h.org/events-activities/conferences-events/horse/index.html for details.

**Kansas Junior Livestock Dates**
Next year’s KJLS dates are September 27-29, 2019.

**Happy Birthday, Kansas! Photo Contest**
Youth, first–12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. Entries will be accepted until December 15th. Visit happybirthdayks.org for more details.

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**PROJECT NEWS**

**National Conservation Photography Contest**
Any Frontier District youth, 18 or younger as of December 1, 2018, or adult may enter photos in the National Conservation Photography Contest. Photos must be emailed in JPEG or TIFF format and an entry form and photo release are also required by December 1, 2018. Visit www.nacdn.net/general-resources/stewardship-and-education-materials/contests/ for details. Contact Keri at the Conservation District at 785-241-7201 if questions remain.

**Shooting Sports: Western Heritage Meeting Info**
Join a hands-on history group and learn about the Old West and enjoy shooting classic firearms! Any Frontier District 4-H member who is eight years of age by January 1, 2019, may participate. Meetings are the third Sunday of the month at 2:00 p.m. Join us on Facebook at “4-H Western Heritage Project-East Central Kansas”. For details, contact John at trap4570@hotmail.com, Sabrina at sabrinameador@yahoo.com or Amy at livingstonamyr@gmail.com.

**State Shooting Sports Newsletter, On Target**
The State Shooting Sports newsletter has been discontinued.

**Space Tech Experience at the Cosmosphere**
Spend the night at the Cosmosphere and have a “Robotics Experience” on November 16-17, 2018. Youth, 9-18 years of age, may participate. It is designed to be an adult-child event, where 4-H members and adults can interact and learn from fun, educational experiences. Youth must be chaperoned by a parent, guardian, grandparent or other relative. For details, visit www.kansas4-h.org/events-activities/conferences-events/. Registration is due by November 4th.

**Save the Date! Junior Swine Producer Day**
The Kansas Junior Swine Producer Day will be March 9, 2019, in Manhattan. Visit www.asi.k-state.edu/research-and-extension/youth-programs/ks-ju-producer/ for more information.

**District-Wide Tractor Restoration Club**
The Frontier District Tractor Club would like to invite all Frontier District youth, ages 14-18, to join the group. They work to restore a different tractor every year. It is then sold at auction and the proceeds provide scholarships for those instrumental in the restoration process. Interested youth must begin attending meetings by January 1st. The group meets every Sunday, 2:00-5:00 p.m., at the Schoepflin’s Barn in Osage City. Follow the group on Facebook at “FDTC4H”. Direct all questions to Bruce at 785-219-1827.

**District Wide Project Leaders**
District-Wide project leaders are available to help any Frontier District 4-H member. Leaders are available in Cloverbuds, Dog, Entomology, Foods, Geology, Horse, Livestock Judging, Quilting, Rabbits, Shooting Sports (including Western Heritage), Space Tech, Tractor Restoration, Visual Arts and Wildlife. The Extension Office can provide contact information, if needed.
NEW MEMBERS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 21 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter, but do not rely on this section completely. It is important for families to read the newsletter! As always, if there are any questions, feel free to contact the Office.

In which project are you interested or enrolled?

Leaders are available for several District-wide projects. The list is on the bottom of page five!
Dog: Page 5 - Judges’ Certification & Training
Entomology: Page 5 - Project meetings
Foods: Page 5 - National Festival of Breads
Horse: Page 5 - District-wide project meeting dates;
   Horse Volunteer of the Year nomination;
   Horse Panorama
Livestock: Page 5 - 2019 KJLS date
Photography: Page 5 - Two photo contests
Shooting Sports: Page 5 - Western Heritage meetings;
   Shooting Sports newsletter;
   County pages - Practice schedule and/or group info
Space Tech: Page 5 - CosmospHERE event
Swine: Page 5 - KS Jr. Swine Producer Days
Tractor Restoration: Page 5 - Meeting information

Have you...
...read the front page? There is important information regarding the Financial Review due date, the Flag Retirement Ceremony and Officer’s Training. ...welcomed Tammy to the District, congratulated those who participated in the State Shooting Sports events and thanked the volunteers who came in to judge KAPs? ...noted the dates the Extension Offices will be closed. See page 1.
...highlighted the events from the calendar that pertain to you and your family? See page 2.
...read the article about enrolling/re-enrolling in 4-H?
...noticed the dates for KSF premium money pickup? ...made note of the wrap-up of 48 Hours of 4-H, the cloverbud meeting and camp for 2019? ...read the 4-H Family Handbook, the branding article and the Angel Tree and raffle information?
...noted the Master Gardener article? See page 3.
...read the results for the State Fair and KJLS and congratulated those participated? See page 4.
...noticed the date for Senior KAPs to be returned to the Extension Office for Area Judging? ...observed the application due date for State 4-H scholarships and saved the date for next year’s Discovery Days and Camp? ...notes the information about project leader Training? See page 6.
...read your County page? There is information about 4-H Council and a Leaders Meeting, Achievement Programs and information for next year’s county fair. Anderson County-page 7; Osage County-page 8; Franklin County-page 9.
...bookmarked the helpful 4-H websites or decided to do a radio program? See page 10.

OLDER MEMBERS & ADULTS

Senior KAP Pick Up and Return
All KAPs will be available for pick up in the Extension Office after the Achievement Program. Each first place senior KAP should be corrected and updated and then returned to the Extension Office by January 4th for Area Judging. Contact the Office to have questions answered.

Kansas 4-H Scholarship Information
It’s never too early to get started! The 2018-19 Kansas 4-H Scholarship application can be found at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html. This is the only form that will be used. The Vanier Family Scholarship information is also available on this website. Applications are due February 1st!

Discovery Days
Save the date for Discovery Days - May 27-31, 2019

Save The Date To Be A Camp Counselor
The Fantastic Camp Group will attend Rock Springs 4-H Center June 17-20, 2019.

Project Leader Training
Plan to visit the Northeast Kansas Heritage Complex in Holton on November 14, 2018, at 7:00 pm. Join other 4-H volunteers to learn about what it means to be a 4-H project leader, planning project meetings and resources available. Do hands on practice and networking with other volunteers for idea sharing. State Specialists, Diane Mack and Shane Potter, will be the featured speakers. There is no cost to attend, but an RSVP is requested by November 5th. Please reply to 785-336-2184 or rmostell@ksu.edu.

4-H MOTTO

To Make the Best Better!

4-H PLEDGE

I pledge
My HEAD to clearer thinking, My HEART to greater loyalty, My HANDS to larger service, and My HEALTH to better living, for my club, my community, my country, and my world.

4-H SLOGAN

Learn By Doing
**District’s 4-H website:**

www.frontierdistrict.ksu.edu/4-h/

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**4-H Council & Leaders Meeting - Date Changed!**

The regularly scheduled meeting date has been changed! The next Anderson County 4-H Council meeting will be held Tuesday, **November 13th**. Frontier District Offices will be closed on Monday in celebration of Veterans Day. The meeting will be at 7:00 p.m. at the Annex Building. This will be the first Council meeting for this year and election of officers will be held. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year’s end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

A Leaders meeting will be held at 6:00 on **November 13th**. This will be a beneficial meeting for leaders as a new 4-H year has begun!

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**Achievement Program**

The Anderson County 4-H Achievement Program will be held at the Garnett Jr./Sr. High School on **November 4, 2018**, at 3:00 p.m. Everyone should plan to attend and celebrate the achievements from the 2017-18 4-H year. Feel free to invite friends, relatives, sponsors, etc. Each club is also encouraged to set up a display table showing club or individual projects or achievements. The building will be open by 2:00 p.m. Displays should be set up before 3:00 p.m. Cake and punch will be served after the program.

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**Anderson County Cloverbud Meetings**

The Anderson County Cloverbud group meets the third Wednesday of each month at the Extension Office in Garnett at 6:00 p.m. The next meeting will be **November 21st**. Direct any and all questions to the leaders. Contact Gaylene Comfort at 785-448-8447 or at comfort@gmail.com or Gayla Corley at 785-448-0301 or at rextheterrible@yahoo.com.

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**KAP Pick Up and Senior KAP Return**

All KAPs submitted for county judging will be available for pick up in the Extension Office after the Achievement Program. Senior KAPs eligible for area judging (those awarded first place in a project area) should be corrected, updated and returned to the Extension Office by **January 4, 2019**. A list of eligible KAPs is available in the Extension Office. Feel free to call to have any questions answered.
Osage County 4-H Council
Osage County 4-H Council meetings are held the last Monday of every even numbered month at 7:00 p.m. at the Lyndon Extension Office. The December meeting date will be changed. Notification will be emailed to all leaders and Council members. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year’s end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Osage County 4-H Achievement Night
Osage County 4-H Achievement Night will be held November 3, 2018, at 7:00 p.m. at the High School Auditorium in Lyndon. Everyone should plan to attend and celebrate the achievements from the 2017-18 4-H year. Each club is asked to provide four (4) dozen cookies. Drinks will be provided by 4-H Council. Feel free to invite friends, relatives, sponsors, etc. The following is a list of items on the evening’s agenda:
~ Project KAP County Champions will be named.
~ Achievement Pins and 4-H Pins will be awarded.
~ Jr. Leadership Participants, Camp Counselors, Key Award Winners and Cloverbuds will be recognized.
~ Friend of 4-H and 4-H Alumni winners will be announced.
~ Osage Co. 4-H Family of the Year will be honored.
~ The “winner” of the 4-H Council Fundraiser will perform his/her assigned task.
~ NOTE: There will be no club displays this year.

Osage County Shooting Sports
The new 4-H year is here! As members begin to think of projects for the new year, perhaps Shooting Sports is an area of interest. Youth must be eight years of age by January 1, 2018, to be eligible to participate in Osage County Shooting Sports. Contact Marcie at mqrl228@embarqmail.com or Jan at lpclays@hotmail.com to have any questions answered.

The remaining practice for Shotgun will be November 3rd. Practice will be 9:00 a.m.-11:00 a.m. at 15303 S. Osage Road in Burlingame (2 m. north of Burlingame, left on 157th and go ½ mile; turn right on Osage Road and go ½ mile; left side of the road). Leaders recommend bringing a lawn chair.

KAP Pick Up and Senior KAP Return
All KAPs submitted for county judging will be available for pick up in the Extension Office after the Achievement Program. Senior KAPs eligible for area judging (those awarded first place in a project area) should be corrected, updated and returned to the Extension Office by January 4, 2019. Contact the Extension Office to have any questions answered.

Send a Thank You Note
Thank you to all 4-H members who sent articles and pictures to the Osage County Herald-Chronicle and Osage Online for National 4-H Week! This was an ideal time to promote 4-H and with the help of OCHC and Osage Online an infinite number of families were reached. Now would be a great time for 4-H members, families and clubs/groups to write a thank you note to each of the two papers expressing appreciation for the time and effort put forth during National 4-H Week! Mailing address are as follows:
Osage County Herald-Chronicle
PO Box 266, 527 Market Street
Osage City, KS 66523
AND
Osage Online
PO Box 62
Lyndon KS 66451

LEADERSHIP IS ABOUT MAKING OTHERS BETTER AS A RESULT OF YOUR PRESENCE AND MAKING SURE THAT IMPACT LASTS IN YOUR ABSENCE.
**FRANKLIN COUNTY NEWS**

**District’s 4-H website:**
www.frontierdistrict.ksu.edu/4-h/

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**4-H Council Meeting**
The next Franklin County 4-H Council meeting will be held **November 26, 2018, at 7:00 p.m.** at Celebration Hall, 220 W. 17th, in Ottawa. Election of officers will be on the agenda as this will be the first meeting for the new 4-H year. Council Members should plan to attend as there must be a representative from each club at every meeting.

A Leaders meeting will be held at 6:00 on **November 26th**. This will be a beneficial meeting for leaders as a new 4-H year has begun!

**KAP Pick Up and Senior KAP Return**
All KAPs submitted for county judging will be available for pick up in the Extension Office after the Achievement Program. Senior KAPs eligible for area judging (those awarded first place in a project area) should be corrected, updated and returned to the Extension Office by **January 4, 2019**. Contact the Extension Office to have any questions answered.

**Franklin County Scholarships Available Now!**
Scholarship applications for Franklin County Seniors are available at http://franklincountygiving.org/. Applications must be postmarked by **April 1st**. Don’t wait! Get started now!

**Medallion Sponsors**
Thank you to the following for sponsoring medallions for the junior and intermediate level KAP project winners for the Franklin County Achievement Program.
- Burg Go Getters 4-H Club
- Dave & Debbie Redding
- Dream Kitchen & Supply
- Rambling Ranchers 4-H Club

Your support is greatly appreciated!

**National Youth Science Project**
This year, the National Youth Science Project is “Code Your World”. It is a four-part computer science (CS) challenge that teaches youth to apply CS to the world around them through hands-on activities. It includes a computer-based activity on Google’s CS platform and three unplugged activities that brings coding to life through games and interaction. Event details will be available at a later date. Anyone interested in helping with the event is asked to contact Janae.

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**Franklin County Shooting Sports**
The Franklin County Shooting Sports program offers the following disciplines during the designated months:
- **December-April**: BB, Air Rifle, Air Pistol
- **April-September**: Archery, Shotgun, Small Bore Rifle and Small Bore Pistol

Muzzleloading and Hunting Skills are not offered.
Youth may still enroll in the projects; however, with no certified leader, there will be no meetings/practices held nor will youth be eligible to participate in competitions.

All Franklin County Shooting Sports members are required to pay a one-time annual fee of $25 per member/$75 per family when the member’s season begins. The fees are used to help purchase needed supplies and equipment. This minimizes the need for fundraising activities. Direct all questions to Amy at livingstonamyr@gmail.com.

**2019 Franklin County Fair Changes for Beef & Swine**
The following rules are in conjunction with the KSF:

Market Steers and Breeding Heifers must be registered to be shown in the purebred classes. Original registration or transfer papers for steers and heifers must be in the name of the exhibitor by **May 1st** of the current year. Animals may be co-registered by two (2) or more youth in the same family but cannot be registered in a farm name or include the name of adults. The individual tattoo number of the animal must match the tattoo on the registration papers. All steers and heifers without registration papers will show in the crossbred class. Papers must be presented at fair check-in.

Purebred Market Hogs and Breeding Gilt must have original registration or transfer papers in the name of the exhibitor by **May 1st** of the current year. Animals may be co-registered by two (2) or more youth in the same family but cannot be in a farm name or include the name of adults. The individual ear notch number of the animal must match the ear notch on the registration papers. Any market hog or breeding gilt not having registration papers will show in the crossbred classes. Papers must be presented at fair check-in.

**2019 Fair Dates**
Richmond Fair: **July 11-13, 2019**
Franklin County Fair: **July 16-20, 2019**; A complete fair schedule is TBD.
Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu - This is the Frontier District’s website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.

2. Frontier Extension District: Kansas State Research & Extension - This is the District’s Facebook name. Information, dates and last minute event changes are posted and shared.

3. www.kansas4-h.org - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.

4. www.joinkansas4-h.org - This website does a great job of explaining the concept of 4-H.

5. http://pinterest.com/kansas4h/ - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!
The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great addition to a KAP! For more information, contact Janae at jmcnally@ksu.edu or call the Extension Office.