

# Frontier District

## K-STATE RESEARCH AND EXTENSION NEWS

[frontierdistrict.ksu.edu](http://frontierdistrict.ksu.edu)

**November  
2018**

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District's 4-H website:  
<http://www.frontierdistrict.k-state.edu/4-h/>

### Garnett Office

411 S. Oak  
PO Box 423  
Garnett KS 66032-0423  
Phone: 785-448-6826  
FAX: 785.448.6153

### Lyndon Office

128 W. 15th  
PO Box 400  
Lyndon KS 66451  
Phone: 785-828-4438  
FAX: 785.828.3427

### Ottawa Office

1418 S. Main, Suite 2  
Ottawa KS 66067  
Phone: 785-229-3520  
FAX: 785.229.3527

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### Congratulations!

Frontier District was well represented at the State Archery and Shotgun Competitions! In Archery, Dylon Harris, North Osage, placed 3rd in Trail and 5th Overall in Jr. Open Bow. Nathan Livingston, Rambling Ranchers, placed 3rd in FITA, 4th in Trail and 2nd Overall in Jr. Bowhunter. Carter Santoyo, S.H.A.F.F., was 4th in FITA, 6th in Trail and 5th Overall in Sr. Open Bow. Other participants included David Craft, Golden Achievers, and Willie Meador, Town and Country.

In the Shotgun Competitions, Hayden Newton, Seekers Not Slackers, was 1st in Jr. Trap and Dylon Harris, was 7th. Dylon was also 6th in Jr. Skeet and overall he placed 3rd. Riley Young, Cherry Mound, also competed. In the Sr. Division, the Sporting Clays Team placed 5th. The team consisted of Cody Atchison and Bobby Quaney, both of Burlingame, Carter Santoyo, J.D. Schoepflin, Willing Workers, and junior competitor, Dylon Harris. All results can be found at [www.kansas4-h.org/events-activities/conferences-events/shooting-sports/index.html](http://www.kansas4-h.org/events-activities/conferences-events/shooting-sports/index.html). Congratulations to everyone and thank you for representing Frontier District in such a positive manner!

### Welcome, Tammy!

Tammy Egidy is the new 4-H program assistant in the Garnett Office. While she been an active volunteer in Anderson County 4-H for several years, she is new to the Frontier District and we welcome her wholeheartedly! Contact Tammy at [tlegidy@ksu.edu](mailto:tlegidy@ksu.edu) or 785-448-6826. All Frontier District 4-H families are encouraged to drop by and wish her well as she begins her new journey!

### Financial Review Due

**The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by November 1st.** The report is for the October 1, 2017- September 30, 2018, year. The form is available from the club leader, in the Treasurer's book, on the District's 4-H website under "Forms" or in the Extension Office.

### Flag Retirement Ceremony

In honor of Veterans Day, Frontier District CWF will host a Flag Retirement Ceremony on **November 8, 2018**, at Celebration Hall, 220 W. 17th, at the Franklin County Fairgrounds in Ottawa. The evening will begin at 6:00 p.m. with a hot dog feed. Those planning to eat are asked to RSVP by **November 5th** by calling the Extension Office. The ceremony will begin at 6:30 p.m. Tattered, torn or unusable flags can be dropped off at any Frontier District Office to be prepared for the ceremony. Everyone is invited to attend this incredibly moving experience!

### Frontier Extension District Offices Closed

Frontier Extension District Offices will be closed **November 12, 22-23** and **December 24-25**.

### Officer's Training

Officer's Training will be held **December 12, 2018**, at Williamsburg School, 140 N. Louisa, at 6:30 p.m. A light supper will be provided at 6:00 p.m. Those attending the dinner and/or the training are asked to RSVP to the Extension Office by **December 7th**. This training is for **ALL** officers in the Frontier District 4-H program (even junior officers)!

### Thank You!

Frontier District 4-H would like to thank everyone who judged KAPs. Your dedication to the youth and the 4-H program is greatly appreciated. Thank you for making 4-H a priority!

**Anderson County:** Tanya Ewert, Nicole Firestone, Sandie Fritz, Karen Gillespie, Jody Newton, Jess Rockers, Stacy Sprague, Jennifer Young, Erin Zook;

**Franklin County:** Karla Face, Marie Gardner, Jenise Hepner, Doug Higbie, Erin Laurie, Amy Livingston, Lisa Meyer, Jillian Oberly, Traci Pearce, Erika Perry, Lisa Pio, Sarah Starrett, Gene Stinebaugh, Kara West;

**Osage County:** Jo Ellen Arnold, Jodi Bergkamp, Melissa Cannon, Jenise Hook, Kristen Kneisler, Carolyn Lowry, James Lowry, Caleb McNally, Rochelle Nelson, Lisa Reeser, Dawn Schoepflin, Lara Shoup, Gina Shultz and Marty Young



# FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

<b>NOV</b>	<b>1</b>	<b>All Financial Reviews Due to Extension Office</b>	<b>Garnett/Lyndon/Ottawa</b>
		<b>Applications Due for International Exchange Trips</b>	
	<b>3</b>	<b>OS CO: 4-H Achievement Night, 7:00 p.m. @ High School</b>	<b>Lyndon</b>
	<b>4</b>	<b>AN CO: 4-H Achievement Program, 3:00 p.m. @ Jr/Sr HS</b>	<b>Garnett</b>
		<b>Registration Due for Robotics Experience at the Cosmosphere</b>	<b>Online</b>
	<b>5</b>	<b>RSVP Due to Extension Office for Number Attending Flag Ceremony</b>	<b>Garnett/Lyndon/Ottawa</b>
		<b>RSVP Due for Project Leader Training</b>	<b>Holton</b>
	<b>8</b>	<b>Flag Retirement Ceremony, 6:00 p.m. @ Celebration Hall</b>	<b>Ottawa</b>
	<b>12</b>	<b>All Frontier Extension District Offices Closed</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>13</b>	<b>AN CO: 4-H Club Leaders Meeting, 6:00 p.m. @ Annex</b>	<b>Garnett</b>
		<b>AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex</b>	<b>Garnett</b>
		<b>District-Wide Horse Meeting, 6:30 p.m. @ Celebration Hall</b>	<b>Ottawa</b>
	<b>14</b>	<b>District-Wide Cloverbud Meeting, 6:00 p.m. @ Fire Station</b>	<b>Ottawa</b>
		<b>Project Leader Training, 7:00 p.m.</b>	<b>Holton</b>
	<b>15</b>	<b>AN CO &amp; OS CO: KSF Premium Money Available for Pick Up in Office</b>	<b>Garnett/Lyndon</b>
	<b>16-17</b>	<b>Robotics Experience at the Cosmosphere</b>	<b>Hutchinson</b>
	<b>17-18</b>	<b>Leadership Weekend (KYL &amp; KVF)</b>	<b>Rock Springs 4-H Center</b>
	<b>18</b>	<b>District-Wide HAY Meeting, 3:00 p.m. @ Burns Skyview Ranch</b>	<b>Osage City</b>
	<b>19</b>	<b>FR CO: KSF Premium Money Available for Pick Up in the Ext. Office</b>	<b>Ottawa</b>
	<b>21</b>	<b>AN CO: Cloverbud Meeting, 6:00 p.m. @ Annex</b>	<b>Garnett</b>
	<b>22-23</b>	<b>All Frontier Extension District Offices Closed</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>26</b>	<b>FR CO: 4-H Club Leaders Meeting, 6:00 p.m. @ Celebration Hall</b>	<b>Ottawa</b>
		<b>FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall</b>	<b>Ottawa</b>
	<b>30</b>	<b>Nominations Due for Horse Volunteer of the Year</b>	<b>Online</b>
<b>DEC</b>	<b>1</b>	<b>Deadline for Returning 4-H Families to Enroll in 4-H</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>7</b>	<b>RSVP for Officer's Training Due to Extension Office</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>8</b>	<b>Angel Tree Gifts Delivered to KVC</b>	<b>Ottawa</b>
	<b>12</b>	<b>Officer's Training, 6:00 supper, 6:30 program @ Williamsburg School</b>	<b>Williamsburg</b>
	<b>24-25</b>	<b>All Frontier Extension District Offices Closed</b>	<b>Garnett/Lyndon/Ottawa</b>
<b>JAN</b>	<b>1</b>	<b>Deadline to attend Tractor Restoration Meetings</b>	<b>Osage City</b>
		<b>National Festival of Breads Entries Due</b>	
	<b>4</b>	<b>Senior KAPs Due to Extension Office for Area Judging</b>	<b>Garnett/Lyndon/Ottawa</b>
	<b>15</b>	<b>Registration Due for Dog Judges' Certification &amp; Training</b>	<b>Online</b>
	<b>25-27</b>	<b>Horse Panorama</b>	<b>Rock Springs 4-H Center</b>
	<b>26-27</b>	<b>Dog Judges' Certification &amp; Training</b>	<b>Hutchinson</b>



## GENERAL NEWS



### District's 4-H website:



[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

#### Enroll/Re-Enroll in 4-H

Families may now enroll/re-enroll in 4-H at <https://ks.4honline.com>. The \$15 fee will be in effect. Families may pay with a credit card (follow the instructions carefully), by check (mail to State within five days of enrolling) or may request a waiver. **DO NOT bring payments to the Office.** Step-by-step enrollment guides are available on the District's 4-H website under "Join".

**New families** may enroll at any time and are encouraged to review the enrollment guide prior to beginning the process. Also, realize there are deadlines for exhibiting projects at the fair. Therefore, enrollment should be completed as soon as a club is chosen. Only after the process is properly completed will the family receive newsletters and other communications from the Extension Office.

**Returning 4-H families** need to be re-enrolled by **December 1st**. Those not re-enrolled by the deadline will not receive the newsletter or other communications from the Extension Office until the process is properly completed. Direct any questions to the Office.

#### Pick Up State Fair Exhibits and Premium Money

Frontier District 4-H Members should pick up KSF **exhibits** in the Extension Office ASAP. Premium money may be picked up **November 15th for Anderson and Osage Counties.** Franklin County members may pick up money in the Ottawa Office beginning **November 19th**. Premium money not claimed by **February 1st** will be donated.

#### Cloverbud Meeting and Participation Clarification

JoAnna Smith, Frontier District Cloverbud Leader, will have a meeting on **November 14th** at the Ottawa Fire Station, 720 W. 2nd, at 6:00 p.m. Cloverbuds is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. A Cloverbud member may showcase exhibits at fairs/public events but may not participate in any competitive 4-H events (including livestock events) or have 4-H livestock projects which require long-term, on-going care or weigh-ins. Contact JoAnna at [joanna17@ksu.edu](mailto:joanna17@ksu.edu) or 785-229-3520 to ensure reception of future meeting information.

#### Wrap-Up of 48 Hours of 4-H

All 4-H clubs or groups who participated in 48 Hours of 4-H are asked to report the activity to the State 4-H Office at [www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html](http://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html). Also, send pictures of the event(s) to Janae and check out the District's 4-H webpage to see what Frontier District 4-H clubs and groups accomplished!

#### Save the Date For Camp in 2019!

The Frontier District's Fantastic Camp Group will attend Rock Springs 4-H Center **June 17-20, 2019**.

## GENERAL NEWS

#### 4-H Family Handbook Available

The 4-H Family Handbook is available for Frontier District families. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information, but it would be especially helpful to new 4-H families. The Handbook is available on the District's 4-H website under "Join". Feel free to contact the Extension Office if there are any questions.

#### Raffle Policy and Guidelines

With the new year beginning, clubs may begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly, at the end of the month, and all applications must be approved by them prior to conducting the raffle. A raffle application, raffle final report and other requirements can be found on the District's website under "Policies" or in the Extension Office. All completed raffle applications may be sent to or dropped off at any Frontier District Office to await Board approval.

#### Angel Tree Information

The "It is better to give than to receive!" season is quickly approaching. The KVC Health System's Adopt an Angel program is a way for individuals, families or groups to work together to brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts must be returned to the Ottawa KVC Office by **December 8, 2018**. The Ottawa Office provides services to the entire Frontier District area. If desired, an Angel from a specific county may be requested. This is a great community service project. Interested clubs or groups may contact Dawn at [dcubbison@kvc.org](mailto:dcubbison@kvc.org) or call 785-242-8965. If needed, the Extension Office can help transport gifts.

#### Branding Information

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at [www.kansas4-h.org/resources/marketing/index.html](http://www.kansas4-h.org/resources/marketing/index.html) (click on "Digital Resources" at the bottom) so decisions can be made on where to place the brand. An approved vendor list and an application to become a licensed vendor may be found at [www.k-state.edu/logos/](http://www.k-state.edu/logos/). **All** groups and clubs planning to place an order **are expected to follow these rules.** **Before ordering,** groups should send a copy of the front and back of the item to Janae so she can confirm the brand is being used correctly. **Contact the Extension Office for a list of locally approved businesses.**

#### Master Gardener Program Available

The Frontier Extension District is taking applications for Master Gardener Training. To apply and/or for details about the program, visit [www.frontierdistrict.k-state.edu/lawn-garden/master-gardeners/index.html](http://www.frontierdistrict.k-state.edu/lawn-garden/master-gardeners/index.html). Applications are due **November 2nd**. Direct all questions to Ryan at 785-448-6826.

## KSF RESULTS

### Kansas State Fair Results

Congratulations to all who entered the KSF Grand Drive, small animal divisions or Horse events. Thank you for representing Frontier District 4-H! All results can be found at [www.kansasstatefair.com/p/exhibitors/807](http://www.kansasstatefair.com/p/exhibitors/807). Because of space restrictions, the list below only includes those who placed in the top half of the class, placed in showmanship or received top awards or ribbons. The results are sorted alphabetically by club acronym.

AT - Appanoose Trailblazers	RW - Rowdy Wranglers
L13 - Lucky 13	SNS - Seekers Not Slackers
NO - North Osage	SS - Star Shooting
PGB - Princeton Goal Busters	VBR - Vassar Blue Ribbon
RR - Rambling Ranchers	

Higbie, Calla	AT	3rd Jr. Showmanship
Higbie, Calla	AT	Market Swine
Higbie, Calla	AT	Breeding Gilt x 2
Higbie, Lane	AT	Breeding Gilt x 3
Brockus, Ava	PGB	Breeding Heifer
Brockus, Bailey	PGB	Breeding Heifer
Cannady, Alex	PGB	Breeding Gilt
Cannady, Max	PGB	Market Swine
Higbie, Damon	PGB	Breeding Heifer
Confer, Logan	RR	Breeding Heifer
Stalford, Avery	RR	Market Lamb x 2
Hibdon, Chad	RW	Market Lamb
Gillespie, Hailey	SNS	Market Lamb
Gillespie, Tyler	SNS	Market Lamb
Smitha, Makenzie	VBR	Breeding Gilt
Woodbury, Morgan	VBR	Market Beef
Woodbury, Morgan	VBR	Breeding Heifer

### Dairy, Horse and Rabbit Results from KSF

Judd, Lily	AT	Horse, 9th in Poles
Judd, Lily	AT	Horse, 2nd in Barrels
Judd, Lily	AT	Horse, 1st in Flags
Jasper, Talon	L13	Dairy Goat, Fitting & Showing
Jasper, Talon	L13	Dairy Goat, Jr. Doe
Jasper, Talon	L13	Dairy Goat, Jr. Doe
Jasper, Talon	L13	Dairy Goat, Sr. Doe
Farmer, Hailey	PGB	Rabbit, Sr. Buck
Farmer, Hailey	PGB	Rabbit, Jr. Buck
Farmer, Hailey	PGB	Rabbit, Jr. Doe- Best Opposite Sex
Hughes, Brook	SS	Horse, 3rd in Poles

## KJLS & KSF RESULTS

### Kansas Junior Livestock Show Results

Congratulations to all who entered the Kansas Junior Livestock Show in Hutchinson. Frontier District 4-H posted some great results! Thank you for representing Frontier District 4-H with over 50 entries! Because of limited space, the list below includes those who placed in showmanship, LEAD or in the top half of the class. All results can be found at [www.kjls.org](http://www.kjls.org). The following is sorted alphabetically by club. FYI: Next year's KJLS dates are **September 27-29, 2019**.

Ferguson, Gracie	AT	Market Swine
Ferguson, Reece	AT	Market Swine
Higbie, Adelle	AT	Commercial Doe
Higbie, Adelle	AT	Meat Goat
Higbie, Anah	AT	1st Junior LEAD
Higbie, Anah	AT	Breeding Swine
Higbie, Anah	AT	1st Jr. Swine Show'ship
Higbie, Anah	AT	Reserve CH York Gilt
Higbie, Calla	AT	Champion Hamp Gilt
Higbie, Calla	AT	1st Int. Swine Show'ship
Higbie, Calla	AT	1st Intermediate LEAD
Higbie, Calla	AT	Market Swine
Higbie, Calla	AT	Market Swine
Higbie, Calla	AT	Breeding Swine
Higbie, Lane	AT	Champion Berkshire & 4th Overall Gilt
Higbie, Lane	AT	2nd Intermediate LEAD
Higbie, Lane	AT	Breeding Swine
Higbie, Lane	AT	Breeding Swine
Hatfield, Ethan	BGG	Breeding Beef
Cannon, Chloe	NO	Commercial Ewe
Corwine, Ainsley	NO	Meat Goat
Garrison, Kinsley	NO	Breeding Swine
Brockus, Ava	PGB	Breeding Beef
Brockus, Ava	PGB	Breeding Beef
Brockus, Bailey	PGB	Breeding Beef
Gillespie, Hailey	SNS	Breeding Ewe
Gillespie, Hailey	SNS	Commercial Ewe
Gillespie, Tyler	SNS	Breeding Ewe



## PROJECT NEWS

### Dog Judges' Certification & Training

Dog Judges' Certification and Training will be **January 26-27, 2019**, in Hutchinson. Youth, ages 16+, and adults are invited to attend. For details, visit [www.kansas4-h.org/events-activities/volunteer-trainings/dog-leader/index.html](http://www.kansas4-h.org/events-activities/volunteer-trainings/dog-leader/index.html). Registration is due by **January 15th**.

### Entomology Meeting Opportunities

Vicky Wallace, from Southwind Extension District, has invited any 4-H youth interested or enrolled in Entomology to attend project meetings on the second Saturday of each month (through January) at 2:00 p.m. at Chanute High School. The next meeting will be **November 10th**. Direct all questions to Vicky at [vicky.wallace55@gmail.com](mailto:vicky.wallace55@gmail.com) or 620-804-9170.

### Foods: National Festival of Breads

Youth and adults may enter the National Festival of Breads Contest! Entrants are asked to read and follow the rules found online. Entries will be accepted until **January 1st**. Visit [www.nationalfestivalofbreads.com](http://www.nationalfestivalofbreads.com) for details. The public day for this event will be **June 8, 2019**, in Manhattan. This would be a great project field trip!

### Horse Volunteer of the Year

Nominate a 4-H Horse volunteer who has made a difference for 4-H members. For more details, visit [www.kansas4-h.org/projects/animals/horse.html](http://www.kansas4-h.org/projects/animals/horse.html) (right hand side). All information is due by **November 30th**.

### District-Wide Horse Meetings

The Franklin County Horse Club meetings are open to any Frontier District 4-H member. The group will meet at 6:30 p.m. at Celebration Hall, 220 W. 17th, in Ottawa **November 13th**. Kathy Hinderliter will be the new project leader. Direct all questions to her at [kathy.hinderliter@gmail.com](mailto:kathy.hinderliter@gmail.com).

Osage County's Horse and Youth (HAY) meetings are open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 3:00 p.m. at the Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **November 18th**. Direct all questions to Dorothy at 785-806-5786 or Nikki at [ncfm1234@hotmail.com](mailto:ncfm1234@hotmail.com) or at 785-219-1829. Contact can also be made through Facebook. Search for "4-H H.A.Y. Club".

### Horse Panorama

Horse Panorama will be held **January 25-27, 2019**, at Rock Springs 4-H Center and is for 4-H members, ages 7-18, and adult volunteers. The event is a compilation of various contests related to the Horse project. Contests include a quiz bowl, hippology, public speaking presentations, photography and educational posters. There will also be educational activities for 4-H members of all ages. Visit [www.kansas4-h.org/events-activities/conferences-events/horse/index.html](http://www.kansas4-h.org/events-activities/conferences-events/horse/index.html) for details.

### Kansas Junior Livestock Dates

Next year's KJLS dates are **September 27-29, 2019**.

### Happy Birthday, Kansas! Photo Contest

Youth, first–12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. Entries will be accepted until **December 15th**. Visit [happybirthdays.org](http://happybirthdays.org) for more details.

## PROJECT NEWS



### National Conservation Photography Contest

Any Frontier District youth, 18 or younger as of December 1, 2018, or adult may enter photos in the National Conservation Photography Contest. Photos must be emailed in JPEG or TIFF format and an entry form and photo release are also required by **December 1, 2018**. Visit [www.nacdnet.org/general-resources/stewardship-and-education-materials/contests/](http://www.nacdnet.org/general-resources/stewardship-and-education-materials/contests/) for details. Contact Keri at the Conservation District at 785-241-7201 if questions remain.

### Shooting Sports: Western Heritage Meeting Info

Join a hands-on history group and learn about the Old West and enjoy shooting classic firearms! Any Frontier District 4-H member who is eight years of age by January 1, 2019, may participate. Meetings are the third Sunday of the month at 2:00 p.m. Join us on Facebook at "4-H Western Heritage Project-East Central Kansas". For details, contact John at [trap4570@hotmail.com](mailto:trap4570@hotmail.com), Sabrina at [sabrinameador@yahoo.com](mailto:sabrinameador@yahoo.com) or Amy at [livingstonamyr@gmail.com](mailto:livingstonamyr@gmail.com).

### State Shooting Sports Newsletter, On Target

The State Shooting Sports newsletter has been discontinued.

### Space Tech Experience at the Cosmosphere

Spend the night at the Cosmosphere and have a "Robotics Experience" on **November 16-17, 2018**. Youth, 9-18 years of age, may participate. It is designed to be an adult-child event, where 4-H members and adults can interact and learn from fun, educational experiences. Youth must be chaperoned by a parent, guardian, grandparent or other relative. For details, visit [www.kansas4-h.org/events-activities/conferences-events/](http://www.kansas4-h.org/events-activities/conferences-events/). Registration is due by **November 4th**.

### Save the Date! Junior Swine Producer Day

The Kansas Junior Swine Producer Day will be **March 9, 2019**, in Manhattan. Visit [www.asi.k-state.edu/research-and-extension/youth-programs/ks-jr-producer/](http://www.asi.k-state.edu/research-and-extension/youth-programs/ks-jr-producer/) for more information.

### District-Wide Tractor Restoration Club

The Frontier District Tractor Club would like to invite all Frontier District youth, ages 14-18, to join the group. They work to restore a different tractor every year. It is then sold at auction and the proceeds provide scholarships for those instrumental in the restoration process. Interested youth must begin attending meetings by **January 1st**. The group meets every Sunday, 2:00-5:00 p.m., at the Schoepflin's Barn in Osage City. Follow the group on Facebook at "FDTC4H". Direct all questions to Bruce at 785-219-1827.

### District Wide Project Leaders

District-Wide project leaders are available to help any Frontier District 4-H member. Leaders are available in Cloverbuds, Dog, Entomology, Foods, Geology, Horse, Livestock Judging, Quilting, Rabbits, Shooting Sports (including Western Heritage), Space Tech, Tractor Restoration, Visual Arts and Wildlife. The Extension Office can provide contact information, if needed.

## NEW MEMBERS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 21 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter, but do not rely on this section completely. It is important for families to read the newsletter! As always, if there are any questions, feel free to contact the Office.

### In which project are you interested or enrolled?

**Leaders** are available for several District-wide projects. The list is on the bottom of page five!

**Dog:** Page 5 - Judges' Certification & Training

**Entomology:** Page 5 - Project meetings

**Foods:** Page 5 - National Festival of Breads

**Horse:** Page 5 - District-wide project meeting dates;  
Horse Volunteer of the Year nomination;  
Horse Panorama

**Livestock:** Page 5 - 2019 KJLS date

**Photography:** Page 5 - Two photo contests

**Shooting Sports:** Page 5 - Western Heritage meetings;  
Shooting Sports newsletter;  
County pages - Practice schedule and/or group info

**Space Tech:** Page 5 - Cosmosphere event

**Swine:** Page 5 - KS Jr. Swine Producer Days

**Tractor Restoration:** Page 5 - Meeting information



### Have you...

...read the front page? There is important information regarding the Financial Review due date, the Flag Retirement Ceremony and Officer's Training. ...welcomed Tammy to the District, congratulated those who participated in the State Shooting Sports events and thanked the volunteers who came in to judge KAPs? ...noted the dates the Extension Offices will be closed. See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...read the article about enrolling/re-enrolling in 4-H? ...noticed the dates for KSF premium money pickup? ...made note of the wrap-up of 48 Hours of 4-H, the cloverbud meeting and camp for 2019? ...read the 4-H Family Handbook, the branding article and the Angel Tree and raffle information? ...noted the Master Gardener article? See page 3.

...read the results for the State Fair and KJLS and congratulated those participated? See page 4.

...noticed the date for Senior KAPs to be returned to the Extension Office for Area Judging? ...observed the application due date for State 4-H scholarships and saved the date for next year's Discovery Days and Camp? ...notes the information about project leader Training? See page 6.

...read your County page? There is information about 4-H Council and a Leaders Meeting, Achievement Programs and information for next year's county fair. Anderson County-page 7; Osage County-page 8; Franklin County-page 9.

...bookmarked the helpful 4-H websites or decided to do a radio program? See page 10.

## OLDER MEMBERS & ADULTS

### Senior KAP Pick Up and Return

All KAPs will be available for pick up in the Extension Office after the Achievement Program. Each first place **senior** KAP should be corrected and updated and then returned to the Extension Office by **January 4th** for Area Judging. Contact the Office to have questions answered.

### Kansas 4-H Scholarship Information

It's never too early to get started! The 2018-19 Kansas 4-H Scholarship application can be found at [www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html](http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html). This is the only form that will be used. The Vanier Family Scholarship information is also available on this website. Applications are due **February 1st!**

### Discovery Days

Save the date for Discovery Days - **May 27-31, 2019**



### Save The Date To Be A Camp Counselor

The Fantastic Camp Group will attend Rock Springs 4-H Center **June 17-20, 2019.**



### Project Leader Training

Plan to visit the Northeast Kansas Heritage Complex in Holton on **November 14, 2018**, at 7:00 pm. Join other 4-H volunteers to learn about what it means to be a 4-H project leader, planning project meetings and resources available. Do hands on practice and networking with other volunteers for idea sharing. State Specialists, Diane Mack and Shane Potter, will be the featured speakers. There is no cost to attend, but an RSVP is requested by **November 5th**. Please reply to 785-336-2184 or [rmostell@ksu.edu](mailto:rmostell@ksu.edu).

 <h2 style="text-align: center;">4-H MOTTO</h2> <p style="text-align: center;"><i>To Make the Best Better!</i></p> 	
<p>4-H</p> <h3>SLOGAN</h3> <p>Learn By Doing</p>	<h3>4-H PLEDGE</h3> <p>I pledge My HEAD to clearer thinking, My HEART to greater loyalty, My HANDS to larger service, and My HEALTH to better living, for my club, my community, my country, and my world.</p>



# ANDERSON COUNTY NEWS



District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



## Achievement Program

The Anderson County 4-H Achievement Program will be held at the Garnett Jr./Sr. High School on **November 4, 2018**, at 3:00 p.m. Everyone should plan to attend and celebrate the achievements from the 2017-18 4-H year. Feel free to invite friends, relatives, sponsors, etc. Each club is also encouraged to set up a display table showing club or individual projects or achievements. The building will be open by 2:00 p.m. Displays should be set up before 3:00 p.m. Cake and punch will be served after the program.

## Anderson County Cloverbud Meetings

The Anderson County Cloverbud group meets the third Wednesday of each month at the Extension Office in Garnett at 6:00 p.m. The next meeting will be **November 21st**. Direct any and all questions to the leaders. Contact Gaylene Comfort at 785-448-8447 or at [comfort@gmail.com](mailto:comfort@gmail.com) or Gayla Corley at 785-448-0301 or at [rextheterrible@yahoo.com](mailto:rextheterrible@yahoo.com).

## 4-H Council & Leaders Meeting - Date Changed!

The regularly scheduled meeting date has been changed! The next Anderson County 4-H Council meeting will be held Tuesday, **November 13th**. Frontier District Offices will be closed on Monday in celebration of Veterans Day. The meeting will be at 7:00 p.m. at the Annex Building. This will be the first Council meeting for this year and election of officers will be held. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

A Leaders meeting will be held at 6:00 on **November 13th**. This will be a beneficial meeting for leaders as a new 4-H year has begun!

## KAP Pick Up and Senior KAP Return

All KAPs submitted for county judging will be available for pick up in the Extension Office after the Achievement Program. Senior KAPs eligible for area judging (those awarded first place in a project area) should be corrected, updated and returned to the Extension Office by **January 4, 2019**. A list of eligible KAPs is available in the Extension Office. Feel free to call to have any questions answered.





# OSAGE COUNTY NEWS



## District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

### Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of every even numbered month at 7:00 p.m. at the Lyndon Extension Office. **The December meeting date will be changed.** Notification will be emailed to all leaders and Council members. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

### Osage County 4-H Achievement Night

Osage County 4-H Achievement Night will be held **November 3, 2018**, at 7:00 p.m. at the High School Auditorium in Lyndon. Everyone should plan to attend and celebrate the achievements from the 2017-18 4-H year. Each club is asked to provide four (4) dozen cookies. Drinks will be provided by 4-H Council. Feel free to invite friends, relatives, sponsors, etc. The following is a list of items on the evening's agenda:

- ~Project KAP County Champions will be named.
- ~Achievement Pins and 4-H Pins will be awarded.
- ~Jr. Leadership Participants, Camp Counselors, Key Award Winners and Cloverbuds will be recognized
- ~Friend of 4-H and 4-H Alumni winners will be announced.
- ~Osage Co. 4-H Family of the Year will be honored.
- ~The "winner" of the 4-H Council Fundraiser will perform his/her assigned task.
- ~ NOTE: There will be no club displays this year.

### Osage County Shooting Sports

The new 4-H year is here! As members begin to think of projects for the new year, perhaps Shooting Sports is an area of interest. Youth must be **eight** years of age by January 1, 2018, to be eligible to participate in Osage County Shooting Sports. Contact Marcie at [mqrq1228@embarqmail.com](mailto:mqrq1228@embarqmail.com) or Jan at [lpclays@hotmail.com](mailto:lpclays@hotmail.com) to have any questions answered.

The remaining practice for Shotgun will be **November 3rd**. Practice will be 9:00 a.m.-11:00 a.m. at 15303 S. Osage Road in Burlingame (2 m. north of Burlingame, left on 157th and go ½ mile; turn right on Osage Road and go ½ mile; left side of the road). Leaders recommend bringing a lawn chair.

### KAP Pick Up and Senior KAP Return

All KAPs submitted for county judging will be available for pick up in the Extension Office after the Achievement Program. Senior KAPs eligible for area judging (those awarded first place in a project area) should be corrected, updated and returned to the Extension Office by **January 4, 2019**. Contact the Extension Office to have any questions answered.

### Send a Thank You Note

Thank you to all 4-H members who sent articles and pictures to the *Osage County Herald-Chronicle* and *Osage Online* for National 4-H Week! This was an ideal time to promote 4-H and with the help of OCHC and *Osage Online* an infinite number of families were reached. Now would be a great time for 4-H members, families and clubs/groups to write a thank you note to each of the two papers expressing appreciation for the time and effort put forth during National 4-H Week! Mailing address are as follows:

*Osage County Herald-Chronicle*  
PO Box 266, 527 Market Street  
Osage City, KS 66523  
**AND**  
*Osage Online*  
PO Box 62  
Lyndon KS 66451

LEADERSHIP  
IS ABOUT MAKING OTHERS  
**BETTER** AS A  
RESULT OF YOUR PRESENCE  
AND MAKING **SURE**  
THAT IMPACT LASTS IN YOUR  
**ABSENCE.**







# FRANKLIN COUNTY NEWS



## District's 4-H website:



[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

### 4-H Council Meeting

The next Franklin County 4-H Council meeting will be held **November 26, 2018, at 7:00 p.m.** at Celebration Hall, 220 W. 17th, in Ottawa. Election of officers will be on the agenda as this will be the first meeting for the new 4-H year. Council Members should plan to attend as there must be a representative from each club at every meeting.

A Leaders meeting will be held at 6:00 on **November 26th**. This will be a beneficial meeting for leaders as a new 4-H year has begun!

### KAP Pick Up and Senior KAP Return

All KAPs submitted for county judging will be available for pick up in the Extension Office after the Achievement Program. Senior KAPs eligible for area judging (those awarded first place in a project area) should be corrected, updated and returned to the Extension Office by **January 4, 2019**. Contact the Extension Office to have any questions answered.

### Franklin County Scholarships Available Now!

Scholarship applications for Franklin County Seniors are available at <http://franklincountygiving.org/>. Applications must be postmarked by **April 1st**. Don't wait! Get started now!

### Medallion Sponsors

Thank you to the following for sponsoring medallions for the junior and intermediate level KAP project winners for the Franklin County Achievement Program.

Burg Go Getters 4-H Club  
Dave & Debbie Redding  
Dream Kitchen & Supply  
Rambling Ranchers 4-H Club

Your support is greatly appreciated!

### National Youth Science Project

This year, the National Youth Science Project is "Code Your World". It is a four-part computer science (CS) challenge that teaches youth to apply CS to the world around them through hands-on activities. It includes a computer-based activity on Google's CS platform and three unplugged activities that brings coding to life through games and interaction. Event details will be available at a later date. Anyone interested in helping with the event is asked to contact Janae.

### Franklin County Shooting Sports

The Franklin County Shooting Sports program offers the following disciplines during the designated months:

December-April: BB, Air Rifle, Air Pistol

April-September: Archery, Shotgun, Small Bore Rifle and Small Bore Pistol

Muzzleloading and Hunting Skills are not offered.

Youth may still enroll in the projects; however, with no certified leader, there will be no meetings/practices held nor will youth be eligible to participate in competitions.

All Franklin County Shooting Sports members **are required to pay a one time annual fee of \$25 per member/\$75 per family when the member's season begins**. The fees are used to help purchase needed supplies and equipment. This minimizes the need for fundraising activities. Direct all questions to Amy at [livingstonamyr@gmail.com](mailto:livingstonamyr@gmail.com).

### 2019 Franklin County Fair Changes for Beef & Swine

The following rules are in conjunction with the KSF:

Market Steers and Breeding Heifers must be registered to be shown in the purebred classes. Original registration or transfer papers for steers and heifers must be in the name of the exhibitor by **May 1st** of the current year. Animals may be co-registered by two (2) or more youth in the same family but cannot be registered in a farm name or include the name of adults. The individual tattoo number of the animal must match the tattoo on the registration papers. All steers and heifers without registration papers will show in the Crossbred class. Papers must be presented at fair check-in.

Purebred Market Hogs and Breeding Gilts must have original registration or transfer papers in the name of the exhibitor by **May 1st** of the current year. Animals may be co-registered by two (2) or more youth in the same family but cannot be in a farm name or include the name of adults. The individual ear notch number of the animal must match the ear notch on the registration papers. Any market hog or breeding gilt not having registration papers will show in the crossbred classes. Papers must be presented at fair check-in.

### 2019 Fair Dates

Richmond Fair: **July 11-13, 2019**

Franklin County Fair: **July 16-20, 2019**; A complete fair schedule is TBD.



### Helpful Websites - Bookmark Them!

1. **[www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)** - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.

2. **Frontier Extension District: Kansas State Research & Extension** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.

3. **[www.kansas4-h.org](http://www.kansas4-h.org)** - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.

4. **[www.joinkansas4-h.org](http://www.joinkansas4-h.org)** - This website does a great job of explaining the concept of 4-H.

5. **<http://pinterest.com/kansas4h/>** - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

### Do a Radio Spot!

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great addition to a KAP! For more information, contact Janae at [jmcnally@ksu.edu](mailto:jmcnally@ksu.edu) or call the Extension Office.

## Frontier Extension District #11

### AGENTS

#### **Fran Richmond**

District Director  
Community Development  
[frichmon@ksu.edu](mailto:frichmon@ksu.edu)

#### **Darren Hibdon**

Crop Production  
[dhibdon@ksu.edu](mailto:dhibdon@ksu.edu)

#### **Rebecca McFarland**

Family & Child Development  
[rmcfarla@ksu.edu](mailto:rmcfarla@ksu.edu)

#### **Janae McNally**

4-H Youth Development  
[jmcnally@ksu.edu](mailto:jmcnally@ksu.edu)

#### **Chelsea Richmond**

Nutrition, Food Safety & Health  
[crichmon@ksu.edu](mailto:crichmon@ksu.edu)

#### **Rod Schaub**

Livestock Production  
[rschaub@ksu.edu](mailto:rschaub@ksu.edu)

#### **Ryan Schaub**

Horticulture  
[reschaub@ksu.edu](mailto:reschaub@ksu.edu)

### STAFF

#### **Tammy Egidy**

4-H Program Assistant,  
Garnett Office  
[tlegidy@ksu.edu](mailto:tlegidy@ksu.edu)

#### **Jessica Flory**

4-H Program Assistant,  
Lyndon Office  
[jrflory@ksu.edu](mailto:jrflory@ksu.edu)

#### **Savannah Bean**

Office Professional, Lyndon Office  
[sbean@ksu.edu](mailto:sbean@ksu.edu)

#### **Liz Drennan**

Office Professional, Garnett Office  
[edrennan@ksu.edu](mailto:edrennan@ksu.edu)

#### **Juanita Sleichter**

Office Professional, Ottawa Office  
[juanita@ksu.edu](mailto:juanita@ksu.edu)

#### **JoAnna Smith**

Office Professional, Ottawa Office  
[joanna17@ksu.edu](mailto:joanna17@ksu.edu)