

# Frontier District

## K-STATE RESEARCH AND EXTENSION NEWS

[frontierdistrict.ksu.edu](http://frontierdistrict.ksu.edu)

**October  
2018**

Volume 8, Issue 10

District's 4-H website:  
<http://www.frontierdistrict.k-state.edu/4-h/>

### Garnett Office

411 S. Oak  
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Garnett KS 66032-0423  
Phone: 785-448-6826  
FAX: 785.448.6153

### Lyndon Office

128 W. 15th  
PO Box 400  
Lyndon KS 66451  
Phone: 785-828-4438  
FAX: 785.828.3427

### Ottawa Office

1418 S. Main, Suite 2  
Ottawa KS 66067  
Phone: 785-229-3520  
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Research and Extension

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### Congratulations!

The following results are for judging at the Kansas Livestock Sweepstakes in Manhattan:

Livestock Judging (78 teams, 198 individuals):

#### Team #1 (10th)

Hailey Gillespie, SNS  
Ethan Hatfield, BGG  
Lane Higbie, AT  
Lily Judd, AT

#### Team #2 (6th)

Calla Higbie, AT  
Cheyenne Higbie, PGB  
Damon Higbie, PGB  
Timothy Pearce, BGG

#### Team #3 (16th)

Tyler Gillespie, SNS  
Bryce Hatfield, BGG  
Adelle Higbie, AT  
Kendra Sprague, SNS

Individually, Calla, Cheyenne, Damon and Kendra ranked in the top 15%!

Skillathon (62 teams):

#### Team #1 (15th)

Ethan Hatfield, BGG  
Lane Higbie, AT  
Lily Judd, AT  
Timothy Pearce, BGG

#### Team #2

Bryce Hatfield, BGG  
Adelle Higbie, AT  
Calla Higbie, AT  
Levi Judd, AT

Individual Judging: Karson Hermreck, SNS-Livestock; Adelle Higbie, AT-Meats

The following results are for the Osage City Fair Livestock Judging Contest:

Senior: 1st, Ethan Hatfield, Burg Go Getters; 2nd, Timothy Pearce, Burg Go Getters;  
3rd, Ainsley Corwine, North Osage

Junior: 1st, Braelyn McNally, Melvern Junior Highline; 2nd, Brig Corwine, North Osage;  
3rd, Allie Kneisler, Lyndon Leaders

High Reasons: Ethan Hatfield, Burg Go Getters

The following results are for the Photography Judging Contest at the Kansas State Fair:

Senior: Kelsi & Trever Quaney and Lily & Isaac Shultz, all of Clover Wranglers

Intermediate: Justin Brinkley, Melvern Jr. Highline, Kiera McNellis, Clover Wranglers and  
Kieren & Solomon Shultz, Clover Wranglers

Justin was 11th out of 92 contestants and the Intermediate team ranked 10th.

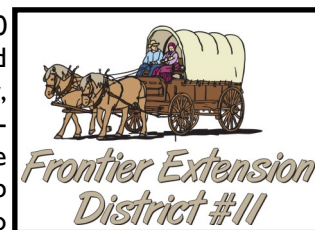
Congratulations and thank you to everyone for the superb representation of Frontier District 4-H! Great job!

### Enroll/Re-Enroll in 4-H

Families may enroll/re-enroll in 4-H at 8:00 a.m. on **October 1st** by logging onto <https://ks.4honline.com>. Enrollment will not be possible prior to that date/time! The \$15 fee will be in effect. Families may pay with a credit card (follow the instructions carefully), by check (mail to State within five days of enrolling) or families may request a waiver. **DO NOT bring payments to the Office.** Step-by-step enrollment guides are available at [www.frontierdistrict.k-state.edu/4-h/about-join/index.html](http://www.frontierdistrict.k-state.edu/4-h/about-join/index.html). New families may enroll at any time and are encouraged to review the enrollment guide prior to beginning the process. Also, realize there are deadlines for exhibiting projects at the fair. Therefore, enrollment should be completed as soon as a club is chosen. Only after the process is properly completed will the family receive newsletters/communications from the Extension Office. **Returning 4-H families should be re-enrolled by December 1st.** Those not re-enrolled by the deadline will not receive the newsletter or other communications from the 4-H Office until the process is properly completed. Direct any questions to the Extension Office.

### Adult KAP Judges Needed

Adult volunteers are needed to judge KAPs **October 1-5, 2018, 8:00 a.m. -5:00 p.m.** at each Frontier District Office. Adults may come and go as time permits. Youth are not allowed to judge. On Wednesday, October 3rd, each Office will stay open until 7:30 p.m. Anyone planning to attend on Wednesday evening is asked to RSVP to the Office where he/she will be judging as snacks will be provided. Each club should provide at least three adult volunteers. Direct any questions to Janae at [jmcnally@ksu.edu](mailto:jmcnally@ksu.edu).





# FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

<b>OCT</b>	<b>1</b>	4HOnline Enrollment Open, 8:00 a.m. FR CO: Sponsorships Due for Junior Medallions, Extension Office	Online Ottawa
	<b>1-5</b>	Judge KAPs at Extension Office, Open 8:00 a.m.-5:00 p.m.	Garnett/Lyndon/Ottawa
	<b>3</b>	Extension Offices Open Until 7:30 p.m. to Judge KAPs	Garnett/Lyndon/Ottawa
	<b>5-7</b>	Kansas Junior Livestock Show	Hutchinson
	<b>7</b>	AN CO: Decorate Trees for National 4-H Week, Noon	Garnett
	<b>7-13</b>	National 4-H Week	
	<b>8</b>	All Frontier Extension District Offices Closed Registrations Due for Dog Conference and Quiz Bowl	Garnett/Lyndon/Ottawa Online
	<b>9</b>	National 4-H Spirit Day	
	<b>13-14</b>	48 Hours of 4-H	
	<b>14</b>	Tractor Restoration Open House, 2:00 p.m.-5:00 p.m.	Osage City
	<b>15</b>	Registration Due for Leadership Weekend (KYLF & KVF)	Online
	<b>16</b>	District-Wide Horse Meeting, 7:00 p.m. @ Celebration Hall AN CO: Cloverbud Meeting, 6:00 p.m. @ Annex	Ottawa Garnett
	<b>17</b>	District-Wide Cloverbud Meeting, 6:00 p.m. at Fire Station	Ottawa
	<b>20-21</b>	Dog Conference and Quiz Bowl	Rock Springs 4-H Center
	<b>21</b>	District-Wide Horse Meeting (HAY), 3:00 p.m. @ Skyview Ranch	Osage City
	<b>27</b>	FR CO: 4-H Achievement Night, 7:00 p.m. @ High School	Wellsville
	<b>29</b>	OS CO: Club Leader Meeting, 6:00 p.m. @ Extension Office	Lyndon
<b>NOV</b>	<b>1</b>	All Financial Reviews Due to Extension Office	Garnett/Lyndon/Ottawa
		Applications Due for International Exchange Trips	
	<b>3</b>	OS CO: 4-H Achievement Night, 7:00 p.m. @ High School	Lyndon
	<b>4</b>	Registration Due for Robotics Experience at the Cosmosphere	Online
		AN CO: 4-H Achievement Program, 3:00 p.m. @ Jr/Sr HS	Garnett
	<b>5</b>	RSVP Due to Extension Office for Number Attending Flag Ceremony	Garnett/Lyndon/Ottawa
	<b>8</b>	Flag Retirement Ceremony, 6:00 p.m. @ Celebration Hall	Ottawa
	<b>13</b>	AN CO: 4-H Club Leaders Meeting, 6:00 p.m. @ Annex AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett Garnett
	<b>15</b>	AN CO & OS CO: KSF Premium Money Available for Pick Up in Office	Garnett/Lyndon
	<b>16-17</b>	Robotics Experience at the Cosmosphere	Hutchinson
	<b>17-18</b>	Leadership Weekend (KYLF & KVF)	Rock Springs 4-H Center
	<b>19</b>	FR CO: KSF Premium Money Available for Pick Up in the Ext. Office	Ottawa
	<b>22-23</b>	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	<b>26</b>	FR CO: 4-H Club Leaders Meeting, 6:00 p.m. @ Celebration Hall FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa Ottawa
	<b>30</b>	Nominations Due for Horse Volunteer of the Year	Online
<b>DEC</b>	<b>1</b>	Deadline for Returning 4-H Families to Enroll in 4-H	Garnett/Lyndon/Ottawa
	<b>8</b>	Angel Tree Gifts Delivered to KVC	Ottawa
	<b>24-25</b>	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa



## GENERAL NEWS

### Fair Award Thank You Note

It is very important to send a thank you note to those who put forth the time, money and effort to support you! Get the note written and mailed today! Don't delay!



### Frontier Extension District Offices Closed

All Frontier Extension District Offices will be closed on **October 8, November 22-23** and **December 24-25**.

### National 4-H Week

National 4-H Week will be **October 7-13, 2018**. Members are encouraged to promote 4-H at school, at church, to local civic groups, etc. through demonstrations, talks, posters, booths, skits and other fun events. Inspire kids to do STEM (Science, Technology, Engineering, Math). Kick off the month by promoting 4-H National Youth Science Day or provide a chance to show pride on 4-H Spirit Day, **October 9th**!

### Community Service with 48 Hours of 4-H!

Kansas 48 Hours of 4-H will be **October 13-14, 2018**. It is an opportunity to see how much community service can be done! Invite friends, other clubs, adult volunteers and 4-H Alums, too! Be sure to register your activity! Additional information is available at [www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html](http://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html).

### Financial Review Due

**The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by November 1st.** The report is for the October 1, 2017- September 30, 2018, year. The form is available from the club leader, in the Treasurer's book, on the District's 4-H website under "Forms" or in the Extension Office.

### Flag Retirement Ceremony

In honor of Veterans Day, Frontier District CWF will host a Flag Retirement Ceremony on **November 8, 2018**, at Celebration Hall, 220 W. 17th, at the Franklin County Fairgrounds in Ottawa. The evening will begin at 6:00 p.m. with a hot dog feed. Those planning to eat are asked RSVP by **November 5th**. The ceremony will begin at 6:30 p.m. Tattered, torn or unusable flags can be dropped off at any Frontier District Office to be prepared for the ceremony. Everyone is invited to attend this moving experience!

### Pick Up State Fair Exhibits and Premium Money

Frontier District 4-H Members should pick up KSF **exhibits** in the Extension Office ASAP. Premium money may be picked up **November 15th for Anderson and Osage Counties**. Franklin County may pick up money on **November 19th**. Premium money not claimed by **Feb. 1st** will be donated.

### Cloverbud Meeting and Participation Clarification

JoAnna Smith, Frontier District Cloverbud Leader, will have a meeting on **October 17th** at the Ottawa Fire Station, 720 W. 2nd, at 6:00 p.m. Cloverbuds is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. A Cloverbud member may showcase exhibits at fairs/public events but may not participate in any competitive 4-H events (including livestock events) or have 4-H livestock projects which require long-term, on-going care or weigh-ins. Contact JoAnna at [joanna17@ksu.edu](mailto:joanna17@ksu.edu) or 785-229-3520 to ensure reception of future meeting information.

## GENERAL NEWS



**District's 4-H website:**



**[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)**

### Save the Date For Camp in 2019!

The Frontier District's Fantastic Camp Group will attend Rock Springs 4-H Center **June 17-20, 2019**.

### 4-H Family Handbook Available

The 4-H Family Handbook is available for Frontier District families. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information, but it would be especially helpful to new 4-H families. The Handbook is available on the District's 4-H website under "Join". Feel free to contact the Extension Office if there are any questions.

### Master Gardener Program Available

The Frontier Extension District is taking applications for Master Gardener Training. To apply and/or for details about the program, visit [www.frontierdistrict.k-state.edu/lawn-garden/master-gardeners/index.html](http://www.frontierdistrict.k-state.edu/lawn-garden/master-gardeners/index.html). Applications are due **November 2nd**. Direct all questions to Ryan at 785-448-6826.

### Branding Information

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at [www.kansas4-h.org/resources/marketing/index.html](http://www.kansas4-h.org/resources/marketing/index.html) (click on "Digital Resources" at the bottom) so decisions can be made on where to place the brand. An approved vendor list and an application to become a licensed vendor may be found at [www.k-state.edu/logos/](http://www.k-state.edu/logos/). **All groups and clubs planning to place an order are expected to follow these rules.** **Before ordering**, groups should send a copy of the front and back of the item to Janae so she can confirm the brand is being used correctly. **Contact the Extension Office for a list of locally approved businesses.**

### 4-H License Plate Available

The Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly \$50 royalty fee and a one time fee of \$46.50 for the plate. Annual registration fees are an additional cost. Supplies are limited!



### Grant Opportunity for 4-H Clubs and Groups

Eastern Kansas 4-H groups making a positive, long-term impact in the areas of Ag Education, Young and Beginning Producers or Hunger and Nutrition can apply online for community involvement grants of \$2,000 (awarded quarterly) and \$10,000 (awarded twice a year) through Frontier Farm Credit's "Working Here Fund". **This is available in each county in our District!** More information is available at [www.frontierfarmcredit.com/workingherefund](http://www.frontierfarmcredit.com/workingherefund). The deadline for the next phase of grants is **December 31st**.

## KSF RESULTS

### Kansas State Fair Results

Congratulations to all who entered and thank you for representing Frontier District 4-H! All State Fair results can be found at [www.kansas4-h.org](http://www.kansas4-h.org) on the right-hand side. Frontier District 4-H had over 160 entries just in Centennial Hall (that does not include the Grand Drive, Horse or any judging contests)! Of those, over 70 received a blue or purple! Because of space restrictions, the list below includes those who received a purple ribbon on exhibits in Centennial Hall. The results are sorted alphabetically by club acronym.

CW - Clover Wranglers	NO - North Osage
DYN - Dynamite	PGB - Princeton Goal Busters
GA - Golden Achievers	RR - Rambling Ranchers
L13 - Lucky 13	SH - S.H.A.F.F.
LL - Lyndon Leaders	SNS - Seekers Not Slackers
MJH - Melvern Jr. Highline	WW - Willing Workers

Shultz, Isaac	Fiber Arts	CW
Shultz, Lily	Horticulture x 2	CW
Hasty, Claire	Photography	DYN
Rubino, Daniel	Fiber Arts	GA
Corley, Hershyl	Geology	L13
Corley, Levi	Geology	L13
Corley, Maya	Geology	L13
Kneisler, Ethan	Energy Management	LL
Brinkley, Justin	Photography	MJH
Harris, Dylon	Foods & Nutrition	NO
Nelson, Lynnea	Wildlife	NO
Young, Wylie	Demo/III. Talk	NO
Shepherd, Kate	Foods & Nutrition	PGB
Stinebaugh, Karlie	Foods & Nutrition	PGB
Livingston, Erin	Clothing & Textiles	RR
Stalford, Avery	Fashion Revue	RR
Behrends, Amelia	Photography	SH
Gillespie, Hailey	Clothing & Textiles	SNS
Hermreck, Kendra	Clothing & Textiles	SNS
Thompson, Owen	Geology	SNS
Rumold, Sevrin	Demo/III. Talk	WW

## KSF SPECIAL AWARDS



**District's 4-H website:**



**[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)**

### Photography Awards

The following members had photos selected for special recognition by the Photography Action Team and/or the Kansas 4-H Foundation and photos may be used for publication consideration, displayed at Rock Springs 4-H Center or used in photo judging packets. If used for publication purposes, the member will receive a letter of notification. Photos will be returned at the end of the 2019 State Fair. Congratulations!

Shultz, Kieren	Kansas 4-H Foundation	CW
	Grain truck & auger	
Hasty, Claire	Kansas 4-H Foundation	DYN
	Boots amidst flowers	
Kneisler, Ethan	Kansas 4-H Foundation	LL
	Butterfly on a flower	
Harris, Dylon	Kansas 4-H Foundation	NO
	Sunflower head-close up	
Ellington, Gunner	Kansas 4-H Foundation	SNS
	Honey bee on a sunflower head	

### Visual Arts Award

Anderson, Bailey	Rock Springs Display	NO
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Bailey's exhibit is an acrylic painting of a coral-colored Hibiscus on a black background. It will be on display at Rock Springs 4-H Center in Williams Dining Hall and Heritage Hall and will be returned at the end of the 2019 State Fair. Congratulations on having your exhibit chosen!

### Fashion Revue Honor

Stalford, Avery	Grand Champion	RR
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Avery participated in the Fashion Revue at the State Fair. He was awarded Grand Champion in his age division! Congratulations, Avery!

**Grand Drive and Horse results will be in next month's newsletter!**



## PROJECT NEWS

### District Wide Project Leaders

District-Wide project leaders are available to help any Frontier District 4-H member. Leaders are available in Cloverbuds, Dog, Entomology, Foods, Geology, Horse, Livestock Judging, Quilting, Rabbits, Shooting Sports (including Western Heritage), Space Tech, Tractor Restoration, Visual Arts and Wildlife. The Office can provide contact info, if needed.

### Local Beef Judging Contest

WHO: Teams or individuals interested in evaluating live cattle; contest is open to youth and adults of all ages

WHAT: Beef Cattle Judging Contest

WHEN: **October 13, 2018**; Registration at 8:00 a.m.

WHERE: Judd Ranch, 423 Highway K-68, Pomona, KS

NOTES: RSVP to Ashley Judd by **October 6th** at 785-453-2291 or at [judd07@gmail.com](mailto:judd07@gmail.com). More information is available at [www.juddranch.com/october-female-sale](http://www.juddranch.com/october-female-sale).

### Citizenship: Exchange Program Opportunities

"Learn by Doing!" with one of Kansas' 4-H Exchange Programs. The global citizenship experiences provide countless opportunities for 4-H members and alumni, ages 13-26, to travel the world or to be a host. Additional details and contact information for different opportunities is available at [www.kansas4-h.org/events-activities/global-citizenship/kansas-4-h-international-exchanges/](http://www.kansas4-h.org/events-activities/global-citizenship/kansas-4-h-international-exchanges/). The application due date for the next opportunity is **November 1st**. Also available at the above website is the exchange program newsletter, "Windows".

### Dog Conference and Quiz Bowl

The Kansas 4-H Dog Conference and Quiz Bowl will be **October 20-21, 2018**, at Rock Springs 4-H Center. The theme is "4-H Dogs Under Construction." Additional details and registration are available at [www.kansas4-h.org/events/index.html](http://www.kansas4-h.org/events/index.html) and registration is due by **October 8th**.

### Entomology Meeting Opportunities

Vicky Wallace, from Southwind Extension District, has invited any 4-H youth interested or enrolled in Entomology to attend project meetings on the second Saturday of each month (through January) at 2:00 p.m. at Chanute High School. The next meeting will be **October 13th**. Direct all questions to Vicky at [vicky.wallace55@gmail.com](mailto:vicky.wallace55@gmail.com) or at 620-804-9170.

### Geology Opportunity

Youth enrolled or interested in Geology are invited to attend the Topeka Gem and Mineral Show on **October 13-14, 2018**. Look for information on how and when to enter displays for next year! Visit [www.topekagms.org/](http://www.topekagms.org/) for details.

### Horse Volunteer of the Year

Nominate a 4-H Horse volunteer who has made a difference for 4-H members. For more details, visit [www.kansas4-h.org/projects/animals/horse.html](http://www.kansas4-h.org/projects/animals/horse.html) (right hand side). All information is due by **November 30th**.

## PROJECT NEWS

### District-Wide Horse Meetings

The Franklin County Horse Club meetings are open to any Frontier District 4-H member. The group meets at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa on the third Tuesday of each month. The next meeting will be **October 16th**. Direct all questions to Joy at [joy@newhorizonranch.org](mailto:joy@newhorizonranch.org).

Osage County's Horse and Youth (HAY) meetings are also open to any Frontier District 4-H member. Meetings are the third Sunday of each month at 3:00 p.m. at the Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **October 21st**. Direct all questions to Dorothy at 785-806-5786.

### Important Livestock Dates

**October 5-7:** KS Jr. Livestock Show, Manhattan; [www.kjls.org](http://www.kjls.org)

### Photo Contest

All Kansas 4-H members, parents and volunteers are encouraged to enter the photography contest sponsored by the Kansas Water Office. Photos must be water-related and taken in the state of Kansas. The winning photo will be selected by people's choice voting at this year's Water Conference in November. Entries are due by **October 15th**. Visit [www.kwo.ks.gov/news-events/kwo-photo-contest](http://www.kwo.ks.gov/news-events/kwo-photo-contest) for details.

### Happy Birthday, Kansas! Photo Contest

Youth, first-12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. Entries will be accepted until **December 15th**. Visit [happybirthdays.org](http://happybirthdays.org) for more details.

### Shooting Sports: Western Heritage Meeting Info

Join a hands-on history group and learn about the Old West and enjoy shooting classic firearms! Any Frontier District 4-H member who is eight years of age by January 1, 2019, may participate. Meetings are the third Sunday of the month at 2:00 p.m. Join us on Facebook at "4-H Western Heritage Project-East Central Kansas". For details, contact John at [trap4570@hotmail.com](mailto:trap4570@hotmail.com), Sabrina at [sabrinameador@yahoo.com](mailto:sabrinameador@yahoo.com) or Amy at [livingstonamyr@gmail.com](mailto:livingstonamyr@gmail.com).

### Space Tech Experience at the Cosmosphere

Spend the night at the Cosmosphere and have a "Robotics Experience" on **November 16-17, 2018**. Youth, 9-18 years of age, may participate. It is designed to be an adult-child event, where 4-H members and adults can interact and learn from fun, educational experiences. Youth must be chaperoned by a parent, guardian, grandparent or other relative. For details, visit [www.kansas4-h.org/events-activities/conferences-events/](http://www.kansas4-h.org/events-activities/conferences-events/). Space is limited and registration is due by **November 4th**, so register early!

### Tractor Restoration Open House

Everyone is invited! An open house will be held on Sunday, **October 14th**, from 2:00 p.m.-5:00 p.m. at 1401 N. 15th in Osage City. Come out and see what the project is all about!



## NEW MEMBERS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter, but do not rely on this section completely. It is important for families to read the newsletter! As always, if there are any questions, feel free to contact the Office.

### In which project are you interested or enrolled?

**A list of available District wide leaders and projects is available at the top of page five!**

**Beef:** Page 5 - Local judging contest

**Citizenship:** Page 5 - Exchange opportunities

**Dog:** Page 5 - Dog conference and quiz bowl

**Entomology:** Page 5 - Project meetings

**Geology:** Page 5 - Topeka Gem & Mineral Show

**Horse:** Page 5 - District-wide project meeting dates;  
Horse Volunteer of the Year nominations

**Livestock:** Page 5 - KJLS date

**Photography:** Page 5 - Two photo contests

**Shooting Sports:** Page 5 - Western Heritage meetings;  
County pages - Practice schedules

**Space Tech:** Page 5 - Cosmosphere event

**Tractor Restoration:** Page 5 - Invitation to an Open House



### Have you...

...read the front page? There is important information regarding enrollment/re-enrollment and KAP judging. Have you congratulated those who participated in the judging contests? See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...made note of the Flag Retirement Ceremony, National 4-H Week, 48 Hours of 4-H and when KSF exhibits should be picked up and when money is available? ...helped your club complete the financial review? ...written a thank you note, if needed? ...noted when the offices will be closed and read about the Cloverbud group? ...saved the date for camp in 2019? ...read the 4-H Family Handbook, the branding information and noted the Master Gardener article? See p. 3.

...read the results for the State Fair and congratulated those who had projects selected for special awards? See p. 4.

...noticed the application due date for State 4-H scholarships and saved the date for next year's Discovery Days? ...as an older 4-H member or adult, thought about attending Leadership Weekend or saved the date to be a camp counselor next year at Rock Springs? See page 6.

...read your County page? There is information about 4-H Council, National 4-H activities, Achievement Programs, the District's Raffle Policy, the Angel Tree program and county fair information. AN CO-p. 7; OS CO-p. 8; FR CO-p. 9.

...bookmarked the helpful 4-H websites or decided to do a radio program? See page 10.

## ADULTS & OLDER MEMBERS

### Leadership Weekend for Youth and Adults

The Kansas Youth Leadership Forum (KYL) and Kansas Volunteer Forum (KVF) will be held at Rock Springs 4-H Center on **November 17-18, 2018**. The theme is "Aloha, Leadership" KYLF is designed for youth, 14-18 years of age, and will include speakers, workshops and the election of the 2019 Kansas 4-H Youth Leadership Council. Adult volunteers may attend KVF to learn the role of a volunteer and to understand how to help all youth reach his/her full potential. Registration is due by **October 15th**. Additional details and registration are available at [www.kansas4-h.org/events-activities/conferences-events/](http://www.kansas4-h.org/events-activities/conferences-events/).

### Kansas 4-H Scholarship Information

It's never too early to get started! The 2018-19 Kansas 4-H Scholarship application can be found at [www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html](http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html). This is the only form that will be used. The Vanier Family Scholarship information is also available on this website. Applications are due **February 1st**!

### Discovery Days!

Save the date for Discovery Days - **May 27-31, 2019**

### Save The Date To Be A Camp Counselor!

The Fantastic Camp Group will attend Rock Springs 4-H Center **June 17-20, 2019**.

4-H  
SLOGAN  
Learn  
By  
Doing

### 4-H PLEDGE

I pledge  
My HEAD to clearer thinking,  
My HEART to greater loyalty,  
My HANDS to larger service,  
and My HEALTH to better living,  
for my club,  
my community,  
my country,  
and my world.



### 4-H MOTTO

To Make the Best Better!





# ANDERSON COUNTY NEWS



## Decorate Trees for National 4-H Week

Anderson County 4-H Clubs will meet at the Extension Office on **October 7, 2018, at Noon** to decorate the trees just west of the square in Garnett in celebration of National 4-H Week. Everyone is encouraged to come out and enjoy the event!

## Anderson County Cloverbud Meetings

The Anderson County Cloverbud group meets the third Wednesday of each month at the Extension Office in Garnett at 6:00 p.m. The next meeting will be **October 16th**. Direct any and all questions to the leaders. Contact Gaylene Comfort at 785-448-8447 or at [comfort@gmail.com](mailto:comfort@gmail.com) or Gayla Corley at 785-448-0301 or at [rextheterrible@yahoo.com](mailto:rextheterrible@yahoo.com).

## Achievement Program

Anderson County 4-H Achievement Program will be held at Garnett High School on **November 4, 2018**, at 3:00 p.m. Everyone should plan to attend and celebrate the achievements from the 2017-18 4-H year. Feel free to invite friends, relatives, sponsors, etc. Each club is also encouraged to set up a display table showing club or individual achievements or projects. The building will be open by 2:00 p.m. Displays should be set up before 3:00 p.m. Cake and punch will be served after the program.

## Raffle Policy and Guidelines

With the new year beginning, clubs may begin discussing fund-raising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly, at the end of the month, and all applications must be approved by them prior to conducting the raffle. A raffle application, raffle final report and other requirements can be found on the District's website under "Policies" or in the Extension Office. All completed raffle applications may be sent to or dropped off at any Frontier District Office to await Board approval.



## District's 4-H website:



[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



## 4-H Council & Leaders Meeting - Date Changed!

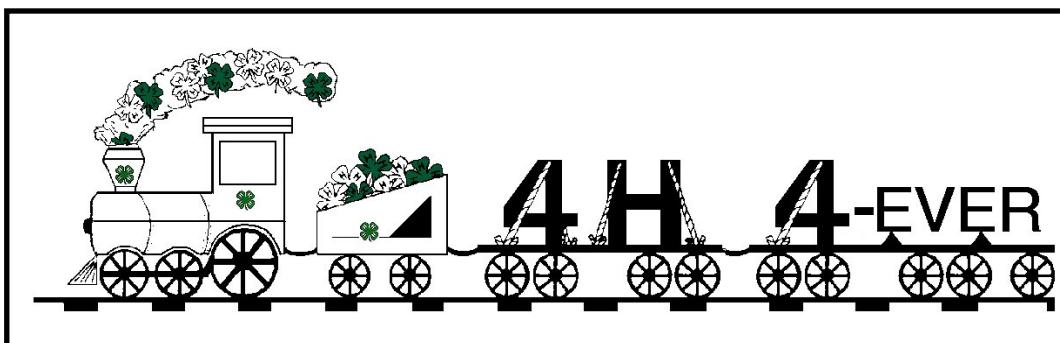
The regularly scheduled meeting date has been changed! The next Anderson County 4-H Council meeting will be held Tuesday, **November 13th**. Frontier District Offices will be closed on Monday in celebration of Veterans Day. The meeting will be at 7:00 p.m. at the Annex Building. This will be the first Council meeting for this year and election of officers will be held. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

A Leaders meeting will be held at 6:00 on **November 13th**. This will be a beneficial meeting for leaders as a new 4-H year has begun!



## Angel Tree Information

The "It is better to give than to receive!" season is quickly approaching. The KVC Health System's Adopt an Angel program is a way for individuals, families or groups to work together to brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts must be returned to the Ottawa KVC Office by **December 8, 2018**. The Ottawa Office serves patrons from the entire Frontier District. If desired, an Angel from a specific county may be requested. This is a great community service project. Interested clubs or groups may contact Dawn at [dcubbison@kvc.org](mailto:dcubbison@kvc.org) or call 785-242-8965. If needed, the Extension Office can help transport gifts.





# OSAGE COUNTY NEWS



## Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of every even numbered month at 7:00 p.m. at the Lyndon Extension Office. The next meeting will be **October 29th. This will be the first meeting for the new 4-H year and election of officers will be held.** Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

## Osage County 4-H Achievement Night

Osage County 4-H Achievement Night will be held **November 3, 2018**, at 7:00 p.m. at the High School Auditorium in Lyndon. Everyone should plan to attend and celebrate the achievements from the 2017-18 4-H year. Each club is asked to provide four (4) dozen cookies. Drinks will be provided by 4-H Council. Feel free to invite friends, relatives, sponsors, etc. The following is a list of items on the evening's agenda:

- ~Project KAP County Champions will be named.
- ~Achievement Pins and 4-H Pins will be awarded.
- ~Jr. Leadership Participants, Camp Counselors, Key Award Winners and Cloverbuds will be recognized
- ~Friend of 4-H and 4-H Alumni winners will be announced.
- ~Osage Co. 4-H Family of the Year will be honored.
- ~The "winner" of the 4-H Council Fundraiser will perform his/her assigned task.
- ~ NOTE: There will be no club displays this year.



## District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

## Osage County Shooting Sports Shotgun Schedule

The new 4-H year is here! As members begin to think of projects for the new year, perhaps Shotgun is an area of interest. Practice is for any Osage County 4-H member interested or enrolled (for the new 4-H year) in the Shotgun project. The practice schedule is as follows:

**October 13th, 20th, 27th**

**November 3rd**

Practice will be 9:00 a.m.-11:00 a.m. at 15303 S. Osage Road in Burlingame (2 m. north of Burlingame, left on 157th and go ½ mile; turn right on Osage Road and go ½ mile; left side of the road). Leaders recommend bringing a lawn chair. Contact Marcie at [mqrq1228@embarqmail.com](mailto:mqrq1228@embarqmail.com) to have any questions answered.

## Raffle Policy and Guidelines

With the new year beginning, clubs may begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (end of the month) and all applications must be approved by them prior to conducting the raffle. A raffle application, raffle final report and other requirements can be found on the District's website under "Policies" or in the Extension Office. All completed raffle applications should be sent to or dropped off at any Frontier District Office to await Board approval.

## Angel Tree Information

The "It is better to give than to receive!" season is quickly approaching. The KVC Health System's Adopt an Angel program is a way for individuals, families or groups to work together to brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts must be returned to the Ottawa KVC Office by **December 8, 2018**. The Ottawa Office serves patrons from the entire Frontier District. If desired, an Angel from a specific county may be requested. This is a great community service project. Interested clubs or groups may contact Dawn at [dcubbison@kvc.org](mailto:dcubbison@kvc.org) or call 785-242-8965. If needed, the Extension Office can help transport gifts.





# FRANKLIN COUNTY NEWS



## District's 4-H website:



[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

### Junior Medallions

At the annual Franklin County 4-H Achievement Night, medallions are awarded to junior and intermediate members, ages 7-13, showing excellence in a project through his/her KAP. Awards will be given in most project areas and can be sponsored by anyone (i.e. older or past 4-H members, clubs, parents, businesses) for \$3.00 each. Payment is due by **October 1st**. A list of sponsors will appear in the Achievement Night program and in the newsletter. Anyone interested in sponsoring may contact the Ottawa Extension Office. Checks should be made payable to the Franklin County 4-H Council.

### Achievement Night

Franklin County 4-H Achievement Night will be held at Wellsville High School on **October 27, 2018**, at 7:00 p.m. Everyone should plan to attend and celebrate the achievements from the 2017-18 4-H year. Feel free to invite friends, relatives, sponsors, etc. Each club is asked to bring **three (3)** dozen cookies. Drinks will be provided by 4-H Council. Each club is also encouraged to set up a display table showing club or individual achievements or projects. The building will be open by 6:00 p.m. Displays should be set up before 7:00 p.m.

### Angel Tree Information

The "It is better to give than to receive!" season is quickly approaching. The KVC Health System's Adopt an Angel program is a way for individuals, families or groups to work together to brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts must be returned to the Ottawa KVC Office by **December 8, 2018**. The Ottawa Office serves patrons from the entire Frontier District. If desired, an Angel from a specific county may be requested. This is a great community service project. Interested clubs or groups may contact Dawn at [dcubbison@kvc.org](mailto:dcubbison@kvc.org) or call 785-242-8965. If needed, the Extension Office can help transport gifts.

### Raffle Policy and Guidelines

With the new year beginning, clubs may begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (end of the month) and all applications must be approved by them prior to conducting the raffle. A raffle application, raffle final report and other requirements can be found on the District's website under "Policies" or in the Extension Office. All completed raffle applications should be sent to or dropped off at any Frontier District Office to await Board approval.

### 2019 Fair Dates

Richmond Fair: **July 11-13, 2019**

Franklin County Fair: **July 16-20, 2019**; A complete fair schedule is TBD.

### 4-H Council Meeting

The next Franklin County 4-H Council meeting will be held **November 26, 2018, at 7:00 p.m.** at Celebration Hall, 220 W. 17th, in Ottawa. Election of officers will be on the agenda as this will be the first meeting for the new 4-H year. Council Members should plan to attend as there must be a representative from each club at every meeting.

A Leaders meeting will be held at 6:00 on **November 26th**. This will be a beneficial meeting for leaders as a new 4-H year has begun!

### Franklin County Shooting Sports

The Franklin County Shooting Sports program offers the following disciplines during the designated months:

December-April: BB, Air Rifle, Air Pistol

April-September: Archery, Shotgun, Small Bore Rifle and Small Bore Pistol

Muzzleloading and Hunting Skills are not offered. Youth may still enroll in the projects; however, with no certified leader, there will be no meetings/practices held nor will youth be eligible to participate in competitions.

All Franklin County Shooting Sports members **are required to pay a one time annual fee of \$25 per member/\$75 per family when the member's season begins**. The fees are used to help purchase needed supplies and equipment. This minimizes the need for fundraising activities. Direct all questions to Amy at [livingstonamyr@gmail.com](mailto:livingstonamyr@gmail.com).

### National Youth Science Project

This year, the National Youth Science Project is "Code Your World". It is a four-part computer science (CS) challenge that teaches youth to apply CS to the world around them through hands-on activities. It includes a computer-based activity on Google's CS platform and three unplugged activities that brings coding to life through games and interaction. Event details will be available at a later date.

### 2019 Franklin County Fair Changes for Beef & Swine

The following rule change is in conjunction with the KSF. Market Steers and Breeding Heifers must be registered to be shown in the purebred classes. Original registration or transfer papers for steers and heifers must be in the name of the exhibitor by **May 1st** of the current year. Animals may be co-registered by two (2) or more youth in the same family but cannot be registered in a farm name or include the name of adults. The individual tattoo number of the animal must match the tattoo on the registration papers. All steers and heifers without registration papers will show in the Crossbred class. Papers must be presented at fair check-in.

Purebred Market Hogs and Breeding Gilts must have original registration or transfer papers in the name of the exhibitor by **May 1st** of the current year. Animals may be co-registered by two (2) or more youth in the same family but cannot be in a farm name or include the name of adults. The individual ear notch number of the animal must match the ear notch on the registration papers. Any market hog or breeding gilt not having registration papers will show in the crossbred classes. Papers must be presented at fair check-in.

### Helpful Websites - Bookmark Them!

1. **[www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)** - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.

2. **Frontier Extension District: Kansas State Research & Extension** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.

3. **[www.kansas4-h.org](http://www.kansas4-h.org)** - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.

4. **[www.joinkansas4-h.org](http://www.joinkansas4-h.org)** - This website does a great job of explaining the concept of 4-H.

5. **<http://pinterest.com/kansas4h/>** - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

### Do a Radio Spot!

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great addition to a KAP! For more information, contact Janae at [jmcnally@ksu.edu](mailto:jmcnally@ksu.edu) or call the Extension Office.

## Frontier Extension District #11

### AGENTS

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#### **Janae McNally**

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#### **Chelsea Richmond**

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#### **Rod Schaub**

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#### **Ryan Schaub**

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