

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**September
2017**

Volume 7, Issue 9

District's 4-H website:
<http://www.frontierdistrict.k-state.edu/4-h/>

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Congratulations!

Frontier District had 26 4-H members participate in the Livestock Judging at the Richmond Fair. Thank you to each and every one! The top five individuals were Ethan Hatfield, 1st, from Burg Go Getters; Lane Higbie, 2nd and Lily Judd, 3rd, both from Appanoose Trailblazers; Hailey Gillespie, 4th, from Seekers Not Slackers and 5th was Jayce Clark from S.H.A.F.F. Great job!

The 2017 National Competition for the 4-H Western Heritage project was held in Fort Benton, Montana. This competitive event culminates the year long work members put into the project. In Kansas, there is currently only one group who competes in the project and its members come from the Frontier District and Coffey County. The Frontier District members competing were Bradley Livingston and Emily Livingston from S.H.A.F.F., Erin Livingston and Nathan Livingston from Rambling Ranchers and Addison Smith from Star Shooting. Three Coffey County members completed the team. The Kansas competitors did an outstanding job and received 15 awards while competing against approximately 85 other youth from five different states. It was a true team effort! Frontier District member's results are as follows:

Emily Livingston (Jr.) – 5th in Shooting

Erin Livingston (Jr.) – 2nd in Girls Clothing/Persona

Nathan Livingston (Interm.) – Champion Boys Clothing/Persona; Champion History Test;
2nd in Shooting; Champion Top Hand

Addison Smith (Jr.) – 4th in Shooting

The experience gained will help other Kansas 4-H members prepare for next year's competition in Deer Lodge, Montana (see meeting information on page three). Congratulations and great job!

Drop Off and Pick Up of Kansas State Fair Items

ALL Kansas State Fair exhibits must have been pre-entered. All perishable exhibits should be dropped off at the member's local Extension Office by the following dates and times:

FR CO: Due by **Noon on Thursday, September 7th**

AN CO: Due by **3:00 p.m. on Thursday, September 7th**

OS CO: Due by **8:00 a.m. on Friday, September 8th**

Entries brought back to the Extension Office will be available for pick up on **September 20th** and should be picked up in a timely manner. The KSF will be held **September 8th-17th**. For more information, visit www.kansasstatefair.com.

Tractor Restoration Project Auction

The District-wide Tractor Restoration project has been completed. The 1962 Allis Chalmers D17 has made appearances at local fairs and parades and is ready for auction. Plan to attend the event at the Power of the Past Tractor Show on **September 9th** at 10:30 a.m. at Forest Park in Ottawa. Members instrumental in the restoration process will receive a scholarship from the proceeds. This year's members are Royce Cowan, Carl Merrifield and J.D. Schoepflin, all of Willing Workers; Jacob Anderson, Caleb Fisher, Hunter McCurdy, Noah Short and Cody Weber from Burg Go Getters. See page four for details on an upcoming Open House.

KAPs & Officer Books Due and Adult Volunteers Needed for Judging

ALL KAPs and Officer Books are due to the Extension Office by **September 25th**-date changed. Anderson and Franklin County members may turn in items at the September Council meeting.

Adult volunteers are needed to help judge KAPs **October 2-6, 2017**, 8:00 a.m.-5:00 p.m. at each Frontier District Office. On Wednesday, October 4th, each Office will stay open until 7:30 p.m. Anyone planning to judge on Wednesday evening is asked to RSVP to the Office where he/she will be judging (snacks provided). Each club should provide at least three adult volunteers (required point on the Club Seal Application). Direct any questions to Janae at 785-229-3520 or at jmcnally@ksu.edu.



*Frontier Extension
District #11*



FRONTIER DISTRICT CALENDAR



This calendar includes dates for all three counties. Check it and ask questions if there is a concern.
Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

| | | | |
|-------------|-----------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------|
| SEPT | 4 | All Frontier Extension District Offices Closed | Garnett/Lyndon/Ottawa |
| | 7 | FR CO: All KSF Perishable Entries Due to Extension Office by Noon | Ottawa |
| | | AN CO: All KSF Perishable Entries Due to Extension Office by 3:00 p.m. | Garnett |
| | 8 | OS CO: All KSF Perishable Entries Due to Extension Office by 8:00 a.m. | Lyndon |
| | 8-17 | Kansas State Fair | Hutchinson |
| | 9 | Auction of Tractor Restoration Project, 10:30 a.m. @ Forest Park | Ottawa |
| | 11 | AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex Building | Garnett |
| | 14 | OS CO: Fair Articles & Pictures Due to OCHC | Osage City |
| | 15 | Sport Fishing Entries Due to Tommie Berger | Online |
| | 16 | Jr. & Sr. Level FCS Judging at KSF | Hutchinson |
| | 19 | District-Wide Horse Meeting, 7:00 p.m. @ Celebration Hall | Ottawa |
| | 20 | Pick Up KSF Entries in the Extension Office | Garnett/Lyndon/Ottawa |
| | 21 | OS CO: KSF Articles & Pictures Due to OCHC | Osage City |
| | 24 | AN CO: Beef Carcass Contests Meeting, 6:00 p.m. @ Community Bldg. | Garnett |
| | | District-Wide HAY Meeting, 3:00 p.m. @ Skyview Ranch | Osage City |
| 25 | KAPs and Officer Books Due to Extension Office From Club Leaders | Garnett/Lyndon/Ottawa | |
| | FR CO: 4-H Council Meeting, 7:30 p.m. @ Celebration Hall | Ottawa | |
| | OS CO: Friend of 4-H & Alumni and Family of the Year Applications Due | Lyndon | |
| | Applications Due to Extension Office for National 4-H Conference | Garnett/Lyndon/Ottawa | |
| 27-Oct 1 | Kansas Junior Livestock Show | Hutchinson | |
| 28-30 | Kincaid Fair | Kincaid | |
| OCT | 1 | New 4-H Year: 4-H Enrollment & Re-Enrollment Open | Online |
| | | FR CO: Jr. Medallion Sponsorships Due to Extension Office | Ottawa |
| | | Volunteer Renewals Due to Extension Office | Garnett/Lyndon/Ottawa |
| | | Discovery Days Task Force Applications Due | State 4-H Office |
| | 1-7 | National 4-H Week | |
| | 2 | Entries Due for Kansas Water Photo Contest | Online |
| | | Applications Due for Kansas Youth 4-H Council | Online |
| | 2-6 | Judge KAPs, 8:00 a.m.-5:00 p.m. @ Extension Office | Garnett/Lyndon/Ottawa |
| | 4 | KAP Judging Available Until 7:30 p.m. @ Extension Office | Garnett/Lyndon/Ottawa |
| | 5 | Volunteer E-Forum | Online |
| | 7-8 | 48 Hours of 4-H | |
| | 8 | Tractor Restoration Open House, 2:00 p.m.-5:00 p.m., @ Schoepflin Barn | Osage City |
| | | Registration Due for Kansas 4-H Dog Conference and Quiz Bowl | Online |
| | 14 | Beef Judging Contest, 8:00 a.m. @ Judd Ranch | Pomona |
| | 15 | Registrations Due for KYLF and KVF | Online |
| 20 | Kansas Leadership Center Training | Rock Springs 4-H Center | |
| 21-22 | Kansas 4-H Dog Conference and Quiz Bowl | Rock Springs 4-H Center | |
| 23 | OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office | Lyndon | |
| 27 | Kansas Leadership Center Training | Rock Springs 4-H Center | |
| NOV | 1 | ALL Group/Club Financial Reviews Due to Extension Office | Garnett/Lyndon/Ottawa |
| | 2 | Volunteer E-Forum | Online |
| | 4 | OS CO: Achievement Night, 7:00 p.m. @ High School | Lyndon |
| | 5 | AN CO: Achievement Program, Time TBD @ AN CO High School | Garnett |
| | 11 | FR CO: Achievement Night, 7:00 p.m. @ High School | Wellsville |
| | 17-19 | Kansas Leadership Weekend (KYLF & KVF) | Rock Springs 4-H Center |
| DEC | 1 | ALL 4HOnline Re-Enrollments Due/Completed | Online |
| | 7 | Volunteer E-Forum | Online |
| | 15 | Entries Due for Happy Birthday, Kansas! Photo Contest | Topeka |

GENERAL NEWS



District 4-H website:
www.frontierdistrict.ksu.edu/4-h/



Extension Offices Closed

All Frontier District Offices will be closed on **Sept. 4th**.

Kincaid Fair

September 28th-30th; www.kincaidfair.com

National 4-H Week

National 4-H Week will be **October 1-7, 2017**. Clubs and project groups are encouraged to promote 4-H at school, at church, to local civic groups, etc. through demonstrations, talks, posters, booths, skits and other fun events. When posting on social media, remember to use the 4-H hashtags. #frontier4h, #4HGrowsHere and #KS4H

Community Service with 48 Hours of 4-H!

Kansas 48 Hours of 4-H will be **October 7-8, 2017**. It is an opportunity to see how much community service can be done! Invite friends, other clubs, adult volunteers and 4-H Alums, too! Be sure to register your activity! Additional information is available at www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/.

Raffle Policy and Guidelines

With the beginning of a new 4-H year right around the corner, clubs will be discussing fundraising options. Due to the changes in a 2015 Kansas law, it is now possible for nonprofit and education entities to conduct raffles. However, a raffle policy and guidelines must be followed. As of June 1, 2016, any Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. All applications must be approved prior to conducting the raffle by the Extension District Board (which meets monthly). A raffle application, raffle final report and other additional requirements may be found on the District's website under "Policies" or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

Branding Information for T-Shirts, Posters, Etc.

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various brands can be seen at www.kansas4-h.org/resources/marketing/index.html so decisions can be made about placement on the shirt, poster, etc. An approved vendor list and an application to become a licensed vendor may be found at www.k-state.edu/logos/. All groups and clubs planning to place an order **are expected to follow these rules**. Before ordering, groups should send a copy of the front and back of the item to the Extension Office so Janae can confirm the brand is being used correctly. Direct any and all questions to Janae.

Kansas 4-H License Plate Available

The first official Kansas 4-H license plate is here! The purchase of the plate will benefit 4-H at the state and county levels as well as benefitting the Kansas 4-H Foundation. Details are available at <https://kansas4hfoundation.org/clovertag/>.

GENERAL NEWS

Financial Report & Treasurer's Book Due

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1, 2017**. The report is for the October 1, 2016-September 30, 2017 year. The form is available from the club leader, in the Treasurer's book, on the District's 4-H website under "Forms" or in the Extension Office. **NOTE:** Any Frontier District 4-H club treasurer wanting to have his/her book eligible for county judging will need to turn all information into the Extension Office by **September 25th** (date changed). Anderson and Franklin County treasurers may turn in books at the September 4-H Council meeting, if desired.

(Re)Enrollment and the Kansas 4-H Program Fee

At the beginning of the new 4-H year (October 1st), Kansas 4-H members will enroll or re-enroll and will be charged a \$15 per member program fee. There is no cap for larger families. The program fee will be paid at the time of enrollment within the 4HOnline Enrollment System with a credit card. Other payment options are available, including a waiver request. More information about the program fee is available at <http://www.kansas4-h.org/resources/>. Enrollment will be open on **October 1st**. Links will be available on the District's 4-H website under "Join". Step-by-step instruction brochures for enrollment and re-enrollment will also be available. Feel free to look over them and use them. Returning members should be re-enrolled by **December 1st**.

4-H Exhibitors Are Invited to Participate!

Frontier District 4-H members who exhibited at the fair and received a purple or blue ribbon are invited to participate! While the fair allows exhibitors to display items for a few days, the Ottawa Community Arts Council and the Franklin County United Way will provide an opportunity for members to display and possibly sell the exhibits for the entire month of February at Carnegie Hall, 501 S. Main, in Ottawa. **NOTE:** Items sold cannot be exhibited at an upcoming fair. This will include most projects (no animals or food). The building will be open during normal business hours during the week, but on **February 2nd**, a reception will be held from 6:00 p.m.-9:00 p.m. Projects should be displayed as if exhibited at the fair (photos may also be framed). Be sure to include any ribbon(s) the exhibit(s) received. Exhibits should be dropped off by **January 25th** and should be picked up on **March 1st**. For more information, contact Leigh Hanson at 913-226-8607 or email her at stemunitedyouth@gmail.com. Members interested in selling project exhibits should contact Leigh prior to bringing them in to get complete details.

Save the Date For Camp in 2018!

Save the date! The Fantastic Camp Group will attend Rock Springs 4-H Center **June 16-19, 2018**.

Key Award Application Change

There is an error on the current Key Award application. Eligible Frontier District 4-H members will need to acquire **eight** (not nine) of the "other requirements" (part B) on the application. Key Award applications can be found on the District's 4-H website under "Forms".

PROJECT NEWS



District 4-H website:
www.frontierdistrict.ksu.edu/4-h/



World Beef Expo

It is an opportunity to see the “Best of the Best”! The World Beef Expo will be held in Milwaukee, Wisconsin, **September 22-24, 2017**. Visit www.worldbeefexpo.com for more details.

Local Beef Judging Contest

WHO: Teams or individuals interested in evaluating live cattle; contest is open to youth and adults of all ages
WHAT: Beef Cattle Judging Contest
WHEN: **October 14, 2017**; Registration at 8:00 a.m.
WHERE: Judd Ranch, 423 Highway K-68, Pomona, KS
NOTES: RSVP to Ashley Judd by **October 7, 2017** at 785-453-2291 or judd07@gmail.com. More information is available at <http://www.juddranch.com/october-female-sale>.



Kansas 4-H Dog Conference and Quiz Bowl

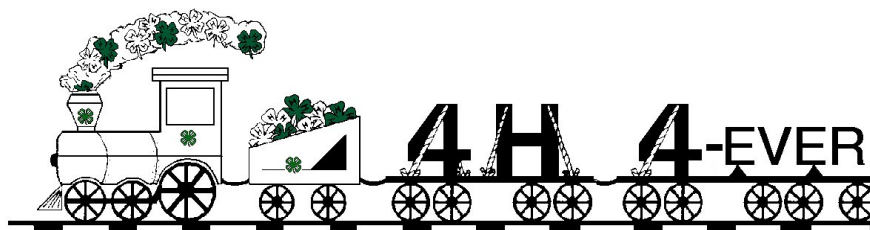
The Kansas 4-H Dog Conference and Quiz Bowl will be held on **October 21-22, 2017**, at Rock Springs 4-H Center. The theme is “Dogs ‘Я’ Game.” Registration and more information is available at www.kansas4-h.org/events-activities/conferences-events/dog/index.html and is due by **October 8th**.



District-Wide Horse Meetings

The Franklin County Horse Club meetings are also to any Frontier District 4-H member enrolled in the Horse project. The group will meet at 7:00 p.m. in Celebration Hall, 220 W. 17th, in Ottawa on the third Tuesday of each month. The next meeting will be **September 19th**. Contact Joy at joy@newhorizonranch.org if questions remain.

Osage County’s Horse and Youth (HAY) meetings are also open to any Frontier District 4-H member. Meetings are **usually** held the third Sunday of each month at 3:00 p.m. at the Burns’ Skyview Ranch, 28312 S. Wanamaker, Osage City; however, the next meeting will be **September 24th** (due to KSF). Contact Dorothy at 785-806-5786 if questions remain.



PROJECT NEWS

Photo Contest

All Kansas 4-H members, parents and volunteers are encouraged to enter the photography contest sponsored by the Kansas Water Office. Photos must be water-related and taken in the state of Kansas. The winning photo will be selected by people’s choice voting at this year’s Water Conference in November. Entries are due by **October 2, 2017**. Visit www.kwo.ks.gov/news-events/kwo-photo-contest for details.

Happy Birthday, Kansas! Photo Contest

Youth, first–12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. Entries will be accepted **August 1st–December 15th**. Visit happybirthdayks.org for more details.



Shooting Sports: Western Heritage Meeting Info

Any Frontier District 4-H member who is eight years of age by January 1, 2017, may participate in Western Heritage. Meetings are held the third Sunday of every month at 2:00 p.m. “Like us” on Facebook, “4-H Western Heritage Project-East Central Kansas”. For meeting details, contact John at trap4570@hotmail.com, Sabrina at sabrinameador@yahoo.com or Amy at livingstonamyr@gmail.com. **NOTE:** See the article on page one about the group’s trip to the National Competition in Montana!



Tractor Restoration Open House - Everyone invited!

The Tractor Restoration project group is having an Open House on **October 8th**, 2:00-5:00 p.m., at the Schoepflin Barn, 1401 N. 15th Street, in Osage City. Everyone is invited to attend and see some of the tractors from previous years.



Wildlife: Sportfishing

All 4-H members are encouraged to participate in the tournament since contestants do not have to be enrolled in the Sportfishing project to participate. Entries are due to Tommie Berger by **September 15th**. Information is available in the Extension Office.

VOLUNTEER NEWS

Adult Volunteers Needed for KAP Judging

Adult volunteers are needed to help judge KAPs **October 2-6, 2017, 8:00 a.m.-5:00 p.m.**, in each Frontier District Office. Judges may come and go as time allows. On Wednesday, October 4th, each Office will stay open until 7:30 p.m. Anyone planning to judge on Wednesday evening is asked to RSVP to the Office where he/she will be judging as snacks will be provided. Each club should provide at least three volunteers as this is a requirement on the Club Seal Application. Direct any and all questions to Janae.

Project Leader Space Available

The Ottawa Community Arts Council and the Franklin County United Way would like to invite “the arts” project leaders to use the spaces available at Carnegie Hall in Ottawa. This is for projects such as robotics, woodworking, fiber arts and visual arts. The space is free and some of the materials and/or equipment could even be supplied (i.e. potter's wheel, saws for woodworking, etc.)! The group would like to expand and provide space and supplies for other projects, too. If a leader is wondering if his/her project is permitted or would like more information, contact Leigh Hanson at 913-226-8607 or email her at stemunitedyouth@gmail.com.

4-H Volunteer E-Forums

Volunteers are invited to participate in virtual 4-H Volunteer E-forums on **October 5th, November 2nd and December 7th**. In date order, topics will be “Cultivating an Environment for Growing True Leaders”, “Stem’ing into Livestock-Growing True 4-H Leaders” and “Helping 4-H’ers Grow in Life and Work”. Trainings may be viewed in the privacy of your own home and are expected to last 90 minutes. More information is available at www.kansas4-h.org/tipsheet/announcement.php?id=35700. Direct any questions to Janae.

VOLUNTEER NEWS

Kansas Volunteer Forum

The Kansas Volunteer Forum (KVF) will be held **November 17-19, 2017**, at Rock Springs 4-H Center. The theme is “Leadership is Sweet”. The forum, designed for 4-H Volunteers, will include speakers and workshops. Registration and a scholarship opportunity will be available at www.kansas4-h.org/events-activities/conferences-events/kansas-volunteer-leader-forum/index.html. Registration is due by **October 15th**.

Kansas Leadership Center Trainings

This training is sponsored by the Kansas 4-H Foundation and is free. Adult volunteers are invited to attend one or more of the trainings on **October 20th** and on **October 27th** at Rock Springs 4-H Center. More information is available at <https://kansas4hfoundation.org/klcl/>.

Western Heritage Instructors Needed

Western Heritage is a “young” project in Kansas. Currently, there is only one group within the state who competes and it includes youth from the Frontier District and Coffey County. This is the second year for the group to compete at the national competition and they did an amazing job! See those results on page one. Adults interested in becoming a 4-H Western Heritage instructor should call John at 620-256-5866. This is an extremely interesting and exciting project!

Save the Date to be a Camp Counselor!

The Fantastic Camp Group will attend Rock Springs 4-H Center **June 16-19, 2018**. Adult volunteers planning to be a camp counselor should save the date!



NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter. Do not rely on this section completely. It is important for families to read the newsletter. As always, if there are any questions, feel free to contact the Office.

What are you enrolled or interested in?

Beef: Page 4 - World Beef Expo;
Local beef judging contest

Dog: Page 4 - Dog Conference and Quiz Bowl

Horse: Page 4 - District-wide project meeting dates

Photography: Page 4 - Two Photography contests

Shooting Sports: Page 4 - Western Heritage meeting info;
County page - Practice schedule (FR & OS CO)

Tractor Restoration: Page 4 - Open House information

Wildlife-Sportfishing: Page 4 - Tournament information



NEW MEMBER NEWS

Have you...

...congratulated the contest winners and participants?
...noted when KSF exhibits are due to the Office and when they can be picked up? ...thought about watching the Tractor Restoration project sell? ...noted when KAPs, etc. are due to the Office and, as an adult, thought about judging? See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...noticed when the Extension Office will be closed?
...thought about attending the Kincaid Fair? ...put 48 Hours of 4-H and National 4-H Week on the calendar? ...noted the due date for Treasurer's Books and the Club's Financial Review? ...decided to order a Kansas 4-H Clover license plate? ...read about the 4-H fees for next year? ...noted the Key Award change? ...reviewed the branding information when ordering t-shirts as well as the Raffle Policy? ...read about the opportunity to display fair exhibits? ...saved the date in 2018 for Camp at Rock Springs? See page 3.

...read the information about the volunteer e-forums, Leadership Trainings or KVF? ...thought about volunteering to judge KAPs? ...read about the project leader space available at Carnegie Hall? ...considered being a Western Heritage instructor? ...saved the date for Camp? See pg. 5.

...noticed the information about attending KYLF, National 4-H Conference or applying to be on the Discovery Days Task Force or the Kansas Youth 4-H Council? ...decided to attend CWF in 2020? ...saved the date for Discovery Days and Camp in 2018? ...noted the scholarship link? See page 7.

...read all the information on KAPs and Record Books? See page 8.

...read your County page? There is a great deal of important information! Anderson County-page 9; Osage County-page 10; Franklin County-page 11.

...decided to record a radio spot and bookmarked the helpful 4-H websites? See page 12.

The 4-H Pledge



I pledge my HEAD to clearer thinking
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my club, my community, my country and my world.

The 4-H Motto

To Make the Best
BETTER

The 4-H Slogan

Learn By Doing

OLDER MEMBER NEWS

National 4-H Conference

The National 4-H conference will be held **April 7-12, 2018**, in Washington D.C. It is a working conference in which youth and adults, at the invitation of the Secretary of Ag, assist in the development of recommendations to help guide 4-H youth Development programs nationally and in local communities. This events brings together youth, volunteer leaders and State and County Extension staff members from across the United States and other neighboring countries. Delegates must be 15-18 years of age by January 1st of the conference year. Up to six Kansas youth may be selected to attend. More information is available at www.kansas4-h.org/events-activities/national-regional-events/national-4-h-conference/index.html. The application and other required information is due in the Extension Office by **September 25th**.

Discovery Days Task Force Applications Available

Discovery Days Task Force applications are now available and are due to the State 4-H Office by **October 1, 2017**. The task force plans and organizes Discovery Days. Applicants must be willing to attend a retreat at Rock Springs in December 2017, attend Discovery Days in its entirety (May 28-June 1, 2018), attend all scheduled conference calls and communicate with other task force members. Applicants must submit a cover letter and an application, a one-page resume and two letters of recommendation. Details and all forms are available at www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html on the right side.

Kansas Youth 4-H Council Application Available

The Kansas Youth 4-H Council is accepting applications. Youth, ages 14-18, interested in serving on the committee may find all the needed information at www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html on the right hand side of the page. Applicants are encouraged to review the requirements early. Applications and all paperwork are due online by **October 2, 2017**.

Kansas 4-H Scholarship Information

It's never too early to get started! The 2018 Kansas 4-H Scholarship application can be found at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html. This is the only form that will be used. The Vanier Family Scholarship information is also available at this website.

Discovery Days!

Save the Date! Discovery Days - **May 28-June 1, 2018**

Save The Date To Be A Camp Counselor!

The Fantastic Camp Group will attend Rock Springs 4-H Center **June 16-19, 2018**. Older members planning to be a camp counselor should save the date!

OLDER MEMBER NEWS

Kansas Youth Leadership Forum

The Kansas Youth Leadership Forum (KYLf) will be held **November 17-19, 2017**, at Rock Springs 4-H Center. The theme is "Leadership is Sweet". The forum is designed for youth, 14-18 years of age, and will include speakers, workshops and the election of the 2018 Kansas 4-H Youth Leadership Council. Registration will be available at www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html and is due by **October 15th**.



CWF 2020 Delegate Applications Available

Citizenship Washington Focus (CWF) is six action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation's capitol will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2020. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2020, are eligible to apply. Interested members must fill out an application and be approved in order to attend. Applications are available on the District's 4-H website under "District Events" and are due to any Frontier Extension District Office by **April 1, 2018**. Contact the Extension Office to have questions answered.



RECORD BOOK INFORMATION

Filling out a Record Book or KAP can be confusing! Which form do I use? When is everything due? The following information is for those 4-H members who plan to turn in a record book, KAP or both. Contact Club Leaders to know when books must be turned into them. **Leaders:** ALL information is due by **September 25th**. Direct any questions to the Extension Office.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Record Book

A Record Book is **non-competitive** and will not be eligible for county project awards. All forms can be found on the District's 4-H website under "Forms". The following order is for ANY 4-H member turning in a record book, regardless of age or county origin:

1. Personal Page
2. 4-H Story (an all-around story)
3. Permanent Record (Every member should be updating this record yearly. It becomes very useful when applying for scholarships and writing resumes.)
4. Project Records (Generic, age appropriate KAP or a combination of the two)
5. Pictures can be together at the end or can be after each project record. Captions are encouraged but are not required.

6. Members will need to include the purple Record Book Check Sheet. Members applying for a pin will also need to include the appropriate pin and/or Key Award application. The Record Book Check Sheet and any pin application should be inside the book, but left loose. **NOTE:** Projects such as livestock (market and breeding), clothing, shooting sports, etc. have multiple levels but only require **one** generic project sheet. **ALSO:** Any Osage County member turning in a completed Record Book to the club leader will receive a year pin.

Member Achievement Pins

Member Achievement Pin Applications are available on the District's 4-H website under "Forms". Anyone wondering what pin he/she should apply for next may look at the member's "Awards" in the 4HOnline System or contact the Extension Office. **NOTE:** To be eligible to receive an achievement pin, members may do all KAPs, all generic records or a combination of the two. Regardless, there should be a project record sheet of some sort for each project in which the member is enrolled.



KAP INFORMATION

KAP

Only those filling out the KAP will be eligible for county project awards. Forms can be found on the District's 4-H website under "Forms". The following order is for any KAP, regardless of age or county origin:

1. Personal Page (can be a copy)
2. 4-H Story (max. 6 pages, one-sided, double spaced); younger members (7-8 years of age) can use an all-around story; all others should be project specific.
3. KAP*
4. Pictures (max. 3 pages, 6 photos/page; one for the project, one showing citizenship, one showing leadership; captions are encouraged but are not required.)
5. Each KAP should be in a separate binder or folder with the member's name, club, county/district, age division and project on the front. **DO NOT** use dividers, plastic sleeves or include a table of contents. There should be **NO LOOSE PAPERS**.

NOTE: Only **senior** level members (ages 14+) chosen as county champions are eligible for the next level of judging (Southeast Area Judging).

KAP Information

The KAPs will be age appropriate this year. For example, an 11-year-old member will use the 9-13 year old KAP, a 17-year-old will use the 14+ year old KAP, etc. A member should use his/her 4-H age (as of January 1, 2017) to know which KAP to use. A link for all forms is available on the District's 4-H website under "Forms". All KAPs submitted will be judged against those from the same county and within same age division (Junior-ages 7-8, Intermediate-ages 9-13 and Senior-ages 14+). County Project Champions will be chosen in all three age divisions in all three counties. **NOTE:** ALL members are encouraged to fill out the permanent record, the purple record book check sheet and a pin application (if applicable). These three items (including a **copy** of the KAPs or generic records) should be turned into the club leader in the green record book cover. **NOTE:** Projects such as livestock (market and breeding), clothing, shooting sports, etc. have multiple levels but only require **one** KAP.

Instructions and a KAP example is available on the District's 4-H website under "Forms". It is an excellent resource and will help those who might be unsure of what information to include or where to record it.





ANDERSON COUNTY NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/

Fair Checks and Livestock Premiums

Anderson County 4-H members will be notified via email when checks for fair ribbon premiums and livestock base bids become available.

Each Anderson County 4-H member who sold an animal at the market sale is required to collect his/her livestock premium money directly from the bidder. Anyone with questions should contact the Extension Office.

Send A Thank You Note!

Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!

Beef Carcass Contest Meeting

The Anderson County Beef Carcass Contest meeting will be held **September 24th** at 6:00 p.m. at the Garnett Community Building. Participants will learn to understand carcass data and will also enjoy a meal. All Beef project members are invited and encouraged to attend. Since dinner will be served, please RSVP by **September 21st** to the Extension Office at 785-448-6826.



Record Books/KAPs & Officer Books Due

Anderson County 4-H members should check with his/her respective club leader to see when KAPs and Officer Books are due to them. Leaders must turn all KAPs, Officer Books and other information used for County Achievement Night into the Extension Office by **September 25th** (date changed). Leaders may turn in information at the September 4-H Council meeting, if desired. More KAP and Record Book information is available on page eight.

Anderson Co. 4-H Council Meeting

The next Anderson County 4-H Council meeting will be held on **September 11, 2017**, at 7:00 p.m. at the Annex Building. Council members should plan to attend and represent the club as there must be a representative from each club at every meeting in order for the club to be eligible to receive a seal at the end of the 4-H year. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any meeting. This will be the last Council meeting for the current 4-H year.

Grant Opportunity for 4-H Clubs and Groups

Eastern Kansas 4-H groups making a positive, long-term impact in the areas of Ag Education, Young and Beginning Producers or Hunger and Nutrition can apply online for community involvement grants of up to \$2,000 each through Frontier Farm Credit's "Working Here Fund". This is available in each county in our District and grants are awarded every quarter. More information is available at www.frontierfarmcredit.com/workingherefund and the deadline for the next quarter is **September 30, 2017**.



Achievement Program and Club Displays

The Anderson County 4-H Achievement Program will be Sunday, **November 5, 2017**, at the Anderson County Junior/Senior High School in Garnett. Information about what clubs will be asked to bring will be in next month's newsletter. A time will also be announced next month.

Each club is encouraged to set up a display table at Achievement Night. Displays should include club and/or individual achievements or projects. Clubs will need to provide a card table. The displays will be in the Commons Area and will be available for viewing **before** the Awards Program at 12:30 p.m. Direct any questions to Janae or Katie.





OSAGE COUNTY NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



Congratulations!

Congratulations to Royce Cowan, Willing Workers 4-H Club and Lily Shultz, Clover Wranglers 4-H Club, as they were crowned the 2107-2018 Osage County King and Queen! Look for them at upcoming events!

Congratulations to everyone who participated in the Overbrook Fair Photography Contest. Placings are as follows:

JR. INT. SR.

| | | | |
|------------|----------------|---------------|--------------|
| 1st | Reagan Craig | Lynnea Nelson | Lily Shultz |
| 2nd | Kendall Young | Ryan Addleman | Kelsi Quaney |
| 3rd | Allie Kneisler | Isaac Shultz | |
| 4th | Morgan Young | Trevor Quaney | |

Send A Thank You Note!

Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to write a thank you note to the buyer and mail it in a timely manner. Adding a baked goody would be a nice touch, too!

Supplement for National 4-H Week

The 4-H news supplement will be in the October 5th issue of the *Osage County Herald-Chronicle*. News articles and pictures are due by **September 14, 2017**, to the Newspaper. Only State Fair articles and pictures may be submitted until **September 21st**. The deadline dates are firm! Members are encouraged to submit work early instead of waiting until the deadline. DO NOT FAX information. When emailing (ochcnews@gmail.com), attach pictures separately from the article and in jpeg form. The image must be at least 300dpi or it gets too blurry. Direct questions to Rosie at 785-528-3511.

Osage County 4-H Council

The next Osage County 4-H Council meeting will be held on **October 23rd** at 7:00 p.m. at the Extension Office. This will be the first meeting for the new 4-H year. Election of Officers will be on the agenda. Council Members should plan to attend, as there must be a representative from each club at every meeting.

HAY Practice

The Horse and Youth (HAY) Club usually meets the 3rd Sunday of each month (**Sept. 24th** is the next meeting; changed due to KSF conflict) at 3:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker Road, Osage City. Direct all questions to Dorothy at 785-806-5786.

NEW Shooting Sports Schedule

The Osage County Shooting Sports schedule for Small Bore Rifle, Small Bore Pistol and Shotgun is as follows: October 7, 14, 21, 28 and November 4, 2017. Small Bore practices will be held 8:30 a.m.-10:00 a.m. and Shotgun practice will be 10:00 a.m.-11:30 a.m. Direct all questions to Marcy at 785-640-2270 or Jan at 785-828-3406.

Record Books/KAPs & Officer Books Due

Osage County 4-H members should check with his/her respective club leaders to see when KAPs and Officer Books are due to them. More KAP/Record Book information is available on page eight. Leaders must turn all KAPs, Officer Books and other information used for County Achievement Night into the Extension Office by **September 25th** (date changed). Osage County members turning in a completed KAP/Record Book to the club leader will receive a year pin.

Friend of 4-H and Alumni Awards

Nominations for the Osage County Friend of 4-H and the 4-H Alumni Award are due to the Lyndon Extension Office by **September 25, 2017** (date changed). The Friend of 4-H Award is for anyone who has made significant contributions to 4-H but was never a 4-H member. The Alumni Award is for past 4-H members. Nomination forms are available on the District's 4-H website under "Osage Events & Information" or in the Extension Office. Please visit with Club Leaders to nominate someone for either award. They should also have the forms and a list of previous winners.

4-H Family of the Year

The Osage County 4-H Family of the Year will be honored at this year's 4-H Achievement Night. A nomination may be submitted by anyone and is due in the Lyndon Extension Office by **September 25, 2017**. Nomination forms are available from Club Leaders or in the Extension Office. Complete the required form explaining why this family is deserving of the honor. To be eligible, at least one member of the family must be a current 4-H member or volunteer. The following criteria will determine selection:

- ~Balance of total family involvement in 4-H
- ~Contributions the family has made to the 4-H program (most weight given to club and county level)
- ~Involvement and contributions in the community
- ~Evidence the family has benefited from 4-H

Osage County Achievement Night

Achievement Night will be held **November 4, 2017**, at 7:00 p.m. at the Lyndon High School Auditorium. Everyone should plan to attend and celebrate the achievements from the 2016-17 4-H year. Each club is asked to provide four (4) dozen cookies. Drinks will be provided by 4-H Council. Feel free to invite friends, relatives, sponsors, etc. The following is a peek into the evening's activities:

- ~Project KAP County Champions will be named.
- ~Achievement Pins and 4-H Pins will be awarded.
- ~Jr. Leadership Participants, Camp Counselors, Key Award Winners and Cloverbuds will be recognized
- ~Winners of the Friend of 4-H and 4-H Alumni will be announced.
- ~Osage Co. 4-H Family of the Year will be honored.
- ~Club displays will be set up for viewing. Clubs are encouraged to set up a display of individual or club achievements or projects. The displays will be in the Commons Area and available for viewing after the Awards Program; therefore, displays should be set up before 7:00 p.m.



FRANKLIN COUNTY NEWS



Congratulations!

Congratulations to Dunreath West, S.H.A.F.F. 4-H Club and Amanda Wray, Rowdy Wranglers 4-H Club, as they were selected as the 2107-2018 Franklin County Mr. and Miss 4-H, respectively! Look for them at upcoming events!

Send A Thank You Note!

Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!

Fair Special Awards List Available

A listing of the Special Awards given at this year's fair is available on the District's 4-H website under "Franklin Events & Information".

Save the Date for the 2018 Franklin County Fair

The 2018 Franklin County Fair will be held **July 19-22, 2018**. Remember, pre-fair judging usually starts about two weeks before the Fair and entries in Celebration Hall and Livestock entries will be the Wednesday before.



Record Books/KAPs & Officer Books Due

Franklin County 4-H members should check with his/her respective club leader to see when KAPs and Officer Books are due to them. More KAP and Record Book information is available on page eight. Leaders must turn all KAPs, Officer Books and other information used for County Achievement Night into the Extension Office by **September 25th** (date changed).

Junior Medallions

At the annual Franklin County 4-H Achievement Night, medallions are awarded to junior members, ages 7-8, showing excellence in a project through his/her KAP. Two awards will be given in most project areas and can be sponsored by anyone (i.e. older or past 4-H members, clubs, parents, businesses) for \$3.00 each and are due by **October 1, 2017**. A list of sponsors will appear in the Achievement Night program and in the newsletter. Anyone interested in sponsoring may contact the Ottawa Extension Office. Checks should be made payable to the Franklin County 4-H Council.

Achievement Night

Franklin County 4-H Achievement Night will be held at the Wellsville High School on **November 11, 2017**, at 7:00 p.m. Everyone should plan to attend and celebrate the achievements from the 2016-17 4-H year. Feel free to invite friends, relatives, sponsors, etc. Each club is asked to bring **three (3)** dozen cookies. Drinks will be provided by 4-H Council. Each club is also encouraged to set up a display table showing club or individual achievements or projects. The building will be open by 6:00 p.m. Displays should be set up before 7:00 p.m.

District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



Current Shooting Sports Schedule

A 4-H member must be 12 years of age by January 1, 2017, to participate in Air Pistol, Small Bore Rifle and Shotgun. Closed-toed shoes are required for all disciplines as is eye and ear protection for Shotgun and Small Bore. A Shooter may bring his/her own equipment or use the group's. Direct all questions to Sabrina at sabrinameador@yahoo.com or Amy at livingstonamyr@gmail.com. "Like us" on the new Facebook page, "Franklin County 4-H Shooting Sports".

Practice times and locations:

Shotgun: 10:30 a.m. at Hillsdale Shooting Range (**H**), 26719 Toe Rd., Paola (behind Hillsdale Lake Dam) **or** at Cedar Hill Gun Club (**C**), 918 E. 1650 Rd., Baldwin City

Small Bore: 1:00 p.m. at Hillsdale Shooting Range

Archery: 3:30 p.m. at Fairgrounds, 220 W. 17th, Ottawa

Practice dates for Shotgun (H or C), Small Bore Rifle and Archery are **September 2(C), 9(C), 16(H), 23(H)**. The "(H)" and "(C)" pertain to Shotgun only.

Franklin County 4-H Council

The next Franklin County 4-H Council meeting will be held **September 25th** at 7:30 p.m. at Celebration Hall. Council Members should plan to attend, as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at year's end. This will be the final meeting for this 4-H year. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings. **Leaders may turn in KAPs, Officer Books, etc. at this time, if desired.**

Grant Opportunity for 4-H Clubs and Groups

Eastern Kansas 4-H groups making a positive, long-term impact in the areas of Ag Education, Young and Beginning Producers or Hunger and Nutrition can apply online for community involvement grants of up to \$2,000 through Frontier Farm Credit's "Working Here Fund". [This is available in each county in our District](#) and grants are awarded every quarter. More information is available at www.frontierfarmcredit.com/workingherefund and the deadline for the next quarter is **September 30, 2017**.



Join Us on the Radio

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would look great on a KAP! For more information, contact Janae in the Ottawa Office or email her at jmcnally@ksu.edu.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. www.joinkansas4-h.org - This website does a great job of explaining the concept of 4-H.
5. <http://pinterest.com/kansas4h/> - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

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