

May, 2017  
4-H Newsletter  
Volume 7, Issue 5

## Frontier Extension District #1

District's 4-H website:  
<http://www.frontierdistrict.k-state.edu/4-h/>

### Garnett Office

411 S. Oak  
PO Box 423  
Garnett KS 66032-0423  
Phone: 785-448-6826  
FAX: 785.448.6153

### Lyndon Office

128 W. 15th  
PO Box 400  
Lyndon KS 66451  
Phone: 785-828-4438  
FAX: 785.828.3427

### Ottawa Office

1418 S. Main, Suite 2  
Ottawa KS 66067  
Phone: 785-229-3520  
FAX: 785.229.3527

### Congratulations and Thank You!

Hunter McCurdy, Burg Go Getters 4-H Club, has been chosen as the State 4-H KAP Champion in Wildlife and Morgan Woodbury, Vassar Blue Ribbon 4-H Club, has been chosen to receive a State 4-H Scholarship from Orscheln Farm and Home. Each will attend the Emerald Circle Banquet in Manhattan to be recognized and receive his/her award. Congratulations to both winners and thank you for being such a positive role model to others in the Frontier District 4-H program!

Also, congratulations to all the Regional Club Day participants. Frontier District 4-H came home with 19 purples, 26 blues and nine reds! A complete listing of results can be found on the District's 4-H website under "District Events". A special thank you to the families who volunteered to be room monitors. Your help was greatly appreciated! **Anderson County:** Blocker, Cubit, Gillespie, Newton; **Franklin County:** Boyd, Burg Go Getters 4-H Club, Cain, Face, Hahn, H. Higbie, Normile, Pearce, Perry, Rubino, Starrett, Stinebaugh, Stroup; **Osage County:** Bean/Davis, Kerns, McNally, Meier, Rumold, Shultz, Thompson.

### Congratulations, Graduates!

Congratulations to the following Frontier District Seniors! Thank you for your leadership and we wish you all the best in your future endeavors and remember to always strive "To make the best better!". Megan Davis, PGB; Cole Hutchcroft, LL; Morgan Jilek, PGB; Dalton Lacey, BGG; Samantha Nickell, DYN; Jessica Noyons, AR; Danny Quaney BG; Rylie Rickel, BG; Dunreath West, SH; Tracy Wilk, WW and Morgan Woodbury, VBR.

### Project Add/Drop Date and Eligibility to Exhibit at County Fair(s)

Frontier District members properly enrolled in Kansas 4-H have the ability to log on and add or drop projects at any time. Families will be responsible for changing any information by logging on to <https://ks.4honline.com>. **Any adding or dropping of projects must be done by May 1st.** Members **will not** be able to change project information after that date.

To be a Frontier District 4-H member eligible to exhibit in the 4-H division at the fair(s) within the member's respective county, each member **must be properly enrolled** in the 4HOnline System by **May 1, 2017**. Some projects, like many livestock species, have required dates prior to May 1st (i.e. weigh-in for market animals). This **FIRM** deadline will be upheld to ensure the integrity of the project(s) and to allow for appropriate educational time in the project(s). Any family without internet access is welcomed to use the office computers. Please, call ahead of time for availability.

### District Skill-A-Thon, Judging Contests and Favorite Foods Contest

Frontier District 4-H will provide a Skill-a-thon and Photography and Horticulture Contests for District 4-H members on **May 24, 2017**, from 10:00 a.m.-2:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. The Skill-a-thon and Photography and Horticulture Contests are "come and go", so there is no RSVP or registration necessary for these three contests. There will also be a Favorite Foods Contest. Those planning to compete in this contest should call the Extension Office by **May 10th** to pre-register. On May 24th, registration will begin at Noon and the competition will begin at 12:30 p.m. The winners will represent the Frontier District at the Southeast Area Favorite Foods Contest on June 20th in Emporia. Direct any questions to the Extension Office.

### Camp Counselor Information

Counselors must be an approved volunteer. All volunteer paperwork must be completed by **May 15th** in order for a counselor to attend camp. This can be a lengthy process! Contact Sharon at 785-229-3520 to make sure the proper paperwork is in place. Counselors will also be required to attend a camp counselor training on **June 8th** at 6:30 p.m. in Olathe. Transportation information for the training will be emailed to Counselors.

**K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability or a dietary restriction, please contact Fran Richmond at 785-828-4438 or at [frichmon@ksu.edu](mailto:frichmon@ksu.edu).**



# FRONTIER DISTRICT NEWS



This calendar includes dates for all three counties. Check it and ask questions if there is a concern.

Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

|             |                          |  |  |
|-------------|--------------------------|--|--|
| <b>MAY</b>  | <b>1</b>                 | Full Payment Due for County Camp<br>OS CO: Ownership Deadline for All Bucket Calf, Rabbits and Fowl<br>FR CO: Ownership Deadline for All Bucket Calf, Breeding Livestock, Rabbits and Fowl<br>FR CO: Camp Scholarship Paragraphs Due to Extension Office<br>FR CO: Meat Goat, Sheep & Swine Weigh-in and Tagging, 4:00-7:00 p.m.<br>FR CO: Born & Bred Affidavit Due to Extension Office<br>Drop/Add Project(s) Deadline<br>Enrollment Deadline to Be Eligible to Exhibit at Fair(s)<br>Horse ID Forms Due to Extension Office<br>Horse Snaffle Bit Project Due to Extension Office<br>RSVP Due to Office for Nat'l 4-H Congress-Standard of Excellence Del.<br>Market Beef Nominations Due for KJLS and KSF | Garnett/Lyndon/Ottawa<br>Ottawa<br>Fairgrounds<br>Ottawa<br>Garnett/Lyndon/Ottawa<br>Garnett/Lyndon/Ottawa<br>Garnett/Lyndon/Ottawa<br>Garnett/Lyndon/Ottawa |
|             | <b>3</b>                 | AN CO: Meat Goat, Sheep & Swine Weigh-in and Tagging, 4:00-6:00 p.m.   | Annex Building   |
|             | <b>6</b>                 | OS CO: Weigh-in/Tagging for All Goats, Sheep & Swine, 9:00-11:00 a.m.  | Osage City   |
|             | <b>8</b>                 | Application & Dep. Due to Office for Nat'l. 4-H Congress At-Large Position   | Garnett/Lyndon/Ottawa  |
|             | <b>9</b>                 | District-Wide Rabbit Meeting, 7:00 p.m. @ Celebration Hall   | Ottawa   |
|             | <b>10</b>                | Pre-Registration Due to Office for District Favorite Food Contest  | Garnett/Lyndon/Ottawa  |
|             | <b>12</b>                | Registrations Due for Youth Horse Judging Camp   | Online   |
|             | <b>15</b>                | OS CO: Ownership/Tagging Deadline for All Breeding and Market Livestock (Not Beef)<br>All Volunteer Paperwork Due to Extension Office for Camp Counselors<br>Registrations Due for Campference<br>Registrations Due for Kansas Range Youth Camp  | Ottawa<br>Ottawa<br>Online<br>Online   |
|             | <b>16</b>                | District-Wide Horse Meeting, 7:00 p.m. @ Celebration Hall  | Ottawa   |
|             | <b>19</b>                | RSVP and Payment Due for Tractor Safety Training to Extension Office   | Garnett/Lyndon/Ottawa  |
|             | <b>20</b>                | Livestock Show Sponsored by ATB @ Fairgrounds  | Ottawa   |
|             | <b>21</b>                | FR CO: Beef Project Meeting, 6:00 p.m. @ Cottonwood Animal Clinic<br>District-Wide HAY Meeting, 2:00 p.m. @ Burns' Skyview Ranch<br>Registrations Due for State Geology Field Trip   | Ottawa<br>Osage City<br>Online   |
|             | <b>21-27</b>             | Week of Pride 2017   |  |
|             | <b>22</b>                | FR CO: 4-H Council Meeting, 7:30 p.m. @ Celebration Hall<br>Registrations Due for Champions Livestock Judging Camp   | Ottawa<br>Online   |
|             | <b>24</b>                | District Contests, 10:00 a.m.-2:00 p.m., Celebration Hall  | Ottawa   |
|             | <b>26</b>                | Tractor Safety Training, 10:00 a.m.-6:00 p.m. @ Community Building   | Pomona   |
|             | <b>29</b>                | All Offices Closed   | Garnett/Lyndon/Ottawa  |
|             | <b>30</b>                | Early Registrations Due for Insect Spectacular Workshop  | Online   |
|             | <b>30-June 2</b>         | Discovery Days<br>Sewing Camp  | Manhattan<br>Manhattan   |
| <b>JUNE</b> | <b>1</b>                 | AN CO: Ownership Deadline for All Rabbits, Fowl & Breeding Livestock<br>Registrations Due for Leadership Unlocked  | Online   |
|             | <b>6</b>                 | Youth Horse Judging Camp-Beginners Section   | Manhattan  |
|             | <b>7-8</b>               | Youth Horse Judging Camp-Advanced Section  | Manhattan  |
|             | <b>7-9, 12-14, 16-18</b> | Champions Livestock Judging Camp   | Manhattan  |
|             | <b>8</b>                 | Camp Counselor Training, 6:30 p.m. @ Johnson Co. Extension Office  | Olathe   |
|             | <b>9-11</b>              | State Geology Field Trip   | Tecumseh   |
|             | <b>12</b>                | OS CO: Clothing Judging Pre-Entry Forms Due to Extension Office<br>AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex Building<br>"Last Call" Tagging, 5:30 p.m.-6:30 p.m. @ Fairgrounds  | Lyndon<br>Garnett<br>Ottawa  |
|             | <b>13</b>                | P-T Testing, 4:00 p.m.-6:00 p.m. @ Fairgrounds   | Osage City   |
|             | <b>14</b>                | Champion Stockman Competition Videos Uploaded to YouTube   | Online   |
|             | <b>14-17</b>             | County Camp<br>KSU Animal Sciences Leadership Academy  | Rock Springs 4-H Center<br>Manhattan   |
|             | <b>15</b>                | Registrations Due for District Horse Show to Abbie Powell<br>MG-54 Dairy Forms Due to Extension Office<br>Nominations Due for KJLS & KSF for Commercial Heifer, Meat Goat, Sheep & Swine   | Mound City<br>Garnett/Lyndon/Ottawa  |
|             | <b>15-July 7</b>         | AN CO: Fair Pre-Registration Link Available  | Online   |
|             | <b>17</b>                | P-T Testing, 7:00-9:00 a.m. @ Celebration Hall   | Ottawa   |
|             | <b>19</b>                | OS CO: Clothing Judging, 4:00 p.m. @ First Baptist Church  | Lyndon   |
|             | <b>20</b>                | South East Area Judging Contests, 9:30 a.m.  | Emporia  |
|             | <b>20-23</b>             | Kansas Range Youth Camp  | Murdock  |
|             | <b>22-24</b>             | Melvorn Fair   | Melvorn  |
|             | <b>23</b>                | Champion Stockman Competition  | Melvorn  |

# GENERAL NEWS



District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



## Pledge Your Hands to Larger Service

Kansas PRIDE would like to invite all 4-H Clubs to participate in *Week of PRIDE 2017, May 21st-27th*. This event is very similar to *48 Hours of 4-H*. Volunteers will gather to address community identified needs and promote activities while making a difference in local communities. Clubs are encouraged to participate and show off what 4-H hands can do!

## Community Service Opportunity

The Franklin County Veterans of Foreign Wars (VFW) needs help in placing a flag beside each veteran's headstone in Franklin County on **May 27th** in honor of Memorial Day. They have a big area to cover and would like to have help distributing the flags. The VFW will supply the flags and names. They will also need help picking the flags back up on **June 3rd**. This would be a great community service project for clubs, project groups, etc. (regardless of county origin). Contact Don Marconette at the VFW at 785-521-0130 to take advantage of this great opportunity!

## Extension Offices Closed

The Frontier Extension District Offices will be closed on **May 29th and July 4th** in observance of the holidays.

## 2017 Fair Dates

Melvern Fair: **June 22th-24th**

Osage City Fair: **June 28th-July 1st**

Richmond Fair: **July 13th-15th**

Franklin County Fair: **July 20th-23rd**

Anderson County Fair: **July 24th-29th**

Lane Fair: **August 3rd-5th**

Overbrook Fair: **August 9th-12th**

Kansas State Fair: **September 8th-17th** (KSF Fairbook is on the District's 4-H webpage under "Area & State Events".)

Kincaid Fair: **September 28th-30th**

## Changing Personal Information in 4HOnline

Family information is pulled from the "Family Profile" not the member's personal information. So, families planning to move or obtaining a different phone number or email address are asked to update the information in the 4HOnline Enrollment System. After logging in, click the "Edit Family" button, update the information, check the little box "Update member records with the same address?" and click "Continue". Check each member to make sure the change was applied.

## Host Families Needed

Looking for some new fun and excitement this summer? Consider hosting a new friend from another country! Host families are needed for exchangees from Japan for July 23-August 17. The focus is *everyday family life*. If interested, contact Rose Scott at 785-388-2009 or 785-565-3197 or e-mail her at [sixtykid2@gmail.com](mailto:sixtykid2@gmail.com).

Other exchangees needing a host come from Wales, Ireland, Austria, Estonia, Germany, Greece and Taiwan. Families will host for a few weeks anytime from June to September. Those interested should contact Mary Kay Munson at 785-238-3631 or email her at [munson@ksbroadband.net](mailto:munson@ksbroadband.net).

## Kansas State Fair Reading Challenge

A book is a magical thing! The reader can be transported to any place in the world, any time in history without ever leaving home. Books can be educational, too! The Kansas State Fair wants to encourage all students to read over the summer and learn more about agriculture. Simply read eight qualifying books this summer and record them on the sheet. Books read aloud by an adult can also be counted. Send the completed journal to the Kansas State Fair by **August 15th** to receive a KSF reading fun pack which includes a special ribbon and fun Kansas ag information. Each participant's name will also be put into a drawing for a free Kids Club ticket package to attend the 2017 Kansas State Fair. Details are available at [www.kansasstatefair.com/pl/fair/education/590](http://www.kansasstatefair.com/pl/fair/education/590).

## State FCS Judging

The State 4-H FCS Judging Contest for intermediate and senior levels will be held on **September 16th**. Each county will be permitted to send one team of two youth per level. Nutrition will be the theme this year. Pre-entry is due by **August 10th**. Direct all questions to the Extension Office.

## Save the Date!

48 Hours of 4-H will be held **October 7-8, 2017**.

## District-Wide Projects and Leaders

District-wide projects and leaders are available to all Frontier District 4-H members. Leaders welcome the opportunity to help any 4-H member, regardless of county origin. Contact information for all leaders is available in the Extension Office. Meetings and/or project information may be posted on the "Project News" page or on county-specific pages of the newsletter and/or emailed to those enrolled in the project.

**Citizenship-Genealogy:** Jo Ellen Arnold

**Cloverbuds:** Jenna Rubick

**Dairy:** Dee Ann Shuck (questions & info only)

**Dog:** Osage County - Devin Ramsey;  
Franklin County - Sandy Woodruff

**Entomology:** Eric & Quenton Trammell  
(questions & info only)

**Foods:** Erin Laurie

**Geology:** Gayla Corley

**Horse:** Anderson County - Curtis & Jenny Hughes;  
Franklin County - Joy Miller;  
Osage County - Dorothy Christason

**Livestock Judging:** Hyatt Frobose

**Poultry:** Melissa Seacat (questions & info only)

**Quilting:** Michele Altendorf (questions & info only)

**Rabbit:** Jillian Oberly & Kim Powell

**Self Determined-Tractor Restoration:** Bruce Schoepflin

**Sheep:** Jessica Stalford (questions & info only)

**Shooting Sports:** Anderson County - Kevin Maloan;  
Franklin County - Tim Kunard, Sabrina Meador &  
Amy Livingston

**Shooting Sports-Western Heritage:** John Torrence, Ken Wilk, Sabrina Meador & Amy Livingston

**SpaceTech:** Tara Calley

**Sportfishing:** Jessica Stalford (questions & info only)

**Visual Arts:** Audra & Alexa McCurdy  
(questions & info only)

**Wildlife:** Ryan & Hunter McCurdy (questions & info only)



## District's 4-H website:



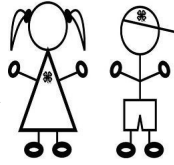
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

### Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis as items are distributed often.

### Cloverbud Participant Clarifications

The Cloverbud program is designed for youth, five to six years of age, and is an activity-focused group rather than project-focused. A Cloverbud member may showcase his or her exhibits at fairs and public events. Cloverbuds may not participate in any competitive 4-H events and may not have 4-H livestock projects which require long-term, on-going care or weigh-ins. Nor can a Cloverbud member participate as a competitive 4-H exhibitor within any livestock divisions. If questions still remain, contact the Extension Office.



### Fundraising Opportunity - Sign up ASAP!

The Power of the Past is still needing help at this year's Tractor Show, September 8th-10th, in Ottawa's Forest Park. Groups can choose to help one day or multiple days. Anyone interested in helping and making some money should contact the Ottawa Office to sign up. The Power of the Past is now planning for the event, so clubs/groups need sign up ASAP to be included. This is a first-come, first-served opportunity.

### 4-H Family Handbook Available

The New 4-H Family Handbook is available for those who could not attend the ice cream social or the zoom conferences. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information. The Handbook is available on the District's 4-H website under "Join". Feel free to contact the Extension Office if there are any questions.

### Electronic Treasurer's Book for New 4-H Year

An electronic version of the Treasurer's Book is available on the District's 4-H website under "Club Resources". Any club or group may use it. One is formatted in the 1997-2003 version of Excel while the other is a 2010 version. Be sure all dates are current.

### Care to Share Form Available

We enjoy hearing about all the positive things occurring in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help create an atmosphere of positive recognition. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate committee, individual(s), etc. The Care to Share form can be found on the District's 4-H website under "Forms" or in the Extension Office. Forms are accepted year round.


### Grant Opportunity for 4-H Clubs and Groups

Eastern Kansas 4-H groups making a positive, long-term impact in the areas of Ag Ed, Young and Beginning Producers and Hunger and Nutrition can apply online for a community involvement grant of up to \$2,000 through the "Working Here Fund". This is available in each county in our District! Grants are awarded every quarter. More information is available at [www.frontierfarmcredit.com/workingherefund](http://www.frontierfarmcredit.com/workingherefund).

### Raffle Policy and Guidelines

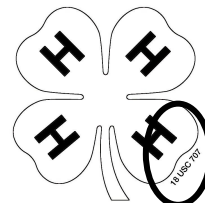
It is the time of year when clubs will be discussing fundraising options. Due to the changes in a 2015 Kansas law, it is now possible for nonprofit and education entities to conduct raffles. However, a raffle policy and guidelines must be followed. As of June 1, 2016, any Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. All applications must be approved prior to conducting the raffle by the Extension District Board (which meets monthly). A raffle application, raffle final report and other additional requirements may be found on the District's website under "Policies" or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

### Branding Information for T-Shirts, Posters, Etc.

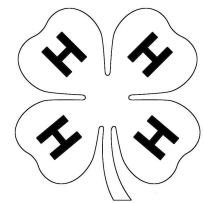
Frontier District 4-H has been informed that all printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various brands can be seen at  [www.kansas4-h.org/resources/marketing/index.html](http://www.kansas4-h.org/resources/marketing/index.html) so decisions can be made about placement on the shirt, poster, etc. An approved vendor list and an application to become a licensed vendor may be found at [www.k-state.edu/logos/](http://www.k-state.edu/logos/). All groups and clubs planning to place an order should make a reasonable effort to follow these new rules. Before ordering, groups should send a copy of the front and back of the item to the Extension Office so Janae can confirm the brand is being used correctly. Direct any and all questions to Janae.

### Using the 4-H Name and Emblems Properly

Clubs and groups should make sure the 4-H name and emblems are being used correctly. Visit [www.kansas4-h.org/about/docs/4H\\_Name\\_and\\_Emblem\\_Policy\\_Guide\\_2014.pdf](http://www.kansas4-h.org/about/docs/4H_Name_and_Emblem_Policy_Guide_2014.pdf).



**CORRECT**



**INCORRECT**

The code must be present.



# PROJECT NEWS

## Leasing Dairy Cattle an Option for Youth

Kansas 4-H Dairy Cattle project members may lease a maximum of two animals per year. Each leased animal must have a completed and signed MG-54 form on file in the Extension Office by **June 15th**. Ownership and tagging deadlines are prior to this date. Forms are available at [www.bookstore.ksre.ksu.edu/pubs/MG54.pdf](http://www.bookstore.ksre.ksu.edu/pubs/MG54.pdf) or in the Extension Office.

## Dog Care and Training Project Changes

2017 Kansas State Fair 4-H Dog Show fee – A \$5.00 entry fee per class with a maximum of \$30.00 per 4-H member will be due to the Kansas State 4-H Office with all Kansas State Fair 4-H Dog Show entries by **August 15th**.

A posting of upcoming 4-H dog shows is available at [www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-shows.html](http://www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-shows.html).

## Entomology - Insect Spectacular Workshop

The State Entomology Workshop will be held on **June 23-24, 2017**, in Hays. It is open to anyone interested in insects! More information and registration forms are available in the Extension Office. Early registration is due by **May 30th**. Late fees apply after that date.

## National Festival of Breads

The National Festival of Breads will be held **July 17, 2017**, in Manhattan. This would be a great project field trip! Visit [www.nationalfestivalofbreads.com](http://www.nationalfestivalofbreads.com) for event details.

## Geology Field Trips

The State Geology Field Trip will be held on **June 9-11, 2017**. Registration can be found at [www.kansas4-h.org/events-activities/conferences-events/](http://www.kansas4-h.org/events-activities/conferences-events/) and is due by **May 21st**.

## District-Wide Horse Meetings

The Franklin County Horse Club meetings are open to any Frontier District 4-H member enrolled or interested in the Horse project. The meeting will be on **May 16th** at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. The group will meet at 6:00 p.m. in the arena at the Fairgrounds on June 7th, 14th, 21st, 28th, July 5th and 12th. For more information, contact Joy at [joy@newhorizonranch.org](mailto:joy@newhorizonranch.org).

Osage County's Horse and Youth (HAY) meetings are also open to any Frontier District 4-H member. They are held on the third Sunday of each month at 2:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker Road, Osage City. The next meeting will be **May 21st**. For more information, contact Dorothy at 785-806-5786.

## Horse ID Forms Due

Any horse used at any 4-H event must have a current Horse ID form on file in the Extension Office by **May 1, 2017**. Forms require an agent's signature. If needed, new forms can be found on the District's 4-H website under "Project Resources" or in the Extension Office.

## Horse Snaffle Bit Projects

Horse snaffle bit projects are due to the Extension Office by **May 1, 2017**. Along with the nomination, the 4-H member must submit the Horse ID form and a \$10 fee to the State 4-H Office by the May 1st deadline for two-year-old snaffle and three-year-olds.



District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



## Youth Horse Judging Camp

The KSU Youth Horse Judging Camp for beginners will be held **June 6, 2017**, and the KSU Youth Horse Judging Camp for advanced youth will be held **June 7-8, 2017**. Both camps will be held in Manhattan and registration is due by **May 12, 2017**. Camp will be limited to the first 30 participants. For more information, a camp agenda and a registration form, visit [www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html](http://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html).

## District Horse Show Date

The East Central District Horse Show will be held on **July 11, 2017**, in Lawrence at the Douglas County Fairgrounds. Entry time for the show will be 7:00 a.m.-9:00 a.m. and entry time for the speed events will be 12:00 p.m.-12:30 p.m. All Frontier District 4-H members who qualify will participate in this show, regardless of county origin. Registration is due by **June 15th**. Forms are available in the Extension Office or on the District's 4-H website under "Area & State Events".

## South East Area Judging Opportunities

The following contests are open to any Frontier District 4-H member:

A Skill-a-thon, Livestock Judging and Meat Judging Contest will be held in Yates Center on **June 29th**. The cost is \$10 and lunch is included.

The Photography Judging, FCS Judging, Crops and Horticulture Judging and the Favorite Foods Contest will be held **June 20th** in Emporia. Registration is at 9:30 a.m.

## Local Livestock Show

WHO: Youth Livestock Show

WHAT: Blazin' The Ring Spring Classic

WHEN: **May 20th**; Sponsored by Appanoose Trailblazers

WHERE: Franklin County Fairgrounds, Ottawa

NOTES: Information is available at [www.facebook.com/blazinthering](http://www.facebook.com/blazinthering) or in the Extension Office

## Champion Stockman Competition

The Champion Stockman Competition is available to any Frontier District youth (regardless of county origin) enrolled in Beef, Goat, Horse, Sheep and/or Swine. The event will be held at Melvern's Sunflower Days on **June 23, 2017**. Winners will receive a belt buckle. Divisions include peewee, junior, intermediate and senior. For information, including rules and regulations, visit the District's 4-H website under "District Events" or contact the Extension Office. Entries (videos) must be put on YouTube by **June 14th**.

## State 4-H Livestock Sweepstakes

The Kansas 4-H Livestock Sweepstakes will be held **August 19-20, 2017**, in Manhattan. This event includes the state 4-H Livestock Judging Contest, Meat Judging Contest, Skill-a-Thon and Quiz Bowl. This is a great opportunity for a 4-H member to display his/her knowledge of the livestock industry in a variety of ways. Interested youth should contact Janae at 785-229-3520 or [jmcnally@ksu.edu](mailto:jmcnally@ksu.edu) and should plan to participate in the District-Wide Livestock Judging Team meetings.



### Livestock Date for KSF and KJLS

Nomination deadline for KSF and/or KJLS:

**May 1st** - Market Steers and Market Heifers  
Nomination information is available at [www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/](http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/). The correct forms have "2017" printed on the bottom. Only those will be accepted!

### Plant Science: State 4-H Wheat Expo

The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. This annual event is open to Kansas 4-H members and families and will be held on **August 3, 2017**, in Dodge City. Information is available at [www.kansas4-h.org/events-activities/conferences-events/wheat/index.html](http://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html). Registration is due by **July 24th**.

### Plant Science: Wheat Variety Plot Program

The Kansas 4-H and FFA Wheat Variety Plot program will begin in the Fall of 2017 and go through September 2018. Members should contact the Extension Office by **July 10, 2017**, for information about enrollment. Cost for 2017-18 will be \$35.00 for the five varieties of wheat. More information is available at <http://www.kansas4-h.org/events-activities/conferences-events/wheat/wheat-variety-plots/index.html>. Remember to harvest wheat samples for the county fair and possibly the Kansas State Fair.

### Poultry P-T Testing Date

ALL poultry to be exhibited at any fair must test negative for Pullorum-Typhoid (P-T) Disease within 90 days of a show. Members may use any testing site:

**June 13, 2017:** 4:00 p.m.-6:00 p.m.; Osage City Fairgrounds; Cost is \$.25/bird for the leg band

**June 17, 2017:** 7:00 a.m.-9:00 a.m.; Franklin County Fairgrounds; The test will be \$.25/bird and leg bands will be \$.25/bird. Also, less than 20 birds = \$1; 20-40 birds = \$2; 40+ birds = \$3; Correct change is always appreciated.

**July 22, 2017:** 8:00 a.m.-10:00 a.m.; Anderson County Jr./Sr. High School parking lot; testing is free to Anderson County youth

### District-Wide Rabbit Meetings

Jillian Oberly, District-Wide Leader, will hold meetings at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa on **May 9th** and June 13th. Contact Jillian at [jnoberly@yahoo.com](mailto:jnoberly@yahoo.com).

### Western Heritage Meeting Info

Any Frontier District 4-H member who is eight years of age by January 1, 2017, may participate in this hands-on history group. Meetings are held the third Sunday of every month at 2:00 p.m. "Like us" on Facebook at "4-H Western Heritage Project-East Central Kansas". For questions, contact John at [trap4570@hotmail.com](mailto:trap4570@hotmail.com), Sabrina at [sabrinameador@yahoo.com](mailto:sabrinameador@yahoo.com) or Amy at [livingstonamyr@gmail.com](mailto:livingstonamyr@gmail.com).

### Sportfishing

Fishing season is here and all 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. The tournament will run from now until **September 15th** (entries are due by this date). Each participant will receive a cap, while supplies last. Current tournament rules and an entry form are available in the Extension Office.

### Dr. Bob Hines Youth Swine Classic

The 2017 Dr. Bob Hines Kansas Youth Swine Classic will be held **July 7-8, 2017**, in Manhattan. This two-day event will provide educational opportunities, including a swine skill-athon and photography contest, showmanship and a prospect and market hog show. Entry forms must be postmarked by **June 25th**. More information will be available at [www.YouthLivestock.KSU.edu](http://www.YouthLivestock.KSU.edu) or in the Extension Office.

### Swine: Youth (PQA) Training

Youth Pork Quality Assurance (PQA) Training is available online on the District's 4-H website under "Project Resources". Youth exhibiting at any major show (i.e. KSF, KJLS) must complete the training. Members without internet access may schedule a time to come in and use office computers. Training should be completed in time for the exhibitor to submit a valid number by **June 15th**.

## VOLUNTEERS

### Volunteer Screening Process

A "Volunteer" can be an adult or a youth. Parents, grandparents or specialized volunteers serving as club and project leaders, judging team coaches, chauffeurs, etc. and 4-H members who are 18 years of age should complete the process. Younger 4-H members, such as teens, serving in independent, leadership roles are encouraged to complete the screening process if serving as a project leader, camp counselor, etc. The step-by-step process, which **must be completed within six months**, is available on the District's 4-H website under "Volunteers". Direct any and all questions to Sharon at 785-229-3520 or email her at [sfarris@ksu.edu](mailto:sfarris@ksu.edu).

### Save the Dates for 4-H Volunteer E-Forums

Save the date for three virtual 4-H volunteer E-forums—**October 5th, November 2nd and December 7th**. More information will be available at a later date.

### Volunteer Renewal Forms Due Now

Club leaders and club/county/district project leaders (youth or adult) who were previously approved need to fill out a renewal form each year. It is available on the District's 4-H website under "Volunteers". It would be helpful to the Extension Office if forms were turned in at the beginning of the new 4-H year, regardless of the date on the previous form.

### Fair Concession Stand Manager Needed

Applications are being accepted for the Franklin County 4-H Concession Stand Manager. The manager will be responsible for the stand **July 19-22, 2017**, which is a portion of the Franklin County Fair. A list of duties and an application are available on the District's 4-H website under "Franklin Events & Information" or in the Extension Office. Applications will be accepted until the position is filled. Direct all questions to Janae.

# OLDER MEMBER NEWS

## Nat'l 4-H Congress-Standard of Excellence Delegates

Frontier Extension District may nominate three delegates to be chosen for National 4-H Congress. Delegates MUST

- 1). Have been awarded the Key Award in 2016.
- 2). Be enrolled in Kansas 4-H and have never before attended National 4-H Congress.
- 3). Have a genuine desire to attend and be available to attend the event in its entirety, **November 24-28, 2017**. Youth must remain committed to attending the event once he/she has accepted the trip.
- 4). Be at least 16 years of age but not yet 19 years old before January 1, 2017.
- 5). Agree to follow the prescribed code of conduct and realizing failure to do so may result in the loss of privileges during the event and/or in the future.

Anyone who meets this criteria and is interested in attending should notify the Extension Office by **May 1st**.

## National 4-H Congress-Centennial Delegates

Frontier Extension District may nominate three at-large Centennial Delegates to be chosen for National 4-H Congress. Delegates must provide a \$100 non-refundable deposit and must meet the same requirements as above with the following exceptions:

- 1). Delegates need not have received the Key Award
- 2). Delegates must be at least 14 years of age, but not yet 19 years old before January 1, 2017.

Anyone interested, including those not selected as a Delegate from above, may submit his/her name for as a Centennial Delegate. Contact Janae by **May 8th**.

## Campference

Participants will experience the feel of a conference, while enjoying camp activities at Rock Springs 4-H Center. This is a great transitional opportunity, as tweens go from being a camper to attending educational conferences. Campference will feature workshops about 4-H opportunities and youth will learn how to better interact with others while making new friends. This event is for youth, ages 12-14, and will be held **June 26-30, 2017**. Payment and registration are due by **May 15th**. This event fills up quickly, so register early!

## Kansas Range Youth Camp

Youth interested in plants, livestock or wildlife should consider attending Kansas Range Youth Camp. Participants will go on field trips, swim, canoe, fish, hike and learn about range plant ID, plant growth, stocking rate determinations, livestock nutrition, rangeland wildlife management and much more. This camp is designed for any youth who will be a sophomore, junior or senior in high school next fall. Kansas Range Youth Camp will be held **June 20-23, 2017**, at Camp Mennohah in Murdock, Kansas. Registration, paperwork and fees are due by **May 15, 2017**. Details are available at <http://rangelands.org/kansas/kansas-range-youth-camp/>. Those interested should contact his/her local Conservation District ASAP for possible scholarships to help with registration fees.

## Tractor Safety Training (HOT)

WHO: Any youth, 14-15 years of age

WHAT: Required training to run equipment over 20 HP (i.e. a large mower) or to work on someone else's farm

WHEN: **May 26, 2017, 10:00 a.m.-6:00 p.m.**

WHERE: Pomona Community Building, 219 Jefferson

REGISTER: **RSVP** to any Frontier Extension District Office by **May 19th**; Cost is \$6.00 for the Hobar Book (available in the Extension Office). Youth are required to read and study the book prior to attending class. Direct questions to Rod at [rschaub@ksu.edu](mailto:rschaub@ksu.edu) or 785-828-4438.

## Champions Livestock Judging Camp

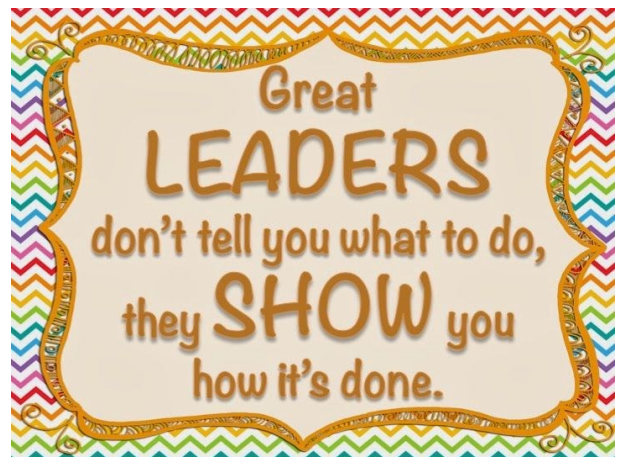
This three-day, intense judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills. Prior livestock judging experience is necessary. Proper format, terminology and presentation of oral reasons will be the focus. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision-making process. The 2017 camp dates are **June 7th-9th, 12th-14th or 16th-18th**. Visit [www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html](http://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html) for details. Registration and payment are due by **May 22nd**.

## Leadership Unlocked

Leadership Unlocked is designed to be a leadership camp for youth who are currently a freshman or sophomore in high school. It is built around the Kansas Leadership Center (KLC) competencies and principles and will be held at Rock Springs 4-H Center on **July 16-18, 2017**. The program promotes that anyone can lead--anywhere, anytime! This is an excellent opportunity for young people who are ready to jump into the role of a leader. Information and a registration link is available at <https://kansas4hfoundstion.org/leadership-unlocked/>. Registration is due by **June 1st**. Registration will be limited, so register early!

## Key Award Application Change

There is an error on the current Key Award application. Eligible Frontier District 4-H members will need to acquire **eight** (not nine) of the "other requirements" (part B) on the application. Applications for the Key Award can be found on the District's 4-H webpage under "Forms".



# NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter. Do not rely completely on this section. As always, if there are any questions, feel free to contact the Extension Office.

## Have you...

...congratulated those who participated in Regional Club Day? ...noted the date to add/drop a project and to be eligible to exhibit at the fair(s)? ...decided to participate in the district-wide judging opportunity? ...noted the information for Camp Counselors? See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...thought about organizing an event for the *Week of Pride 2017* or helping the VFW place flags for Memorial Day? ...noted the dates the Extension Offices will be closed and how to change information in the 4HOnline Enrollment System? ...thought about hosting an exchange student? ...decided to take on the KSF reading challenge? ...made note of the State FCS Judging and the list of District Leaders? See page 3.

...noted the clarifications for Cloverbuds? ...chosen someone to pick up items from the club box in the Office? ...thought about helping out at the Power of the Past? ...noted the new family handbook, treasurer's book, Care to Share form, raffle and the branding information for clubs/groups? See page 4.

...read about the volunteer e-forums and the job opening? ...filled out the volunteer renewal form? See page 6.

...noticed all the leadership opportunities for older youth (National 4-H Congress, Campference, Kansas Range Youth Camp, Champions Judging Camp and Leadership Unlocked)? ...signed up for the Tractor Safety Training? ...made note of the changes on the Key Award application? See pg. 7.

...noticed the date for the next 4-H Council meeting? ...made note of tagging/ownership dates and other fair information/dates? ...noticed the scholarship opportunity for camps and/or conferences? Anderson County-page 9; Osage County-page 10; Franklin County-page 11.

...decided to record a radio spot and bookmarked the helpful 4-H websites? See page 12.

## What are you enrolled or interested in?

**Dairy:** Page 5 - Leasing cattle and Form MG-54

**Dog:** Page 5 - KSF information;  
Show information

**Entomology:** Page 5 - Insect Spectacular Workshop

**Foods:** Page 1 - District Favorite Foods Contest;  
Page 5 - National Festival of Breads;  
Southeast Area judging

**Geology:** Page 5 - Upcoming field trip

**Horticulture:** Page 1 - District judging contest;  
Southeast Area judging contest

**Horse:** Page 5 - District-wide project meeting dates;  
Horse ID forms;  
District Horse Show;  
Horse Judging Camps;  
Snaffle Bit due dates

**Judging:** Page 1 - District judging contests and Skill-a-thon;  
Page 5 - Southeast Area Judging Contests  
and Skill-a-thon

**Livestock:** Page 5 - Local livestock show;  
Local Champion Stockman Competition;  
Southeast Area Livestock Judging Contests;  
Kansas 4-H Livestock Sweepstakes;  
Page 6 - Nomination date for KJLS and KSF

**Photography:** Page 1 - District judging contest;  
Page 5 - Southeast Area judging contest

**Plant Science:** Page 6 - State 4-H Wheat Expo;  
Wheat Variety Plot

**Poultry:** Page 6 - P-T testing dates

**Rabbits:** Page 6 - District-wide project meeting dates

**Shooting Sports:** Page 6 - Western Heritage;  
County page - Practice schedules (FR CO)

**Sportfishing:** Page 6 - Tournament

**Swine:** Page 6 - Dr. Bob Hines Youth Swine Classic;  
Youth Pork Quality Assurance (PQA) training



## 4-H Pledge

I pledge...

my **head** to clearer thinking,  
my **heart** to greater loyalty,  
my **hands** to larger service, and  
my **health** to better living for  
my **club**, my **community**,  
my **country**, and my **world**.

## 4-H Motto

*"To make the  
best better"*

## 4-H Slogan

*"Learn by  
doing"*





# ANDERSON COUNTY NEWS



**District's 4-H website:**  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

### **Anderson Co. 4-H Council Meeting**

The next Anderson County 4-H Council meeting will be held on **June 12, 2017**, at 7:00 p.m. at the Annex Building. Council members should plan to attend and represent the club as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at the end of the 4-H year. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings. June is a very busy time of the year. Mark the calendars now for the June 12th 4-H Council meeting at 7:00 p.m. The Leader's meeting scheduled for June has been postponed to August.



### **Out-of-County Event Scholarship Available**

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out an application to attend any out-of-county event. Applications are available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. Youth are eligible to receive the scholarship only once per 4-H year (the new 4-H year began October 1st). This scholarship could be used to help defray the cost of Camp, Campference, Discovery Days, etc. If possible, applications should be submitted prior to attending the event.



### **Fair Information and Pre-Entry**

The Anderson County Fair will be held **July 24th-29th**. The theme is "Got a Good Thing Growing". Pre-fair judging is usually held a few days before the first day. All Fair entries must be pre-entered online. A link will be available **June 15th-July 7th** on the District's 4-H website under "Anderson Events & Information". Those not entered during the allotted time will be assessed a \$25 late fee.

### **Anderson Co. Weigh-in, Tagging & Ownership Dates**

**May 3rd:** Weigh-in and tagging for all Goats, Sheep and Swine at the Anderson County Fairgrounds from 4:00 p.m.-6:00 p.m. There will be a \$3.00 charge for all EID tags used during tagging. The exact change would be helpful.

**June 1st:** Youth must own and have possession of animal(s) if enrolled in Breeding Livestock, Rabbits or Fowl.

**June 12th:** A "Last Call" tagging will be available from 5:30 p.m.-6:30 p.m. at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa. This tagging will be used for those needing to have Meat Goat(s), Sheep or Swine tagged for shows such as the Kansas State Fair, Kansas Junior Livestock Show, etc. Contact the Extension Office with any questions.

### **Bedding For Livestock at Fair**

No loose bedding will be allowed in the Swine pens during the Anderson County Fair; however, 4-H members may use rubber mats. Sheep and Goats will still be allowed to use loose bedding, despite which pen is assigned.

## 4-H's Long-reaching Effects

Compared to other youth, 4-Hers are:

**4x** more likely to contribute to their communities

**2x** more likely to be civically active



**2x** more likely to make healthier lifestyle choices





# OSAGE COUNTY NEWS



## Fairbook Available Online

The Osage County Fairbook will be available on the District's 4-H website under "Osage Events & Information" on **May 1st**.

## Livestock Tagging, Weigh-in and Ownership Dates

**May 1st:** Youth enrolled in Bucket Calf, Rabbits or Fowl must own and have possession of his/her animal(s). Direct any questions to the Extension Office.

**May 6th:** Weigh-in and tagging for all Goats (Meat & Dairy), Sheep and Swine at the Osage City Fairgrounds from 9:00 a.m.-11:00 a.m.

**May 15th:** Deadline for ownership and tagging of ALL Goats, Sheep and Swine (breeding and market). To show in a BREED class, the female does not have to be registered. All of the above livestock must have proper ID and tags. Livestock used for showmanship must be owned and tagged in the 4-H/FFA exhibitor's name by the stated tagging deadline. Any lost ear tags must be reported to the Extension Agent for a tag replacement.

**June 12th:** A "Last Call" tagging will be available from 5:30 p.m.-6:30 p.m. at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa. This tagging will be used for those needing to have Meat Goat(s), Sheep or Swine tagged for shows such as the Kansas State Fair, Kansas Junior Livestock Show, etc. Contact the Extension Office with any questions.

## Osage City Fair Horse Show

Osage City Fair Horse Show: **June 24th** at Lyndon Saddle Club; Check-in from 8:00 a.m.-8:30 a.m.; Show at 9:00 a.m. Pre-registration is due by **June 18th**. Forms are available in the Osage County Fairbook or in the Extension Office.

## Overbrook Horse Show

The Overbrook Horse Show will be held on **August 5, 2017** at 9:00 a.m. in the arena at the Overbrook Fairgrounds. An Awards Ceremony will immediately follow the show and is expected to begin at about 2:00 p.m. A concession stand will also be available. Pre-registration is due by **July 17th**. Forms will be available on the District's 4-H website under "Osage Events & Information" and in the Extension Office. Please, direct all questions Dorothy at 785-806-5786.



**District's 4-H website:**

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



## HAY Practices

The Horse and Youth (HAY) Club will meet the 3rd Sunday of each month (**May 21st** is the next meeting) at 2:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker Road, Osage City. Direct questions to Dorothy at 785-806-5786.

## Osage County 4-H Council Meeting

The next Osage County 4-H Council meeting will be held on **June 25, 2017**, at 7:00 p.m. at the Extension Office. Plan to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at the end of the 4-H year. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all meetings.



## NEW! Clothing Judging and Fashion Revue

Judging will be done differently this year. Clothing judging will take place before the Fair on **June 19th** at 4:00 p.m. at the Lyndon First Baptist Church, 129 W. 15th Street. Pre-entry forms will be due in the Lyndon Extension Office by **June 12th**. Forms will be available on the District's 4-H website under "Osage Events & Information". The Fashion Revue will be held on **July 1, 2017**, at 12:30 p.m. at the Osage City Community Building. Contact the Lyndon Extension Office to have questions answered.

## King and Queen Application Deadline Extended

Osage County 4-H members will self-nominate by filling out an application found on the District's 4-H website under "Osage Events & Information" or in the Extension Office. Applications are due in the Lyndon Office by **July 1st**. Applicants will also be required to participate in an interview. The contest objectives are as follows:

1. To provide more leadership opportunities for older 4-H members. Duties of the King and Queen will be to promote 4-H by helping at selected county-wide 4-H events, such as fairs, Achievement Night, the crowning of next year's royalty, etc.
  2. To recognize demonstrated leadership abilities
  3. To promote and help grow the 4-H program
- Crowning will take place at the Overbrook Fair. Direct any and all questions to the Lyndon Extension Office.





# FRANKLIN COUNTY NEWS



## Franklin County Fair Dates

June 28 - **All** pre-entries due to Ottawa Extension Office  
 July 11 - Clothing Judging, Fashion Revue, Clover Revue, Fiber Arts Judging, Mr./Miss 4-H Interviews @ Westminster Presbyterian Church, 401 W. 13th, Ottawa  
 July 12 - Cat/Handpet & Dog Shows  
 July 17 - Foods Judging @ Celebration Hall  
 July 18 - Visual Arts & Photo Judging @ Celebration Hall  
 July 19 - Fair set-up; Enter exhibits; Livestock Exhibitor Mtg.  
 July 22 - Horse Show; Release of exhibits; Clean-up of CBH  
 July 24 - Fairgrounds Clean-up; Pick up checks (available to only those who help w/clean-up on the 24th.

## 2017 Fair Newsletter Coming Soon!

Be watching the mailbox in early JUNE! Each 4-H family in Franklin County will receive the Fair Newsletter which will contain important fair information including deadlines, pre-registration forms/websites, judging dates, rules and much, much more. Read it carefully so information is not missed!

## New This Year at the Fair

Conference judging times will be available for some additional projects. They will require online pre-registration by **June 28th**. The projects are Energy Management, Entomology, Forestry, Geology, Home Environment, Miscellaneous, Self-Determined, Shooting Sports, Space Tech, Wildlife and Woodworking. More information will be available later.

There will be four levels of Showmanship in 4-H Poultry and Rabbits.

There will be no Open Class Poultry or Rabbits.

A Fairbook will be available for \$5.00. Books must be **pre-ordered and paid for by June 1st** in the Extension Office. Make checks payable to Fr. Co. Ag. Society or have the correct change when placing orders.

## Paperwork Needed for Fair

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented to the judge. Clothing members must present a Wardrobe Planning Packet and Bucket Calf members must present the project record sheet. Forms are available on the District's 4-H website under "Project Resources" or in the Extension Office.

## Franklin County Born & Bred Market Beef

Youth vying for the Franklin County Born & Bred Award at the Franklin County Fair must fill out an Affidavit of Steer Originality form. It can be found on the District's 4-H website under "Franklin Events & Information" or in the Extension Office. Forms are due to the Ottawa Extension Office by **May 1st**. Only those turning in the affidavit will be eligible.

## Mr. and Miss 4-H Applications Available

Franklin County Mr. and Miss 4-H applications are available on the District's 4-H website under "Franklin Events and Information". Applications are due by **June 28th**.



## District's 4-H website:



[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



## Franklin Co. Weigh-in, Tagging & Ownership Dates

**May 1st:** Weigh-in and tagging for all Meat Goats, Market Sheep and Market Swine at the Franklin County Fairgrounds from 4:00 p.m.-7:00 p.m. There will be NO "on farm" tagging and there will be a \$2.00 charge for all EID tags used. Families will be invoiced at a later date.

**May 1st:** Youth enrolled in Rabbits, Poultry, Bucket Calf or any Breeding Livestock must own and have possession of his/her animal(s).

**June 12th:** A "Last Call" tagging will be available from 5:30 p.m. - 6:30 p.m., at the Franklin County Fairgrounds for Meat Goat, Sheep or Swine for shows such as the Kansas Junior Livestock Show, Kansas State Fair, etc.

## UPDATED Shooting Sports Schedule

A 4-H member must be 12 years of age by January 1, 2017, to participate in Air Pistol, Small Bore Rifle and Shotgun. Closed-toed shoes are required for all disciplines as is eye and ear protection for Shotgun and Small Bore. A Shooter may bring his/her own equipment or use the group's. Direct all questions to Sabrina at [sabrinameador@yahoo.com](mailto:sabrinameador@yahoo.com) or Amy at [livingstonamyr@gmail.com](mailto:livingstonamyr@gmail.com). "Like us" on the new Facebook page "Franklin County 4-H Shooting Sports".

Practice times and locations:

**Shotgun:** 10:30 a.m. at Hillsdale Shooting Range (H), 26719 Toe Rd., Paola (behind Hillsdale Lake Dam) or at Cedar Hill Gun Club (B), 918 E. 1650 Rd., Baldwin City

**Small Bore:** 1:00 p.m. at Hillsdale Shooting Range

**Archery:** 3:30 p.m. at Fairgrounds, 220 W. 17th, Ottawa

Practice dates for Shotgun (H or B), Small Bore Rifle and Archery are **May 13(B), 27(B);** June 10(H), 24(B); July 8(B), 15(H), 29(B); August 5(B), 19(B), 26(H); September 2(B), 9(B), 16(H), 23(H). The (H) and (B) pertain to Shotgun.

## Franklin County Beef Project Group

Anyone enrolled in any level of the Beef project, including Bucket Calf, who would like to learn more about the project, make some new friends and have a little fun is invited to attend this county-wide meeting at Cottonwood Animal Hospital, 3161 Hwy. K-68, in Ottawa, on **May 21, 2017**, at 6:00 p.m. Direct any and all questions to Darcy at 816-392-8500, Laura at 785-248-1357 or Melissa at 785-248-3563.

## Franklin County 4-H Council

The next Franklin County 4-H Council meeting will be held on **May 22, 2017**, at 7:30 p.m. at Celebration Hall. Council Members should plan to attend, as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at year's end.

## Community Service Opportunity

Franklin County Fairboard is offering community service opportunities to 4-H clubs and members. All supplies will be provided. Email the Fairboard at [franklinfairboard@gmail.com](mailto:franklinfairboard@gmail.com).

**NONPROFIT ORGANIZATION  
U.S. POSTAGE PAID  
OTTAWA, KS  
PERMIT NO. 29**

### **Join Us on the Radio**

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would look great on a KAP! For more information or to schedule a recording session, contact Janae in the Ottawa Office or email her at [jmcnally@ksu.edu](mailto:jmcnally@ksu.edu).

### **Helpful Websites - Bookmark Them!**

**1. [www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu)** - This is the Frontier District's website. Information about upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate important information, dates, deadlines and links 4-H families.

**2. *Frontier Extension District*** - This is the District's Facebook name. Important information and dates are posted, as well as any last minute event changes.

**3. [www.kansas4-h.org](http://www.kansas4-h.org)** - This is the Kansas 4-H website and is an excellent resource. There is information about state events, project materials and the state newsletter (a.k.a. the "Tip Sheet").

**4. [www.joinkansas4-h.org](http://www.joinkansas4-h.org)** - This website does a great job of explaining the concept of 4-H.

**5. <http://pinterest.com/kansas4h/>** - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

## **Frontier Extension District #11**

Fran Richmond,  
District Director and Community Development,  
[frichmon@ksu.edu](mailto:frichmon@ksu.edu)

Shannon Blocker, Ag & Natural Resources, Horticulture  
[sblocker@ksu.edu](mailto:sblocker@ksu.edu)

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Rebecca McFarland,  
Family & Consumer Sciences, Family & Child Development  
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