

March, 2017  
4-H Newsletter  
Volume 7, Issue 3

## Frontier Extension District #11

District's 4-H website:  
<http://www.frontierdistrict.k-state.edu/4-h/>

### Garnett Office

411 S. Oak  
PO Box 423  
Garnett KS 66032-0423  
Phone: 785-448-6826  
FAX: 785.448.6153

### Lyndon Office

128 W. 15th  
PO Box 400  
Lyndon KS 66451  
Phone: 785-828-4438  
FAX: 785.828.3427

### Ottawa Office

1418 S. Main, Suite 2  
Ottawa KS 66067  
Phone: 785-229-3520  
FAX: 785.229.3527

### Congratulations, Lily!

Congratulations to Lily Shultz! She will be sending two KAPs, Visual Arts and Citizenship, on to State Judging. Due to a reporting error, her name was omitted from the list in last month's newsletter. Best of luck at the State level to all the Frontier District Area KAP winners!

### District Club Day

District Club Day will be held at West Franklin High School in Pomona on **March 4, 2017**, from **9:00 a.m.-1:00 p.m., tentatively**. There will be no scheduled times for presentations with the exception of Model Meetings and Gavel Games. It will be the responsibility of the individual to decide what time he/she will perform. A time frame for events will be posted on the District's 4-H website under "District Events". If there is a section with only a few entries, the judge will not stay the entire time and the schedule will reflect such. Upon arrival, participants should "check-in" at the appropriate room(s) so the superintendent, judge and participant's family may plan accordingly. If a registrant does not check-in or show up during the allotted time and the scheduled judging time has lapsed, the participant will not be judged. Therefore, it is important members remember to check the time frame for the events and check-in at the appropriate room.

Room monitors will need to be available from 8:30 a.m.-1:00 p.m. (or until the judge is finished). Room assignments for clubs will be available on the District's 4-H website under "District Events". **Please, plan to help wherever needed!** Guidelines and Scoresheets are also available on the above webpage.

Since no Awards Ceremony will be held, results will be posted on the School Office window in the south building that day and on the above website as soon as possible. Participants receiving a "Top Purple" at District Club Day will be eligible to participate at Regional Club Day, but anyone may attend and observe. After results are posted, all "Top Purple" recipients must contact the Extension Office to confirm or decline ability to attend Regionals by Noon on March 6th. If declining, the Extension Office will then contact the "Alternate Purple" recipient. Regional Club Day will be held on **March 25, 2017**, in Gardner at the Wheatridge Middle School, 318 E. Washington Street. Online registration for all Regional Club Day events will be available on the District's 4-H website under "District Events". When registering, a participant will choose the time he/she will perform. Anyone with questions should contact the Extension Office.

Frontier District is also responsible for providing volunteers for three rooms at Regional Club Day. Those interested in helping should contact the Extension Office by **March 10th** to sign up. Those participating that day will be expected to be a room monitor for a specified time. A schedule will be emailed to those participating and to those confirming interest in helping.

### ATTENTION! New Families-Save the Dates!

Frontier District will be sponsoring three events for new 4-H families and for those wanting more information about the 4-H program. Join us for an ice cream social and a "Q & A" with a panel of experienced 4-H parents on **March 28, 2017**, at 6:30 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. Come and meet other 4-H families while hearing responses and solutions from the pros. The other two events will be a "Google Hangout". Everyone will be able participate on a computer from the comfort of home. A link with more details and instructions on how to participate will be emailed to 4-H families at a later date.

**April 4th** - General run-down of the District 4-H program and what 4-H is all about

**April 11th** - General information on events in 4-H program and on KAPs (Record Books)  
Anyone with questions should contact Jessica at 785-828-4438 or email her at [jrflory@ksu.edu](mailto:jrflory@ksu.edu).

**K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability or a dietary restriction, please contact Fran Richmond at 785-828-4438 or at [frichmon@ksu.edu](mailto:frichmon@ksu.edu).**



# FRONTIER DISTRICT NEWS



This calendar includes dates for all three counties. Check it and ask questions if there is a concern.

Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

MAR	1	OS CO: Schoepflin and Casten Scholarship Applications Due to Office	Lyndon	
	3	Registrations Due for Super Saturday 4-H Judging	Online	
	4	District Club Day, 9:00 a.m. @ West Franklin High School	Pomona	
	5	District-Wide Livestock Judging Meeting, 7:00 p.m. @ FSA Office	Ottawa	
	6	RSVP Due from Top Purple Recipients for Regional Club Day, Noon	Garnett/Lyndon/Ottawa	
	10	RSVP for Regional Club Day Room Monitor Due to Extension Office	Garnett/Lyndon/Ottawa	
	11	Kansas Junior Swine Producer Day	Manhattan	
		Super Saturday 4-H Judging	Hays	
	13	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex Building	Garnett	
		AN CO: Fair T-Shirt Designs Due to Extension Office	Garnett	
	14	District Wide Rabbit Meeting, 7:00 p.m. @ Celebration Hall	Ottawa	
	15	OS CO: Schoepflin & Casten Scholarship Notifications Sent to Applicants	Lyndon	
	16	Registrations Due for UAS at the Cosmosphere	Online	
	18	OS CO: Weigh-in and Tagging for All Cattle, 2:00-4:00 p.m. @ Vet Clinic	Lyndon	
		AN CO: Scholarship Quilt Workday, 9:00 a.m.-Noon @ Annex	Garnett	
	19	AN CO: Weigh-in & Tagging for Market Beef, 2:00-4:00 p.m. @ Sale Barn	Garnett	
		District-Wide HAY Club Meeting, 2:00 p.m. @ Saddle Club	Lyndon	
	20	AN CO: Small Market Animal Meeting, 7:00 p.m. @ Annex	Garnett	
	21	Project Fair and Petting Zoo, 10:00 a.m.-Noon @ Celebration Hall	Ottawa	
		District-Wide Horse Meeting, 7:00 p.m. @ Celebration Hall	Ottawa	
	25	Kansas Junior Meat Goat Producer Day	Manhattan	
		Regional Club Day, 9:00 a.m. @ Wheatridge Middle School	Gardner	
	27	FR CO: 4-H Council Meeting, 7:30 p.m. @ Celebration Hall	Ottawa	
	28	New 4-H Family Event, 6:30 p.m. @ Celebration Hall	Ottawa	
	31-April 1	UAS at the Cosmosphere	Hutchinson	
	APR	1	AN CO: 4-H Scholarship Due to Extension Office	Garnett
			OS CO: Deadline for Ownership/Tagging of All Market Beef	
			OS CO: Fredrickson 4-H Scholarship Applications Due to Office	Lyndon
		Registrations Due for Meat Judging Contest @ KSU	Manhattan	
		Registrations Due for KSU Animal Sciences Leadership Academy	Online	
		Applications Due for Discovery Days Floor Counselors	Online	
1-15		Registrations Due for County Camp	Online	
2		FR CO: Beef Meeting, 6:00 p.m. @ Cottonwood Animal Hospital	Ottawa	
3		AN CO: Fairbook Ads Due to Extension Office	Garnett	
4		New 4-H Family "Google Hangout"		
9		Meat Judging Contest, 7:30 a.m. @ KSU Meat Lab	Manhattan	
11		New 4-H Family "Google Hangout"		
15		Registrations Due for Discovery Days	Online	
		Applications Due for National 4-H Hall of Fame Induction Ceremony	State 4-H Office	
24		OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon	
23-29	National Volunteer Week			
29	Shutterbugs at Botanica	Wichita		
MAY	1	Full Payment Due for County Camp	Garnett/Lyndon/Ottawa	
		OS CO: Ownership Deadline for All Bucket Calf, Rabbits and Fowl		
		FR CO: Ownership Deadline for All Bucket Calf, Breeding Livestock, Rabbits and Fowl		
		FR CO: Camp Scholarship Paragraphs Due to Extension Office	Ottawa	
		FR CO: Meat Goat, Sheep & Swine Weigh-in and Tagging, 4:00-7:00 p.m.	Fairgrounds	
		Horse ID Forms Due to Extension Office	Garnett/Lyndon/Ottawa	
		Horse Snaffle Bit Project Due to Extension Office	Garnett/Lyndon/Ottawa	
		Shutterbugs at the Zoo	Garden City	
		App. & Deposit Due to Office for Nat'l. 4-H Congress At-Large Position	Garnett/Lyndon/Ottawa	
	3	AN CO: Meat Goat, Sheep & Swine Weigh-in and Tagging, 4:00-6:00 p.m.	Annex Building	
	6	OS CO: Weigh-in/Tagging for All Goats, Sheep & Swine, 9:00-11:00 a.m.	Osage City	
	8	AN CO 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett	
	15	OS CO: Ownership/Tagging Deadline for All Breeding and Market Livestock (Not Beef)		
		All Volunteer Paperwork Due to Extension Office for Camp Counselors	Ottawa	
		Registration Due for Campference	Online	
	19	RSVP and Payment Due for Tractor Safety Training to Extension Office	Garnett/Lyndon/Ottawa	
	22	Registrations Due for Champions Livestock Judging Camp	Online	
	26	Tractor Safety Training, 10:00 a.m.-6:00 p.m. @ Community Building	Pomona	
30-June 2	Discovery Days	Manhattan		



# Come and Enjoy 4-H Camp!



## Frontier Extension District “Fantastic” 4-H Camp Group Rock Springs 4-H Center June 14-17, 2017

For Youth, 7-12 years of age (as of Jan. 1st of the current 4-H year)

Registration and full payment of \$250.00 are due by 5/1/2017.

Registration will be available April 1st-15th on the District's 4-H Website under “District Events” or in the Extension Office.



Full payment due by 5/1/2017 at any Frontier Extension District Office.

Make checks payable to Franklin County 4-H Activity Fund,

1418 S. Main, Suite 2

Ottawa, KS 66067

(Franklin County 4-H Activity Fund will in no way profit from these funds.)

### County 4-H Camp Information

County 4-H Camp is for youth, ages 7-12 by January 1, 2017, and will be held **June 14-17, 2017**, at Rock Springs 4-H Center. The Frontier Camp group's name is “Fantastic”. Registration for campers will be available on the District's 4-H website under “District Events”. Registration will be available April 1st-15th and payment will be due in full by May 1st. If there are not enough counselors to cover the number of campers, they will be accepted on a first-come, first-served basis. Therefore, campers are encouraged to sign up early! Scholarship information is available on the member's county page.

### Camp Counselors Needed!

Camp for the Frontier District group will be **June 14-17, 2017**, at Rock Springs 4-H Center. Counselors will be needed and should be 16 years of age or older. A position description is available on the District's 4-H website under “District Events”. When available, registration will also be available on this website. Those interested should also contact the Extension Office. While there is no cost for counselors, they will be required to attend a camp counselor training on **June 8th** (time TBD) in Olathe and must be an approved volunteer. All volunteer paperwork must be completed by May 15th in order for a counselor to attend camp. This can be a lengthy process, so contact Sharon at 785-229-3520 to get the proper paperwork turned in to the Office.

# GENERAL NEWS



District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



## Helpful Resources for Club Day Prep

Resources to help with the event preparation of Club Day are available for 4-H members. The complete Kansas 4-H communication fact sheet series can be found on the District's 4-H website under "Club Resources" or in the Extension Office. Club Day guidelines and score sheets are also available at the above website.

## Help Needed During Spring Fling

Projects and animals are needed for the Spring Fling 4-H Project Fair and Petting Zoo at Celebration Hall in Ottawa on **Tuesday, March 21, 2017**, 10:00 a.m.-Noon. Anyone wanting to help or provide items for the Project Fair should email Audra at [raahcurdys4@aol.com](mailto:raahcurdys4@aol.com). Those interested in helping or providing animals for the Petting Zoo should contact the Ottawa Extension Office. If there are no animals available, there will be no petting zoo. 😞

## Spring Fling Activities Available

Spring Fling activities provide youth of all ages an opportunity to have fun during Spring Break. Activities are being planned in all three counties. Families may visit [www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu) for more information and a list of available activities.

## Walk Kansas

Walk Kansas is a team-based program that helps participants lead a healthier lifestyle through increased, physical activity, improved nutrition and reduced stress. The program will run **March 19th-May 13th**. More details are available at [www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu) under the "Health & Nutrition" tab or in the Extension Office.

## State FCS Judging

The State 4-H FCS Judging Contest for intermediate and senior level groups will be held on **September 16, 2017**, during the Kansas State Fair. Each county will be permitted to send one team of two youth per level. More information will be available at a later date.

## Info Needed When Ordering T-Shirts, Posters, Etc.

Frontier District 4-H has recently been informed that all printed 4-H t-shirts, banners, posters, etc. **must be** co-branded with K-State Research and Extension and the 4-H clover. The brands must be done in a specific fashion and the items should be ordered from an approved vendor. All groups and clubs planning to place an order should make a reasonable effort to follow these new rules. A list of approved vendors and a copy of the appropriate brands is available in the Extension Office so decisions can be made on where to place them on the shirt, poster, etc. Before ordering, groups should send a copy of the front and back of the item to the Office so Janae can help make sure the all brands are used correctly. Direct any and all questions to the Extension Office.

## Save the Date! "Last Call" Tagging

A "Last Call" tagging will be available on **June 12th**, 5:30 p.m.-6:30 p.m., at the Franklin County Fairgrounds. More information will be available at a later date.

## 2017 Fair Dates

Melvern Fair: **June 22th-24th**

Osage City Fair: **June 28th-July 1st**

Richmond Fair: **July 13th-15th**

Franklin County Fair: **July 20th-23rd**

Anderson County Fair: **July 24th-29th**

Overbrook Fair: **August 9th-12th**

Kansas State Fair: **September 8th-17th** (KSF Fairbook is on the District's 4-H webpage under "Area & State Events".)

Kincaid Fair: **September 28th-30th**

## Save the Date!

48 Hours of 4-H will be held **October 7-8, 2017**.

## Celebrating Kansas Agriculture

The Kansas Department of Ag has partnered with state organizations and others to celebrate Kansas agriculture. All 4-H members are invited to join the celebration on **March 11th**, 11:00 a.m.-3:00 p.m. Visit [www.signupgenius.com/go/30e094cacab2baafd0-agdayin2](http://www.signupgenius.com/go/30e094cacab2baafd0-agdayin2) to choose an event location. For more information about celebrating Kansas ag throughout this month, visit <http://agriculture.ks.gov/ksagcelebrations>.

## Grants Available for Foster Children

The purpose of the Kansas 4-H Resource Family Project and Camp Grant Programs is to provide financial assistance for foster youth and the resource family to participate in 4-H learning opportunities. For more information, requirements and a grant application, visit [www.kansas4-h.org/events-activities/camping/county-camps/docs/Foster\\_Children\\_Grant\\_Application.pdf](http://www.kansas4-h.org/events-activities/camping/county-camps/docs/Foster_Children_Grant_Application.pdf). Applications are due by **May 1st**.

## National Volunteer Week

National Volunteer Week will be **April 23-29, 2017**. Let the 4-H volunteers know how much they are appreciated!

## Super Saturday 4-H Judging!

Super Saturday is a statewide 4-H event held in Hays on **March 11, 2017**. Youth will be given the opportunity to take part in Crops, Entomology, Horticulture, Life Skills, Livestock and Photography judging contests. There will also be workshops for volunteers. Register by **March 3rd** and visit [www.ellis.k-state.edu/4-h/northwest-judging.html](http://www.ellis.k-state.edu/4-h/northwest-judging.html) for more information.

## National 4-H Hall of Fame Induction Ceremony

The National 4-H Hall of Fame Induction Ceremony will be held on **October 6, 2017**, in Maryland. Kansas 4-H youth may apply for either Master or Mistress of Ceremonies or Entertainer (instrumental or vocal). Kansas will be allowed to nominate one candidate for each position. Applicants must be current 4-H members or 4-H alumni attending college. Forms are available at [www.kansas4-h.org](http://www.kansas4-h.org) under "What's Hot" and are due by **April 15th** to Pam at [pvanhorn@ksu.edu](mailto:pvanhorn@ksu.edu).

## Fundraising Opportunity

The Power of the Past is needing help at this year's Tractor Show, September 8th-10th, in Ottawa's Forest Park. Groups can choose to help one day or multiple days. Any club or group interested in helping and making some money should contact the Ottawa Office to sign up. This is a first-come, first-served opportunity.

# PROJECT NEWS

## Leasing Dairy Cattle an Option for Youth

Kansas 4-H Dairy Cattle project members may lease a maximum of two animals per year. Each leased animal must have a signed, completed MG-54 form on file in the Extension Office by **June 15th**. All members should note ownership and tagging deadlines are prior to this date. Forms are available at [www.bookstore.ksre.ksu.edu/pubs/MG54.pdf](http://www.bookstore.ksre.ksu.edu/pubs/MG54.pdf) or in the Office.

## Foods: National Festival of Breads

The National Festival of Breads will be held **July 17, 2017**, in Manhattan. This would be a great project field trip! Visit [www.nationalfestivalofbreads.com](http://www.nationalfestivalofbreads.com) for event details.

## District-Wide Horse Meetings

The Franklin County Horse Club meetings are open to any Frontier District 4-H member enrolled or interested in the Horse project. Meetings will be on the following dates at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa: **Mar. 21st**, Apr. 11th and May 16th. In June, the group will meet at 6:00 p.m. in the arena at the Fairgrounds. Future meetings will be held June 7th, 14th, 21st, 28th, July 5th and 12th. For more information, contact Joy at [joy@newhorizonranch.org](mailto:joy@newhorizonranch.org).

Osage County's Horse and Youth (HAY) meetings are also open to any Frontier District 4-H member. They are held on the third Sunday of each month at 2:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker Road, Osage City. The next meeting will be **March 19th**. For more information, contact Dorothy at 785-806-5786.

## Horse ID Forms Due

Any horse used at any 4-H event must have a current Horse ID form on file in the Extension Office by **May 1, 2017**. Forms require an agent's signature. New forms may be found on the District's 4-H website under "Project Resources" or in the Extension Office.

## District Horse Show Date

The East Central District Horse Show will be held on **July 11, 2017**, in Lawrence at the Douglas County Fairgrounds. Entry time will be 7:00 a.m.-9:00 a.m. and entry time for the speed events will be 12:00 p.m.-12:30 p.m. This is the show in which all Frontier District 4-H members who qualify will participate, regardless of county origin. Registration is due by **June 15th**. Details are available in the Extension Office.

## Horse Snaffle Bit Projects

Horse snaffle bit projects are due to the Extension Office by **May 1, 2017**. Along with the nomination, the 4-H member must submit the Horse ID and a \$10 fee to the State 4-H Office by **May 1st** for two-year-old-snaffle and three-year-olds. Three-year old snaffle bit projects must have been nominated the previous year but did not have to be shown to be re-nominated. State Fair entries for these projects are due by **August 1st**. For more information concerning the snaffle bit project, refer to the Kansas 4-H Horse Show Rule Book. Youth are reminded that after May 1st the nominated horse can only be shown and ridden by the 4-H member.



District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)



## South East Area Judging Opportunities

The following contests are open to any Frontier District 4-H member:

A Skill-a-thon, Livestock Judging and Meat Judging contest will be in Yates Center on **June 29th**. The cost is \$10 and lunch is included.

The Photography Judging, FCS Judging, Crops and Horticulture Judging and the Favorite Foods Contest will be **June 20th** in Emporia. Those wanting to participate in the Favorite Foods Contest must notify the Extension Office by **June 1st**. More information will be available at a later date.

## Judging Contest

WHO: All youth and teams of up to four participants

WHAT: Meat Judging Contest

WHEN: **April 9th**, 7:30 a.m.; Registration due by **April 1st**

WHERE: K-State Meat Lab, Manhattan

NOTE: Carcasses and extra cuts will be available for teams to stay and practice following the contest. More information is available in the Extension Office.

## District-Wide Livestock Judging Team

Hyatt Frobose, District-Wide Livestock Judging Coach, will be holding a meeting on **March 5, 2017**, at 7:00 p.m. at the Farm Service Agency Office, 107 E. 23rd Street, in Ottawa. All Frontier District 4-H members are welcomed to attend, regardless of age or county origin. Meeting dates, schedules and upcoming events will be on the agenda. Those interested should RSVP for the first meeting (even if you are unable to attend) to Hyatt at [hfrobose1@gmail.com](mailto:hfrobose1@gmail.com) (that is the # one in the email address) or at 419-308-9053. Those planning to attend should bring a notepad, pencil and Judging Manual. A manual will be available at the meeting for new members.

## State 4-H Livestock Sweepstakes

The Kansas 4-H Livestock Sweepstakes will be held **August 19-20, 2017**, on the K-State campus in Manhattan. This event includes the state 4-H livestock judging contest, meat judging contest, skill-a-thon and quiz bowl over the course of the weekend. This is a great opportunity for a 4-H member to display his/her knowledge of the livestock industry in a variety of ways. Interested youth should contact Janae at 785-229-3520 or [jmcnally@ksu.edu](mailto:jmcnally@ksu.edu) and plan to participate in the District-Wide Livestock Judging Team meetings (above).

## Livestock Shows and Other Project Opportunities

A list of area livestock shows is available at [www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html](http://www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html) or in the Extension Office.

## Kansas Junior Meat Goat Producer Day

The 2017 Kansas Junior Meat Goat Producer Day will be held on **March 25th** in Manhattan. Project leaders, parents and youth of any skill level or knowledge base are invited to participate. More information is available at <https://www.asi.k-state.edu/students-and-programs/youth-programs/ks-jr-producer/index.html>.



### Photography Opportunities

~"Ingredients for Photo Success", **March 19, 2017**, Auburn; Registration due by **March 11th**; Information is available at [http://www.shawnee.k-state.edu/4-h/current-events-pdf/2017\\_photo\\_workshop\\_flyer\\_OFFICIAL.pdf](http://www.shawnee.k-state.edu/4-h/current-events-pdf/2017_photo_workshop_flyer_OFFICIAL.pdf) or in the Extension Office  
~Shutterbugs at Botanica: **April 29, 2017**, Wichita  
~Shutterbugs at the Zoo: **May 1, 2017**, Garden City  
Different workshops are offered at each site. Visit [www.kansas4-h.org/events-activities/conferences-events/photography/index.html](http://www.kansas4-h.org/events-activities/conferences-events/photography/index.html) for more information.

### District-Wide Rabbit Meetings

Jillian Oberly, District-Wide Rabbit Leader, will hold Rabbit meetings on the following dates at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa: **March 14th, May 9th and June 13th**. Meetings are open to any Frontier District 4-H member enrolled or interested in the Rabbit project. For more information, contact Jillian at [jnoberly@yahoo.com](mailto:jnoberly@yahoo.com).

### Shooting Sports: Western Heritage Meeting Info

Join a hands-on history group and learn about the Old West and enjoy shooting classic firearms. Any Frontier District 4-H member who is eight years of age by January 1, 2017, may participate. Meetings are usually held on the third Sunday of every month at 2:00 p.m. Contact one of the leaders to get meeting details. "Like us" on Facebook at "4-H Western Heritage Project-East Central Kansas". For more information, contact John at [trap4570@hotmail.com](mailto:trap4570@hotmail.com), Sabrina at [sabrina meador@yahoo.com](mailto:sabrina meador@yahoo.com) or Amy at [livingstonamy@gmail.com](mailto:livingstonamy@gmail.com).

### State Shooting Sports Newsletter

*On Target*, the State 4-H Shooting Sports newsletter, is available at [www.kansas4-h.org/events-activities/conferences-events/shooting-sports/on-target/index.html](http://www.kansas4-h.org/events-activities/conferences-events/shooting-sports/on-target/index.html).

### Unmanned Aerial Systems at the Cosmosphere

This fun, hands-on, science-based event is designed to be an adult-child experience, where 4-H members and adults can interact and learn. Participants will enjoy overnight, indoor camping at the Cosmosphere in Hutchinson on **March 31-April 1, 2017**. Registration is available at [www.kansas4-h.org/events/index.html](http://www.kansas4-h.org/events/index.html) and is due by **March 16, 2017**. Registration for all UAS is available at [www.faa.gov/uas/registration](http://www.faa.gov/uas/registration).

### Kansas Junior Swine Producer Day

The 2017 Kansas Junior Swine Producer Day will be held on **March 11th** in Manhattan. Project leaders, parents and youth of any skill level or knowledge base are invited to participate. Participants will learn about various topics related to swine production and youth swine projects. More information is available at <https://www.asi.k-state.edu/students-and-programs/youth-programs/ks-jr-producer/index.html>.

### Swine: Youth (PQA) Training

Youth Pork Quality Assurance (PQA) Training is available online. A link is available on the District's 4-H website under "Project Resources" with age appropriate trainings. Youth exhibiting at any major show (i.e. KSF, KJLS) must complete the training. Members without internet access may schedule a time to come in and use Office computers.

### District-Wide Projects and Leaders Available

District-Wide projects and leaders are available to all Frontier District 4-H members. Leaders welcome the opportunity to help any 4-H member, regardless of county origin. Families are encouraged to continue to check the list as new leaders may be added each month. Contact information is available in the Extension Office for all leaders. Meetings and project information may be posted on the "Project News" page or on county-specific pages of the newsletter and/or emailed to members enrolled in the project.

**Citizenship-Genealogy:** Jo Ellen Arnold

**Cloverbuds:** Jenna Rubick

**Dairy:** Dee Ann Shuck (questions & info only)

**Dog:** Osage County - Devin Ramsey;  
Franklin County - Sandy Woodruff

**Entomology:** Eric & Quenton Trammell  
(questions & info only)

**Foods:** Erin Laurie

**Geology:** Gayla Corley

**Horse:** Anderson County - Curtis & Jenny Hughes;  
Franklin County - Joy Miller;  
Osage County - Dorothy Christason

**Livestock Judging:** Hyatt Frobose

**Poultry:** Melissa Seacat (questions & info only)

**Quilting:** Michele Altendorf (questions & info only)

**Rabbit:** Jillian Oberly & Kim Powell

**Self Determined-Tractor Restoration:** Bruce Schoepflin

**Sheep:** Jessica Stalford (questions & info only)

**Shooting Sports:** Anderson County - Kevin Maloan;  
Franklin County - Tim Kunard, Sabrina Meador & Amy Livingston

**Shooting Sports-Western Heritage:** John Torrence, Ken Wilk, Sabrina Meador & Amy Livingston

**SpaceTech:** Tara Calley

**Sportfishing:** Jessica Stalford (questions & info only)

**Visual Arts:** Audra & Alexa McCurdy  
(questions & info only)

**Wildlife:** Ryan & Hunter McCurdy (questions & info only)



# OLDER MEMBER NEWS

## Camp Counselors Needed

Camp for the Frontier District group will be **June 14-17, 2017**, at Rock Springs 4-H Center. Counselors will be needed and should be 16 years of age or older. A position description is available on the District's 4-H website under "District Events". When available, registration will also be available on this website. Those interested should also contact the Extension Office. While there is no cost for counselors, they will be required to attend a camp counselor training on **June 8th** (time TBD) in Olathe and must be an approved volunteer. All volunteer paperwork must be completed by **May 15th** in order for a counselor to attend camp. It can be a lengthy process, so contact Sharon at 785-229-3520 to get started.

## Campference

Participants will experience the feel of a conference, while enjoying camp activities at Rock Springs 4-H Center. This is a great transitional opportunity, as tweens go from being a camper to attending educational conferences. Campference will feature workshops about 4-H opportunities and youth will learn how to better interact with others while making new friends. This event is for youth, ages 12-14, and will be held **June 26-30, 2017**. Payment and registration are due by **May 15th**. This event fills up quickly, so register early!

## "Make a Splash" at Discovery Days

"Make a Splash" at Discovery Days on **May 30th-June 2nd**. This event is for youth, 13-18 years of age. See details at [www.kansas4-h.org/events-activities/conferences-events/](http://www.kansas4-h.org/events-activities/conferences-events/). Registration and payment are due by **April 15, 2017**.

## National 4-H Congress

Frontier District 4-H may send three at-large Centennial Delegates to National 4-H Congress in Washington D.C. in November. Youth must be willing to meet the program criteria and provide a \$100 non-refundable deposit. Anyone interested must notify Janae by **May 1st**. Contact the Extension Office for additional requirements and paperwork.

## KSU Animal Sciences Leadership Academy

Kansas High School youth, ninth-12th grade, are encouraged to apply for the KSU Animal Sciences Leadership Academy held on **June 14-17, 2017**, in Manhattan. This program will further develop young leaders within the livestock industry and provide preparation for a successful future in the field. This intense, four-day event will focus on increasing knowledge of the livestock industry, as well as building leadership skills. A **large** scholarship is provided for those selected to attend. Registration is due by **April 1, 2017**. Visit [www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/](http://www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/) for more information.

## Tractor Safety Training (HOT)

WHO: Any youth, 14-15 years of age  
WHAT: Required training to run equipment over 20 HP (i.e. a large mower) or to work on someone else's farm  
WHEN: **May 26, 2017, 10:00 a.m.-6:00 p.m.**  
WHERE: Pomona Community Building, 219 Jefferson  
REGISTER: **RSVP** to any Frontier Extension District Office by **May 19th**; Cost is \$6.00 for the Hobar Book (available in the Extension Office). Youth are required to read and study the book prior to attending class. Direct questions to Rod at [rschaub@ksu.edu](mailto:rschaub@ksu.edu) or 785-828-4438.

## Champions Livestock Judging Camp

This three-day, intense, judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills. Prior livestock judging experience **is** necessary. Proper format, terminology and presentation of oral reasons will be the focus. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision-making process. The 2017 camp dates are **June 7-9, 12-14 or 16-18, 2017**. Details are available at [www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html](http://www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html). Registration and payment are due by **May 22nd**.

## Key Award Application Change

There is an error on the current Key Award application. Eligible Frontier District 4-H members will need to acquire **eight** (not nine) of the "other requirements" (part B) on the application. All Achievement Pins and the Key Award can be found on the District's 4-H webpage under "Forms".

## Spend the Summer at Rock Springs

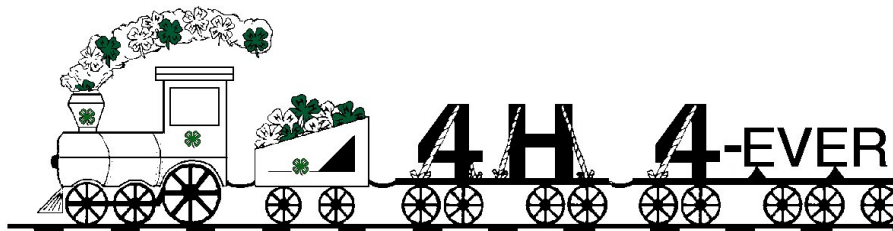
Rock Springs 4-H Center is hiring for 2017 Summer positions. Visit [www.rocksprings.net/employment/Summer/positions.php](http://www.rocksprings.net/employment/Summer/positions.php).

## Kansas Cattle Assoc. and Other Scholarships

Visit [www.kansascattlemen.com](http://www.kansascattlemen.com); Deadline is **March 31, 2017**.

## 4-H Day at Dodge City Community College

Kansas State University has paired with Dodge City Community College to host 4-H members and families for a College and Career Day on **April 20, 2017**. This event is designed for parents and youth, sixth-12th grade. Families will be able to discuss financial aid, standardized testing, college and career readiness and speak directly to participating faculty. For more information, visit <http://www.ford.k-state.edu/College%20and%20career%20day%20April%202017.pdf>. Registrations are due by **March 31, 2017**.



## NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter. Do not rely completely on this section. As always, if there are any questions, feel free to contact the Extension Office.

### Have you...

...made note of the schedules for Club Day? ...saved the date for the new 4-H family events? See pg. 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...read the information about attending camp and being a camp counselor? See page 3. See scholarship information on the member's county page.

...decided to help with the petting zoo and project fair and checked out the Spring Fling fliers? ...visited the website for the helpful resources for Club Day? ...read the new rules for the KSRE and 4-H clover brand? ...made note of the grants for foster children or decided to celebrate Kansas Ag or National Volunteer Week? ...checked out the club fundraising opportunity? ...read about all the judging opportunities and the National 4-H Hall of Fame opportunity? ...put all the fair dates on the calendar? See page 4.

...made note of the list of District-Wide projects and leaders available to all District 4-H youth? See page 6.

...noticed all the leadership opportunities for older youth (Discovery Days, Campference, Camp Counselor, KSU Animal Sciences Leadership Academy, National 4-H Congress, Champions Judging Camp)? ...made note of the changes on the Key Award application? ...signed up for the Tractor Safety Training? See page 7.

...noticed the date for the next 4-H Council meeting? ...made note of tagging dates, fair information/dates? ...noticed the scholarship applications for camps and conferences? AN CO-pg. 9; OS CO-pg. 10; FR CO-pg. 11.

...decided to record a radio spot and bookmarked the helpful 4-H websites? See page 12.

### What are you enrolled or interested in?

**Dairy:** Page 5 - Leasing Cattle and Form MG-54

**Foods:** Page 5 - National Festival of Breads

**Horse:** Page 5 - District-wide project meeting dates; Horse ID forms; District Horse Show information; Snaffle Bit information

**Judging:** Page 5 - Meats judging contest in Manhattan; Judging contests in Emporia & Yates Center; District-wide Livestock Judging meeting info; Kansas 4-H Livestock Sweepstakes information

**Livestock:** Page 5 - Info on surrounding Livestock Shows

**Meat Goat:** Page 5 - Kansas Jr. Meat Goat Producer Day

**Photography:** Page 5 - Local and Shutterbug events

**Rabbits:** Page 6 - District-wide project meeting dates

**Shooting Sports:** Page 6 - State 4-H newsletter; Western Heritage meeting/project information; County page - Practice schedules (FR & OS)

**SpaceTech:** Page 6 - UAS experience at Cosmosphere

**Swine:** Page 6 - Kansas Junior Swine Producer Day; PQA Information

My 4H project

## VOLUNTEERS

### Volunteer Screening Process

A "Volunteer" can refer to either an adult or a youth. Parents, grandparents and specialized volunteers serving in roles of club and project leaders, judging team coaches, chauffeurs, etc. and 4-H members who are 18 years of age should complete the process. Many younger 4-H members, such as teens, serving in independent, leadership roles are encouraged to complete the screening process to fulfill the requirements of serving as a project leader, camp counselor, etc. The step-by-step process is available on the District's 4-H website under "Volunteers". Direct any questions to Sharon at 785-229-3520.

### Discovery Days Floor Counselors Needed

Floor Counselors are needed for the 2017 Discovery Days. Adults should be responsible, mature and dependable. Duties will include leading floor meetings, doing room checks and making sure youth stay in assigned rooms after lights out. Counselors will work evenings and early mornings and will also receive free room and board for five days and four nights, as well as a \$100 stipend. An application and more details are available at <http://tinyurl.com/2017FloorCounselorApp>. Applications are due by **April 1st**.

### Kansas Leadership Center Trainings

This training is sponsored by the Kansas 4-H Foundation and is free. Adult volunteers are invited to attend one or more of the trainings. More information, training dates and registration is available at <https://kansas4hfoundation.org/kkcl>.

### All Volunteer Renewal Forms Due Now

Club leaders and club/county/district project leaders (youth or adult) who were previously approved need to fill out a renewal form each year. They are available on the District's 4-H website under "Volunteers". It would be helpful to the Office if forms were turned in at the beginning of the new 4-H year, regardless of the date on the previous form.

### Save the Dates for 4-H Volunteer E-Forums

Save the dates for three virtual 4-H volunteer E-forums—**October 5th, November 2nd and December 7th**. In date order, topics will be "Cultivating an Environment for Growing True Leaders", "Stem'ing into Livestock—Growing True 4-H Leaders" and "Helping 4-H'ers Grow in Life and Work". Trainings may be viewed in the privacy of your own home and are scheduled for 90 minutes. More information will be available at a later date.





# ANDERSON COUNTY NEWS



**District's 4-H website:**  
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

### **Anderson Co. 4-H Council Meeting**

The next Anderson County 4-H Council meeting will be held on **March 13, 2017**, at 7:00 p.m. at the Annex Building. Plan to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at the end of the 4-H year. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings. May is a very busy time of the year. Mark the calendars now for the **May 8th** 4-H Council meeting at 7:00 p.m.

### **Out-of-County Event Scholarship Available**

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out an application to attend any out-of-county event. Applications are available in the on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. Youth are eligible to receive the scholarship only once per 4-H year (the new 4-H year began October 1st). This scholarship could be used to help defray the cost of Camp, Campference, Discovery Days, etc. If possible, applications should be submitted prior to attending the event.

### **Anderson Co. 4-H Scholarship Available**

Anderson County 4-H members, who are seniors this year and plan to attend any type of training or college, are encouraged to complete the Anderson County 4-H Scholarship Application found on the District 4-H website under "Anderson Events & Information" or in the Extension Office. Applications are due to the Garnett Extension Office by **April 1, 2017**. Since this is a Saturday, applications will still be accepted on Monday, April 3rd.

### **County-Wide Meeting for Small Market Animals**

Anderson County 4-H members are invited to attend and receive valuable information before selecting a market goat, market lamb or market hog for the 2017 show season. Dr. Hyatt Frobose will inform members how to properly select a market animal during a county-wide meeting on **March 20, 2017**, at 7:00 p.m. at the Anderson County Annex. Dr. Frobose completed his doctorate degree in swine nutrition and management at Kansas State University. Come and enjoy an evening of instruction from a very knowledgeable source. A question and answer session will follow.



### **Anderson County Fair Dates**

The 2017 Anderson County Fair will be held **July 24th-29th**. Pre-fair judging is usually held a few days before the first day. The theme will be "Got a Good Thing Growing".

All Anderson County Fair entries must be pre-entered online. A link will be available **June 15th-July 3rd** on the District's 4-H website under "Anderson Events & Information". Those not entered during the allotted time will be assessed a \$25 late fee.

### **Fair T-Shirt Design Contest**

All Fair t-shirt designs are due at the next 4-H Council meeting on **March 13th**. Contest details are available on the handout. Direct any questions to Katie in the Office.

### **Scholarship Quilt Work Day**

A work day for the 2017 Anderson County 4-H Scholarship Quilt will be held on **March 18th**, 9:00 a.m.-Noon, at the Anderson County Annex. The quilt will be raffled at the 2017 Fair. These funds will be used to provide the 4-H scholarship provided by Council. Those interested in helping should contact Katie at the Extension Office at 785-448-6826.

### **Anderson Co. Weigh-in, Tagging & Ownership Dates**

Weigh-in and tagging for Market Beef will be held **March 19, 2017**, at the Anderson County Sale Barn from 2:00 p.m.-4:00 p.m. Market Beef members must come to weigh-in or make arrangements to have someone else bring the animal. Anyone unable to attend MUST make prior arrangements with Katie or Shannon. There will be a \$3.00 charge for all EID tags used during tagging. The exact change would be helpful.

Weigh-in and tagging for all Goats, Sheep and Swine will be **May 3, 2017**, at the Anderson County Fairgrounds from 4:00 p.m.-6:00 p.m. There will be a \$3.00 charge for all EID tags used during tagging. The exact change would be helpful.

Youth enrolled in rabbits, fowl or breeding livestock must own and have possession of his/her animal(s) by **June 1st**.

### **Fair Book Ads Due**

Fair Book ads are due to the Garnett Extension Office by **April 3, 2017**. Direct any and all questions to Katie at 785-448-6826.



# OSAGE COUNTY NEWS



## District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

### Livestock Tagging, Weigh-in and Ownership Dates

#### **All breeding and market livestock must be tagged.**

Weigh-in and tagging for **all** cattle (market and breeding, beef and dairy) will be held on **March 18, 2017**, at the Lyndon Vet Clinic, 1427 Topeka Avenue, from 2:00 p.m.-4:00 p.m. (Bucket calf is not included.)

All Market Beef (steers and heifers), must be owned/tagged by **April 1, 2017**. **ALL** other breeding and market livestock must be owned/tagged by **May 15th**. To show in a BREED class, the female does not have to be registered. All of the above livestock must have proper ID and tags. Livestock used for showmanship must be owned and tagged in the 4-H/FFA exhibitor's name by the stated tagging deadline. As always, any lost ear tags must be reported to the Extension Agent for a tag replacement.

Weigh-in and tagging for all Goats (Meat & Dairy), Sheep and Swine will be **May 6, 2017**, at the Osage City Fairgrounds from 9:00 a.m.-11:00 a.m.

Youth enrolled in bucket calf, rabbits or fowl must own and have possession of his/her animal(s) by **May 1st**. Direct any questions to the Extension Office.

### HAY Practices and Fair Horse Show Scheduled

**Practices:** 3rd Sunday of each month (**March 19th**) at 2:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker Road, Osage City. Direct questions to Dorothy at 785-806-5786.

Osage City Fair Horse Show: **June 24th** at Lyndon Saddle Club; Check-in from 8:00 a.m.-8:30 a.m.; Show at 9:00 a.m.

### Osage County King and Queen

Osage County 4-H members will self-nominate by filling out an application found on the District's 4-H website under "Osage Events & Information" or in the Extension Office. Applications are due in the Lyndon Extension Office by **June 1st**. Applicants will also be required to participate in an interview. The contest objectives are as follows:

1. To provide more leadership opportunities for older 4-H members. Duties of the King and Queen will be to promote 4-H by helping at selected county-wide 4-H events, such as fairs, Achievement Night, the crowning of next year's royalty, etc.

2. To recognize demonstrated leadership abilities

3. To promote and help grow the 4-H program  
Crowning will take place at the Overbrook Fair. Direct any questions to the Lyndon Extension Office.

### Mark the Calendar and Save the Dates!

The Osage City Fair will be **June 28-July 1, 2017**.

The Overbrook Fair will be **August 9-12, 2017**.

Melvorn Fair will be **June 22-24, 2017**.

Kansas State Fair: **September 8-17, 2017**

### Shooting Sports Schedule - Note Date Change!

Youth must be eight years of age before January 1, 2017, to participate in any Shooting Sports discipline. Osage County Archery practice will be at 9:00 a.m. at Locust Point Gun Club, 19939 S. Berryton Road, Lyndon, on the following dates:

**April 1** (mandatory safety meeting), **8, 15, 22**

The Fun Shoot will be held on **April 29, 2017**.

The Benefit Shoot will be held on **April 30, 2017**. Direct all questions to Marcie at 785-640-2270 or Jan at 785-828-3406.

### Fredrickson 4-H Scholarship

Ron and Pat Fredrickson have generously donated an annual \$500 scholarship for a high school senior enrolled in Osage County 4-H in memory of their son, Doren. The scholarship will be awarded to one deserving member planning to attend an accredited college or technical school. Those interested should complete the application and return it to the Lyndon Office by **April 1st**. Applications can be found on the District's 4-H website under "Osage Events and Information" or in the Extension Office.

### Schoepflin and Casten Scholarships

In honor of Deloris Schoepflin and Joyce Casten and to continue their commitment to 4-H, the Schoepflin and Casten families will offer scholarships for Osage County 4-H members to go to 4-H Camp or Discovery Days. Members are eligible to receive each family scholarship only once. Completed applications should be submitted to the Lyndon Extension Office by **March 1st**. Winners will be notified by **March 15th**. Applications are available on the District's 4-H website under "Osage Events and Information" or in the Extension Office.

~Deloris Schoepflin Memorial Scholarship - one (1) full scholarship will be awarded to cover the registration fee of 4-H Camp or Discovery Days

~Joyce Casten Memorial Scholarships - five (5) \$100.00 scholarships will be awarded to help with the registration fee of 4-H Camp or Discovery Days; Preference will be given to Melvern Jr. Highline 4-H Club members.

### Osage County 4-H Council Meeting

The next Osage County 4-H Council meeting will be held on **April 24, 2017**, at 7:00 p.m. at the Extension Office. Plan to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at the end of the 4-H year. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all meetings.

### Photo Display Opportunity

The Osage County Commissioners are looking for photos to display in the Osage County Courthouse. Contact Jess at 785-828-4438 for more information.



## District's 4-H website:

[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

### Franklin County 4-H Council

The next Franklin County 4-H Council meeting will be held on **March 27, 2017, at 7:30 p.m.**, at Celebration Hall. Council Members should plan to attend, as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at year's end.

### Franklin Co. Weigh-in, Tagging & Ownership Dates

Weigh-in and tagging for all Goats, Sheep and Swine will be **May 1, 2017**, at the Franklin County Fairgrounds from 4:00 p.m.-7:00 p.m. There will be **NO** "on farm" tagging and there will be a \$2.00 charge for all EID tags used during tagging. Families will be invoiced at a later date.

Youth enrolled in Rabbits, Poultry, Bucket Calf or any Breeding Livestock must own and have possession of his/her animal(s) by **May 1, 2017-Date is FIRM!**

### Fair Dates

Franklin County Fair: **July 20-23, 2017.** Celebration Hall and Livestock entries will be the Wednesday before and pre-fair judging usually starts a few weeks prior to the first day of the fair.

Richmond Fair: **July 13-15, 2017**

Kansas State Fair: **September 8-17, 2017**

### Paperwork Needed for Fair

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Clothing members must present a Wardrobe Planning Packet and Bucket Calf members must present the project record sheet. Forms are available on the District's 4-H website under "Project Resources" or in the Ottawa Extension Office.

### Mr. and Miss 4-H Applications Available

Franklin County Mr. and Miss 4-H applications are available on the District's 4-H website under "Franklin Events and Information". Spring Break would be a great time to get started on the application. Details will be available at a later date.

### Fair Concession Stand Manager Needed

Applications for the Franklin County 4-H Concession Stand Manager are now available. The manager will be responsible for the stand **July 19-22, 2017**, which is a portion of the Franklin County Fair. A list of duties and an application are available on the District's 4-H website under "Franklin Events & Information" or in the Extension Office. Applications will be accepted until the position is filled. Direct all questions to Janae in the Ottawa Office.

### Community Service Opportunity

Franklin County Fairboard is offering community service opportunities to 4-H clubs and members. All supplies will be provided. Email the Fairboard at [franklinfairboard@gmail.com](mailto:franklinfairboard@gmail.com).

### Franklin Co. Shooting Sports Practice Schedule

A 4-H member must be eight years of age before January 1, 2017, to participate in Kansas 4-H Shooting Sports and 12 years of age by January 1, 2017, to participate in Air Pistol, Small Bore Rifle and Shotgun. There will be a \$25 fee per 4-H member (no more than \$75/family) to cover supplies and equipment which will help keep fundraising to a minimum. Direct all questions to Sabrina at [sabrinameador@yahoo.com](mailto:sabrinameador@yahoo.com) or Amy at [livingstonamy@gmail.com](mailto:livingstonamy@gmail.com).

Practices for BB Gun, Air Rifle and Air Pistol will be held at 3451 Riley Terrace, Wellsville, from 6:30 p.m.- 8:00 p.m. on the dates listed below. Everyone should bring a chair.

**March 7** (safety lesson for new shooters), **21, 28, April 4, 11, 18**

Practices for Shotgun, Small Bore Rifle and Archery will be held on the following dates:

**April 1** (safety lesson for new shooters), **15, 29, May 13, 27, June 10, 24, July 8, 22, August 5, 19, 26, September 2, 9, 16, 23**

Practices will be held at the following locations and times:  
Shotgun: Hillsdale or Baldwin City Shooting Range, 10:30 a.m.  
Small Bore Rifle: Hillsdale Shooting Range, 1:00 p.m.  
Archery: Franklin County Fairgrounds, 3:30 p.m.

### Franklin County Beef Project Group

Due to a growing interest, a county-wide Beef project group is being formed. Anyone enrolled in any level of Beef (Bucket Calf, too) who would like to learn more about the project, make some new friends and have a little fun is invited to attend the meeting at Cottonwood Animal Hospital, 3161 Hwy. K-68, in Ottawa on **April 2, 2017**, at 6:00 p.m. Direct any questions to Darcy at 816-392-8500, Laura at 785-248-1357 or Melissa at 785-248-3563.

### County Camp Scholarship Available

Franklin County 4-H members, ages 7-12, attending County Camp in June have the opportunity to receive **two** camp scholarships. Franklin County 4-H Development Fund will provide a \$40 scholarship to the Franklin County 4-H members who qualify and Franklin County 4-H Council will provide a \$25 scholarship. To qualify, youth must write a paragraph titled "Why I Want to Go to Camp" and turn it in to the Ottawa Extension Office with payment by **May 1st**. Checks should be made payable to Franklin County 4-H Activity Fund. See more information about Camp on page three. Direct questions to the Ottawa Extension Office.

### Franklin County Scholarships Available Now!

Scholarship applications for Franklin County seniors are available at [franklincountygiving.org](http://franklincountygiving.org). Applications due by **April 1st**.

**NONPROFIT ORGANIZATION**  
**U.S. POSTAGE PAID**  
**OTTAWA, KS**  
**PERMIT NO. 29**

### **Join Us on the Radio**

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would look great on a KAP! For more information or to schedule a recording session, contact Janae in the Ottawa Office or email her at [jmcnally@ksu.edu](mailto:jmcnally@ksu.edu).

### **Helpful Websites - Bookmark Them!**

1. [www.frontierdistrict.ksu.edu](http://www.frontierdistrict.ksu.edu) - This is the Frontier District's website. Information about upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate important information and dates from the Extension Office to 4-H families.

2. **Frontier Extension District** - This is the District's Facebook name. Important information and dates are posted, as well as any last minute event changes.

3. [www.kansas4-h.org](http://www.kansas4-h.org) - This is the Kansas 4-H website and is an excellent resource. There is information about state events, project materials and the state newsletter (a.k.a. the "Tip Sheet").

4. [www.joinkansas4-h.org](http://www.joinkansas4-h.org) - This website does a great job of explaining the concept of 4-H.

5. <http://pinterest.com/kansas4h/> - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

## **Frontier Extension District #11**

Fran Richmond,  
District Director and Community Development,  
[frichmon@ksu.edu](mailto:frichmon@ksu.edu)

Shannon Blocker, Ag & Natural Resources, Horticulture  
[sblocker@ksu.edu](mailto:sblocker@ksu.edu)

Darren Hibdon, Ag & Natural Resources, Crop Production  
[dhibdon@ksu.edu](mailto:dhibdon@ksu.edu)

Rebecca McFarland,  
Family & Consumer Sciences, Family & Child Development  
[rmcfarla@ksu.edu](mailto:rmcfarla@ksu.edu)

Janae McNally, 4-H Youth Development  
[jmcnally@ksu.edu](mailto:jmcnally@ksu.edu)

Chelsea Richmond,  
Family & Consumer Sc., Nutrition, Food Safety & Health  
[crichmon@ksu.edu](mailto:crichmon@ksu.edu)

Rod Schaub, Ag & Natural Resources, Livestock Production  
[rschaub@ksu.edu](mailto:rschaub@ksu.edu)

Jessica Flory, 4-H Program Assistant, Lyndon Office  
[jrflory@ksu.edu](mailto:jrflory@ksu.edu)

Katie Gilbreth, 4-H Program Assistant, Garnett Office  
[kgilbre@ksu.edu](mailto:kgilbre@ksu.edu)

Peg DeForeest, Office Professional, Lyndon Office  
[pdeforee@ksu.edu](mailto:pdeforee@ksu.edu)

Liz Drennan, Office Professional, Garnett Office  
[edrennan@ksu.edu](mailto:edrennan@ksu.edu)

Sharon Farris, Office Professional, Ottawa Office  
[sfarris@ksu.edu](mailto:sfarris@ksu.edu)

Juanita Sleichter, Office Professional, Ottawa Office  
[juanita@ksu.edu](mailto:juanita@ksu.edu)