Leadership Unlocked
Leadership Unlocked is designed to be a leadership camp for youth who are currently a freshman or sophomore in high school. It is built around the Kansas Leadership Center (KLC) competencies and principles and will be held at Rock Springs 4-H Center on July 16-18, 2017. The program promotes that anyone can lead—anywhere, anytime! This is an excellent opportunity for young people who are ready to jump into the role of a leader. Information and registration is available at https://kansas4hfoundation.org/leadership-unlocked/. Registration is due by June 1st.

Required Camp Counselor Training and Transportation
Camp Counselors are required to attend a counselor training on June 8th at 6:30 p.m. in Olathe. Supper will be served at 6:00 p.m. Transportation will be provided by Frontier District. Anyone needing a ride should contact the Extension Office by June 2nd. This will be a first-come, first-served opportunity. The vans will leave Lyndon and Garnett at 4:45 p.m. and Ottawa at 5:15 p.m.

South East Area Judging Opportunities
The following contests are open to any and all Frontier District 4-H members:
- A Photography Judging, FCS Judging, Crops (check w/Office) and Horticulture Judging and the Favorite Foods Contest will be held June 20th at the Fairgrounds, 430 Commercial St., in Emporia. Registration is at 9:45 a.m. Cost is $10/person/contest. The correct change is appreciated. Fee includes a pass to the Emporia Pool (open Noon-6 PM). Contests will conclude by 12:30 p.m.
- A Skill-a-thon, Livestock Judging and Meat Judging Contest will be held at the Yates Center Fairgrounds, 713 S. Fry Street, on June 29th. The fee of $10 includes lunch.

Save the Date for Day Camp
Frontier Extension District and Anderson, Franklin and Osage County Councils will sponsor Day Camp on July 6th. This event will be for youth, ages 7-11. New and exciting fun is in the making, so watch for details and plan to attend! Older members wanting to help should contact the Office.

Fair Dates and #Hashtags
Fair time is right around the corner! Below are dates for fairs within the District and the KSF.

<table>
<thead>
<tr>
<th>Fair</th>
<th>Date</th>
<th>Location</th>
<th>#Hashtag</th>
</tr>
</thead>
<tbody>
<tr>
<td>Melvern Fair</td>
<td>June 22nd-24th</td>
<td>Melvern</td>
<td>#4Hgrows here</td>
</tr>
<tr>
<td>Osage City Fair</td>
<td>June 28th-July 1st</td>
<td>Osage City</td>
<td>#KSF4H</td>
</tr>
<tr>
<td>*Richmond Fair</td>
<td>July 13th-15th</td>
<td>Richmond</td>
<td>#frontier4h</td>
</tr>
<tr>
<td>Franklin County Fair</td>
<td>July 20th-23rd</td>
<td>Franklin County</td>
<td>#frontier4h</td>
</tr>
<tr>
<td>Anderson County Fair</td>
<td>July 24th-29th</td>
<td>Anderson County</td>
<td>#Shareatthefair</td>
</tr>
<tr>
<td>*Lane Fair</td>
<td>August 3rd-5th</td>
<td>Lane</td>
<td>#frontier4h</td>
</tr>
<tr>
<td>Overbrook Fair</td>
<td>August 9th-12th</td>
<td>Overbrook</td>
<td>#frontier4h</td>
</tr>
<tr>
<td>Kansas State Fair</td>
<td>September 8th-17th</td>
<td>Kansas State Fair</td>
<td>#frontier4h</td>
</tr>
<tr>
<td>*Kincaid Fair</td>
<td>September 28th-30th</td>
<td>Kincaid</td>
<td>#frontier4h</td>
</tr>
</tbody>
</table>

Promote 4-H this fair season by using #ShareattheFair and #frontier4h when posting fair photos on social media (i.e., Facebook, Twitter, Instagram, etc.). Hashtags allow unification across the state and nation and also allow conversations among larger groups. To be effective, hashtags have to be used and used consistently. All 4-H members, parents and volunteers are asked to use #frontier4h and #ShareattheFair in addition to #4Hgrows here and #KSF4H.

Investing in the Future of Kansas 4-H: The Kansas 4-H Program Fee
Beginning with the new 4-H year on October 1, 2017, Kansas 4-H will implement a $15 per member program fee for all community club and independent 4-H members. At this time, there is no cap for larger families. The program fee will be paid at the time of enrollment within the 4HOnline Enrollment System with a credit card. A detailed explanation of the fee with “Frequently Asked Questions” is available and has been sent all 4-H families via email from the State 4-H Office. Please be sure to read it closely, as it will answer many questions about the payment process. Details will continue to be communicated throughout the summer months about Investing in the Future of Kansas 4-H and the Kansas 4-H Program Fee. When this information is presented, please take a moment to read and understand the information.

K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability or a dietary restriction, please contact Fran Richmond at 785-828-4438 or at frichmon@ksu.edu.
<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>JUNE</td>
<td><strong>AN CO: Ownership Deadline for All Rabbits, Fowl &amp; Breeding Livestock</strong></td>
<td></td>
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<tr>
<td></td>
<td>Registrations Due for Leadership Unlocked</td>
<td>Online</td>
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<tr>
<td>6</td>
<td>Youth Horse Judging Camp-Beginners Section</td>
<td>Manhattan</td>
</tr>
<tr>
<td>7</td>
<td>District-Wide Horse Meeting, 6:00 p.m. @ Fr. Co. Fairgrounds</td>
<td>Ottawa</td>
</tr>
<tr>
<td>7-8</td>
<td>Youth Horse Judging Camp-Advanced Section</td>
<td>Manhattan</td>
</tr>
<tr>
<td>7-9</td>
<td>Champions Livestock Judging Camp</td>
<td>Manhattan</td>
</tr>
<tr>
<td>8</td>
<td>Camp Counselor Training, 6:30 p.m. @ Johnson Co. Extension Office</td>
<td>Olathe</td>
</tr>
<tr>
<td>9</td>
<td><strong>AN CO: Fair T-Shirt Orders Due to Extension Office</strong></td>
<td>Garnett</td>
</tr>
<tr>
<td>9-11</td>
<td>State Geology Field Trip</td>
<td>Tecumseh</td>
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<tr>
<td>10</td>
<td>State 4-H Horse Judging Contest Entries Due</td>
<td>Online</td>
</tr>
<tr>
<td>12</td>
<td>OS CO: Clothing Judging Pre-Entry Forms Due to Extension Office</td>
<td>Lyndon</td>
</tr>
<tr>
<td></td>
<td><strong>AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex Building</strong></td>
<td>Garnett</td>
</tr>
<tr>
<td></td>
<td>“Last Call” Tagging, 5:30 p.m.-6:30 p.m. @ Fairgrounds</td>
<td>Ottawa</td>
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<tr>
<td>12-14</td>
<td>Champions Livestock Judging Camp</td>
<td>Manhattan</td>
</tr>
<tr>
<td>13</td>
<td>P-T Testing, 4:00 p.m.-6:00 p.m. @ Fairgrounds</td>
<td>Osage City</td>
</tr>
<tr>
<td>14</td>
<td>District-Wide Rabbit Meeting, 7:00 p.m. @ Celebration Hall</td>
<td>Ottawa</td>
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<tr>
<td>14-17</td>
<td>Champion Stockman Competition Videos Due to YouTube</td>
<td>Online</td>
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<tr>
<td></td>
<td>District-Wide Horse Meeting, 6:00 p.m. @ Fr. Co. Fairgrounds</td>
<td>Ottawa</td>
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<tr>
<td>14-17</td>
<td>County Camp</td>
<td>Rock Springs 4-H Center</td>
</tr>
<tr>
<td>15-7</td>
<td><strong>AN CO: Fair Pre-Registration Link Available</strong></td>
<td>Online</td>
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<tr>
<td>16-18</td>
<td>Champions Livestock Judging Camp</td>
<td>Manhattan</td>
</tr>
<tr>
<td>17</td>
<td>P-T Testing, 7:00-9:00 a.m. @ Celebration Hall</td>
<td>Ottawa</td>
</tr>
<tr>
<td>18</td>
<td>District-Wide HAY Meeting, 2:00 p.m., Burns' Ranch</td>
<td>Osage City</td>
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<tr>
<td></td>
<td>Pre-Registrations Due to Ext. Office for Osage City Fair Horse Show</td>
<td>Lyndon</td>
</tr>
<tr>
<td>19</td>
<td>OS CO: Clothing Judging, 4:00 p.m. @ First Baptist Church</td>
<td>Lyndon</td>
</tr>
<tr>
<td>20</td>
<td>South East Area Judging Contests, 9:30 a.m. @ Fairgrounds</td>
<td>Emporia</td>
</tr>
<tr>
<td>20-23</td>
<td>Kansas Range Youth Camp</td>
<td>Murdock</td>
</tr>
<tr>
<td>21</td>
<td>District-Wide Horse Meeting, 6:00 p.m. @ Fr. Co. Fairgrounds</td>
<td>Ottawa</td>
</tr>
<tr>
<td>22</td>
<td>State 4-H Horse Judging Contest</td>
<td>Salina</td>
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<tr>
<td>22-24</td>
<td>Melvern Fair</td>
<td>Melvern</td>
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<tr>
<td>23</td>
<td>Champion Stockman Competition</td>
<td>Melvern</td>
</tr>
<tr>
<td>24</td>
<td>OS CO: Osage City Fair Horse Show, 8:00 a.m. @ Lyndon Saddle Club</td>
<td>Lyndon</td>
</tr>
<tr>
<td>25</td>
<td>Registrations Due for Dr. Bob Hines Youth Swine Classic</td>
<td>Lyndon</td>
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<tr>
<td>26</td>
<td><strong>OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office</strong></td>
<td>Lyndon</td>
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<tr>
<td>27-30</td>
<td>Campference</td>
<td>Rock Springs 4-H Center</td>
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<tr>
<td>28</td>
<td>District-Wide Horse Meeting, 6:00 p.m. @ Fr. Co. Fairgrounds</td>
<td>Ottawa</td>
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<tr>
<td></td>
<td>All Pre-Registrations Due for Fair</td>
<td>Online or Office</td>
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<tr>
<td>28-7</td>
<td>OS CO Fair</td>
<td>Osage City</td>
</tr>
<tr>
<td>29</td>
<td>South East Area Judging Contests @ Fairgrounds</td>
<td>Yates Center</td>
</tr>
<tr>
<td>JULY</td>
<td><strong>OS CO: Applications for King and Queen Due to Extension Office</strong></td>
<td>Lyndon</td>
</tr>
<tr>
<td>1</td>
<td>OS CO: Fashion Revue, 12:30 p.m. @ Community Building</td>
<td>Osage City</td>
</tr>
<tr>
<td>4</td>
<td>All Frontier Extension District Offices Closed</td>
<td>Garnett/Lyndon/Ottawa</td>
</tr>
<tr>
<td>6</td>
<td>District Day Camp</td>
<td>TBD</td>
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<tr>
<td>7-8</td>
<td>Dr. Bob Hines Youth Swine Classic</td>
<td>Manhattan</td>
</tr>
<tr>
<td>10</td>
<td>Wheat Variety Plot Program Entries Due to Extension Office</td>
<td>Garnett/Lyndon/Ottawa</td>
</tr>
<tr>
<td>11</td>
<td>District Horse Show, 7:00 a.m. (entry time) @ Dg. Co. Fairgrounds</td>
<td>Lawrence</td>
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<tr>
<td>13-15</td>
<td>Richmond Fair</td>
<td>Richmond</td>
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<tr>
<td>16-18</td>
<td>Leadership Unlocked</td>
<td>Rock Springs 4-H Center</td>
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<tr>
<td>17</td>
<td>National Festival of Breads</td>
<td>Manhattan</td>
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<tr>
<td></td>
<td>Pre-Registrations Due to Extension Office for Overbrook Horse Show</td>
<td>Lyndon</td>
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<tr>
<td>20-23</td>
<td>FR CO Fair</td>
<td>Ottawa</td>
</tr>
<tr>
<td>22</td>
<td>P-T Testing, 8:00 a.m.-10:00 a.m. @ Anderson Co. Jr./Sr. HS</td>
<td>Garnett</td>
</tr>
<tr>
<td>24</td>
<td>Kansas Wheat Expo Entries Due</td>
<td>Online</td>
</tr>
<tr>
<td>24-29</td>
<td><strong>AN CO Fair</strong></td>
<td>Garnett</td>
</tr>
</tbody>
</table>
**Community Service Opportunity**
The Franklin County Veterans of Foreign Wars (VFW) needs help on June 3rd. They will be picking up flags that were displayed at local cemeteries for Memorial Day. This would be a great community service project for clubs, project groups, etc. (regardless of county origin). Contact Don Mar-conette at 785-521-0130 to participate in this opportunity!

**State FCS Judging**
The State 4-H FCS Judging Contest for intermediate and senior levels will be held on September 16th. Each county will be permitted to send one team of two youth per level. Nutrition will be the theme this year. Pre-entry is due by August 10th. Direct all questions to the Extension Office.

**Changing Personal Information in 4HOnline**
Family information (for the newsletter, etc.) is pulled from the "Family Profile" of the 4HOnline Enrollment System. Families planning to move or changing a phone number or email address are asked to update the information in the System. For address changes, log in, click the “Edit Family” button, update the information, check the little box “Update member records with the same address?” and click “Continue”. That's all! For all other changes, click “edit” on each member and change the information. Click “Continue” at the bottom after changes have been made.

**Key Award Application Change**
There is an error on the current Key Award application. Eligible Frontier District 4-H members will need to acquire eight (not nine) of the “other requirements” (part B) on the application. Applications for the Key Award can be found on the District's 4-H webpage under “Forms”.

**Save the Dates!**
48 Hours of 4-H - Oct.7-8, 2017
Kansas Youth Leadership Forum (KYLF) - Nov. 17-19, 2017

**Host Families Still Needed**
Looking for some new fun and excitement this summer? Consider hosting a new friend from another country! Five families are still needed to fill openings on the hosting schedules of the remaining three incoming girls for two to three week stays on the Kansas 4-H International Exchanges beginning June 19th. The participants are from farms and would like to have farm experiences during their stays. Those interested should contact Mary Kay Munson, Kansas 4-H International Exchange Coordinator, at munson@ksbroadband.net or at 785-238-3631.

**Kansas State Fair Reading Challenge**
A book is a magical thing! The reader can be transported to any place in the world, any time in history without ever leaving home. Books can be educational, too! The Kansas State Fair wants to encourage all students to read over the summer and learn more about agriculture. Simply read eight qualifying books this summer and record them on the sheet. Books read aloud by an adult can also be counted. Send the completed journal to the Kansas State Fair by August 15th to receive a KSF reading fun pack which includes a special ribbon and fun Kansas ag information. Each participant’s name will also be put into a drawing for a free Kids Club ticket package to attend the 2017 Kansas State Fair. Details are available at www.kansasstatefair.com/p/fair/education/590.

**Extension Offices Closed**
The Frontier Extension District Offices will be closed on July 4th and September 4th in observance of the holidays.

**District-Wide Projects and Leaders**
District-wide projects and leaders are available to all Frontier District 4-H members. Leaders welcome the opportunity to help any 4-H member, regardless of county origin. Contact information for all leaders is available in the Extension Office. Meetings and/or project information may be posted on the “Project News” page, on county-specific pages of the newsletter and/or emailed to those enrolled in the project.

- **Citizenship-Genealogy**: Jo Ellen Arnold
- **Dairy**: Dee Ann Shuck (questions & info only)
- **Dog**: Osage County - Devin Ramsey;
  Franklin County - Sandy Woodruff
- **Entomology**: Eric & Quenton Trammell (questions & info only)
- **Foods**: Erin Laurie
- **Geology**: Gayla Corley
- **Horse**: Anderson County - Curtis & Jenny Hughes;
  Franklin County - Joy Miller;
  Osage County - Dorothy Christiason
- **Livestock Judging**: Hyatt Frobose
- **Poultry**: Melissa Seacat (questions & info only)
- **Quilting**: Michele Altendorf (questions & info only)
- **Rabbit**: Jillian Oberly & Kim Powell
- **Self Determined-Tractor Restoration**: Bruce Schoepflin
- **Sheep**: Jessica Stalford (questions & info only)
- **Shooting Sports**: Anderson County - Kevin Maloan;
  Franklin County - Tim Kunard, Sabrina Meador &
  Amy Livingston
- **Shooting Sports-Western Heritage**: John Torrence, Ken
  Wilk, Sabrina Meador & Amy Livingston
- **SpaceTech**: Tara Calley
- **Sportfishing**: Jessica Stalford (questions & info only)
- **Visual Arts**: Audra & Alexa McCurdy (questions & info only)
- **Wildlife**: Ryan & Hunter McCurdy (questions & info only)
Leasing Dairy Cattle an Option for Youth
Kansas 4-H Dairy Cattle project members may lease a maximum of two animals per year. Each leased animal must have a completed and signed MG-54 form on file in the Extension Office by June 15th. Forms are available at www.bookstore.ksre.ksu.edu/pubs/MG54.pdf or in the Extension Office.

Kansas All Breeds Dairy Show
The Kansas All Breeds Dairy Show will be held on August 17-19, 2017, in Salina. Registration will be due by August 1st. More information will be available at a later date.

Dog Care and Training Information
The Kansas 4-H Dog Conference logo design contest is open to all dog project members. Designs are needed for the 2017 theme, “Dogs R Game”. Designs must reflect the theme and be submitted electronically in a JPG format. Submissions in a PDF form will not be accepted. The winning logo design, with professional modifications, will be used for promotional efforts including t-shirts. The winning entry will receive a complimentary registration for this year’s Kansas 4-H Dog Conference on October 21-22, 2017. Entries must be received electronically by August 1st. Direct any questions to the Extension Office.

Community Service Opportunity at Local Quilt Show
The Sunflower Piecemakers Quilt Guild of Ottawa would like to offer a community service opportunity to 4-H youth. The group is needing help at the Quilt Show on September 9, 2017. Six volunteers are needed for each shift to help the ladies carry items from vehicles into the Goppert Building, 705 W. 15th. The first shift will be needed at 7:45 a.m.-8:30 a.m. and the second shift is needed 5:10 p.m.-5:45 p.m. The group asks that volunteers be 12 years of age or older. Any help is greatly appreciated. Feel free to sign up for one or both shifts. Be sure to include this on the Record Book Check Sheet and in a record book or KAP. Contact Jo Ellen at jearnold@ksu.edu to sign up or have questions answered.

National Festival of Breads
The National Festival of Breads will be held July 17, 2017, in Manhattan. This would be a great project field trip! Visit www.nationalfestivalofbreads.com for event details.

District-Wide Horse Meetings
The Franklin County Horse Club meetings are open to any Frontier District 4-H member enrolled in the Horse project. The group will meet at 6:00 p.m. in the arena at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa on June 7th, 14th, 21st, 28th, July 5th and 12th. Contact Joy at joy@newhorizonranch.org to have questions answered.

Osage County’s Horse and Youth (HAY) meetings are also open to any Frontier District 4-H member. They are held the third Sunday of each month at 2 PM at the Burns’ Ranch, 28312 S. Wanamaker Rd., Osage City. The next meeting will be June 18th. Contact Dorothy at 785-806-5786.

District Horse Show Date
The East Central District Horse Show will be held on July 11, 2017, in Lawrence at the Douglas County Fairgrounds. Entry time for the show will be 7:00 a.m.-9:00 a.m. and entry time for the speed events will be 12:00 p.m.-12:30 p.m. All Frontier District 4-H members who qualify will participate in this show, regardless of county origin. Registration is due by June 15th. Forms are available in the Extension Office or on the District’s 4-H website under “Area & State Events”.

State 4-H Horse Judging Contest
The State Horse Judging Contest will be June 22, 2017, in Salina. The contest will be individual only, with the top four seniors representing Kansas as a composite team. Registration is due by June 10th. Information is available at www.kansas4-h.org/events-activities/contests/horse/judging/index.html.

State Horticulture Judging Opportunity
The State Horticulture Judging Contest will be held August 19, 2017, in conjunction with the State 4-H Livestock Sweepstakes. Study guide information is available at http://www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html. Registration is due by August 15th and a link will be available at the above website at a later date.

Livestock Nomination Deadline for KSF and/or KJLS
June 15th—Commercial Heifers, Market Lambs, Commercial Ewes, Market Hogs/Barrows, Commercial Breeding Gilt and all Meat Goats; Nomination information is available at www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/. Look for “2017” on bottom of forms. DNA envelopes are available in the Extension Office.

Champion Stockman Competition
The Champion Stockman Competition is available to any Frontier District youth (regardless of county origin) enrolled in Beef, Goat, Horse, Sheep and/or Swine. The event will be held at Melvern’s Sunflower Days on June 23, 2017. Winners will receive a belt buckle. There will be four divisions available. For more information, including rules and regulations, visit the District’s 4-H website under “District Events” or contact the Extension Office. Entries (videos) are due by June 14th.

State 4-H Livestock Sweepstakes
The Kansas 4-H Livestock Sweepstakes will be held August 19-20, 2017, in Manhattan. This event includes the state 4-H Livestock Judging Contest, Meat Judging Contest, Skill-a-Thon and Quiz Bowl. This is a great opportunity for a 4-H member to display his/her knowledge of the livestock industry in a variety of ways. Interested youth should plan to attend the District-Wide Livestock Judging meetings. Contact Janee to have any and all questions answered.

A Photography Bag is a MUST!
Any photograph entered at any Frontier District county fair must be placed in a photo display bag available at the Extension Office. Photos not properly displayed will be dropped a placing. Each matte board is $1.50 (bag is included). Bags are $2.50 each if purchased separately.
**District’s 4-H website:** www.frontierdistrict.ksu.edu/4-h/

**Plant Science: Kansas 4-H Wheat Expo**
The Kansas 4-H Wheat Expo is a wheat fun-day showcasing all things wheat. This annual event is open to Kansas 4-H members and families and will be held on **August 3, 2017**, in Dodge City. Information is available at www.kansas4-h.org/events-activities/conferences-events/wheat/index.html. Registration is due by **July 24th**.

**Plant Science: Wheat Variety Plot Program**
The Kansas 4-H and FFA Wheat Variety Plot program will begin in the Fall of 2017 and go through September 2018. Members should contact the Extension Office by **July 10th**, for information about enrollment. Cost will be $35.00 for the five varieties of wheat. Information is available at www.kansas4-h.org/events-activities/conferences-events/wheat/wheat-variety-plots/index.html. Remember to pull wheat samples for fair(s).

**Poultry P-T Testing Date**
ALL poultry to be exhibited at any fair must test negative for Poulrorn-Typoid (P-T) Disease within 90 days of a show including the State Fair. Members may use any testing site. **June 13, 2017:** 4:00 p.m.-6:00 p.m.; Osage City Fairgrounds. Cost will be $2.50 per bird for a leg band. **June 17, 2017:** 7:00 a.m.-9:00 a.m.; Franklin County Fairgrounds. Cost will be $.25/bird and $.25/leg band. Also, 1-19 birds will be $1.00; 20-40 birds will be $2.00 and 41+ birds will be $3.00. The correct change is always appreciated. **July 22, 2017:** 8:00 a.m.-10:00 a.m.; Anderson County Jr./Sr. High School parking lot. Testing is free to Anderson County youth.

**District-Wide Rabbit Meeting**
Jillian Oberly, District-Wide Leader, will hold a meeting at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa on **June 13th, 2017**. Contact Jillian at jnoberly@yahoo.com.

**Western Heritage Meeting Info**
Any Frontier District 4-H member who is eight years of age by January 1, 2017, may participate. Meetings are held the third Sunday of every month at 2:00 p.m. “Like us” on Facebook at “4-H Western Heritage Project-East Central Kansas”. Contact John at trap4570@hotmail.com, Amy at livingsatonamy@gmail.com or Sabrina at sabrinameador@yahoo.com.

**SpaceTech and County Fire Bans**
Kansas 4-H rocketry rules state “If a fire burn ban is in effect for any county in Kansas, exhibitors in any Kansas county are not required to launch his/her rocket(s). Requirements for the launching of rockets for the KSF and the documenting of the launching are suspended for the duration of the ban.” This will pertain to county fairs as well. Direct questions to the Extension Office.

**Dr. Bob Hines Youth Swine Classic**
The Dr. Bob Hines Kansas Youth Swine Classic will be held **July 7-8, 2017**, in Manhattan. The two-day event will provide educational opportunities, including a swine skill-a-thon, a swine photo contest, a showmanship contest and a prospect and market hog show. Entry forms must be postmarked by **June 25th**. Information is available at www.YouthLivestock.KSU.edu or in the Extension Office.

**Swine: Youth (PQA) Training**
Youth Pork Quality Assurance (PQA) Training is available online on the District’s 4-H website under “Project Resources”. Youth exhibiting at any major show (i.e. KSF, KJLS) must complete the training in time for the exhibitor to submit the information by **June 15th**.

**Wildlife: Sportfishing**
Fishing season is here and all 4-H members are encouraged to participate in the tournament since contestants do not have to be enrolled in the Sportfishing project to participate. The tournament will run from now until entries are due on **September 15th**. Current tournament rules and an entry form are available in the Extension Office.

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**Volunteers**

**Volunteer Renewal Forms Due Now**
Club leaders and club-county/district project leaders (youth or adult) who were previously approved need to fill out a renewal form each year. It is available on the District’s 4-H website under “Volunteers”. It would be helpful to the Extension Office if forms were turned in at the beginning of the new 4-H year, regardless of the date on the previous form.

**Save the Dates for 4-H Volunteer E-Forums**
Save the date for three virtual 4-H Volunteer E-forums on **October 5th, November 2nd and December 7th**. More information will be available at a later date.
NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter. Do not rely completely on this section. As always, if there are any questions, feel free to contact the Extension Office.

Have you...

...thought about attending the Leadership Unlocked event? ...noted the training information for Camp Counselors? ...decided to participate in the Southeast Area Judging Contests? ...put Day Camp on the calendar? ...noted the dates for all the fairs in the District and the hashtag info? ...read about the 4-H changes for next year? See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...noted the dates the Extension Offices will be closed and how to change information in the 4HOnline Enrollment System? ...thought about hosting an exchange student? ...decided to take on the KSF reading challenge? ...made note of the State FCS Judging, the community service opportunity, the Key Award change and the list of District Leaders? ...saved the dates for 4-H Hours of 4-H and KYLF? See page 3.

...read about the volunteer e-forums? ...decided to become a 4-H volunteer or filled out the volunteer renewal form? See page 5.

...learned the motto, pledge and slogan? See below.

...noticed the date for the next 4-H Council meeting? ...made note of tagging/ownership dates and other fair information and pre-registration dates? ...noticed the scholarship opportunity for camps and/or conferences or the dates for local project meetings? Anderson County-page 7; Osage County-page 8; Franklin County-page 9.

...decided to record a radio spot and bookmarked the helpful 4-H websites? See page 12.

What are you enrolled or interested in?

Crops: Page 1 - Southeast Area Judging Contest
Dairy: Page 4 - Leasing cattle and Form MG-54; Kansas All Breeds Dairy Show
Dog: Page 4 - State Dog Conference design logo contest; KSF information; Show information
Fiber Arts: Page 4 - Help needed at local quilt show
Foods: Page 1 - Southeast Area Judging Contest; Page 4 - National Festival of Breads
Horse: Page 4 - District-wide project meeting dates; District Horse Show; State Horse Judging Contest
Horticulture: Page 1 - Southeast Area Judging Contest; Page 4 - State Horticulture Judging Contest
Judging: Page 1 - SEA Judging Contests and Skill-a-thon
Livestock: Page 1 - Southeast Area Judging Contest; Page 4 - Local Champion Stockman Competition; Kansas 4-H Livestock Sweepstakes; Nomination Information for KJLS & KSF
Photography: Page 1 - Southeast Area Judging Contest; Page 4 - Fair exhibit information
Plant Science: Page 1 - Southeast Area Judging Contest; Page 5 - State 4-H Wheat Expo; Kansas Wheat Variety Plot Program
Poultry: Page 5 - P-T testing dates
Rabbits: Page 5 - District-wide project meeting date
Shooting Sports: Page 5 - Western Heritage meeting info; County page - Practice schedule (FR CO)
Space Tech: Page 5 - Rocket launching information
Swine: Page 5 - Dr. Bob Hines Youth Swine Classic; Youth Pork Quality Assurance (PQA) training
Wildlife-Sportfishing: Page 5 - Tournament information

My 4-H project

4-H Pledge
I pledge...

4-H Motto
“To make the best better”

4-H Slogan
“Learn by doing”
Anderson Co. 4-H Council Meeting
The next Anderson County 4-H Council meeting will be held on June 12, 2017, at 7:00 p.m. at the Annex Building. Council members should plan to attend and represent the club as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at the end of the 4-H year. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all meetings. June is a very busy time of the year. Mark the calendars now for the June 12th 4-H Council meeting at 7:00 p.m. The Leader’s meeting scheduled for June has been postponed to August.

Out-of-County Event Scholarship Available
Anderson County 4-H Council will offer a $50 scholarship to those 4-H members filling out an application to attend any out-of-county event. Applications are available on the District’s 4-H website under “Anderson Events & Information” or in the Extension Office. Youth are eligible to receive the scholarship only once per 4-H year (the new 4-H year begins October 1st). This scholarship could be used to help defray the cost of Camp, Campference, Discovery Days, State Geology Field Trip, etc. If possible, applications should be submitted prior to attending the event.

Fair Information and Pre-Entry
The Anderson County Fair will be held July 24th-29th. The theme is “Got a Good Thing Growing”. Pre-fair judging is usually held a few days before the first day. All Fair entries must be pre-entered online. A link will be available June 15th-July 7th on the District’s 4-H website under “Anderson Events & Information”. Those not entered during the allotted time will be assessed a $25 late fee.

Anderson Co. Weigh-in, Tagging & Ownership Dates
June 1st: Youth enrolled in Breeding Livestock, Rabbits or Fowl must own and have possession of animal(s).
June 12th: A “Last Call” tagging will be available from 5:30 p.m.-6:30 p.m. at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa. This tagging will be used for those needing to have Meat Goat(s), Sheep or Swine tagged for shows such as the Kansas State Fair, Kansas Junior Livestock Show, etc. Contact the Extension Office with any questions.

Bedding For Livestock at Fair
No loose bedding will be allowed in the Swine pens during the Anderson County Fair; however, 4-H members may use rubber mats. Sheep and Goats will still be allowed to use loose bedding, despite which pen is assigned.

Champion Stockman Competition
The Champion Stockman Competition is available to any Frontier District youth (regardless of county origin) enrolled in Beef, Goat, Horse, Sheep and/or Swine. The event will be held at Melvern’s Sunflower Days on June 23, 2017. More information is available on page four.

Orders for Fair T-Shirts Due
Fair T-shirt orders are due to the Extension Office by June 9, 2017. Those wanting to order should visit with the club leader. The cost is $10.00 for youth and adult sizes. Children’s sizes, 3, 6, 9, 12, 18 and 24 month, 2T, 3T, 4T and size 5/6 are $8.00.
Osage County 4-H Council Meeting
The next Osage County 4-H Council meeting will be held on June 25, 2017, at 7:00 p.m. at the Extension Office. Plan to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at the end of the 4-H year. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all meetings.

“Last Call” Tagging
Tagging will be available on June 12th from 5:30 p.m. - 6:30 p.m., for Meat Goat, Sheep or Swine for shows such as the Kansas State Fair, Kansas Junior Livestock Show, etc. at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa.

NEW! Clothing Judging and Fashion Revue Changes
Judging will be done differently this year! Clothing judging will take place before the Fair on June 19th at 4:00 p.m. at the Lyndon First Baptist Church, 129 W. 15th Street. Pre-entry forms will be due in the Lyndon Extension Office by June 12th. Forms will be available on the District’s 4-H website under “Osage Events & Information”. The Fashion Revue will be held on July 1, 2017, at 12:30 p.m. at the Osage City Community Building. Contact the Lyndon Extension Office to have questions answered.

King and Queen Application Deadline Extended
Osage County 4-H members will self-nominate by filling out an application found on the District’s 4-H website under “Osage Events & Information” or in the Extension Office. Applications are due in the Lyndon Office by July 1st. Applicants will also be required to participate in an interview. The contest objectives are as follows:

1. To provide more leadership opportunities for older 4-H members. Duties of the King and Queen will be to promote 4-H by helping at selected county-wide 4-H events, such as fairs, Achievement Night, the crowning of next year’s royalty, etc.
2. To recognize demonstrated leadership abilities
3. To promote and help grow the 4-H program
Crowning will take place at the Overbrook Fair. Direct any and all questions Dorothy at 785-806-5786.

Champion Stockman Competition
The Champion Stockman Competition is available to any Frontier District youth (regardless of county origin) enrolled in Beef, Goat, Horse, Sheep and/or Swine. The event will be held at Melvern’s Sunflower Days on June 23, 2017. More information is available on page four.
Franklin County Fair Dates
June 28 - All pre-entries due to Ottawa Extension Office
July 11 - Clothing Judging, Fashion Revue, Clover Revue, Fiber Arts Judging, Mr./Miss 4-H Interviews @ Westminster Presbyterian Church, 401 W. 13th, Ottawa
July 12 - Cat/Handpet & Dog Shows
July 17 - Foods Judging @ Celebration Hall
July 18 - Visual Arts & Photo Judging @ Celebration Hall
July 19 - Fair set-up; Enter exhibits; Livestock Exhibitor Mtg.
July 22 - Horse Show; Release of exhibits; Clean-up of CBH
July 24 - Fairgrounds Clean-up; Pick up checks (available to only those who help w/clean-up on the 24th).

2017 Fair Newsletter Coming Soon!
A link for the Fair Newsletter will be emailed to each Franklin County 4-H family in early JUNE! The newsletter will contain important fair information including deadlines, pre-registration forms/web-sites, judging dates, rules and much more. Read it carefully so information is not missed! Anyone wanting a hard copy of the newsletter can pick one up in the Ottawa Extension Office.

New This Year at the Fair
Conference judging times will be available for some additional projects. They will require online pre-registration by June 28th. The projects are Energy Management, Entomology, Forestry, Geology, Home Environment, Miscellaneous, Self-Determined, Shooting Sports, Space Tech, Wildlife and Woodworking. Look for the Google doc on the District's 4-H webpage under “Franklin Events & Information”.

There will be four levels of Showmanship in 4-H Poultry and Rabbits.

There will be no Open Class Poultry or Rabbits.

Project Paperwork Needed for Fair
Members enrolled in Clothing or Bucket Calf have paperwork which must be presented to the judge. Clothing members must present a Wardrobe Planning Packet and Bucket Calf members must present the project record sheet. Forms are available on the District's 4-H website under “Project Resources” or in the Extension Office.

Mr. and Miss 4-H Applications Available
Franklin County Mr. and Miss 4-H applications are available on the District’s 4-H website under “Franklin Events and Information”. Applications are due by June 28th.

Champion Stockman Competition
The Champion Stockman Competition is available to any Frontier District youth (regardless of county origin) enrolled in Beef, Goat, Horse, Sheep and/or Swine. The event will be held at Melvern’s Sunflower Days on June 23, 2017. More information is available on page four.

Help Needed for Fair Set-Up & Clean-Up
All 4-H members are expected to help with fair set-up on July 19th at 8:00 a.m. and/or clean-up on July 22nd at 6:30 p.m. (just Celebration Hall) and/or July 24th at 8:00 a.m. Those helping on the 24th may pick up his/her fair premium check after clean up is completed. The more help there is, the quicker the job gets done! Participation is also a point on the Record Book Check Sheet (a.k.a. the Purple Sheet).

Community Service Opportunity, June 10th
Franklin County Fairboard is offering community service opportunities to 4-H clubs and members. All supplies will be provided. Those interested in helping from 10:00 a.m.-Noon should email the Fairboard at franklinfairboard@gmail.com.
Frontier Extension District #11

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Join Us on the Radio
The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would look great on a KAP! For more information or to schedule a recording session, contact Janae in the Ottawa Office or email her at jmcnally@ksu.edu.

Helpful Websites - Bookmark Them!
1. www.frontierdistrict.ksu.edu - This is the Frontier District's website. Information about upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate important information, dates, deadlines and links 4-H families.
2. Frontier Extension District - This is the District's Facebook name. Important information and dates are posted, as well as any last minute event changes.
3. www.kansas4-h.org - This is the Kansas 4-H website and is an excellent resource. There is information about state events, project materials and the state newsletter (a.k.a. the “Tip Sheet”).
4. www.joinkansas4-h.org - This website does a great job of explaining the concept of 4-H.
5. http://pinterest.com/kansas4h/ - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.