

July, 2017
4-H Newsletter
Volume 7, Issue 7

Frontier Extension District #11

District's 4-H website:
<http://www.frontierdistrict.k-state.edu/4-h/>

Garnett Office

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Garnett KS 66032-0423
Phone: 785-448-6826
FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: 785-828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
FAX: 785.229.3527

Congratulations!

Congratulations to the winners of the Frontier District Judging Contest and the Favorite Foods Contest. There was a great turnout and we look forward to next year! Thank you to everyone who participated. For the Judging Contest, the results are as follows:

Junior Division: 1st-Braelyn McNally, Melvern Jr. Highline
2nd-Tanis Normile, Rowdy Wranglers
Intermediate Division: 1st-Hailey Gillespie, Seekers Not Slackers
2nd-Erin Livingston, Rambling Ranchers
Senior Division: 1st-Danielle Kerns, Willing Workers



There were two age groups for the Favorite Foods Contest. Those placing first or second from each county are eligible to participate in the Southeast Area Judging Contest in Emporia. Area results will be available in next month's newsletter. District Contest winners are as follows:

Anderson: Juniors - 1st-Hailey Gillespie, Seekers Not Slackers
2nd-Tyler Gillespie, Seekers Not Slackers
Franklin: Juniors - 1st-Nikayle Boyd, Rowdy Wranglers
2nd-Erin Livingston, Rambling Ranchers
Osage: Junior - 1st-Luke Kerns, Willing Workers
Senior - 1st Danielle Kerns, Willing Workers

Best Wishes, Sharon!

The Frontier Extension District would like to extend well wishes to Sharon as she travels in a new direction. She has been an incredible co-worker and her dedication to the District has been greatly appreciated! Thank you and best wishes, Sharon!

Day Camp

Day Camp will be **July 6th** and is for **ANY** youth, ages 7-12. The cost will be \$5.00 and lunch will be provided. Pre-registration with payment is encouraged! The form/flier is available on the District's 4-H website under "District Events" or in the Extension Office. Camp will be held at the Anderson County Community Building on N. Lake Road in Garnett. The day will begin at 9:00 a.m. with registration. Youth should bring a change of clothes and a towel for water activities. They will be dismissed at 3:00 p.m. Older members, ages 14-18, are encouraged to help and should contact the Extension Office to sign up.

Kansas 4-H License Plate Available

The first official Kansas 4-H license plate is here! Visit www.kansas4hfoundation.org/myclovertag to move forward the production of the license plate, as a minimum of 500 Kansans must officially commit interest in the plate **before** production will begin. Those who sign up will be notified when the plates are available in county offices. The purchase of the plate will benefit 4-H at the state level, the county level in which the tag is purchased and the Kansas 4-H Foundation. More information can be found at <https://kansas4hfoundation.org/clovertag/>. History is being made with the introduction of this license plate and even more exciting is the fact 4-H clover license plates will be seen across the state!



K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability or a dietary restriction, please contact Fran Richmond at 785-828-4438 or at frichmon@ksu.edu.



FRONTIER DISTRICT NEWS



This calendar includes dates for all three counties. Check it and ask questions if there is a concern.

Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

JULY	1	OS CO: Applications for King and Queen Due to Extension Office	Lyndon
		OS CO: Fashion Revue, 12:30 p.m. @ Community Building	Osage City
	4	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	5	District-Wide Horse Meeting, 6:00 p.m., Franklin Co. Fairgrounds Arena	Ottawa
	6	District Day Camp	TBD
	7-8	Dr. Bob Hines Youth Swine Classic	Manhattan
	10	Wheat Variety Plot Program Entries Due to Extension Office	Garnett/Lyndon/Ottawa
		Proposals Due for Leadership Weekend	Online
	11	District Horse Show, 7:00 a.m. (entry time) @ Dg. Co. Fairgrounds	Lawrence
	12	District-Wide Horse Meeting, 6:00 p.m., Franklin Co. Fairgrounds Arena	Ottawa
	13-15	Richmond Fair	Richmond
	15	KSF Grand Drive Entries Due	
		KJLS Entries Due	
	16	District-Wide Horse Meeting, 2:00 p.m., Burns' Skyview Ranch	Osage City
		District-Wide Western Heritage Meeting, 2:00 p.m.	
	16-18	Leadership Unlocked	Rock Springs 4-H Center
	17	National Festival of Breads	Manhattan
		OS CO: Pre-Entry Due to Extension Office for Overbrook Horse Show	Lyndon
	20-23	FR CO Fair	Ottawa
	22	P-T Testing, 8:00 a.m.-10:00 a.m. @ Anderson Co. Jr./Sr. HS	Garnett
	24	Kansas Wheat Expo Entries Due	Online
	24-29	AN CO Fair	Garnett
	30	AN CO: Trash Pick-up and Pizza/Swim Party, 4:30 p.m.	Garnett
	31	Entries Due for Kansas Dept. of Ag Photo Contest	
AUG	1	Holland Scholarship Applications Due to KSF Office	Hutchinson
		Registrations Due to Ext. Office for State 4-H Livestock Sweepstakes	Garnett/Lyndon/Ottawa
		Applications Due for State 4-H Youth Council to State 4-H Office	Manhattan
		Entries Due for KSF Snaffle Bit Projects	
		Entries Due for Kansas All Breeds Dairy Show	
		Entries Due for Design Contest for Kansas Dog Conference	Online
	3	Kansas Wheat Expo	Dodge City
	3-5	Lane Fair	Lane
	5	Overbrook Horse Show, 9:00 a.m. @ Fairgrounds	Overbrook
	8	PRE-ENTRIES DUE FOR ALL KSF EXHIBITS to Extension Office	Garnett/Lyndon/Ottawa
		Pre-Entry Due to Extension Office for State FCS Judging	Garnett/Lyndon/Ottawa
	9-12	Overbrook Fair	Overbrook
	14	AN CO: 4-H Leaders Meeting, 6:00 p.m. @ Annex Building	Garnett
		AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex Building	Garnett
	15	Reading Journals Due to KSF	Hutchinson
		State Horticulture Judging Contest Entries Due	Online
	17-19	Kansas All Breeds Dairy Show	Salina
	19	State Horticulture Judging Contest	Manhattan
	19-20	Kansas 4-H Livestock Sweepstakes	Manhattan
SEPT	23	All KSF Non-Perishable Exhibits to Extension Office	Garnett/Lyndon/Ottawa
	28	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
	4	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	7	FR CO: All KSF Perishable Entries Due to Extension Office by Noon	Ottawa
		AN CO: All KSF Perishable Entries Due to Extension Office by 3:00 p.m.	Garnett
	8	OS CO: All KSF Perishable Entries Due to Extension Office by 8:00 a.m.	Lyndon
		All Advance Gate Tickets, Hangtags & Payment Due to Extension Office	Garnett/Lyndon/Ottawa
	8-17	Kansas State Fair	Hutchinson
	15	Sport Fishing Entries Due to Tommie Berger	Online
	16	Jr. & Sr. Level FCS Judging at KSF	Hutchinson
	25	FR CO: 4-H Council Meeting, 7:30 p.m. @ Celebration Hall	Ottawa
	27-Oct 1	Kansas Junior Livestock Show	Hutchinson
	28-30	Kincaid Fair	Kincaid

GENERAL NEWS



District 4-H website:
www.frontierdistrict.ksu.edu/4-h/



Save the Date for 48 Hours of 4-H!

Kansas 48 Hours of 4-H will be **October 7-8, 2017**.

Community Service Opportunity at Local Quilt Show

The Sunflower Piecemakers Quilt Guild of Ottawa would like to offer a community service opportunity to 4-H youth. The group is needing help at the Quilt Show on **September 9th**. Three volunteers are needed from 5:10 p.m.-5:45 p.m. at the Goppert Building, 705 W. 15th. Volunteers should be at least 12 years of age. Email Jo Ellen at jeanold@ksu.edu for sign up or to have questions answered.

Kansas State Fair Reading Challenge

Books are not only magical but educational, too! The Kansas State Fair wants to encourage all students to read over the summer and learn more about agriculture. Simply read eight qualifying books this summer and record them on the sheet. Books read aloud by an adult can also be counted. Send the completed journal to the Kansas State Fair by **August 15th**. More information is available at www.kansasstatefair.com/pl/fair/education/590.

Fair Dates and Using #Hashtags

Fair time is right around the corner! Below are dates for the remaining fairs within the District and the KSF:

Richmond Fair: **July 13th-15th**

Franklin County Fair: **July 20th-23rd**

Anderson County Fair: **July 24th-29th**

Lane Fair: **August 3rd-5th**

Overbrook Fair: **August 9th-12th**

Kansas State Fair: **September 8th-17th**

Kincaid Fair: **September 28th-30th**



Promote 4-H this fair season by using [#ShareattheFair](#) and [#frontier4h](#) when posting fair photos on social media. Hash-tags allow unification across the state and nation and also allow conversations among larger groups. To be effective, hashtags have to be used and used consistently. All 4-H members, parents and volunteers are asked to use [#frontier4h](#) and [#ShareattheFair](#), in addition to [#4HGrowsHere](#) and [#KS4H](#).

State Family & Consumer Science Judging

The State 4-H FCS Judging Contest for intermediate and senior levels will be held on **September 16th** at the State Fair. Nutrition will be the theme this year and each county will be allowed to send two youth per team per level. Pre-entry is due by **August 8th**. Direct questions to the Office.

Changing Personal Information in 4HOnline

Family information (for the newsletter, etc.) is pulled from the "Family Profile" portion of the 4HOnline Enrollment System. Families who plan to move or change a phone number or email address are asked to update the information in the System. For address changes, log in, click the "Edit Family" button, update the information, check the little box "Update member records with the same address?" and click "Continue". That's all! For all other changes, click "edit" on each member and change the information. Click "Continue" at the bottom after changes have been made.

Kansas 4-H Program Fee

Beginning with the new 4-H year on October 1, 2017, Kansas 4-H will implement a \$15 per member program fee for all community club and independent 4-H members. At this time, there is no cap for larger families. The program fee will be paid at the time of enrollment within the 4HOnline Enrollment System with a credit card. A detailed explanation of the fee with "Frequently Asked Questions" is available at www.kansas4-h.org/resources/docs/Investing%20in%204-H-Program%20Fee%20Guide.pdf and has been emailed to all 4-H families from the State 4-H Office. Please be sure to read it closely, as it will answer many questions about the payment process. Details will continue to be communicated throughout the summer months about Investing in the Future of Kansas 4-H and the Kansas 4-H Program Fee.

Extension Offices Closed

The Frontier Extension District Offices will be closed on **July 4th** and **September 4th** in observance of the holidays.

Total Eclipse of the Sun

A total eclipse of the sun will be on Monday, **August 21st**, at approximately 1:00 p.m. It will last 90-150 seconds.

Key Award Application Change

There is an error on the current Key Award application. Eligible Frontier District 4-H members will need to acquire **eight** (not nine) of the "other requirements" (part B) on the application. Applications for the Key Award can be found on the District's 4-H webpage under "Forms".

District-Wide Projects and Leaders

District-wide projects and leaders are available to all Frontier District 4-H members. Leaders welcome the opportunity to help any 4-H member, regardless of county origin. Contact information for all leaders is available in the Extension Office.

Citizenship-Genealogy: Jo Ellen Arnold

Dairy: Dee Ann Shuck (questions & info only)

Dog: Osage County - Devin Ramsey;
Franklin County - Sandy Woodruff

Entomology: Eric & Quenton Trammell - questions & info

Foods: Erin Laurie

Geology: Gayla Corley

Horse: Anderson County - Curtis & Jenny Hughes;
Franklin County - Joy Miller;
Osage County - Dorothy Christiason

Livestock Judging: Hyatt Frobose

Poultry: Melissa Seacat - questions & info

Quilting: Michele Altendorf - questions & info

Rabbit: Jillian Oberly & Kim Powell

Self Determined-Tractor Restoration: Bruce Schoepflin

Sheep: Jessica Stalford - questions & info

Shooting Sports: Anderson County - Kevin Maloan;
Franklin County - Tim Kunard, Sabrina Meador &
Amy Livingston

Shooting Sports-Western Heritage: John Torrence, Ken Wilk, Sabrina Meador & Amy Livingston

SpaceTech: Tara Calley

Sportfishing: Jessica Stalford - questions & info

Visual Arts: Audra & Alexa McCurdy - questions & info

Wildlife: Ryan & Hunter McCurdy - questions & info

PROJECT NEWS

Kansas All Breeds Junior Dairy Show

The Kansas All Breeds Junior Dairy Show will be held on **August 17-19, 2017**, in Salina. Registration is due by **August 1st** for the Judging, Quiz Bowl and Skill-a-thon Contests. More information is available in the Extension Office.

Dog Care and Training Information

~The Kansas 4-H Dog Conference logo design contest is open to all dog project members. Designs are needed for the 2017 theme, “Dogs R Game”. Designs must reflect the theme and be submitted electronically in a JPG format. Submissions in a PDF form will not be accepted. The winning logo design, with professional modifications, will be used for promotional efforts including t-shirts. The winning entry will receive a complimentary registration for this year’s Kansas 4-H Dog Conference on October 21-22, 2017. All entries must be sent electronically to Deryl Waldren at dwaldren@ksu.edu by **August 1st**. Direct any questions to the Extension Office.

~KSF 4-H Dog Show fee – A \$5 entry fee/class with a maximum of \$30 per 4-H member will be due to the Extension Office with all KSF 4-H Dog Show entries by **August 8th**.

~A list 4-H dog shows is available at www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-shows.html.

National Festival of Breads

The National Festival of Breads will be held **July 17, 2017**, in Manhattan. This would be a great project field trip! Visit www.nationalfestivalofbreads.com for event details.

District-Wide Horse Meetings

The Franklin County Horse Club meetings are open to any Frontier District 4-H member enrolled in the Horse project. The group will meet at 6:00 p.m. in the arena at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa on **July 5th and 12th**. Contact Joy at joy@newhorizonranch.org to have questions answered.

Osage County’s Horse and Youth (HAY) meetings are also open to any Frontier District 4-H member. They are held the third Sunday of each month at 2:00 p.m. at Burns’ Ranch, 28312 S. Wanamaker Rd., Osage City. The next meeting will be **July 16th**. Contact Dorothy at 785-806-5786.

State Horticulture Judging Opportunity

The State Horticulture Judging Contest will be held **August 19, 2017**, in conjunction with the State 4-H Livestock Sweepstakes. Study guide information is available at <http://www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html>. Registration is due by **August 15th** at the above website and will be available the latter part of July.

State 4-H Livestock Sweepstakes

The Kansas 4-H Livestock Sweepstakes will be held **August 19-20, 2017**, in Manhattan. This event includes the state 4-H Livestock Judging Contest, Horticulture Judging Contest, Meat Judging Contest, Skill-a-Thon and Quiz Bowl. This is a great opportunity for a 4-H member to display his/her knowledge in a variety of ways. Registration is due by **August 1st**. Details are available at www.asi.k-state.edu/research-and-extension/youth-programs/.



District’s 4-H website:

www.frontierdistrict.ksu.edu/4-h/



A Photography Bag is a MUST!

Any photograph entered at any Frontier District county fair must be placed in a photo display bag available at the Extension Office. Photos not properly displayed will be dropped a placing. Each matte board is \$1.50 (bag is included). Bags are \$.25 each if purchased separately.

Kansas Dep’t. of Ag Photo Contest

The Kansas Department of Ag will begin accepting photos for the 2017 Photo Contest. Photos must be submitted by **July 31st**. More information is available at <http://agriculture.ks.gov/news-events/2017-kansas-agriculture-photo-contest>.

Plant Science: Wheat Variety Plot Program

The Kansas 4-H and FFA Wheat Variety Plot program will begin in the Fall of 2017 and go through September 2018. Members should contact the Extension Office by **July 10th** for information about attending. Details are available at www.kansas4-h.org/events-activities/conferences-events/wheat/wheat-variety-plots/index.html. Remember to pull wheat samples for upcoming fair(s).

Plant Science: Kansas 4-H Wheat Expo

The Kansas 4-H Wheat Expo is a wheat fun-day showcasing all things wheat. This annual event is open to Kansas 4-H members and families and will be held on **August 3, 2017**, in Dodge City. Registration is due by **July 24th**. More information is available at www.kansas4-h.org/events-activities/conferences-events/wheat/index.html.

Western Heritage Meeting Info

Any Frontier District 4-H member who is eight years of age by January 1, 2017, may participate in the project. Meetings are held the third Sunday of every month at 2:00 p.m. “Like us” on Facebook, “4-H Western Heritage Project-East Central Kansas”. Contact John at trap4570@hotmail.com, Amy at livingstonamyr@gmail.com or Sabrina at sabrinameador@yahoo.com.

SpaceTech and County Fire Bans

Kansas 4-H rocketry rules state “If a fire burn ban is in effect for any county in Kansas, exhibitors in any Kansas county are not required to launch his/her rocket(s). Requirements for the launching of rockets for the KSF and the documenting of the launching are suspended for the duration of the ban.” This will pertain to county fairs as well. Direct questions to the Extension Office.

Wildlife: Sportfishing

All 4-H members are encouraged to participate in the tournament since contestants do not have to be enrolled in the Sportfishing project to participate. The tournament will run from now until entries are due to Tommie Berger on **September 15th**. Current tournament rules and an entry form are available in the Extension Office.

OLDER MEMBER NEWS

Save the Date for Kansas Youth Leadership Forum

The Kansas Youth Leadership Forum (KYLF) will be held **November 17-19, 2017**, at Rock Springs 4-H Center. The theme is "Leadership is Sweet". The forum is designed for youth, 14-18 years of age, and will include speakers, workshops and the election of the 2018 Kansas 4-H Youth Leadership Council. More details about KYLF will be available at a later date.

State Youth Council Applications Due

Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2018, may apply for the State Youth Council position. Members will work to promote, develop, implement and evaluate programs in order to reflect the needs and interests of Kansas youth. Council members will also plan and conduct Citizenship in Action, the Kansas Youth Leadership Forum, Campference, 48 Hours of 4-H and other events. The process requires an application, a signature page and two reference letters. All information is due by **October 2nd**. Updated details will be available at www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html by **August 1st**.

Scholarship Available

The Ron and Carolyn Holland Scholarship is available for the final year at www.kansasstatefair.com/p/exhibitors/livestock-competitions/grand-drive/605 and is due by **August 1st**.

Discovery Days Task Force Applications Available

Discovery Days Task Force applications are available and due to the State 4-H Office by **October 1, 2017**. The task force plans and organizes Discovery Days. Applicants must be willing to attend a retreat at Rock Springs in December 2017, attend Discovery Days in its entirety (May 28-June 1, 2018), attend all scheduled conference calls and communicate with other task force members. Applicants must submit a cover letter and an application, a one-page resume and two letters of recommendation. More information and all forms are available at www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html on the right side.



VOLUNTEER NEWS

Training Videos Available for Foods Judges

Two new training videos are available for experienced and new adults who judge Foods and Food Preservation. Extra resources can also be downloaded at <http://www.rrc.k-state.edu/judging/>. For help with video technical difficulties, contact Sara at 785-532-1396 or at sreason@ksu.edu.

Kansas Leadership Center Trainings

This training is sponsored by the Kansas 4-H Foundation and is free. Adult volunteers are invited to attend one or more of the trainings on **October 20th** or on **October 27th** at Rock Springs 4-H Center. More information is available at <https://kansas4hfoundation.org/klc/>.

Save the Dates for 4-H Volunteer E-Forums

Save the date for three virtual 4-H Volunteer E-forums on **October 5th, November 2nd and December 7th**. More information will be available at a later date.

Volunteer Screening Process

A "Volunteer" can be an adult or a youth. Parents, grandparents or specialized volunteers serving as club and project leaders, judging team coaches, chauffeurs, etc. and 4-H members who are 18 years of age should complete the process. Younger 4-H members, such as teens, serving in independent, leadership roles are encouraged to complete the screening process if serving as a project leader, camp counselor, etc. Links for this step-by-step process, which **must be completed within six months**, is available on the District's 4-H website under "Volunteers". Direct any questions to the Extension Office.

Volunteer Renewal Forms Due Now

Club leaders and club/county/district project leaders (youth or adult) who were previously approved need to fill out a renewal form each year. It is available on the District's 4-H website under "Volunteers" at the bottom of the page.

Save the Date for the Kansas Volunteer Forum

The Kansas Volunteer Forum (KVF) will be held **November 17-19, 2017**, at Rock Springs 4-H Center. The theme is "Leadership is Sweet". The forum, designed for 4-H Volunteers, will include speakers and workshops. Details will be available at a later date. Adults interested in submitting a proposal are urged to do so (see article below).

Proposals Needed for KYLF and KVF

Workshop proposals are needed for this year's Kansas Leadership weekend. The State 4-H Youth Council is encouraging adults to share any expertise and talent. To give KYLF a fresh workshop selection, 4-H Council is looking for new and exciting lessons. In the workshops at 11:00 a.m., topics youth and adults can work on together back home are encouraged, but certainly those workshops could be taught later, too! Workshops will be offered in three sessions on Saturday, **November 18, 2017**: 11:00 a.m.-Noon (session 1-workshops are for youth and adult volunteers), 1:00 p.m.-2:00 p.m. (session 2-youth only) and 7:00 p.m.-8:00 p.m. (session 3-youth only). Topics should center on leadership. Some ideas might include, but are not limited to character, citizenship, communication, conflict management, decision making, diversity, ethics, getting involved, initiatives, leading by example, motivation, time management, using your resources, leadership after high school, career preparation, international citizenship, professionalism and business etiquette. The opportunities are endless! All proposals are due by **July 10th**. More information is available at www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html.



NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter. Do not rely completely on this section. As always, if there are any questions, feel free to contact the Extension Office.

Have you...

...congratulated the winners from the District Contests? ...put Day Camp on the calendar? ...read about the new Kansas 4-H license plate? ...thought about applying to go on the CWF trip? See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...noted the dates for all the fairs in the District and the hashtag info? ...noted the dates the Extension Offices will be closed? ...read about how to change information in the 4HOnline Enrollment System and the 4-H changes for next year? ...decided to participate in the KSF reading challenge? ...made note of the State FCS Judging, the community service opportunity, the Key Award change and the list of District Leaders? ...saved the date for *4-H Hours of 4-H*? See page 3.

...noticed all the leadership opportunities for older youth (KYL, State 4-H Council, Discovery Days Task Force)? ...noticed the scholarship available to seniors? ...read about the volunteer e-forums? ...decided to become a 4-H volunteer or filled out the volunteer renewal form? See pg. 5.

...learned the motto, pledge and slogan? See below.

...noticed the date for the next 4-H Council meeting? ...made note of the last testing date for poultry and other fair information and pre-registration dates? ...noticed the scholarship opportunity for camps and/or conferences or the dates for local project meetings? ...thought about trying to get a grant to use in your county? Anderson County-page 7; Osage County-page 8; Franklin County-page 9.

... read all the information about entering projects for the State Fair? See page 10.

... thought about buying Kansas State Fair tickets or hangtags? See page 11.

...decided to record a radio spot and bookmarked the helpful 4-H websites? See page 12.

What are you enrolled or interested in?

Dairy: Page 4 - Kansas All Breeds Dairy Show

Dog: Page 4 - State Dog Conference design logo contest;
KSF information;
Show links

Fiber Arts: Page 3 - Help needed at local quilt show

Foods: Page 4 - National Festival of Breads

Horse: Page 4 - District-wide project meeting dates

Horticulture: Page 4 - State Horticulture Judging Contest

Livestock: Page 4 - Kansas 4-H Livestock Sweepstakes

Photography: Page 4 - Fair exhibit information;
Kansas Dept. of Ag Photography Contest

Plant Science: Page 5 - State 4-H Wheat Expo;
Kansas Wheat Variety Plot Program

Shooting Sports: Page 5 - Western Heritage meeting info;
County page - Practice schedule (FR CO)

Space Tech: Page 5 - Rocket launching information

Wildlife-Sportfishing: Page 5 - Tournament information



4-H Pledge

I pledge...

my **head** to clearer thinking,
my **heart** to greater loyalty,
my **hands** to larger service, and
my **health** to better living for
my **club**, my **community**,
my **country**, and my **world**.

4-H Motto

*"To make the
best better"*

4-H Slogan

*"Learn by
doing"*



ANDERSON COUNTY NEWS



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/

Anderson Co. 4-H Council Meeting

The next Anderson County 4-H Council meeting will be held on **August 14, 2017**, at 7:00 p.m. at the Annex Building. Council members should plan to attend and represent the club as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at the end of the 4-H year. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all meetings. This will be the final meeting for this 4-H year. **The Leader's meeting has been re-scheduled for August 14th at 6:00 p.m.**

Out-of-County Event Scholarship Available

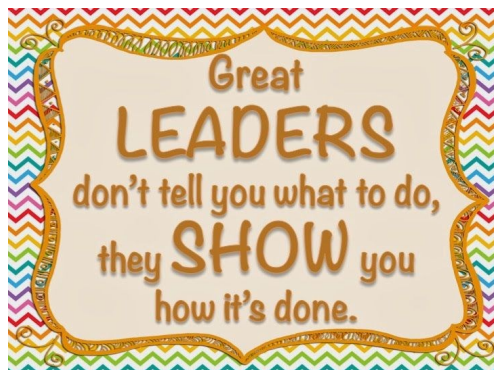
Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out an application to attend any out-of-county event. Applications are available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. Youth are eligible to receive the scholarship only once per 4-H year (the new 4-H year begins October 1st). This scholarship could be used to help defray the cost of Camp, Campference, Discovery Days, State Geology Field Trip, etc. If possible, applications should be submitted prior to attending the event.

Poultry P-T Testing Date

Poultry testing will be **July 22, 2017**, 8:00 a.m.-10:00 a.m. at the Anderson County Jr./Sr. High School parking lot. Testing is free to Anderson County youth.

Grant Opportunity for 4-H Clubs and Groups

Eastern Kansas 4-H groups making a positive, long-term impact in the areas of Ag Education, Young and Beginning Producers or Hunger and Nutrition can apply online for community involvement grants of up to \$2,000 each through Frontier Farm Credit's "Working Here Fund". This is available in each county in our District and grants are awarded every quarter. More information is available at www.frontierfarmcredit.com/workingherefund and the deadline for the next quarter is **September 30, 2017**.



Bedding For Livestock at Fair

No loose bedding will be allowed in the swine pens during the Anderson County Fair; however, 4-H members may use rubber mats. Sheep and Goats will still be allowed to use loose bedding, despite which pen is assigned.

Concession Stand Work Schedule for Fair & Derby

Date	Time	4-H Club
Tues., July 25	8:00 a.m.-3:00 p.m.	Dynamite
	3:00 p.m.-10:00 p.m.	Cherry Mound
Wed., July 26	8:00 a.m.-3:00 p.m.	Star Shooting
	3:00 p.m.-10:00 p.m.	Lucky 13
Thur., July 27	8:00 a.m.-3:00 p.m.	SNS
	3:00 p.m.-10:00 p.m.	Star Shooting

Adult volunteers in charge of the Food Stand:

Tues., July 25 - Tammy Egidy & Jennifer Young
 Wed., July 26 - Suzanna Cubit & Sandi Fritz
 Thur., July 27 - Jody Newton & Suzanna Cubit
 Sat., July 29th - Same adults as listed above

Demolition Derby Concession Stand Schedule

Sat., July 29	5:00 p.m.-7:00 p.m.	SNS & CM
	7:00 p.m.-9:00 p.m.	Star Shooting
	9:00 p.m.-Close	DYN & L 13

4-H Members Selling Market Animals

Fairs are right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to extend a firm handshake and a gracious "Thank you!" to the buyer following the sale of your animal. Members should also write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!

Trash Pick-up and Swim/Pizza Party

All Anderson County 4-H members are expected to help pick up trash after the Demolition Derby on **July 30th at 4:30 p.m.** Afterward, only those 4-H members who helped with cleanup are invited to enjoy pizza and swim party to be held at the Garnett Pool, 505 N. Lake Road, 6:00 p.m. - 8:00 p.m., courtesy of Anderson County 4-H Council. Any 4-H family may attend the swim party, but only those members helping with clean-up will be allowed free admittance.

Kansas State Fair

All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **AUGUST 8th**. More information is available on pages 10 of this newsletter.



OSAGE COUNTY NEWS



King and Queen Application Deadline Extended

Osage County 4-H members will self-nominate this year for Osage County King or Queen by filling out an application found on the District's 4-H website under "Osage Events & Information" or in the Extension Office. Applications are due in the Lyndon Office by **July 1st**. Applicants will also be required to participate in an interview. Crowning will take place at the Overbrook Fair. Direct any and all questions to the Lyndon Office. The contest objectives are as follows:

1. To provide more leadership opportunities for older 4-H members. Duties of the King and Queen will be to promote 4-H by helping at selected county-wide 4-H events, such as fairs, Achievement Night, the crowning of next year's royalty, etc.

2. To recognize demonstrated leadership abilities

3. To promote and help grow the 4-H program

Overbrook Horse Show

The Overbrook Horse Show will be held on **August 5, 2017**, at 9:00 a.m. in the arena at the Overbrook Fairgrounds. Pre-registration will be at 8:30 a.m. The Awards Ceremony will immediately follow the show and is expected to begin about 2:00 p.m. A concession stand will also be available. Pre-registration forms are due by **July 17th**. Forms are available in the Osage County Fairbook on the District's 4-H website under "Osage Events & Information" or in the Extension Office. Direct all questions to Dorothy at 785-806-5786.

4-H Members Selling Market Animals

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Poultry P-T Testing Date

Poultry testing will be **July 22, 2017**, 8:00 a.m.-10:00 a.m. at the Anderson County Jr./Sr. High School parking lot. Testing is free to Anderson County youth.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



HAY Practices

The Horse and Youth (HAY) Club will meet the 3rd Sunday of each month (**July 16th** is the next meeting) at 2:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker Road, Osage City. Direct all questions to Dorothy at 785-806-5786.

Osage County 4-H Council

The next Osage County 4-H Council meeting will be held on **August 28th** at 7:00 p.m. at the Extension Office. Council Members should plan to attend, as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at year's end. This will be the final meeting for this 4-H year.

Grant Opportunity for 4-H Clubs and Groups

Eastern Kansas 4-H groups making a positive, long-term impact in the areas of Ag Education, Young and Beginning Producers or Hunger and Nutrition can apply online for community involvement grants of up to \$2,000 each through Frontier Farm Credit's "Working Here Fund". This is available in each county in our District and grants are awarded every quarter. More information is available at www.frontierfarmcredit.com/workingherefund and the deadline for the next quarter is **September 30, 2017**.

Kansas State Fair

All Kansas State Fair exhibits **MUST BE PRE-ENTERED** in the Extension Office by **AUGUST 8th**. More information is available on page 10 of this newsletter.

4-H'ers are...

4X

**more likely to
give back to their
communities**

2X

**more likely to
make healthier
choices**

2X

**more likely to
participate in
STEM activities**





FRANKLIN COUNTY NEWS



Franklin County Fair Dates

June 28 - **All** pre-entries due to Ottawa Extension Office
 July 11 - Clothing Judging, Fashion Revue, Clover Revue, Fiber Arts Judging, Mr./Miss 4-H Interviews @ Westminster Presbyterian Church, 401 W. 13th, Ottawa
 July 12 - Cat/Handpet & Dog Shows
 July 17 - Foods Judging @ Celebration Hall
 July 18 - Visual Arts & Photo Judging @ Celebration Hall
 July 19 - Fair set-up; Enter exhibits; Livestock Exhibitor Mtg.
 July 22 - Horse Show; Release of exhibits; Clean-up of CBH
 July 24 - Fairgrounds Clean-up; Pick up checks (available to only those who help w/clean-up on the 24th).

Project Paperwork Needed for Fair

Members enrolled in the Clothing or Bucket Calf project have paperwork which must be presented to the judge at the Fair. Clothing members must present a Wardrobe Planning Packet and Bucket Calf members must present the project record sheet. Forms are available on the District's 4-H website under "Project Resources" or in the Extension Office.

Help Needed for Fair Set-Up & Clean-Up

All 4-H members are expected to help with fair set-up on **July 19th** at 8:00 a.m. and/or clean-up on **July 22nd** at 6:30 p.m. (just Celebration Hall) and/or on **July 24th** at 8:00 a.m. Those helping on the 24th may pick up his/her fair premium check after clean up is completed. The more help there is, the quicker the job gets done! Participation is also a point on the Record Book Check Sheet (a.k.a. the Purple Sheet).

4-H Members Selling Market Animals

Fairs are right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to extend a firm handshake and a gracious "Thank you!" to the buyer following the sale of your animal. Members should also write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!

Kansas State Fair

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District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Current Shooting Sports Schedule

A 4-H member must be 12 years of age by January 1, 2017, to participate in Air Pistol, Small Bore Rifle and Shotgun. Closed-toed shoes are required for all disciplines as is eye and ear protection for Shotgun and Small Bore. A Shooter may bring his/her own equipment or use the group's. Direct all questions to Sabrina at sabrinameador@yahoo.com or Amy at livingstonamyr@gmail.com. "Like us" on the new Facebook page, "Franklin County 4-H Shooting Sports".

Practice times and locations:

Shotgun: 10:30 a.m. at Hillsdale Shooting Range (**H**), 26719 Toe Rd., Paola (behind Hillsdale Lake Dam) **or** at Cedar Hill Gun Club (**C**), 918 E. 1650 Rd., Baldwin City

Small Bore: 1:00 p.m. at Hillsdale Shooting Range

Archery: 3:30 p.m. at Fairgrounds, 220 W. 17th, Ottawa

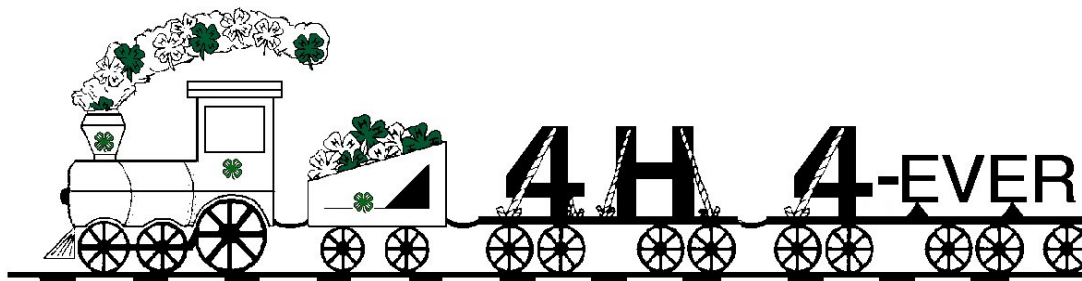
Practice dates for Shotgun (H or C), Small Bore Rifle and Archery are **July 8(C), 15(H), 29(C)**; August 5(C), 19(C), 26(H); September 2(C), 9(C), 16(H), 23(H). The "(H)" and "(C)" pertain to Shotgun only.

Franklin County 4-H Council

The next Franklin County 4-H Council meeting will be held **September 25th** at 7:30 p.m. at Celebration Hall. Council Members should plan to attend, as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at year's end. This will be the final meeting for this 4-H year.

Grant Opportunity for 4-H Clubs and Groups

Eastern Kansas 4-H groups making a positive, long-term impact in the areas of Ag Education, Young and Beginning Producers or Hunger and Nutrition can apply online for community involvement grants of up to \$2,000 each through Frontier Farm Credit's "Working Here Fund". This is available in each county in our District and grants are awarded every quarter. More information is available at www.frontierfarmcredit.com/workingherefund and the deadline for the next quarter is **September 30, 2017**.



KANSAS STATE FAIR INFORMATION

KANSAS STATE FAIR - The Fairbook is available online at www.kansasstatefair.com. The Extension Office can help with KSF information and questions.

ENTRIES: STATE REQUIREMENT - The State of Kansas requires all livestock exhibitors provide a completed W-9 form each year PRIOR to issuing any premium winnings. Complete a W-9 form and submit or send it to the Kansas State Fair, ATTN: Competitive Exhibits Dept., 2000 N. Poplar, Hutchinson, KS 67502 prior to the start of the Fair. Forms can also be completed when setting up an exhibitor account at www.kansasstatefair.com.



All Exhibits Must Be Pre-Entered!

Grand Drive July 15
Horses August 1
Dogs August 15
All other exhibits August 8

All other pre-entry information will be due in the Extension Office by **August 8th** for data entry. More information is available in the Extension Office.

Entering Exhibits for the Kansas State Fair

Horses - Member must be at least nine (9) years old and have qualified at the District Horse Show by receiving a purple or blue ribbon. Those who qualify at the District level will be entered by the District Horse Show Coordinator.

Livestock for Grand Drive - Member must be at least nine (9) years old. Livestock must have been **nominated** at an earlier date and must be **entered** by July 15th.

The Following Items MUST BE PRE-ENTERED in the Extension Office by AUGUST 8th:

Visual Arts - Member must be at least nine (9) years old and have had his/her exhibit selected by the judge(s) at a qualifying fair. Only four (4) exhibits are allowed by the KSF from each County in the District, which is relative to the number of members enrolled in the Visual Arts project.

Fiber Arts - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

Most Other Exhibits - Member must be at least nine (9) years old and have received a purple ribbon on the exhibit at a state qualifying fair.

Poultry, Rabbits & Dogs - Member must be at least nine (9) years old and have received a purple or blue ribbon at a qualifying show. For Dogs, a 4-H member must have qualified in a specific discipline(s).

Demonstrations/Illustrated Talks - Member must be at least nine (9) years old and have received a purple ribbon on his/her demonstration/illustrated talk at the District Club Day competition in March 2017.

Fashion Revue - Member must be at least 14 years of age and have been declared the winner at a qualifying fair. Contact the local Extension Office to have any questions answered about eligibility.

When to Take Exhibits to the Extension Office

All perishable and non-perishable items **must be pre-entered in the Extension Office by AUGUST 8th**. It is a simple process! Members may call or come in to the Office and pre-enter all State Fair exhibits.

All **non-perishable items** should be brought to the Extension Office by **Wednesday, August 23rd**.

Perishable items should be brought to the Extension Office by the following dates and times:

Ottawa Office: Noon on Thursday, September 7th

Garnett Office: 3:00 p.m. on Thursday, September 7th

Lyndon Office: 8:00 a.m. on Friday, September 8th

Anyone with questions should contact the Extension Office. **Any exhibit not pre-entered will not be accepted or sent to the State Fair.** The Extension Office will take as many exhibits to the State Fair as the van and trailer can hold. **NO** live animals or flowers will be accepted. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. We will pick up any exhibits we take out. Any member wanting to take out and pick up his/her own exhibits should contact the Extension Office for rules and entry times.

State Fair Premium Money

Frontier District 4-H Members may pick up State Fair premium money in the Extension Office beginning **November 15th**. Premium money not claimed by **February 1st** will be donated. Checks from the State will be mailed to those exhibiting any type of animal and should be cashed or deposited in a timely manner.

Kansas State Fair Advance Daily Gate Tickets and Hangtags

Daily gate admission tickets are required September 8th, 11:00 a.m. - September 17th at 6:00 p.m. Advance tickets may be ordered through the Extension Office. Advance orders and payment are due to the Extension Office by **August 8th**. Prices for **daily** tickets are as follows:

- _____ 4-H/FFA Participant Advance Gate Ticket (ages 9-18), \$3
(**not** available at the gate)
- _____ Youth Gate Advance Ticket (ages 6-12), \$4; (\$6 at gate);
Children under 5 years of age are free.
- _____ Adult Advance Gate Ticket (ages 13-59), \$7;
(\$10 at gate)
- _____ Senior Advance Gate Ticket (ages 60+), \$4; (\$6 at gate)



An order form is also available in the Extension Office or on the District’s 4-H website under “Area & State Events”. For Anderson County, make checks payable to Anderson County 4-H Council. For Franklin County, make checks payable to Franklin County 4-H Activity Fund and for Osage County, make checks payable to Osage County 4-H Council. Advance **discounted** gate tickets are also available until September 7th at Kansas Dillons Stores and at the Kansas State Fair Ticket Office: 620-669-3618 or www.kansasstatefair.com.

Hangtags for parking are also available for purchase through the Extension Office. Public parking lots are free and do not require a hangtag. Hangtag prices are \$10 for a one day pass or \$35 for a multi-day pass for Livestock exhibitors.

KSFAIR 4-H Entry Collection Sheet - Return to Frontier Extension District Office by August 8th

Exhibitor	Last	4-H
First Name: _____	Name: _____	Club: _____
Exhibitor	Phone	
Date of Birth: _____	Number: _____	Email: _____

Years in Project	Class Number	Division & Class Name	Description of Entry or Animal Name	Animal ID Number	Birth Month & Year (Dairy Cattle & Dairy Goats)

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Join Us on the Radio

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would look great on a KAP! For more information or to schedule a recording session, contact Janae in the Ottawa Office or email her at jmcnally@ksu.edu.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu - This is the Frontier District's website. Information about upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate important information, dates, deadlines and links 4-H families.

2. **Frontier Extension District** - This is the District's Facebook name. Important information and dates are posted, as well as any last minute event changes.

3. www.kansas4-h.org - This is the Kansas 4-H website and is an excellent resource. There is information about state events, project materials and the state newsletter (a.k.a. the "Tip Sheet").

4. www.joinkansas4-h.org - This website does a great job of explaining the concept of 4-H.

5. <http://pinterest.com/kansas4h/> - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

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