

Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**December
2017**

Volume 7, Issue 12

District's 4-H website:

<http://www.frontierdistrict.k-state.edu/4-h/>

Garnett Office

411 S. Oak
PO Box 423
Garnett KS 66032-0423
Phone: 785-448-6826
FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: 785-828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
FAX: 785.229.3527

Congratulations!

Frontier District 4-H was well represented at the Fall State Shooting Sports Match. The following 4-H members attended the competition:

Cody Atchison, Burlingame; Royce Cowan, Willing Workers; David Craft, Golden Achievers; Dylon Harris, North Osage; Nathan Livingston, Rambling Ranchers; Hunter McCurdy, Burg Go Getters; Willie Meador, Town & Country; Hayden Newton, Seekers Not Slackers; Bobby Quaney, Burlingame; Carter Santoyo, S.H.A.F.F.; Payton Schaefer, Rambling Ranchers; J.D. Schoepflin, Willing Workers and Riley Young, Cherry Mound

Thank you to these gentlemen for representing Frontier District 4-H! The following 4-H members placed at the competition:

Dylon Harris - Jr. Archery, Bow Hunter-2nd-FITA
Nathan Livingston - Jr. Archery, Bow Hunter-3rd-3D, 4th-Overall
Carter Santoyo - Sr. Archery Open-4th-FITA, 5th-Overall

A special congratulations to Hunter McCurdy (Shotgun) and Carter Santoyo as both are in the final top ten selections in their respective disciplines. If chosen, they will represent Kansas in the National Shooting Sports Match in Nebraska in June 2018. Congratulations and good luck!

Officer Training...RSVP ASAP!

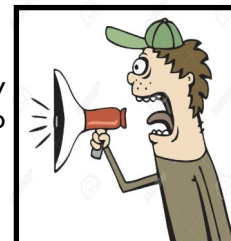
Officer Training will be held on **December 5, 2017**, at Marais des Cygnes Valley School, 508 NE Main, in Melvern at 6:30 p.m. A light supper will be provided at 6:00 p.m. Those attending should have already sent in an RSVP with the number of youth attending and the office position. Those who have not RSVP'd should do so ASAP! All 4-H officer positions will be covered, so clubs are encouraged to send everyone!

Financial Reports Past Due

The end of the year financial report for all clubs and groups was due by **November 1st**. Any group who has not completed the form should do so ASAP! The form is available on the District's 4-H website under "Forms".

Re-Enrollment Past Due

Any 4-H member not re-enrolled by December 1st will not receive the newsletter, etc. until the process is properly completed. October 1st marked the beginning of a new 4-H year and the time for 4-H members to re-enroll. (Re)enrollment is available at <http://ks.4honline.com>. Anyone without internet access may use an Office computer. Please call ahead to confirm availability. A step-by-step re-enrollment (and enrollment) guide is available on the District's 4-H website under "Join". Anyone not re-enrolled should do so ASAP so important information is not missed! Direct all questions to the Extension Office.



Caroling Opportunity

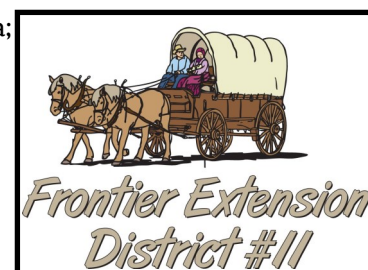
Ottawa Retirement Village has extended an invitation for all Frontier District 4-H Clubs and/or groups to visit and entertain the residents with some caroling. Contact Misty at 785-229-5399 to set up an appointment. NOTE: Clubs and groups may schedule a visit with residents at any time.

Save the Date for Important Events

Club Day: **February 24th** at West Franklin High School, Pomona;
More information will be available in next month's newsletter.
Regional Club Day: **March 24th** at Wheatridge MS in Gardner;
Camp: **June 16th-19th** at Rock Springs 4-H Center

Extension Offices Closed

Frontier Extension District Offices will be closed on **December 25th-26th and January 1st and 15th**.



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FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Check it and ask questions if there is a concern. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

DEC	1	ALL 4HOnline Re-Enrollments Due/Completed Volunteer Renewals Due to Extension Office Entries Due for National Conservation Photography Contest	Online Garnett/Lyndon/Ottawa Online
	3	Barn Quilt Workshop, 9 a.m.-11 a.m., 1 p.m.-4 p.m. @ Fairgrounds	Osage City
	5	Officers Training, 6:00 p.m. supper, 6:30 p.m. program	Melvorn
	7	Volunteer E-Forum	Online
	8	Angel Tree Items Due to KVC Office	Ottawa
	10	OS CO: Barn Quilt Workshop, 9 a.m.-11 a.m., 1 p.m.-4 p.m. @ Fairgr.	Osage City
	12	District Wide Rabbit Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	15	Registrations Due for Citizenship in Action Registrations Due for Horse Panorama Entries Due for Happy Birthday, Kansas! Photo Contest	Online Online Topeka
	17	District Wide Horse Meeting, 3:00 p.m. @ Burns' Ranch	Osage City
	18	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
	19	District Wide Horse Meeting, 6:00 p.m. @ Celebration Hall	Ottawa
	25-26	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	31	Volunteer Paperwork Due to Extension Office for "3 Year Cycle"	Ottawa
JAN	1	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	5	KAPs Due for Area Judging to Extension Office AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex Building	Garnett/Lyndon/Ottawa Garnett
	15	All Frontier Extension District Offices Closed Registrations Due for Horse Panorama	Garnett/Lyndon/Ottawa Online
	16	Registrations Due for Dog Judges' Certification & Training	Online
	20	Southeast Area Youth and Volunteer Forum, 9:15 a.m.-3:00 p.m.	Emporia
	22	FR CO: 4-H Council Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	25	Exhibits Due to Carnegie Hall for Focused Perspective	Ottawa
	26-28	Horse Panorama	Rock Springs 4-H Center
FEB	1	Last Day to Pick Up KSF Premium Money from Extension Office OS CO: 4-H Council Fundraiser Nominee Name Due to Extension Office Kansas 4-H Scholarship Due to State 4-H Office	Garnett/Lyndon/Ottawa Lyndon Manhattan
	2	Reception at Carnegie Hall for Focused Perspective	Ottawa
	18-19	Citizenship in Action	Topeka
	24	District Club Day @ West Franklin High School	Pomona
MAR	1	Pick Up Exhibits at Carnegie Hall from Focused Perspective	Ottawa
	13	District Wide Rabbit Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	17	Junior Sheep Producer Day	Manhattan
	24	Regional Club Day @ Wheatridge Middle School Junior Beef Producer Day	Gardner Manhattan
	31	Vanier Scholarship Information Due to State Office	Online



Branding Information for 4-H T-Shirts, Posters, Etc.

All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options can be seen at www.kansas4-h.org/resources/marketing/index.html so decisions can be made about where to place the brand on the item. An approved vendor list and an application to become a licensed vendor may be found at www.k-state.edu/logos/. **All** groups and clubs planning to place an order **are expected to follow these rules. Before ordering**, groups should send a copy of the front and back of the item to Janae so she can confirm the brand is being used correctly. Direct all questions to Janae.

4-H Exhibitors are Invited to Participate!

Frontier District 4-H members who exhibited at the fair and received a purple or blue ribbon are invited to participate in "Focused Perspective" sponsored by the Ottawa Community Arts Council and the Franklin County United Way. Members will have the opportunity to display and sell exhibits for the entire month of February at Carnegie Hall, 501 S. Main, in Ottawa. This will include most projects (no animals or food). The building will be open normal hours during the week. Additionally on **February 2nd**, a reception will be held and the Hall will be open from 6:00 p.m.-9:00 p.m. Projects should be displayed as if exhibited at the fair (photos may also be framed). Be sure to include any ribbons the exhibits received. Exhibits should be dropped off by **January 25th** and should be picked up on **March 1st**. For more information, contact Leigh at 913-226-8607 or at stemunityouth@gmail.com. Those interested in selling exhibits should contact Leigh prior to the entry date to get complete details. Remember, items sold cannot be exhibited at upcoming fairs.

GENERAL NEWS

The 2017 4-H year has officially come to an end! An Achievement Program was held in each county to recognize those who were achievement pins recipients, KAP winners or were honored with a special award. The following is a partial listing of those who were recognized. **CONGRATULATIONS!**



County Project Champions

Listed below are Senior KAP project winners. Each is eligible to send his/her KAP(s) to Area Judging. After improvements have been made, the KAP(s) should be returned to the Extension Office by **January 5th**.

Beef: Matheu Egidy, Dynamite;

Cheyenne Higbie, Princeton Goal Busters;
Morgan Woodbury, Vassar Blue Ribbon

Citizenship: Kendra Sprague, Seekers Not Slackers;
Kamryn Stinebaugh, Princeton Goal Busters;
Lily Shultz, Clover Wranglers

Communications: Cheyenne Higbie, Princeton GB

Entomology: Kamryn Stinebaugh, Princeton Goal Busters

Fiber Arts: Abbie Fritz, Lucky 13;

Lily Shultz, Clover Wranglers

Foods & Nutrition: Matheu Egidy, Dynamite;
Haley Adams, S.H.A.F.F.

Geology: Maya Corley, Lucky 13

Horticulture: Matheu Egidy, Dynamite

Leadership: Abbie Fritz, Lucky 13;

Cheyenne Higbie, Princeton Goal Busters;
Cody Atchison, Burlingame

Meat Goats: Kendra Sprague, Seekers Not Slackers;
Joel Face, S.H.A.F.F.;;
Cody Atchison, Burlingame

Performing Arts: Lily Shultz, Clover Wranglers

Photography: Kendra Sprague, Seekers Not Slackers

Plant Science: Lane Palmer, Star Shooting;

Lily Shultz, Clover Wranglers

Rabbits: Colton Palmer, Star Shooting

Reading: Lily Shultz, Clover Wranglers

Space Tech: Maya Corley, Lucky 13

Swine: Matheu Egidy, Dynamite

Visual Arts: Kendra Sprague, Seekers Not Slackers;
Kelsie Quaney, Clover Wranglers

Woodworking: Colton Palmer, Star Shooting



Junior Medallion Sponsors

At the Franklin County Achievement Night, the junior level KAP project winners were awarded a medallion (instead of a pin). Thank you to the following for sponsoring those awards:

Doug and Jean Higbie
Dale and Peggy McCurdy
Burg Go Getters 4-H Club
Princeton Goal Busters 4-H Club
Rambling Ranchers 4-H Club

Your support is greatly appreciated!

GENERAL NEWS

District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Club Awards

The following clubs received a purple seal at the County Achievement Program:

Anderson County

Dynamite
Lucky 13
Seekers Not Slackers
Star Shooting

Franklin County

Appanoose Trailblazers
Burg Go Getters
Golden Achievers
Princeton Goal Busters
Rambling Ranchers
Rowdy Wranglers
S.H.A.F.F.

Osage County

Burlingame
Clover Wranglers
Lyndon Leaders
Melvern Jr. Highline
North Osage
Vassar Blue Ribbon
Willing Workers



Officer Book Winners

Historian: Guy, Riley & Huck Young, Cherry Mound;
Amelia Behrends, S.H.A.F.F.;

Josie Thompson, Willing Workers

Reporter: Tyler Gillespie, Seekers Not Slackers;
Nikayle Boyd, Rowdy Wranglers;
Leanne Shoup, Lyndon Leaders

Secretary: Hayden Newton, Seekers Not Slackers;
Regan Perry, Rowdy Wranglers;
Trista Anderson, Willing Workers

Treasurer: Autumn Ewert, Dynamite;
Hunter McCurdy, Burg Go Getters;
Royce Cowan, Willing Workers



Key Award Winners

Chad Hibdon, Rowdy Wranglers
J.D. Schoepflin, Willing Workers
Calvin Young, North Osage



Special Award Winners

Osage County presented awards to some exceptionally deserving recipients. Congratulations to the following:

4-H Alumni: Carolyn Lowry,
Jodi & Keith Bergkamp
Friends of 4-H: Larry & Kay Salisbury,
Vintage Park Assisted Living,
DeWayne Schoepflin
Osage County Family of the Year:
Gary & Peggy DeForest

GENERAL NEWS



District 4-H website:
www.frontierdistrict.ksu.edu/4-h/



Angel Tree Information

The “It is better to give than to receive!” season is quickly approaching. The KVC Health System’s Adopt an Angel program is a way for individuals, families or groups to work together to brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts must be returned to the Ottawa KVC Office by **December 8, 2017**. The Ottawa Office serves patrons from the entire Frontier District. If desired, an Angel from a specific county may be requested. This is a great community service project! Interested clubs or groups may contact Dawn at dcubbison@kvc.org or at 785-242-8965. If needed, the Extension Office will help transport gifts.

4-H Day With the Lady Cats Basketball Team

Join the Lady Cats as they take on Oklahoma State on **January 13, 2018**, at 1:00 p.m. The \$20 cost will buy a t-shirt, game ticket and a meal voucher. Only online registration is available and is due by **December 21st**. Visit <http://tinyurl.com/2018kae4ha> to register. A flier is available in the Office.

Cloverbud Information and Meeting

To be eligible to participate in Cloverbuds, a child must have celebrated his/her fifth or sixth birthday before January 1, 2018. Cloverbud members should be enrolled in the 4H-Online Enrollment System on the District’s 4-H website under “Join”. There is **no** fee and members **will not** choose projects when enrolling. Further, a Cloverbud member **may not** participate in any competitive 4-H event or have 4-H livestock projects which require overnight, long-term, ongoing care or weigh-ins. Also, youth **may not** participate as a competitive 4-H exhibitor in any livestock division. However, a Cloverbud member **may** showcase his/her exhibits or “show and tell” an approved pet at fairs/public events. The “approved pet” list and all Cloverbud policies is available at www.kansas4-h.org/get-involved/cloverbuds/docs/Cloverbuds_Policies.pdf. JoAnna (Rossman) Smith, District-wide Cloverbud Leader, will hold the next meeting in January. Activity-centered and leader-directed meetings will allow youth to enjoy fun, hands-on learning. Direct all questions to Janae or JoAnna at 785-229-3520. Anyone interested in attending the January meeting should contact JoAnna at joanna17@ksu.edu.

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. It is now possible for nonprofit and education entities to conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly and all applications must be approved by them prior to conducting the raffle. A raffle application, raffle final report and other requirements can be found on the District’s website under “Policies” or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

PROJECT NEWS

District Wide Projects and Leaders Available

District Wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter or emailed to those enrolled in the project. The following list is also available on the District’s 4-H website under “Project Resources”.

Citizenship-Genealogy: Jo Ellen Arnold

Cloverbuds: JoAnna (Rossman) Smith

Dairy: Dee Shuck

Dog: OS CO-Devin Ramsey;

FR CO-Sandy Woodruff

Entomology: Kristie & Kamryn Stinebaugh (questions & info)

Foods: Erin Laurie

Geology: Gayla Corley

Horse: AN CO - Curtis & Jenny Hughes;

FR CO - Joy Miller;

OS CO - Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting - Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Self Determined-Tractor Restoration: Bruce Schoepflin

Sheep: Jessica Stalford (questions & info)

Shooting Sports: (disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

Shooting Sports-Western Heritage: John Torrence, Ken Wilk, Sabrina Meador & Amy Livingston

Space Tech: Tara Calley

Sportfishing: Jessica Stalford (questions & info)

Visual Arts: Audra & Alexa McCurdy (questions & info)

Wildlife: Ryan & Hunter McCurdy (questions & info)

New Dog Immunization Record Required

All youth enrolled in the Dog Care and Training project must have the updated immunization record for the fair(s) or any 4-H event. **EVERYONE** will be REQUIRED to have the NEW FORM this year! It is available on the District’s 4-H website under “Project Resources” or in the Office.

Dog Judges’ Certification Training

The Kansas 4-H Dog Judges’ Certification Training will be **January 26-28, 2018**, in Wichita. New judges can be certified and returning judges can be re-certified. This is also a good opportunity for local dog project leaders and older 4-H members to observe the training and better understand the judging process at shows, including the KSF 4-H Dog Show. Participants must be at least 16-years-old to attend. For more information, visit www.kansas4-h.org/events-activities/volunteer-trainings/dog-leader/index.html. Registrations are due by **January 16th**.

New Horse ID Certificate Required

All youth enrolled in the Horse project must have a Horse ID certificate on file in the Extension Office by **May 1st**. **EVERYONE** will be REQUIRED to have the NEW FORM this year! It is available on the District’s 4-H website under “Project Resources” or in the Extension Office.

PROJECT NEWS

District 4-H website:
www.frontierdistrict.ksu.edu/4-h/



District-Wide Horse Meetings

Osage County's Horse and Youth (HAY) meetings are open to any Frontier District 4-H member. Meetings are held the third Sunday of each month at 3:00 p.m. at the Burns' Skyview Ranch, 28312 S. Wanamaker, Osage City. The next meeting will be **December 17th**. Direct any and all questions to Dorothy at 785-806-5786 or to Niki at ncfm1234@hotmail.com or 785-219-1829.

The Franklin County Horse Club meetings are also open to any Frontier District 4-H member enrolled in the Horse project. The group will meet at **6:00 p.m.** (time change only in Dec.) at Celebration Hall, 220 W. 17th, in Ottawa on the third Tuesday of each month. The next meeting will be **December 19th**. The group will have a potluck and an ornament exchange. Contact Joy at joy@newhorizonranch.org.

Horse Panorama

Horse Panorama is for 4-H members, ages 7-18, and adult volunteers. It is a compilation of various contests related to the Horse Project. Contests include quiz bowl, hippology, public speaking presentations, photography and educational posters. There will also be educational activities for 4-H members of all ages. This event will be held on **January 26-28, 2018**, at Rock Springs 4-H Center. Visit www.kansas4-h.org/events-activities/conferences-events/horse/index.html. All registrations are due by **January 15th**.

Livestock: Youth for the Quality Care of Animals

Youth for the Quality Care of Animals (YQCA) is a new, national, multi-species livestock quality assurance program available for youth, 8-21 years of age, and will eventually replace PQA. This educational certification program focuses on food safety, animal well-being and character awareness for youth producing and/or showing livestock. The species targeted includes swine, beef cattle, dairy cattle, sheep, goats, market rabbits and poultry. The program is designed to provide a national, standardized livestock quality assurance applicable to multiple species. The curriculum is designed to provide different modules annually so a youth's knowledge will be expanded by covering new topics every year. **This information is very new to everyone! Details of the program and how it might affect Frontier District 4-H youth will be available at a later date.**

Save the Date for Livestock Events

Junior Sheep Producer Day: **Mar. 17, 2018**, in Manhattan
Junior Beef Producer Day: **Mar. 24, 2018**, in Manhattan
KS Livestock Sweepstakes: **Aug. 19-20, 2018**, in Manhattan
KS Jr. Livestock Show: **Oct. 5-7, 2018**, in Hutchinson

Happy Birthday, Kansas Photo Contest

Youth, first–12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. All entries are due by **December 15th**. Visit happybirthdays.org for contest details.

PROJECT NEWS

National Conservation Photography Contest

Any Frontier District youth or adult may enter photos in the National Conservation Photography Contest. Photos must be emailed in JPEG or TIFF format and an entry form and photo release are also required by **December 1, 2017**. Visit www.nacdnet.org/general-resources/stewardship-and-education-materials/contests/ for details. Contact Keri at the Conservation District at 785-241-7201 if questions remain.

District Wide Rabbit Meetings Scheduled

Jillian Oberly, District-wide Rabbit Leader, will hold a meeting for any Frontier District 4-H member enrolled or interested in the Rabbit project on **December 12, 2017**. Another meeting is scheduled for **March 13, 2018**. Both will begin at 7:00 p.m. and will be held at Celebration Hall, 220 W. 17th Street, in Ottawa. Please, direct any and all questions to Jillian at jnoblerly@yahoo.com.

Shooting Sports Age Clarification

A 4-H member must be eight years of age before January 1st to participate in the Kansas 4-H Shooting Sports as directed by National Shooting Sports Policies. Therefore, Cloverbud members and 4-H youth, seven years of age, are not eligible to participate in the program. The Kansas 4-H Shooting Sports program is one of the most popular and growing educational project areas. These rules are vital to its success and safety. Contact the County Shooting Sports Coordinator to have questions answered.



Shooting Sports:

Western Heritage Meeting Info

Join a hands-on history group and learn about the Old West and enjoy shooting classic firearms! Any Frontier District 4-H member who is eight years of age by January 1, 2018, may participate. Meetings are held the third Sunday of the month at 2:00 p.m. Join us on Facebook at "4-H Western Heritage Project-East Central Kansas". For details, contact John at trap4570@hotmail.com, Amy at livingstonamyr@gmail.com or Sabrina at sabrinameador@yahoo.com.

State Shooting Sports Newsletter

On Target, the State 4-H Shooting Sports newsletter, is available at www.kansas4-h.org/events-activities/conferences-events/shooting-sports/on-target/index.html.

District-Wide Tractor Restoration Club

The Frontier District Tractor Club would like to invite all Frontier District youth, ages 14-18, to join the group. They work to restore a different tractor every year. It is then sold at auction and the proceeds provide scholarships for those instrumental in the restoration process. Youth interested in the project must begin attending meetings by January 1st. The group meets every Sunday, 2:00-5:00 p.m., at the Schoepflin's Barn in Osage City. Follow the group on Facebook at "FDTC4H". Direct all questions to Bruce at 785-219-1827.

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter, but do not rely on this section completely. It is important for families to read the newsletter! As always, if there are any questions, feel free to contact the Office.

What project/group are you enrolled or interested in?

A list of District-wide leaders is available on Page 4.

Cloverbuds: Page 4 - Group clarification and meeting info

Dog: Page 4 - New immunization record required;
Dog Judges' Certification Training

Horse: Page 4 - New Horse ID Certificate required;
Page 5 - District-wide project meeting dates;
Horse Panorama

Livestock: Page 5 - Dates for Kansas Junior Livestock Show,
Kansas Livestock Sweepstakes,
Kansas Junior Sheep and Junior Beef Producer Days;
Youth for the Quality Care of Animals Certification

Photography: Page 5 - Photography contests

Rabbit: Page 5 - District-wide project meeting dates

Shooting Sports: Page 5 - Age clarification;
Western Heritage meeting information;
Shooting Sports Newsletter;
County page - Practice schedule (OS & FR CO)

Tractor Restoration: Page 5 - District-wide meeting info

NEW MEMBER NEWS

Have you...

...acknowledged the Shooting Sports winners and participants? ...made sure your club's financial review is turned in? ...observed the dates the Extension Offices will be closed? ...RSVP'd for Officers Training? ...made sure all returning club members have re-enrolled? ...thought about going caroling at ORV? ...noticed the dates for Club Day, Regional Club Day and Camp? See page 1.

...highlighted the events from the calendar that pertain to you and your family? ...reviewed the information about the clover branding? ...read about the opportunity to display fair exhibits at Carnegie Hall? See page 2.

...congratulated everyone who turned in a KAP or Record Book and acknowledged the winners? See page 3.

...decided to "Adopt and Angel" or attend the 4-H Day With the Lady Wildcats? ...reviewed the Raffle Policy? See page 4.

...learned the 4-H Pledge, Slogan and Motto? See p. 6.

...noted when eligible Senior KAPs should be returned to the Office? ...decided to attend CIA or CWF (2020)? ...saved the date for Camp, the South East Area Youth Leadership Forum and/or Discovery Days? ...noted the scholarship link? ...read the 4-H and FFA standards (for those involved in both groups - AN & OS CO only)? See page 7.

...read the info about the volunteer e-forum and the project leader space available at Carnegie Hall? ...saved the date for the Southeast Area Volunteer Leadership Forum and Camp? ...considered being a Western Heritage instructor? ...read the information about volunteer (re)enrollment and the "3 Year Cycle" information? See page 8.

...read your County page? There is important information about Senior KAPs, 4-H Council meetings and committees, KSF money, group meetings and fundraising information. AN CO-page 9; OS CO-page 10; FR CO-page 11.

...decided to record a radio spot and bookmarked the helpful 4-H websites? See page 12.

4-H PLEDGE

I pledge
My **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service,
and My **HEALTH** to better living,
for my club,
my community,
my country,
and my world.



4-H SLOGAN

Learn By Doing



4-H MOTTO

To Make the Best Better!

OLDER MEMBER NEWS

KAP Pick Up and Senior KAP Due Date

All KAPs submitted for county judging are now available for pick up in the Extension Office. Senior KAPs eligible for area judging (awarded first place in a project) should be corrected, updated and returned to the Extension Office by **January 5, 2018**.

Citizenship In Action

Who: Kansas Youth, 13-18 years of age by January 1, 2018

What: Kansas 4-H Citizenship in Action (CIA)

When: February 18-19, 2018

Where: Topeka

Notes: Participants will get an up-close look at the Legislative process, including a tour of the Capitol Building, tips on how to meet and talk with Legislators and will be involved in a discussion on how youth can have a greater impact in local communities. Youth are also encouraged to schedule individual meetings with local legislators. **Scholarships are available this year** and registration is due by **January 15th** at www.kansas4-h.org/events-activities/conferences-events/.

Southeast Area Youth Leadership Forum

The Southeast Area Youth Leadership Forum will be held on **January 20, 2018**, in Emporia. Registration will begin at 9:15 a.m. and the program will end at 3:00 p.m.

Kansas 4-H Scholarship Information

It's never too early to get started! The 2018 Kansas 4-H Scholarship application can be found at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html. This is the only form that will be used. Applications are due by **February 1st** and require an agent's signature. Please plan accordingly.

The Vanier Family Scholarship information is also available at the above website. Eligibility requirements for this award have changed. Be sure to read the information carefully. All required information is due by **March 31st**.

CWF 2020 Delegate Applications Available

Citizenship Washington Focus (CWF) is six, action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation's capitol will be the classroom! Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2020. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2020, are eligible to apply. Interested members must fill out an application and be approved in order to attend. **An updated application** is available on the District's 4-H website under "District Events" and is due to any Frontier District Office by **April 1st**. Contact the Office to have questions answered.

Discovery Days

Save the Date! Discovery Days - **May 28-June 1, 2018**.

OLDER MEMBER NEWS

Camp Counselors

Save the date and get the paperwork started and/or done! Camp at Rock Springs 4-H Center for the Frontier District group will be **June 16-19, 2018!** Counselors will be needed and should be 16 years of age or older and will be accepted on a first-come, first-served basis. There is no cost to be a counselor, but they will be required to attend a training (TBD) and must be an approved volunteer. For information on what paperwork is needed, contact JoAnna at 785-229-3520. Interested youth are encouraged to begin the screening process ASAP as it can be time consuming and the process must be completed within six months of beginning.

Standards for 4-H and FFA Projects

The purpose of the standards outlined below are to assist in determining eligible participation in FFA and/or 4-H Youth Development learning experiences. Both 4-H and Agriculture Education/FFA promote teaching youth life skills. Each program exists to maximize the participant's knowledge of agriculture and its value to communities while educating the youth to become a productive citizen. **Eligible youth in Osage and Anderson County** may participate and show at the County Fair(s) in 4-H and FFA but should avoid duplication. The following standards of participation are used in delivering the 4-H and FFA programs in Kansas:

1. Ag Education Teachers, FFA Advisors, Extension Staff and local volunteers are encouraged to cooperate in sharing information and resources to provide educational opportunities for youth.

2. Youth who are members of both 4-H and FFA must plan and manage separate projects and/or supervised agriculture experience (SAE) programs.

3. Youth enrolled in both programs may participate in the same area of experience in 4-H and FFA; however, he/she **cannot** identify, nominate, manage, keep records on or exhibit the same plants, animals, etc. in both organizations. A member must designate exhibits as either FFA or 4-H at weigh-in, registration or other similar deadline(s).

4. Members may participate in judging contests and other related events in FFA and 4-H but cannot represent both organizations at a contest, show or other event(s) at the same time.

5. When 4-H and FFA are conducting collaborating activities, both organizations must be represented through emblems and information on all signs, printed materials and awards.

6. Collaborating FFA and 4-H activities or events are obligated to have supervision representation from both organizations.

These standards are in agreement with Kansas 4-H and FFA and are hereby affirmed by members and professionals in order to participate in either program.

Direct any and all questions to Janae at 785-229-3520 or email her at jmcnally@ksu.edu.



District 4-H website:

www.frontierdistrict.ksu.edu/4-h/



VOLUNTEER NEWS



District 4-H website:
www.frontierdistrict.ksu.edu/4-h/



4-H Volunteer E-Forums

Volunteers are invited to participate in a virtual 4-H Volunteer E-forum on **December 7th**. The topic will be "Helping 4-H'ers Grow in Life and Work". The training will be viewed in the privacy of your own home and is expected to last approximately 90 minutes. Details are available at www.kansas4-h.org/tipsheet/announcement.php?id=35700. Direct any questions to Janae.

Adult (Re) Enrollment and Renewal Forms

Only adults who plan to or have completed the volunteer screening process should (re)enroll in the 4HOnline System. Project leaders and club leaders who have already fulfilled the volunteer screening requirements should fill out an annual renewal form by December 1st. It is a simple form and only takes a few minutes to complete. It can be found on the District's 4-H website under "Volunteers" at the bottom of the page. Re-enrollment and renewals are due by **December 1st**. Anyone with questions or adults wanting to become a volunteer should contact JoAnna at 785-229-3520 or email her at joanna17@ksu.edu.

Volunteer "3-Year Cycle"

It is hard to believe it has already been three years since the new volunteer process was put into place. Some of Frontier District's volunteers will be contacted to complete and submit the Criminal Background Check form and the Child Abuse and Neglect Registry form. The District is required to have volunteers complete these forms every three years. JoAnna will be in touch with those who are on the State's list for updating. These two forms must be completed by **December 31st**. Direct all questions to the Extension Office. NOTE: **DO NOT** COMPLETE THESE FORMS IF YOU HAVE NOT BEEN INSTRUCTED TO DO SO!

VOLUNTEER NEWS

Southeast Area Volunteer Leadership Forum

The Southeast Area Volunteer Leadership Forum will be held on **January 20, 2018**, in Emporia. Registration will begin at 9:15 a.m. and the program will end at 3:00 p.m.

Camp Counselors

Save the date and get the paperwork started and/or done! Camp at Rock Springs 4-H Center for the Frontier District group will be **June 16-19, 2018!** Counselors will be needed and should be 16 years of age or older and will be accepted on a first-come, first-served basis. There is no cost to be a counselor, but they will be required to attend a training (TBD) and must be an approved volunteer. For information on what paperwork is needed, contact JoAnna at 785-229-3520. Interested volunteers are encouraged to begin the screening process ASAP as it can be time consuming and the process must be completed within six months of beginning.

Project Leader Space Available

The Ottawa Community Arts Council and the Franklin County United Way would like to invite "the arts" project leaders to use the spaces available at Carnegie Hall in Ottawa. This is for projects such as Robotics, Woodworking, Fiber Arts and Visual Arts. The space is free and some of the materials and/or equipment could even be supplied (i.e. potter's wheel, saws for woodworking, etc.)! The group would like to expand and provide space and supplies for other projects, too. Any leader wondering if his/her project is permitted or needing more information should contact Leigh Hanson at 913-226-8607 or email her at stemunityouth@gmail.com.

Western Heritage Instructors Needed

Western Heritage is a "young" project in Kansas. Currently, there is only one group within the state who competes and it includes youth from the Frontier District and Coffey County! Any adult interested in becoming a project instructor should call John at 620-256-5866. This is an extremely interesting and exciting project!





ANDERSON COUNTY NEWS



A Special Thank You

At the Anderson County Achievement Program, the Seekers Not Slackers 4-H Club set up, decorated the stage, provided the main dishes for the meal and cleaned up! Everything looked wonderful! Thank you for making the evening special!

Financial Reports Past Due

The end of the year financial report for all clubs and groups was due to the Extension Office by **November 1st**. Any group who has not completed the form should do so immediately! The form is available on the District's 4-H website under "Forms".

Senior KAP Due Date for Area Judging

Senior KAPs eligible for area judging (awarded first place in the project) should be corrected, updated and returned to the Extension Office by **January 5, 2018**. Please, direct all questions to the Extension Office.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Anderson Co. 4-H Council Meeting

The next Anderson County 4-H Council meeting will be held on **January 8, 2018**, at 7:00 p.m. at the Annex Building. Blue and Gold sales information will be handed out at this meeting. Council Members should also plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all meetings.

State Fair Premium Money and Exhibits

Anderson County 4-H members who exhibited at the KSF may pick up his/her cash at the Garnett Extension Office. Money not claimed by **February 1st** will be donated to Anderson County 4-H Council.

Committees and Duties for the 2017-2018 4-H year. Committee assignments for clubs are on a rotation basis.

<u>Committee</u>	<u>Committee's Responsibility</u>	<u>Club Assigned</u>	<u>Month to Report to 4-H Council</u>
National 4-H Week October 1-7, 2017	Work with the 4-H Agent, 4-H Program Assistant and the newspaper to promote AN CO 4-H .	Cherry Mound	June September
4-H Achievement Program November 2018	Work with the 4-H Agent & 4-H Program Assistant to determine if there will be a meal or just refreshments, if there will be a special program or theme, decorations or special speakers.	Lucky 13	September November
County-Wide Fun Activity	Find an activity in which all ages can enjoy and participate and use as a county-wide event point on pin applications.	Seekers Not Slackers	September November
County-Wide Community Service	Organize an activity all AN CO 4-H members can do for one large community service project.	Dynamite	January
Recognition of 4-H Seniors	Organize a display for the County Fair of 4-H Seniors graduating from High School and include his/her 4-H career, college plans, etc.	Star Shooting	June
District-Wide Day Camp	Help plan and organize events for Day Camp	Cherry Mound and Lucky 13	June
KAP Screening		Parents and/or Leaders (past & present)	September or October
Club Day	Help with various tasks throughout the day	Seekers Not Slackers, Dynamite and Star Shooting	January or March
District-Wide Activities and New Member Kick Off		All Clubs	



OSAGE COUNTY NEWS



Senior KAP Due Date for Area Judging

Senior KAPs eligible for area judging (those awarded first place in a project area) should be corrected, updated and returned to the Extension Office by **January 5, 2018**. Contact the Extension Office to have questions answered.

State Fair Premium Money and Exhibits

Any Osage County 4-H members exhibiting at the KSF may pick up State Fair premium money in the Lyndon Office. Money not claimed by **February 1st** will be donated to Osage County 4-H Council.

Osage County 4-H Council Fundraiser

The Osage County 4-H Council launched a fundraiser at Achievement Night. The event will operate in the following manner:

~ Each club will nominate one person to participate in a prank played on him/her at the 2018 Achievement Night (i.e. pie in the face, kissing a pig; prank TBD).

~ The club should make sure the nominee agrees to participate in the prank.

~ There are no stipulations as to who can or cannot be nominated (youth, adult, 4-H member, 4-H volunteer, etc.). Each club's nomination must be turned into the Lyndon Extension Office by **February 1st**.

~ A bucket with the nominee's name and photo will be set up at each 4-H event for the upcoming 4-H year (Club Day, District events, Fairs, etc.) where monetary donations will be accepted. The person with the most money at the end of the 4-H year (Sept. 30, 2018) will be the "winner" and will participate in the prank at the 2018 Osage County 4-H Achievement Night.

~ All proceeds will benefit Osage County 4-H Council. Direct any and all questions to Janae or Jessica.



Shooting Sports Practice Schedule

Youth must be **eight** years of age by January 1, 2018, in order to participate in any Shooting Sports discipline. **Youth are required to attend the first practice for a safety meeting. Parents/guardians must fill out paperwork at this meeting before the member can participate.** Practice for Air Rifle and Air Pistol will be held on the following dates: **January 27th; February 3rd, 10th, 17th & 24th**. All practices will be held at Locust Point Gun Club, 19939 S. Berryton Road, in Lyndon. Direct all questions to Marcy at 785-640-2270 or Jan at 785-828-3406.

Osage County 4-H Council - Date Change!

The next Osage County 4-H Council meeting will be held on **December 18th** (because of the holidays) at 7:00 p.m. at the Extension Office. Council Members should plan to attend, as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents and/or volunteers are welcomed to attend meetings.

Barn Quilt Workshop

A Barn Quilt Workshop will be held on **December 3, 2017**, from 9:00 a.m.-11:00 a.m. and from 1:00 p.m.-4:00 p.m. for those who need it. A second class will be held on **December 10, 2017**, at the above times. Additional dates in January and February will be announced soon. The workshop will be held at the 4-H Pavilion at the Osage City Fairgrounds. The class is \$35 and will include a 2'x2' board, paint, tape and brushes. Participants are asked to bring a yard stick and a blow dryer. The Osage City Fair Board is asking each **club** to make a Barn Quilt. For these groups, the fee will be waived and the supplies will be provided. The Fair Board wants the quilts done by **May 31st**. They will be sold at the Osage City Fair Livestock Action and the money will be used to support the Osage City Fair. Direct all questions to Dawn at 785-219-1826 or Amanda at acroucher123@hotmail.com.

Osage County 4-H Council Club Committee Assignments for 2017-2018

These committees are not limited to the following responsibilities. Clubs will have the committee assignment for two years (Oct. 2016-Sept 2018). The committees will then rotate from the top down. In October 2018, Burlingame will come up to **King & Queen** and all clubs will rotate down one committee and will have the new assignments until September 2020.

<u>Committee</u>	<u>Club</u>	<u>Responsibilities</u>	<u>Month To Be Held</u>
King & Queen	Clover Wrangler	Partner with the Office in planning and preparing for King & Queen.	May - August
Club Day	Lyndon Leaders	Help set up and clean up at Club Day.	February or March
Achievement Night	Vassar Blue Ribbon and Melvern Jr. Highline	Have 1-2 meetings to plan Achievement Night. There might be some outside prep. It will depend on the planning.	October - November
Day Camp	North Osage	One planning meeting to organize a Day Camp. Small amount of outside prep to come up with activities.	Summer
By-Laws	Willing Workers	Evaluate By-Laws and present to 4-H Council for approval.	January - February
District Event	Burlingame	Plan and organize a District event (i.e. Flag Retirement Ceremony). Only one big event per year. Only 1-2 meetings to plan. Small amount of outside prep.	Fall months



FRANKLIN COUNTY NEWS



Financial Reports Past Due

The end of the year financial report for all clubs and groups was due to the Extension Office by **November 1st**. Any group who has not completed the form should do so immediately! The form is available on the District's 4-H website under "Forms".

Senior KAP Due Date for Area Judging

Senior KAPs eligible for area judging (those awarded first place in a project area) should be corrected, updated and returned to the Extension Office by **January 5, 2018**. Contact the Extension Office to have questions answered.

4-H Council Meeting & Time Change

The next Franklin County 4-H Council meeting will be held **January 22nd at 7:00 p.m.** (note the time change) at Celebration Hall. Council Members should plan to attend as there must be a representative from each club at each and every meeting in order for the club to be on track to receive a purple club seal at year's end. While only club elected Council Members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend meetings.

State Fair Premium Money and Exhibits

Any Franklin County 4-H members exhibiting at the KSF may pick up State Fair premium money in the Ottawa Office at this time. Money not claimed by **February 1st** will be donated to Franklin County 4-H Development Fund.

Franklin County Scholarships Available Now!

Scholarship applications for Franklin County Seniors are available at <http://franklincountygiving.org/scholarships/>. They must be postmarked by **April 1st**. Don't wait! Get started now!

Save the Date for the 2018 Franklin County Fair

Next year's Franklin County Fair will be held **July 19-22, 2018**. Remember, pre-fair judging usually starts about two weeks before the Fair and entries in Celebration Hall and Livestock entries will be the Wednesday before.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Shooting Sports Schedule

The Franklin County Shooting Sports practice schedule for **Air Pistol** will be held on the first and third Wednesday of the month from December 2017 to June 2018, from 6:00 p.m.-8:00 p.m. at the Gun Guys, 412 S. Main Street in Ottawa. **Youth must be 12 years of age (4-H age) to participate in Air Pistol.** Practice dates are as follows:

December 6th & 20th; January 3rd & 17th;
February 7th & 21st; March 7th & 21st;
April 4th & 18th; May 2nd & 16th
June 6th & 20th

Air Rifle and BB Gun practices will be held at the Miami County Fairgrounds (Building 3), 401 E. Wallace Park Drive, in Paola, from 6:30 p.m.-8:30 p.m. In order to participate in Air Rifle or BB Gun, youth must have attended and passed the mandatory Basic Firearms Class and safety test. The test is required for those enrolled in Air Rifle and BB Gun. Those unable to attend the safety meeting will not be able to participate in Air Rifle and BB Gun project meetings. Those who have previously taken the class and completed the safety test do not have to complete the course again. Practices are as follows:

December 7th & 21st; January 4th & 18th;
February 1st & 15th; March 1st & 15th;
April 5th & 19th; May 3rd;
June 7th and July 12th

Direct all questions to Amy at livingstonamy@gmail.com.

Shooting Sports Fee Due

Shooting Sports season is underway and the fall schedules are posted above and on the District's 4-H website under "Franklin Events & Information". Please be reminded all Shooting Sports members **are required** to pay a one time annual fee of \$25 when the member's season begins. The fees are used to help purchase needed supplies and equipment. This will minimize the need for extra fundraising activities.



Join Us on the Radio

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great way to start the new 4-H year! For more information, contact Janae at jmcnally@ksu.edu or call the Extension Office.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu - This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District** - This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org - This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. www.joinkansas4-h.org - This website does a great job of explaining the concept of 4-H.
5. <http://pinterest.com/kansas4h/> - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

AGENTS

Fran Richmond

District Director
Community Development
frichmon@ksu.edu

Darren Hibdon

Crop Production
dhibdon@ksu.edu

Rebecca McFarland

Family & Child Development
rmcfarla@ksu.edu

Janae McNally

4-H Youth Development
jmcnally@ksu.edu

Chelsea Richmond

Nutrition, Food Safety & Health
crichmon@ksu.edu

Rod Schaub

Livestock Production
rschaub@ksu.edu

Ryan Schaub

Horticulture
reschaub@ksu.edu

STAFF

Jessica Flory

4-H Program Assistant,
Lyndon Office
jrflory@ksu.edu

Katie Gilbreth

4-H Program Assistant,
Garnett Office
kgilbre@ksu.edu

Peg DeForest

Office Professional, Lyndon Office
pdeforee@ksu.edu

Liz Drennan

Office Professional, Garnett Office
edrennan@ksu.edu

Juanita Sleichter

Office Professional, Ottawa Office
juanita@ksu.edu

JoAnna Smith

Office Professional, Ottawa Office
joanna17@ksu.edu