

April, 2017
4-H Newsletter
Volume 7, Issue 4

Frontier Extension District #11

District's 4-H website:
<http://www.frontierdistrict.k-state.edu/4-h/>

Garnett Office

411 S. Oak
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Garnett KS 66032-0423
Phone: 785-448-6826
FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: 785-828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: 785-229-3520
FAX: 785.229.3527

"Hangout" With Other 4-H Families

Frontier District will sponsor two "Google Hangouts". New 4-H families and those families who would "like to have a bit of direction" are invited. Families will need a computer and can participate from the comfort of home.

April 4th - General run-down of the District 4-H program and what 4-H is all about

April 11th - General info on events in the 4-H program and on KAPs (Record Books)

Anyone with questions should contact Jessica at 785-828-4438 or email her at jrflory@ksu.edu.

Club Day Results

District Club Day was held in March at West Franklin High School. There was a great turn-out of talented participants for the various events. There were over 100 entries and more than 90 of those were awarded a blue ribbon or better! Regional Club Day was also held last month and Frontier District had over 55 entrants. A complete listing of event results for District and Regional Club Day is available on the District's 4-H website under "District Events". Congratulations and thank you to everyone who participated!

Project Add/Drop Date

Frontier District members properly enrolled in Kansas 4-H have the ability to log on and add or drop projects at any time. Members will not contact the Extension Office to have project or personal information changed. The responsibility will fall upon the member to change information by logging on to <http://ks.4honline.com>. **Any adding or dropping of projects must be done by May 1st.** Members **will not** be able to change project information after that date.

Eligibility to Exhibit at County Fair(s)

To be a Frontier District 4-H member eligible to exhibit in the 4-H division at the fair(s) within the member's respective county, each member, new or returning, **must be properly enrolled** via the 4HOnline System by **May 1, 2017**. Note that some projects, like many livestock species, have required dates prior to May 1st such as weigh-in for market animals. Families without internet access may come to the Extension Office by the May 1st deadline to use the office computers. This **FIRM** deadline will be upheld to ensure the integrity of the project(s) and to allow for appropriate educational time in the project(s).

District Skill-A-Thon, Judging Contests and Favorite Foods Contest

Frontier District 4-H will provide a Skill-a-thon and a Photography and Horticulture Contest for District 4-H members on **May 24, 2017**, from 10:00 a.m.-2:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. The Skill-a-thon and Photography and Horticulture Contests are "come and go", so there is no RSVP or registration necessary for these three contests. There will also be a Favorite Foods Contest. Those competing in the Favorite Foods Contest should call the Extension Office by **May 10th** to pre-register. On May 24th, registration will begin at Noon and the competition will begin at 12:30 p.m. The winners will represent the Frontier District at the Southeast Area Favorite Foods Contest on June 20th in Emporia. Direct any questions to the Extension Office.

National Volunteer Week

National Volunteer Week is **April 23-29, 2017**. Do something special to let the 4-H volunteers know how much they are appreciated!

Purple Up!

"Purple Up!" Day is **April 21, 2017**, and everyone is encouraged to wear purple in support of the military children across the nation as April is Military Month of the Child. Purple is a combination of the colors Air Force blue, Coast Guard blue, Navy blue, Army green and Marine red. Please, show support for all military children by wearing purple on April 21st!

K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability or a dietary restriction, please contact Fran Richmond at 785-828-4438 or at frichmon@ksu.edu.



FRONTIER DISTRICT NEWS



This calendar includes dates for all three counties. Check it and ask questions if there is a concern.

Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

APR	1	District-Wide Geology Field Trip, 9:00 a.m. AN CO: 4-H Scholarship Due to Extension Office OS CO: Deadline for Ownership/Tagging of All Market Beef OS CO: Fredrickson 4-H Scholarship Applications Due to Office Registrations Due for Meat Judging Contest @ KSU Applications Due for KSU Animal Sciences Leadership Academy Applications Due for Discovery Days Floor Counselors	New Strawn Garnett Lyndon Manhattan Online Online
	1-15	Registrations Due for County Camp Counselors and Campers	Online
	2	FR CO: Beef Meeting, 6:00 p.m. @ Cottonwood Animal Hospital	Ottawa
	3	AN CO: Fair Book Ads Due to Extension Office	Garnett
	4	4-H Family "Google Hangout"	Online
	9	Meat Judging Contest, 7:30 a.m. @ KSU Meat Lab District-Wide Livestock Judging Meeting, 7:00 p.m. @ FSA Office	Manhattan Ottawa
	11	4-H Family "Google Hangout"	Online
		District-Wide Horse Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	15	Registrations Due for Discovery Days Registrations Due for Sewing Camp Applications Due for National 4-H Hall of Fame Induction Ceremony	Online Online State 4-H Office
	16	District-Wide HAY Practice, 2:00 p.m. @ Burns' Skyview Ranch	Osage City
	17	Registrations Due for Judges Workshop in Hutchinson	
	23-29	National Volunteer Week	
	24	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
	25	Judges Workshop	Hutchinson
	29	Shutterbugs at Botanica	Wichita
	30	AN CO: Livestock Showmanship Clinic, 1:00 p.m. @ Fairgrounds Benefit Shoot, 9:00 a.m. @ Locust Point Gun Club	Garnett Lyndon
MAY	1	Full Payment Due for County Camp OS CO: Ownership Deadline for All Bucket Calf, Rabbits and Fowl FR CO: Ownership Deadline for All Bucket Calf, Breeding Livestock, Rabbits and Fowl FR CO: Camp Scholarship Paragraphs Due to Extension Office FR CO: Meat Goat, Sheep & Swine Weigh-in and Tagging, 4:00-7:00 p.m. FR CO: Born & Bred Affidavit Due to Extension Office Drop/Add Project(s) Deadline Enrollment Deadline to Be Eligible to Exhibit at Fair(s) Applications Due for Grants for Foster Children Horse ID Forms Due to Extension Office Horse Snaffle Bit Project Due to Extension Office Shutterbugs at the Zoo RSVP Due to Office for Nat'l 4-H Congress-Standard of Excellence Del. Market Beef Nominations Due for KJLS and KSF	Garnett/Lyndon/Ottawa Ottawa Fairgrounds Ottawa Garnett/Lyndon/Ottawa Garnett/Lyndon/Ottawa Online Garnett/Lyndon/Ottawa Garnett/Lyndon/Ottawa Garden City Garnett/Lyndon/Ottawa
	3	AN CO: Meat Goat, Sheep & Swine Weigh-in and Tagging, 4:00-6:00 p.m.	Annex Building
	6	OS CO: Weigh-in/Tagging for All Goats, Sheep & Swine, 9:00-11:00 a.m.	Osage City
	8	Application & Dep. Due to Office for Nat'l. 4-H Congress At-Large Position	Garnett/Lyndon/Ottawa
	9	District-Wide Rabbit Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	12	Registrations Due for Youth Horse Judging Camp	Online
	15	OS CO: Ownership/Tagging Deadline for All Breeding and Market Livestock (Not Beef) All Volunteer Paperwork Due to Extension Office for Camp Counselors Registrations Due for Campference Registrations Due for Kansas Range Youth Camp	Ottawa Online Online
	19	RSVP and Payment Due for Tractor Safety Training to Extension Office	Garnett/Lyndon/Ottawa
	22	FR CO: 4-H Council Meeting, 7:30 p.m. @ Celebration Hall Registrations Due for Champions Livestock Judging Camp	Ottawa Online
	24	District Contests, 10:00 a.m.-2:00 p.m., Celebration Hall	Ottawa
	26	Tractor Safety Training, 10:00 a.m.-6:00 p.m. @ Community Building	Pomona
	30-June 2	Discovery Days Sewing Camp	Manhattan Manhattan



Come and Enjoy 4-H Camp!



Frontier Extension District “Fantastic” 4-H Camp Group Rock Springs 4-H Center June 14-17, 2017

For Youth, 7-12 years of age (as of Jan. 1st of the current 4-H year)

Registration and full payment of \$250.00 are due by 5/1/2017.

Registration will be available April 1st-15th on the District's 4-H Website under “District Events” or in the Extension Office.



Full payment due by 5/1/2017 at any Frontier Extension District Office.

Make checks payable to Franklin County 4-H Activity Fund,

1418 S. Main, Suite 2

Ottawa, KS 66067

(Franklin County 4-H Activity Fund will in no way profit from these funds.)

County 4-H Camp Information

County 4-H Camp is for youth, ages 7-12 by January 1, 2017, and will be held **June 14-17, 2017**, at Rock Springs 4-H Center. The Frontier Camp group's name is “Fantastic”. Registration for campers will be available on the District's 4-H website under “District Events” on **April 1st-15th**. Payment will be due in full by May 1st. If there are not enough counselors to cover the number of campers, they will be accepted on a first-come, first-served basis. Therefore, campers are encouraged to sign up early! Any available scholarship information will be on the member's county page.

Camp Counselors Needed!

Camp for the Frontier District group will be **June 14-17, 2017**, at Rock Springs 4-H Center. Counselors will be needed and should be 16 years of age or older. A position description is available on the District's 4-H website under “District Events”. Registration is now available at the same website. Those interested should also contact the Extension Office. While there is no cost for counselors, they will be required to attend a camp counselor training on **June 8th** at 6:30 p.m. in Olathe. Counselors will receive notification of acceptance after registration closes for campers. Counselors must also be an approved volunteer. All volunteer paperwork must be completed by May 15th in order for a counselor to attend camp. This can be a lengthy process! Contact Sharon at 785-229-3520 to get the proper paperwork started and turned in to the Extension Office.

GENERAL NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



2017 Fair Dates

Melvern Fair: **June 22th-24th**

Osage City Fair: **June 28th-July 1st**

Richmond Fair: **July 13th-15th**

Franklin County Fair: **July 20th-23rd**

Anderson County Fair: **July 24th-29th**

Lane Fair: **August 3rd-5th**

Overbrook Fair: **August 9th-12th**

Kansas State Fair: **September 8th-17th** (KSF Fairbook is on the District's 4-H webpage under "Area & State Events".)

Kincaid Fair: **September 28th-30th**

National 4-H Hall of Fame Induction Ceremony

The National 4-H Hall of Fame Induction Ceremony will be held on **October 6, 2017**, in Maryland. Kansas 4-H youth may apply for either Master or Mistress of Ceremonies or Entertainer (instrumental or vocal). Kansas will be allowed to nominate one candidate for each position. Applicants must be current 4-H members or 4-H alumni attending college. Forms are available at www.kansas4-h.org under "What's Hot" and are due by **April 15th** to Pam at pvanhorn@ksu.edu.

Grants Available for Foster Children

The purpose of the Kansas 4-H Resource Family Project and Camp Grant Programs is to provide financial assistance for foster youth and the resource family to participate in 4-H learning opportunities. For more information, requirements and a grant application, visit www.kansas4-h.org/events-activities/camping/county-camps/docs/Foster_Children_Grant_Application.pdf. Applications are due by **May 1st**.

"Last Call" Tagging

A "Last Call" tagging will be available on **June 12, 2017**, at 5:30 p.m.-6:30 p.m., at the Franklin County Fairgrounds. This tagging will be used for those needing to have Meat Goat(s), Sheep or Swine tagged for shows such as the Kansas State Fair, Kansas Junior Livestock Show, etc. Contact the Extension Office with any questions.

State FCS Judging

The State 4-H FCS Judging Contest for intermediate and senior level groups will be held on **September 16, 2017**, during the Kansas State Fair. Each county will be permitted to send one team of two youth per level. More information will be available at a later date.

Save the Date!

48 Hours of 4-H will be held **October 7-8, 2017**.

Fundraising Opportunity - Sign up ASAP!

The Power of the Past is still needing help at this year's Tractor Show, September 8th-10th, in Ottawa's Forest Park. Groups can choose to help one day or multiple days. Anyone interested in helping and making some money should contact the Ottawa Office to sign up. The Power of the Past is now planning for the event, so clubs/groups need sign up ASAP to be included. This is a first-come, first-served opportunity.

Info Needed When Ordering T-Shirts, Posters, Etc.

Frontier District 4-H has recently been informed that all printed 4-H t-shirts, banners, posters, etc. **must be** co-branded with K-State Research and Extension and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various brands can be seen at www.kansas4-h.org/resources/marketing/index.html so decisions can be made where to place the brand on the shirt, poster, etc. An approved vendor list and an application to become a licensed vendor may be found at <http://www.k-state.edu/logos/>. All groups and clubs planning to place an order should make a reasonable effort to follow these new rules. Before ordering, groups should send a copy of the front and back of the item to the Extension Office so Janae can confirm the brand is being used correctly. Direct any and all questions to Janae.

District-Wide Projects and Leaders

District-wide projects and leaders are available to all Frontier District 4-H members. Leaders welcome the opportunity to help any 4-H member, regardless of county origin. Contact information for all leaders is available in the Extension Office. Meetings and/or project information may be posted on the "Project News" page or on county-specific pages of the newsletter and/or emailed to those enrolled in the project.

Citizenship-Genealogy: Jo Ellen Arnold

Cloverbuds: Jenna Rubick

Dairy: Dee Ann Shuck (questions & info only)

Dog: Osage County - Devin Ramsey;
Franklin County - Sandy Woodruff

Entomology: Eric & Quenton Trammell
(questions & info only)

Foods: Erin Laurie

Geology: Gayla Corley

Horse: Anderson County - Curtis & Jenny Hughes;
Franklin County - Joy Miller;
Osage County - Dorothy Christason

Livestock Judging: Hyatt Frobose

Poultry: Melissa Seacat (questions & info only)

Quilting: Michele Altendorf (questions & info only)

Rabbit: Jillian Oberly & Kim Powell

Self Determined-Tractor Restoration: Bruce Schoepflin

Sheep: Jessica Stalford (questions & info only)

Shooting Sports: Anderson County - Kevin Maloan;
Franklin County - Tim Kunard, Sabrina Meador & Amy Livingston

Shooting Sports-Western Heritage: John Torrence, Ken Wilk, Sabrina Meador & Amy Livingston

SpaceTech: Tara Calley

Sportfishing: Jessica Stalford (questions & info only)

Visual Arts: Audra & Alexa McCurdy
(questions & info only)

Wildlife: Ryan & Hunter McCurdy (questions & info only)

PROJECT NEWS

Leasing Dairy Cattle an Option for Youth

Kansas 4-H Dairy Cattle project members may lease a maximum of two animals per year. Each leased animal must have a completed and signed MG-54 form on file in the Extension Office by **June 15th**. All members should note ownership and tagging deadlines are prior to this date. Forms are available at www.bookstore.ksre.ksu.edu/pubs/MG54.pdf or in the Extension Office.

National Festival of Breads

The National Festival of Breads will be held **July 17, 2017**, in Manhattan. This would be a great project field trip! Visit www.nationalfestivalofbreads.com for event details.

Geology Field Trips

Gayla Corley, District-Wide Geology Leader, has scheduled a field trip for any Frontier District 4-H member enrolled in the Geology project on **April 1, 2017**. The group will meet at Casey's in New Strawn, Kansas, at 9:00 a.m. and "head south". Participants should bring a small bucket for specimens, ziplock-type bags, a sack lunch and plenty to drink. **NO** claw or carpenter hammers allowed. Anyone with questions may contact Gayla at 785-448-0301.

The State Geology Field Trip will be held on **June 9-11, 2017**. The group will travel to Marshall and Riley Counties. When available, online registration will be required.

District-Wide Horse Meetings

The Franklin County Horse Club meetings are open to any Frontier District 4-H member enrolled or interested in the Horse project. Meetings will be on **April 11th** and May 16th at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. In June, the group will meet at 6:00 p.m. in the arena at the Fairgrounds. Future meetings will be held on June 7th, 14th, 21st, 28th, July 5th and 12th. For more information, contact Joy at joy@newhorizonranch.org.

Osage County's Horse and Youth (HAY) meetings are also open to any Frontier District 4-H member. They are held on the third Sunday of each month at 2:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker Road, Osage City. The next meeting will be **April 16th**. For more information, contact Dorothy at 785-806-5786.

Horse ID Forms Due

Any horse used at any 4-H event must have a current Horse ID form on file in the Extension Office by **May 1, 2017**. Forms require an agent's signature. New forms can be found on the District's 4-H website under "Project Resources" or in the Extension Office.

District Horse Show Date

The East Central District Horse Show will be held on **July 11, 2017**, in Lawrence at the Douglas County Fairgrounds. Entry time for the show will be 7:00 a.m.-9:00 a.m. and entry time for the speed events will be 12:00 p.m.-12:30 p.m. This is the show in which all Frontier District 4-H members who qualify will participate, regardless of county origin. Registration is due by **June 15th**. Details will be available later.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Horse Snaffle Bit Projects

Horse snaffle bit projects are due to the Extension Office by **May 1, 2017**. Along with the nomination, the 4-H member must submit the Horse ID and a \$10 fee to the State 4-H Office by the May 1st deadline for two-year-old snaffle and three-year-olds. Three-year-old snaffle bit projects must have been nominated the previous year but did not have to be shown to be re-nominated. State Fair entries for these projects are due by **August 1st**. For more information concerning the snaffle bit project, refer to the Kansas 4-H Horse Show Rule Book. Youth are reminded that after May 1st the nominated horse can only be shown and ridden by the 4-H member.

Youth Horse Judging Camp

The KSU Youth Horse Judging Camp – Beginners Section will be held **June 6, 2017**, and the KSU Youth Horse Judging Camp – Advanced Section will be held **June 7-8, 2017**. Both camps will be held in Manhattan and registration is due by **May 12, 2017**. Camp will be limited to the first 30 participants. For more information, a camp agenda and a registration form, visit www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html.

South East Area Judging Opportunities

The following contests are open to any Frontier District 4-H member:

A Skill-a-thon, Livestock Judging and Meat Judging Contest will be held in Yates Center on **June 29th**. The cost is \$10 and lunch is included.

The Photography Judging, FCS Judging, Crops and Horticulture Judging and the Favorite Foods Contest will be held **June 20th** in Emporia.

District-Wide Livestock Judging Team

The next District-Wide Livestock Judging meeting will be held on **April 9, 2017**, at 7:00 p.m. at the Farm Service Agency Office, 107 E. 23rd Street, in Ottawa. All Frontier District 4-H members are welcomed to attend, regardless of age or county origin. The teams will be set by the end of April, so anyone wanting to participate should plan to attend the meetings and should also contact Hyatt at hfrobose1@gmail.com (number one, not a letter, in the email address) or call him at 419-308-9053 for more information.

State 4-H Livestock Sweepstakes

The Kansas 4-H Livestock Sweepstakes will be held **August 19-20, 2017**, in Manhattan. This event includes the state 4-H Livestock Judging Contest, Meat Judging Contest, Skill-a-Thon and Quiz Bowl. This is a great opportunity for a 4-H member to display his/her knowledge of the livestock industry in a variety of ways. Interested youth should contact Janae at 785-229-3520 or jmcnally@ksu.edu and should also plan to participate in the District-Wide Livestock Judging Team meetings (see article above).

Livestock Dates to Remember for KSF and KJLS

Nomination deadlines for KSF and/or KJLS:

May 1st - Market Steers and Market Heifers

June 15th - Commercial (Crossbred) Heifers, Market Lambs, Commercial Ewes (Wether Dams), Market Hogs/Barrows, Commercial Breeding Gilts and All Meat Goats

For nomination information, visit www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/. Only the updated 2017 paperwork will be accepted! The correct forms will have "2017" printed on the bottom.

Sept. 27th - Oct. 1st - Kansas Junior Livestock Show

Photography Opportunities

~Shutterbugs at Botanica: **April 29, 2017**, Wichita

~Shutterbugs at the Zoo: **May 1, 2017**, Garden City

Different workshops are offered at each site. Visit www.kansas4-h.org/events-activities/conferences-events/photography/index.html for more information.

District-Wide Rabbit Meetings

Jillian Oberly, District-Wide Rabbit Leader, will hold meetings at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa on **May 9th and June 13th**. Meetings are open to any Frontier District 4-H member enrolled or interested in the Rabbit project. For more information, contact Jillian at jnoberly@yahoo.com.

State Shooting Sports Newsletter, On Target

Available at www.kansas4-h.org/events-activities/conferences-events/shooting-sports/on-target/index.html.

Local Benefit Shoot

Osage County 4-H Shooting Sports will host a benefit shoot on **April 30, 2017**, 9:00 a.m.-3:30 p.m., for youth and adults. Proceeds benefit Osage County 4-H Shooting Sports. No pre-registration is required. Prizes and drawings will be available. Multiple entries are permitted. Direct any and all questions to Jan at 785-828-3406 or Marcie at 785-640-2270.

Western Heritage Meeting Info

Join a hands-on history group and learn about the Old West and enjoy shooting classic firearms. Any Frontier District 4-H member who is eight years of age by January 1, 2017, may participate. Meetings are usually held on the third Sunday of every month at 2:00 p.m. Contact one of the leaders to get meeting details. "Like us" on Facebook at "4-H Western Heritage Project-East Central Kansas". For more information, contact John at trap4570@hotmail.com, Sabrina at sabrina_meador@yahoo.com or Amy at livingstonamy@gmail.com.

Swine: Youth (PQA) Training

Youth Pork Quality Assurance (PQA) Training is available online on the District's 4-H website under "Project Resources". Youth exhibiting at any major show (i.e. KSF, KJLS) must complete the training. Members without internet access may schedule a time to come in and use office computers. Training should be completed in time for the exhibitor to submit a valid number by **June 15th**.

Project Events From Other Counties

Stop by the Extension Office to look over the fliers.

VOLUNTEERS

Volunteer Screening Process

A "Volunteer" can be an adult or a youth. Parents, grandparents or specialized volunteers serving as club and project leaders, judging team coaches, chauffeurs, etc. and 4-H members who are 18 years of age should complete the process. Younger 4-H members, such as teens, serving in independent, leadership roles are encouraged to complete the screening process if serving as a project leader, camp counselor, etc. The step-by-step process, which must be completed within six months, is available on the District's 4-H website under "Volunteers". Direct any and all questions to Sharon at 785-229-3520 or email her at sfarris@ksu.edu.

Volunteer Renewal Forms Due Now

Club leaders and club/county/district project leaders (youth or adult) who were previously approved need to fill out a renewal form each year. They are available on the District's 4-H website under "Volunteers". It would be helpful to the Office if forms were turned in at the beginning of the new 4-H year, regardless of the date on the previous form.

Kansas Leadership Center Trainings

This training is sponsored by the Kansas 4-H Foundation and is free. Adult volunteers are invited to attend one or more of the trainings. More information, training dates and registration is available at <https://kansas4hfoundation.org/kcl/>.

4-H Judges Workshop

A 4-H Judges Workshop will be held in Hutchinson on **April 25, 2017**. Two sessions will be offered and a meal will be included. Workshops will be offered on Foods, Photography, Posters and Displays, Crops and Flowers, Visual Arts, Herbs and Horticulture and Project Talks and Demonstrations. Registrations are due by **April 17th**. For more information, visit <http://www.reno.k-state.edu/4-h/> or call 620-662-2371.

Fair Concession Stand Manager Needed

Applications are being accepted for the Franklin County 4-H Concession Stand Manager. The manager will be responsible for the stand **July 19-22, 2017**, which is a portion of the Franklin County Fair. A list of duties and an application are available on the District's 4-H website under "Franklin Events & Information" or in the Extension Office. Applications will be accepted until the position is filled. Direct all questions to Janae.

Save the Dates for 4-H Volunteer E-Forums

Save the date for three virtual 4-H volunteer E-forums—**October 5th, November 2nd and December 7th**. In date order, topics will be "Cultivating an Environment for Growing True Leaders", "Stem'ing into Livestock—Growing True 4-H Leaders" and "Helping 4-H'ers Grow in Life and Work". Trainings may be viewed in the privacy of your own home and are expected to last 90 minutes. More information will be available at a later date.

OLDER MEMBER NEWS

KSU Animal Sciences Leadership Academy

Kansas high school youth, ninth-12th grade, are encouraged to apply for the KSU Animal Sciences Leadership Academy held on **June 14-17, 2017**, in Manhattan. This program will further develop young leaders within the livestock industry and provide preparation for a successful future in the field. This intense, four-day event will focus on increasing knowledge of the livestock industry, as well as building leadership skills. A **large** scholarship is provided for those selected to attend. Registration is due by **April 1, 2017**. Visit www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/ for more information.

"Make a Splash" at Discovery Days

"Make a Splash" at Discovery Days on **May 30th-June 2nd**. This event is for youth, 13-18 years of age. See details at www.kansas4-h.org/events-activities/conferences-events/. Registration and payment are due by **April 15, 2017**.

Nat'l 4-H Congress-Standard of Excellence Delegates

Frontier Extension District may nominate three delegates to be chosen for National 4-H Congress. Delegates MUST

- 1). Have been awarded the Key Award in 2016.
- 2). Be enrolled in Kansas 4-H and have never before attended National 4-H Congress.
- 3). Have a genuine desire to attend and be available to attend the event in its entirety, **November 24-28, 2017**.
- 4). Be at least 16 years of age but not yet 19 years old before January 1, 2017.
- 5). Remain committed to attending the event once he/she has accepted the trip.
- 6). Agree to follow the prescribed code of conduct and realizing failure to do so may result in the loss of privileges during the event and/or in the future.

Anyone who meets this criteria and is interested in attending should notify the Extension Office by **May 1st**.

National 4-H Congress-Centennial Delegates

Frontier Extension District may nominate three at-large Centennial Delegates to be chosen for National 4-H Congress. Delegates must provide a \$100 non-refundable deposit and must meet the same requirements as above with the following exceptions:

- 1). Delegates need not have received the Key Award
 - 2). Delegates must be at least 14 years of age, but not yet 19 years old before January 1, 2017.
- Those interested should contact Janae by **May 8, 2017**.

Camp Counselors Needed - Register NOW!

Counselors will be needed for Camp and should be 16 years of age or older. More information is available on page three.

Key Award Application Change

There is an error on the current Key Award application. Eligible Frontier District 4-H members will need to acquire **eight** (not nine) of the "other requirements" (part B) on the application. Applications for the Key Award can be found on the District's 4-H webpage under "Forms".

Campference

Participants will experience the feel of a conference, while enjoying camp activities at Rock Springs 4-H Center. This is a great transitional opportunity, as tweens go from being a camper to attending educational conferences. Campference will feature workshops about 4-H opportunities and youth will learn how to better interact with others while making new friends. This event is for youth, ages 12-14, and will be held **June 26-30, 2017**. Payment and registration are due by **May 15th**. This event fills up quickly, so register early!

4-H Sewing Camp Registration Available

What: 4-H Sewing Camp

Who: 13-18 year old 4-H members with sewing experience

When: **May 30, 2017 - June 2, 2017**

Where: Justin Hall, KSU, Manhattan Campus

Registration: Due by **April 15th**; Limit of 30 youth

Information: <http://www.kansas4-h.org/events-activities/camping/specialty-camps/clothing-camp/index.html>

Kansas Range Youth Camp

Youth interested in plants, livestock or wildlife should consider attending Kansas Range Youth Camp. Participants will go on field trips, swim, canoe, fish, hike and learn about range plant identification, plant growth, stocking rate determinations, livestock nutrition, rangeland wildlife management and much more. This camp is designed for youth who will be sophomores, junior or seniors in high school next fall. Kansas Range Youth Camp will be held **June 20-23, 2017**, at Camp Mennoscah in Murdock, Kansas. Registration, paperwork and fees are due by **May 15, 2017**. More information is available at <http://rangelands.org/kansas/kansas-range-youth-camp/>. Interested youth should contact his/her local Conservation District prior to May 1st for possible scholarships to help with registration fees.

Tractor Safety Training (HOT)

WHO: Any youth, 14-15 years of age

WHAT: Required training to run equipment over 20 HP (i.e. a large mower) or to work on someone else's farm

WHEN: **May 26, 2017, 10:00 a.m.-6:00 p.m.**

WHERE: Pomona Community Building, 219 Jefferson

REGISTER: **RSVP** to any Frontier Extension District Office by **May 19th**; Cost is \$6.00 for the Hobar Book (available in the Extension Office). Youth are required to read and study the book prior to attending class. Direct questions to Rod at rschaub@ksu.edu or 785-828-4438.

Champions Livestock Judging Camp

This three-day, intense judging camp is designed for 14-18 year-old 4-H members who are seriously interested in enhancing livestock judging and oral communication skills. Prior livestock judging experience **is** necessary. Proper format, terminology and presentation of oral reasons will be the focus. Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision-making process. The 2017 camp dates are **June 7th-9th, 12th-14th or 16th-18th**. Visit www.asi.k-state.edu/research-and-extension/youth-programs/judging-camps.html for details. Registration and payment are due by **May 22nd**.

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There are three counties, 22 4-H Clubs and over 700 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter. Do not rely completely on this section. As always, if there are any questions, feel free to contact the Extension Office.

Have you...

...put the "Google Hangout" dates on the calendar?
...congratulated those who participated at Club Day? ...saved the date for the contests? ...noted the date to add/drop a project and to be eligible to exhibit at the fair(s)? See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...read the information about attending camp and being a camp counselor? See page 3. Available scholarship information is on the member's county page.

...read the new rules for the KSRE and 4-H clover brand? ...made note of the grant for foster children? ...checked out the club fundraising opportunity? ...put the "last call" tagging date and all the surrounding fair dates on the calendar? ...thought about applying for the 4-H National Hall of Fame emcee or entertainer? ...noticed the information about State FCS Judging? ...made note of the District-Wide projects and leaders available to all District 4-H youth? See page 4.

...read about all the volunteer opportunities (training, workshop, e-forums, counselors and job opening)? See pg. 6.

...noticed all the leadership opportunities for older youth (Animal Sciences Leadership Academy, Discovery Days, National 4-H Congress, Camp Counselors, Campference, Champions Judging Camp and Kansas Range Youth Camp)? ...made note of the changes on the Key Award application? ...signed up for the Tractor Safety Training or the Sewing Camp? See page 7.

...noticed the date for the next 4-H Council meeting? ...made note of tagging dates and fair information/dates? ...noticed the scholarship opportunities for camps and/or conferences? AN CO-pg. 9; OS CO-pg. 10; FR CO-pg. 11.

...decided to record a radio spot and bookmarked the helpful 4-H websites? See page 12.

What are you enrolled or interested in?

Dairy: Page 5 - Leasing cattle and Form MG-54

Foods: Page 1 - District Favorite Foods Contest info;
Page 5 - National Festival of Breads

Geology: Page 5 - Information on upcoming field trips

Horse: Page 5 - District-wide project meeting dates;
Horse ID forms;
District Horse Show information;
Horse Judging Camps;
Snaffle Bit information

Judging: Page 1 - District judging opportunities;
Page 5 - District-wide livestock judging mtg. info
Judging contests in Emporia & Yates Center

Livestock: Page 5 - KS 4-H Livestock Sweepstakes info;
Page 6 - Important dates for KJLS and KSF

Photography: Page 6 - Shutterbug events

Rabbits: Page 6 - District-wide project meeting dates

Shooting Sports: Page 6 - Local benefit shoot;
State 4-H newsletter;
Western Heritage meeting/project information;
County page - Practice schedules (FR & OS)

Swine: Page 6 - PQA Information

The 4-H Pledge



I pledge my HEAD to clearer thinking
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living.
for my club, my community, my country and my world.

The 4-H Motto

To Make the Best
BETTER

The 4-H Slogan

Learn By Doing



ANDERSON COUNTY NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

Anderson Co. 4-H Council Meeting

The next Anderson County 4-H Council meeting will be held on **June 12, 2017**, at 7:00 p.m. at the Annex Building (the group does not meet in May). Plan to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at the end of the 4-H year. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings. June is a very busy time of the year. Mark the calendars now for the June 12th 4-H Council meeting at 7:00 p.m.

Out-of-County Event Scholarship Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out an application to attend any out-of-county event. Applications are available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. Youth are eligible to receive the scholarship only once per 4-H year (the new 4-H year began October 1st). This scholarship could be used to help defray the cost of Camp, Campference, Discovery Days, etc. If possible, applications should be submitted prior to attending the event.

Anderson Co. 4-H Scholarship Available

Anderson County 4-H members who are seniors this year and plan to attend any type of training or college are encouraged to complete the Anderson County 4-H Scholarship Application found on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. Applications are due to the Garnett Extension Office by **April 1, 2017**. Since this is a Saturday, applications will still be accepted on Monday, April 3rd.

Livestock Showmanship Clinic

Who: Anderson County Livestock 4-H members

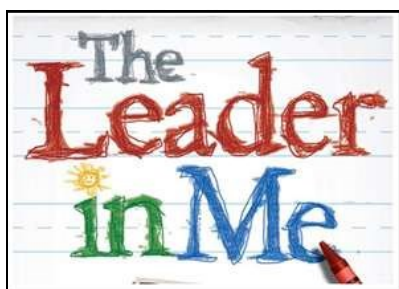
What: Showmanship Clinic;

Sponsored by Seekers Not Slackers 4-H Club

When: **April 30th** at 1:00 p.m.

Where: Anderson County Fairgrounds

Note: Information will be emailed at a later date to those enrolled in the livestock projects.



Fair Book Ads Due

Fair Book ads are due to the Garnett Extension Office by **April 3rd**. Direct all questions to Katie at 785-448-6826.

Fair Information and Pre-Entry

The Anderson County Fair will be held **July 24th-29th**. The theme is "Got a Good Thing Growing". Pre-fair judging is usually held a few days before the first day. All Fair entries must be pre-entered online. A link will be available **June 15th-July 3rd** on the District's 4-H website under "Anderson Events & Information". Those not entered during the allotted time will be assessed a \$25 late fee.

Anderson Co. Weigh-in, Tagging & Ownership Dates

Weigh-in and tagging for all Goats, Sheep and Swine will be **May 3, 2017**, at the Anderson County Fairgrounds from 4:00 p.m.-6:00 p.m. There will be a \$3.00 charge for all EID tags used during tagging. The exact change would be helpful.

Youth enrolled in Rabbits, Fowl or Breeding Livestock must own and have possession of his/her animal(s) by **June 1st**.

"Last Call" Tagging

A "Last Call" tagging will be available on **June 12th**, 5:30 p.m.-6:30 p.m., at the Franklin County Fairgrounds. This tagging will be used for those needing to have Meat Goat(s), Sheep or Swine tagged for shows such as the Kansas State Fair and/or the Kansas Junior Livestock Show. Contact the Extension Office with any questions.

Poultry P-T Testing Date

Save the date! ALL poultry to be exhibited at any fair must test negative for Pullorum-Typhoid (P-T) within 90 days of the show. Anderson County 4-H members can have poultry tested on **July 22, 2017**, at the Anderson County High School parking lot. Testing will be free.

Bedding For Livestock at Fair

No loose bedding will be allowed in the Swine pens during the Anderson County Fair; however, 4-H members may use rubber mats. Sheep and Goats will still be allowed to use loose bedding, despite which pen is assigned.





OSAGE COUNTY NEWS



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Livestock Tagging, Weigh-in and Ownership Dates

All breeding and market livestock must be tagged.

To show at the Osage County Fair(s), all Market Beef (steers and heifers), must be owned and tagged by **April 1, 2017**. **ALL** other breeding and market livestock (goats, sheep & swine) must be owned and tagged by **May 15th**. To show in a BREED class, the female does not have to be registered. All of the above livestock must have proper ID and tags. Livestock used for showmanship must be owned and tagged in the 4-H/FFA exhibitor's name by the stated tagging deadline. As always, any lost ear tags must be reported to the Extension Agent for a tag replacement.

Weigh-in and tagging for ALL Goats (Meat & Dairy), Sheep and Swine will be **May 6, 2017**, at the Osage City Fairgrounds from 9:00 a.m.-11:00 a.m.

Youth enrolled in Bucket Calf, Rabbits or Fowl must own and have possession of his/her animal(s) by **May 1st**.

A "Last Call" tagging will be available on **June 12th**, 5:30 p.m.-6:30 p.m., at the Franklin County Fairgrounds. This tagging will be used for those needing to have Meat Goat(s), Sheep or Swine tagged for shows such as the Kansas State Fair, Kansas Junior Livestock Show, etc. Contact the Extension Office with any questions.

Osage County King and Queen

Osage County 4-H members will self-nominate by filling out an application found on the District's 4-H website under "Osage Events & Information" or in the Extension Office. Applications are due in the Lyndon Office by **June 1st**. Applicants will also be required to participate in an interview. The contest objectives are as follows:

1. To provide more leadership opportunities for older 4-H members. Duties of the King and Queen will be to promote 4-H by helping at selected county-wide 4-H events, such as fairs, Achievement Night, the crowning of next year's royalty, etc.

2. To recognize demonstrated leadership abilities

3. To promote and help grow the 4-H program

Crowning will take place at the Overbrook Fair. Direct any and all questions to the Lyndon Extension Office.

Fair Horse Show Scheduled

Osage City Fair Horse Show: **June 24th** at Lyndon Saddle Club; Check-in from 8:00 a.m.-8:30 a.m.; Show at 9:00 a.m.

Shooting Sports Schedule

Youth must be eight years of age before January 1, 2017, to participate in any Shooting Sports discipline. Osage County Archery practice will be at 9:00 a.m. at Locust Point Gun Club, 19939 S. Berryton Road, Lyndon, on the following dates:

April 1 (mandatory safety meeting), **8, 15, 22**

The Fun Shoot will be held on **April 29, 2017**.

The Benefit Shoot will be held on **April 30, 2017**. Direct all questions to Marcie at 785-640-2270 or Jan at 785-828-3406.

Fredrickson 4-H Scholarship

Ron and Pat Fredrickson have generously donated an annual \$500 scholarship for a high school senior enrolled in Osage County 4-H in memory of their son, Doren. The scholarship will be awarded to one deserving member planning to attend an accredited college or technical school. Those interested should complete the application and return it to the Lyndon Office by **April 1st**. Applications can be found on the District's 4-H website under "Osage Events and Information" or in the Extension Office.

HAY Practices

The Horse and Youth (HAY) Club will meet the 3rd Sunday of each month (**April 16th** is the next meeting) at 2:00 p.m. at Burns' Skyview Ranch, 28312 S. Wanamaker Road, Osage City. Direct questions to Dorothy at 785-806-5786.

Osage County 4-H Council Meeting

The next Osage County 4-H Council meeting will be held on **April 24, 2017**, at 7:00 p.m. at the Extension Office. Plan to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at the end of the 4-H year. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all meetings.

Photo Display Opportunity

The Osage County Commissioners are looking for photos to display in the Osage County Courthouse. Contact Jess at 785-828-4438 for more information.





FRANKLIN COUNTY NEWS



Franklin Co. Weigh-in, Tagging & Ownership Dates

Weigh-in and tagging for all Meat Goats, Market Sheep and Market Swine will be **May 1, 2017**, at the Franklin County Fairgrounds from 4:00 p.m.-7:00 p.m. There will be NO "on farm" tagging and there will be a \$2.00 charge for all EID tags used. Families will be invoiced at a later date.

Youth enrolled in Rabbits, Poultry, Bucket Calf or any Breeding Livestock must own and have possession of his/her animal(s) by **May 1, 2017-Date is FIRM!**

A "Last Call" tagging will be available on **June 12th**, 5:30 p.m. - 6:30 p.m., at the Franklin County Fairgrounds for Meat Goat, Sheep or Swine for the Kansas Junior Livestock Show and/or Kansas State Fair only.

Franklin County Fair Dates

June 28 - All Fair pre-entries **due** to Ottawa Exten. Office
July 11 - Clothing Judging, Fashion Revue, Clover Revue, Fiber Arts Judging, Mr./Miss 4-H Interviews at West Minster Presbyterian Church, 401 W. 13th, Ottawa

July 12 - Cat/Handpet & Dog Shows

July 17 - Foods Judging at Celebration Hall

July 18 - Visual Arts & Photo Judging at Celebration Hall

July 19 - Fair set-up; Enter exhibits, Livestock Exhibitor Mtg.

July 22 - Horse Show; Release of all exhibits; Clean-up of Celebration Hall

July 24 - Clean-up of Fairgrounds; pick up Fair checks (only those helping with clean-up on this day will receive checks.

Pre-Registration of Fair Projects for Conf. Judging

NEW THIS YEAR! Youth who wish to participate in conference-style judging for the following projects will be required to pre-register and sign up for judging times in the Extension Office: Energy Management, Entomology, Forestry, Geology, Home Environment, Self-Determined, Shooting Sports, SpaceTech, Wildlife and Wood Science. More information will be available in the Fair Book, the Fair Newsletter and/or in a later edition of the District Newsletter.

Paperwork Needed for Fair

Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Clothing members must present a Wardrobe Planning Packet and Bucket Calf members must present the project record sheet. Forms are available on the District's 4-H website under "Project Resources" or in the Extension Office.

Franklin County Born & Bred Market Beef

Youth vying for the Franklin County Born & Bred Award at the Franklin County Fair must fill out an Affidavit of Steer Originality form. It can be found on the District's 4-H website under "Franklin Events & Information" or in the Extension Office. Forms are due to the Ottawa Extension Office by **May 1st**. Only those turning in the affidavit will be eligible.

Mr. and Miss 4-H Applications Available

Franklin County Mr. and Miss 4-H applications are available on the District's 4-H website under "Franklin Events and Information". Applications are due by **June 28th**.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



UPDATED Shooting Sports Schedule

A 4-H member must be 12 years of age by January 1, 2017, to participate in Air Pistol, Small Bore Rifle and Shotgun. There will be a \$25 fee per 4-H member (no more than \$75/family) to cover supplies and equipment. A consent form is due at the first meeting. Closed-toed shoes are required for all disciplines as is eye and ear protection for Shotgun and Small Bore. A Shooter may bring his/her own equipment or use the group's. Direct all questions to Sabrina at sabrina.meador@yahoo.com or Amy at livingstonamyr@gmail.com.

Practices for Shotgun, Small Bore Rifle and Archery will be held on **April 1, 15, 29** (on the 1st, there will be a safety lesson for new shooters; practice held at Cedar Hill); **May 13, 27; June 10, 24; July 8** (practice TBD for 15th or 29th); **August 5, 19, 26; September 2, 9, 16, 23**

Practice times and locations:

Shotgun: 10:30 a.m. at Hillsdale Shooting Range, 26719 Toe Rd., Paola (behind Hillsdale Lake Dam) or at Cedar Hill Gun Club, 918 E. 1650 Rd., Baldwin City

Small Bore: 1:00 p.m. at Hillsdale Shooting Range

Archery: 3:30 p.m. at Fairgrounds, 220 W. 17th, Ottawa

Franklin County Beef Project Group

Anyone enrolled in any level of Beef project, including Bucket Calf, who would like to learn more about the project, make some new friends and have a little fun is invited to attend this county-wide meeting at Cottonwood Animal Hospital, 3161 Hwy. K-68, in Ottawa, on **April 2, 2017**, at 6:00 p.m. Direct any questions to Darcy at 816-392-8500, Laura at 785-248-1357 or Melissa at 785-248-3563.

Franklin County 4-H Council

The next Franklin County 4-H Council meeting will be held on **May 22, 2017**, at 7:30 p.m. at Celebration Hall. Council Members should plan to attend, as there must be a representative from each club at every meeting in order for the club to be eligible to receive a club seal at year's end.

County Camp Scholarship Available

Franklin County 4-H members, ages 7-12, attending County Camp in June have the opportunity to receive **two** camp scholarships. Franklin County 4-H Development Fund will provide a \$40 scholarship to the Franklin County 4-H members who qualify and Franklin County 4-H Council will provide a \$25 scholarship. To qualify, youth must write a paragraph titled "Why I Want to Go to Camp" and turn it in to the Ottawa Extension Office with payment by **May 1st**. Checks should be made payable to Franklin County 4-H Activity Fund. See more information about Camp on page three. Direct all questions to the Ottawa Extension Office.

Community Service Opportunity

Franklin County Fairboard is offering community service opportunities to 4-H clubs and members. All supplies will be provided. Email the Fairboard at franklinfairboard@gmail.com.

Join Us on the Radio

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would look great on a KAP! For more information or to schedule a recording session, contact Janae in the Ottawa Office or email her at jmcnally@ksu.edu.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu - This is the Frontier District's website. Information about upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate important information, dates, deadlines and links 4-H families.

2. **Frontier Extension District** - This is the District's Facebook name. Important information and dates are posted, as well as any last minute event changes.

3. www.kansas4-h.org - This is the Kansas 4-H website and is an excellent resource. There is information about state events, project materials and the state newsletter (a.k.a. the "Tip Sheet").

4. www.joinkansas4-h.org - This website does a great job of explaining the concept of 4-H.

5. <http://pinterest.com/kansas4h/> - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

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