

September, 2016
4-H Newsletter
Volume 6, Issue 9

Frontier Extension District #11

District's 4-H website:
<http://www.frontierdistrict.k-state.edu/4-h/>

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Lyndon Office

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Lyndon KS 66451
Phone: (785) 828-4438
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Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: (785) 229-3520
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Congratulations!

The Annual National Western Heritage Conference and Competition was held in early August near Branson, Missouri. This was the first year for Kansas to participate and only the 2nd year the project has been offered in the state. Nathan Livingston, Rambling Ranchers and William Layton, Pomona Pioneers, participated and placed in the following events:

Junior Western History Knowledge Test: Nathan Livingston, 1st
Junior Boys Clothing: Nathan Livingston, 2nd
Junior Action Shooting: Nathan Livingston, 1st
Junior Top Hand: (Combined score) - Nathan Livingston, 1st
Top Junior Team: William Layton and Nathan Livingston, 1st

Also, congratulations to Clayton Meador, Pomona Pioneers, as he placed 2nd out of 48 participants in the Kansas 4-H Wheat Expo judging contest in Wichita. Great job and thank you for participating and representing Frontier District 4-H!

Extension Offices Closed

All Frontier Extension District Offices will be closed on **September 5th and October 10th.**

Kansas State Fair Items Due to Extension Office and Exhibit Pick Up Date

All Kansas State Fair exhibits must have been pre-entered. All exhibits should be dropped off at the member's local Extension Office by the following dates and times:

Anderson Co. - ALL exhibits are due by **4:00 p.m.** on **Thursday, September 8th**

Franklin Co. - Perishable exhibits are due by **Noon** on **Thursday, September 8th**

Osage Co. - Perishable exhibits are due by **8:30 a.m.** on **Friday, September 9th**

Entries brought back to the Extension Office will be available for pick up on **September 21st.** The KSF will be held September 9th-18th. For more information, visit www.kansasstatefair.com.

Tractor Restoration Project Auction

The District Wide Tractor Restoration project is complete! The 1956 Case 300 has made appearances at local fairs and parades and is ready for auction. Please plan to attend the auction at the Power of the Past Tractor Show on **September 10th at 10:30 a.m.** at Forest Park in Ottawa. The proceeds will provide scholarships for those members who were instrumental in the restoration process.

All Officer's Books and KAPs should be turned into the Extension Office by **Sept. 23rd.** Anderson Co. members may turn in items at the 4-H Council meeting on Sept. 12th, if desired.

Enrolling and Re-Enrolling for 4-H Members for the New Year

New or returning 4-H members may enroll or re-enroll by using the 4HOnline System beginning **October 1, 2016.** All **returning** 4-H members should be completely re-enrolled by **December 1, 2016.** Those not re-enrolled by that date will not receive a newsletter or other communication from the Extension Offices. Only after enrollment is properly completed will the 4-H member be included. Families are encouraged to check and correct the number of years a member has been enrolled in each project. **New** 4-H members should enroll as soon as a club is chosen. Newsletters and other office communication will be sent to the member only after enrollment is properly completed. Anyone without internet access should contact any Frontier District Extension Office to schedule a time to come in and use Office computers so that enrollment may be completed. The 4HOnline Enrollment System is available at <http://ks.4honline.com>.

K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability or a dietary restriction, please contact Fran Richmond at 785-828-4438 or at frichmon@ksu.edu.



FRONTIER DISTRICT NEWS



This calendar includes dates for all three counties. Check it and ask questions if there is a concern.

Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

SEPT	5	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	7	KAP & Record Book Training, 6:30 p.m., Extension Office	Garnett
	8	AN CO All KSF Items Due to Extension Office by 4:00 p.m.	Garnett
		FR CO All KSF Perishable Items Due to Extension Office by Noon	Ottawa
		OS CO Fair Pictures, Articles, Etc. Due to OCHC	Osage City
	9	OS CO All KSF Perishable Items Due to Extension Office by 8:30 a.m.	Lyndon
	9-18	Kansas State Fair	Hutchinson
	10	Tractor Restoration Project Auction, Forest Park, 10:30 a.m.	Ottawa
	12	AN CO 4-H Council Meeting, 7:00 p.m., Annex Building	Garnett
		AN CO Club Leader Update, 6:00 p.m., Annex Building	Garnett
	13	District Wide Rabbit Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	15	Sportfishing Tournament Entries Due	bergkwf@wtciweb.com
	16	Entries Due for Cosmosphere Event	Online
	17	FCS Judging at KSF	Hutchinson
	18	District Wide Western Heritage Meeting	Reading
	21	KSF Entries Available for Pick Up at Extension Office	Garnett/Lyndon/Ottawa
		OS CO KSF Pictures, Articles, Etc. Due to OCHC	Osage City
	22-24	Kincaid Fair	Kincaid
	23	ALL KAPs, Officer Books, Etc. Due to Extension Office	Garnett/Lyndon/Ottawa
		OS CO Family of the Year, 4-H Alumni & Friend of 4-H Nominations Due	Lyndon
	25	FR CO 4-H Council Meeting, 7:30 p.m. @ Celebration Hall	Ottawa
		Applications Due for National 4-H Conference, Extension Office	Garnett/Lyndon/Ottawa
30-Oct 1		Space Exploration & the Mars Habitat Experience @ the Cosmosphere	Hutchinson
30-Oct 2		Kansas Junior Livestock Show	Hutchinson
OCT	I	New 4-H Year: Enrollment & Re-Enrollment Open	Online
		FR CO Jr. Medallion Sponsorship Due to Extension Office	Ottawa
		Last Day to Pick Up Camp Lost and Found	Garnett/Lyndon/Ottawa
		Applications Due for Kansas Youth 4-H Council	Online
		Applications Due for Discovery Days Task Force	
		Registrations Due for Dog Conference and Quiz Bowl	Online
		Registration Available for National Festival of Breads	Online
	2-8	National 4-H Week	
	3-7	KAP Judging @ Extension Office, 8:00 a.m.-5:00 p.m.	Garnett/Lyndon/Ottawa
	4	Registrations Due for Judd Ranch Judging Contest	
	5	KAP Judging @ Extension Office, 5:00 p.m.-8:00 p.m.	Garnett/Lyndon/Ottawa
	8	Beef Cattle Judging Contest, 8:00 a.m., Judd Ranch	Pomona
	8-9	48 Hours of 4-H	
	9	District Wide Tractor Restoration Meeting, 1:00 p.m.	Schoepflin Barn
	10	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	15	Registrations Due for KYLF and KVF	Online
		Proposals Due for KYLF	State 4-H Office
		Entries Due for Kansas Water Photo Contest	
	22-23	Dog Conference and Quiz Bowl	Rock Springs 4-H Center
	29	FR CO Achievement Night, 7:00 p.m., High School (tentative date)	Wellsville
NOV	I	All Club/Group Financial Reports Due to Extension Office	Garnett/Lyndon/Ottawa
	5	OS CO Achievement Night, 7:00 p.m., High School	Lyndon
	6	AN CO Achievement Program, 12:30 p.m., Jr./Sr. High School	Garnett
	15	OS CO & FR CO: KSF Premium Money Available in Ext. Office	Lyndon and Ottawa
	18-20	KYLF and KVF	Rock Springs 4-H Center
	20	Volunteer Leadership Training	Rock Springs 4-H Center
DEC	I	All 4HOnline System Re-Enrollments Due	Online
		Paperwork From Club Leaders Due to Extension Office	Garnett/Lyndon/Ottawa

GENERAL NEWS

End of the Year Financial Report Due

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office by **November 1, 2016**. This report is for the October 1, 2015-September 30, 2016 year. The form is available from the club leader, in the Treasurer's book, on the District's 4-H website under "Forms" or in the Extension Office. Any Frontier District 4-H club treasurer wanting to have his/her book eligible for county judging will need to turn all information into the Extension Office by **September 23, 2016**. Anderson County treasurers may turn in books at the September 12th 4-H Council meeting, if desired.

Camp Lost & Found

The Ottawa Extension Office still has several items that were "found" after Camp. Items not claimed by **October 1st** will be donated. Call to see if your lost item is here!

National 4-H Week

National 4-H Week will be **October 2-8, 2016**. Clubs and project groups are encouraged to promote 4-H at school, church, to local civic groups, etc. through demonstrations, talks, posters, booths, skits or other fun events.

48 Hours of 4-H

Be prepared to do a service project **October 8-9, 2016** to celebrate and enjoy 48 Hours of 4-H! Activities could involve 4-H members, volunteers or alumni to see how much service a group can do. No activity is too small!

Kincaid Fair: Sept. 22-24, 2016; <http://www.kincaidfair.com/>

Congratulations to Livestock Rate of Gain Winners

Anderson County Fair:

Beef - 1st, Derrick Nelson, AN CO FFA
2nd, Emma Cubit, Star Shooting
Meat Goat - 1st, Jaden Teter, Cherry Mound
2nd, Austin Teter, Cherry Mound
Sheep - 1st, Riley Young, Cherry Mound
2nd, Allie Ball, AN CO FFA
Swine* - 1st, Riley Young, Cherry Mound
2nd, Rayna Jasper, Lucky 13

Franklin County Fair:

Beef - 1st, Amanda Wray, Rambling Ranchers
2nd, Ethan Hatfield, Pomona Pioneers
Meat Goat - 1st, Adelle Higbie, Appanoose TB
2nd, Trent Horton, Appanoose Trailblazers
Sheep - 1st, Emily Matthias, Burg Go Getters
2nd, Carter Kimball, Princeton Goal Busters

Overbrook Fair:

Beef - 1st, Danny Quaney, Burlingame
2nd, Kelsey Hug, Burlingame
Meat Goat - 1st, Nathan Fleming, North Osage
2nd, Gabe Butel, North Osage
Sheep - 1st, Grace Croucher, Willing Workers
Swine* - 1st, Evan Tomlinson, North Osage
2nd, Keegan Anschutz, Vassar Blue Ribbon

*Franklin County did not have a swine rate of gain contest.

VOLUNTEERS

Adult Volunteers Needed to Judge KAPs

Adult volunteers are needed to help judge KAPs. Judging will be held in each Office on **October 3rd-7th, 8:00 a.m.-5:00 p.m.** On **October 5th, each Office will also be open until 8:00 p.m.** Anyone interested in helping is asked to call the Extension Office where he/she will be judging. Snacks will be provided on Wednesday evening. Each club is asked to provide at least three volunteers. Anyone with questions should contact Janae at 785-229-3520 or email her at jmcnally@ksu.edu.

KYLF Workshop Presenters Needed

Workshop instructors/presenters are needed for the Kansas Youth Leadership Forum to be held at Rock Springs 4-H Center. This conference is designed for youth, ages 14-18, and will include speakers, workshops and consulting groups. Proposals are being accepted from workshop session instructors/presenters for November 19th and are due by **October 15th**. Information and an application are available at www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html.

Kansas Volunteer Forum

The Kansas Volunteer Forum is for all Kansas 4-H Volunteers and will be held **November 18-20, 2016** at Rock Springs 4-H Center. The forum will feature training from the Kansas Leadership Center, workshops and information to help volunteers be more effective. More information and a registration link is available at www.kansas4-h.org/events-activities/conferences-events/kansas-volunteer-leader-forum/index.html. Registration is due by **October 15, 2016**.

Completing the 4-H Volunteer Screening Process

Wondering who must complete the 4-H Volunteer Screening process? The following is a quick reminder:

- 1). Any individual who works in close, ongoing interaction with youth or
- 2). Any adult or youth with authority to independently plan and conduct 4-H educational experiences for youth with other adults present or in a public setting.

"Any individual" can refer to either an adult or a youth. Parents, grandparents and specialized volunteers serving in roles of club and project leaders, judging team coaches, chauffeurs, etc. and 4-H members who have turned 18 years of age must complete the process. Also, many younger 4-H members serve in independent leadership roles; therefore, "teens" are encouraged to complete the volunteer screening process to fulfill the requirements of serving as a project leader, camp counselor, etc.

PROJECT NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



World Beef Expo

For those interested in seeing the best of the best, plan to attend the World Beef Expo in Milwaukee, Wisconsin. The event will run September 23rd - 25th during the Wisconsin State Fair. Visit www.worldbeefexpo.com for more information.

Local Beef Judging Contest

WHO: Teams or individuals interested in evaluating live cattle; contest is open to youth and adults of all ages

WHAT: Beef Cattle Judging Contest

WHEN: **October 8, 2016**; Registration at 8:00 a.m.

WHERE: Judd Ranch, 423 Highway K-68, Pomona, KS

NOTES: RSVP to Ashley Judd by **October 4, 2016**; call 785-453-2291 or email judd07@gmail.com. The KSU Livestock Judging Team will assist with the contest and KSU Livestock Judges will officiate the contest, discuss the classes and answer questions. They will also take reasons and give tips on reasons. This is an opportunity to learn from the best! A flier is available in the Extension Office.

Kansas 4-H Dog Conference & Quiz Bowl

The Kansas 4-H Dog Conference and Quiz Bowl will be **October 22-23, 2016** at Rock Springs 4-H Center. Registration is due online by **October 1, 2016**. More information and registration is available at <http://www.kansas4-h.org/events-activities/conferences-events/dog/index.html>.

National Festival of Breads

Youth and adults may enter the National Festival of Breads Contest! There will be two age division for amateur bakers. Entrants are asked to read and follow the rules and then enter an original bread recipe online from **October 1, 2016 - January 16, 2017**. It is acceptable to enter more than one recipe in each of the four categories. Visit www.nationalfestivalofbreads.com for more information. The public day for this event will be **July 17, 2017** in Manhattan.

Photo Contest

All Kansas 4-H members, parents and volunteers are encouraged to enter the photography contest sponsored by the Kansas Water Office. Photos must be water-related and taken in the state of Kansas. The winning photo will be selected by people's choice voting at the 2016 Water Conference in November. Entries are due by **October 15, 2016**. For more information, visit www.kansas4-h.org/projects/creative-arts/docs/photography/Water%20Office%20Photo%20Contest%20flier.pdf.

Happy Birthday, Kansas! Photo Contest

Young people, first-12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. Photos are accepted **August 1-November 1, 2016**. More information is available at happybirthdays.org.

District Wide Rabbit Meeting

The final District Wide Rabbit meeting for the current 4-H year will be held on **September 13th** at 7:00 p.m. in Ottawa at Celebration Hall, 220 W. 17th.

Self Determined: Tractor Restoration Meeting

Bruce Schoepflin will be holding a District Wide Tractor Restoration meeting for the next 4-H year on **October 9, 2016 at 1:00 p.m.** Youth must be 14 years of age in order to participate. Those planning to attend should RSVP to Bruce at 785-219-1827. Direct all questions to Bruce, as well. See page one for auction information regarding this year's project.

State Shooting Sports Newsletter Available

On Target, the Kansas 4-H Shooting Sports newsletter, is available to anyone interested in the project. It is available at www.kansas4-h.org/events-activities/conferences-events/shooting-sports/on-target/index.html.

Shooting Sports: Western Heritage Meeting

Frontier District has a District Wide Shooting Sports discipline called 4-H Western Heritage. It is available to all Frontier District 4-H youth. Come see what it's all about! There will be a meeting on **September 18th** in Reading, Kansas. For location information and/or to have any questions answered, please contact Shooting Sports coordinators, Amy Livingston at livingstonamy@gmail.com or Sabrina Meador at sabrinameador@yahoo.com.

SpaceTech Fun at the Cosmosphere

WHO: KS 4-H youth (14-18), parents, volunteers, leaders
WHAT: Space Exploration and the Mars Habitat Experience; an overnight stay at the Cosmosphere

WHEN: **September 30 - October 1, 2016**

WHERE: Hutchinson

NOTES: Information is available at <http://www.kansas4-h.org/events-activities/volunteer-trainings/spacetechnology/>. Registration is due by **September 16, 2016** and is available at www.kansas4-h.org/events/index.html.

Sportfishing Tournament Open to all Youth

All 4-H youth are invited to enter this year's Sportfishing tournament. Entrants do not have to be enrolled in the project in order to participate. All tournament entries must be submitted by **September 15, 2016**. Each participant sending in results will receive a Sportfishing cap (while supplies last) and each "Angler of the Year" will also receive a \$25 gift card. Tournament rules and entry forms are available from Tommie at bergkwf@wtciweb.com.



NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! Please remember, there are three counties, 23 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. This section is a quick review of information already in the newsletter. Do not rely completely on this section, as it is meant to be used as a quick reference. As always, if there are any questions, feel free to contact the Extension Office.

Have you...

...noticed the Extension Office will be closed?
...seen the dates for KSF items to be dropped off at the Office? ...read about re-enrolling for the new 4-H year? See page 1.

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...decided to help with the Financial Review for your club? noticed the date for 48 Hours of 4-H and National 4-H Week? See page 3.

...decided to help judge KAPs? See page 3.

...read about all the leadership opportunities? See page 5.

...decided to fill out a Record Book and/or KAP? Did you see the training date? See page 6.

...read your county page and noticed the date for the Achievement Program? Anderson County-See page 7; Osage County-See page 8; Franklin County-See page 9.

...noticed the 4-H scholarship info? ...decided to recognize someone by filling out a Care to Share form? ...decided to record a radio spot? See page 10.

What are you interested in?

Beef: Page 4 - World Beef Expo information;
Local judging contest

Foods: Page 4 - National Festival of Breads

Photography: Page 4 - Photo contests

Rabbits: Page 4 - Meeting information

Shooting Sports: Page 4 - State 4-H newsletter;
Western Heritage meeting information

SpaceTech: Page 4 - Program and overnight stay at the
Cosmosphere

Sportfishing: Page 4 - Tournament information for all youth

Tractor Restoration: Page 1 - Auction information
Page 5 - meeting information for next year

OLDER MEMBER NEWS

CWF 2018 Delegate Applications Still Available

Any Frontier District 4-H member, 15-18 years of age by January 1, 2018, still wanting to apply needs to do so ASAP! Applications are available on the District's 4-H website under "District Events". Get it filled out and turned in! For more information, contact the Extension Office.

All Officer Books and KAPs should be turned by September 23rd. Anderson County members may turn in items at the 4-H Council meeting on September 12th, if desired.

Kansas Youth 4-H Council Applications Available

The Kansas Youth 4-H Council is accepting applications. Youth, ages 14-18, interested in serving on the committee may find information and an application at www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html. Applicants are encouraged to review the requirements early. Applications and all required paperwork are due by **October 1, 2016**.

Discovery Days Task Force Applications Available

Discovery Days Task Force applications are now available and are due to the State 4-H Office by **October 1, 2016**. The Task Force is responsible for the planning and organizing of Discovery Days. Please read the requirements early and carefully. Information and forms are available at www.kansas4-h.org/p.aspx?tabid=418.

Kansas Leadership Forums for Youth

WHO: Youth, 14-18 years of age before January 1, 2017
WHAT: Youth will build leadership skills and potential through workshops, consulting groups, speakers and more. The State 4-H Youth Leadership Council for 2017 will also be elected.

WHEN: **November 18-20, 2016**

WHERE: Rock Springs 4-H Center

NOTES: Registration is available at www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html and is due by **October 15, 2016**.

National 4-H Conference

The National 4-H Conference will be held **March 24-27, 2017** in Washington D.C. It is a working conference in which youth and adults, at the invitation of the Secretary of Ag, assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in local communities. This event brings together youth, volunteer leaders and State and County Extension staff members from across the United States and other neighboring countries. Delegates must be 15-18 years of age by January 1st of the conference year. Up to six Kansas youth may be selected to attend. More information is available at www.kansas4-h.org/events-activities/national-regional-events/national-4-h-conference/index.html. The application and other required information is due in the Extension Office by **September 25, 2016**.

RECORD BOOK & KAP INFORMATION

Filling out a Record Book or KAP can be confusing! Which form do I use? Do I use this one or that one? When is everything due? The following information is for those 4-H members who plan to turn in a record book, KAP or both. Questions can be answered by contacting Club Leaders or the Extension Office.



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/



Record Book Training Available

September 7, 2016, 6:30 p.m., Garnett Extension Office;
Bring a laptop or KAP paperwork.

Record Book

A Record Book is non-competitive and will not be eligible for county project awards. All forms can be found on the District's 4-H website under "Forms". The following order is for ANY 4-H member turning in a record book, regardless of age or county origin:

1. Personal Page
2. 4-H Story
3. Permanent Record (Every member should be updating this record yearly. It is very useful when applying for scholarships and writing resumes.)
4. Project Records (Generic, age appropriate KAP, or a combination of the two)
5. Pictures can be together at the end or can be after each project record. Captions are encouraged but are not required.
6. Members will need to include the purple Record Book Check Sheet. Members applying for a pin will also need to include the appropriate pin and/or Key Award application. The Record Book Check Sheet and any pin application should be inside the book, but left loose.

NOTE: Osage County members will receive a year pin if a Record Book is completed and turned into the Club Leader.

Member Achievement Pin Applications Available

Member Achievement Pin Applications are available on the District's 4-H website under "Forms". Those wondering what pin application is needed may log on to the 4HOnline System and look at the member's "Awards". Direct any and all questions to the Extension Office.

Check with Club Leaders for Record Book due dates. Record books will only be turned into Club Leaders and will not come to the Extension Office.



KAP Training Available

September 7, 2016, 6:30 p.m., Garnett Extension Office;
Bring a laptop or KAP paperwork.

KAP

Those filling out an age appropriate KAP will be eligible for county project awards. Forms can be found on the District's 4-H website under "Forms". The following order is for any KAP, regardless of age or county origin:

1. Personal Page (can be a copy)
2. 4-H Story (max. 6 pages, one-sided, double spaced); younger members (7-10 years of age) can use an all around story; all older member's stories should be project specific
3. KAP*
4. Pictures (max. 3 pages, 6 photos/page; one for the project, one showing citizenship, one showing leadership; captions are encouraged but are not required.)
5. Each KAP should be in a separate binder or folder with the member's name, club, county/district, age level (see below) and project on the front. DO NOT use dividers or plastic sleeves or include a table of contents. There should be NO LOOSE PAPERS.

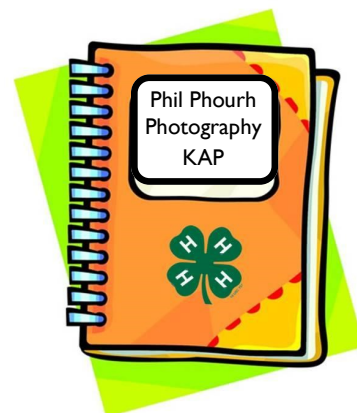
*Only senior level members (ages 14+) chosen as county champions are eligible for the Southeast Area KAP Judging.

Use the Correct KAP

The KAPs will be age appropriate this year. For example, an 11-year-old member will use the 11-13 year old KAP, a 17-year-old will use the 14+ year old KAP, etc. A member should use his/her 4-H age (as of January 1, 2016) to know which KAP to choose. A link for all forms is available on the District's 4-H website under "Forms". All KAPs submitted will be judged against those from the same county and within same age division (Junior - ages 7-10, Intermediate - ages 11-13 and Senior - ages 14+). County Project Champions will be chosen in all three age divisions in all three counties.

KAPs are due to the Office by Sept. 23rd. Check with Club Leaders as due dates for them may be earlier!

Instructions and a KAP example is available on the District's 4-H website under "Forms". It is an excellent resource and will help those who might be unsure of what information to include or where to record it.





ANDERSON COUNTY NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



Anderson County 4-H Council Meeting

The next Anderson County 4-H Council meeting will be held on **September 12, 2016 at 7:00 p.m.** at the Annex Building. Please plan to attend and represent your club. Only club elected Council Members are allowed to vote. However, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings. This will be the last meeting for the current 4-H year. If desired, Officer's books, KAPs or other paperwork may be turned in at this time.

Club Leader Update

Janae McNally, Frontier District 4-H Agent, will be holding a meeting for 4-H Club Leaders on **September 12th** before the 4-H Council meeting at 6:00 p.m. at the Annex Building. **Club leaders for the upcoming year are also invited to attend.** The meeting is expected to last one hour and is intended to be a time of sharing ideas among clubs. The 4-H Agent and/or the 4-H Program Assistant(s) will provide information on upcoming activities. Depending on time, discussion could focus on information found on the Strengthening Clubs website at www.kansas4-h.org/resources/4-h-library/4-h-clubs/index.html. If desired, Leaders are also welcomed to turn in Officer Books, KAPs and other Achievement Night paperwork.

An. Co. Achievement Program and Club Displays

The Anderson County 4-H Achievement Program will be Sunday, **November 6, 2016**, 12:30 p.m.-2:30 p.m., at the Anderson County Junior/Senior High School in Garnett. Information about what clubs will be asked to bring will be in next month's newsletter.

New this year: Each club is encouraged to set up a display table at Achievement Night. Displays should include club and/or individual achievements or projects. The displays will be in the Commons Area and available for viewing **before** the Awards Program. Clubs will need to provide a card table for the display and should be set up before 12:30 p.m. Direct any questions to Janae or Katie.

Record Books/KAPs & Officer Books Due

Anderson County 4-H members should check with Club Leaders to see when KAPs and Officer Books are due to them. More KAP/Record Book information is available on page six. Leaders must turn all KAPs, Officer Books and other information used for the Achievement Program into the Extension Office by **September 23rd**. If desired, members and leaders may turn in books, KAPs, etc. at the 4-H Council meeting on **September 12th**.

Fair Checks

Anderson County 4-H members will be notified via email when checks for fair ribbon premiums and livestock base bids become available.

Each Anderson County 4-H member who sold an animal at the market sale is required to collect his/her livestock premium money directly from the bidder. Anyone with questions should contact the Extension Office.

Was a "Thank You!" Note Sent?

Market sale buyers, bidders and supporters spend huge amounts of money and 4-H members should remember to thank each and every one! A plate of cookies, a loaf of bread or some other homemade treat would be a nice added gesture. Remember to thank those who provided any add-on money, too.

Members should also remember to thank the Fairboard members. They put forth countless hours of planning, volunteering and working to make it all happen....just for you! Fairboard's address is available in the Office.

If a thank you note has not been sent, it is not too late! Anyone needing an address should contact the Extension Office.

A Special Thank You!

Thank you to all the volunteers who made the Anderson County Fair a success. Your dedication and hard work was prevalent throughout the event. It could not have happened without you! Thank you, also, to all the families who helped pick up the Fairgrounds after the Demolition Derby. Volunteers who do the "dirty work" often go unnoticed. Please know that everyone's hard work and willingness to help was noticed and was quite appreciated. Thanks again!

Beef Carcass Contest Meeting

A date has not yet been set for the Anderson County Beef Carcass Contest meeting. Beef project members will be notified of the date and the RSVP date via email. Participants will learn to understand carcass data and will also enjoy a meal.





OSAGE COUNTY NEWS



Congratulations!

Congratulations to the new Osage County King and Queen! Dalton Hook, Vassar Blue Ribbon, and Nocona Brinkley, Melvern Junior Highline, were crowned at the Overbrook Fair and will begin their reign immediately. Be sure to look for them at upcoming events!

Was a "Thank You!" Note Sent?

Market sale buyers, bidders and supporters spend huge amounts of money and 4-H members should remember to thank each and every one! A plate of cookies, a loaf of bread or some other homemade treat would be a nice added gesture. Remember to thank those who provided any add-on money, too

Members should also remember to thank the Fairboard members. They put forth countless hours of planning, volunteering and working to make it all happen....just for you! Fairboard's address is available in the Office.

If a thank you note has not been sent, it is not too late! Anyone needing an address should contact the Extension Office.

Supplement for National 4-H Week

The *Osage County Herald-Chronicle* will be putting the 4-H news supplement together in the October 6th issue. News articles and pictures are due by **September 8, 2016** to the Newspaper. Only State Fair articles and pictures may be submitted until **September 21st**. The deadline dates are firm! The Newspaper would like to encourage members to submit work early instead of waiting until the deadline. Email information to ochcnews@gmail.com or mail it to *Osage County Herald-Chronicle*, ATTN: Rosie, PO Box 266, Osage City, KS 66523.

Record Books/KAPs & Officer Books Due

Osage County 4-H members should check with the club leader to see when KAPs and Officer Books are due to them. More KAP/Record Book information is available on page six. Leaders must turn all KAPs, Officer Books and other information used for County Achievement Night into the Extension Office by **September 23rd**.

Shotgun & Small Bore Rifle Schedule for New Year

This schedule is for the new 4-H year. Osage County Shooting Sports Coordinators will have a safety and paperwork meeting on **October 1st**. This meeting is mandatory for any youth planning to participate in Shotgun and/or Small Bore Rifle. Youth must be 8 years old before January 1, 2016 to participate in Shotgun or Small Bore Rifle. Practices will be on **October 8th, 22nd, 29th and November 5th**. Shotgun will meet from 8:30 a.m.-10:30 a.m. and Small Bore Rifle will meet from 10:30 a.m.-Noon at the Locust Point Gun Club, 19939 S. Berryton Road, Lyndon. Please direct all questions to Jan at 785-828-3406 or Marcie at 785-640-2270.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



Friend of 4-H and Alumni Awards

Nominations for the Osage County Friend of 4-H and 4-H Alumni Award are due to the Lyndon Extension Office by **September 23, 2016**. The Friend of 4-H Award is for anyone who has made significant contributions to 4-H but was never a 4-H member. The Alumni Award is for past 4-H members. Nomination forms are available on the District's 4-H webpage under "Osage Events and Information" or in the Extension Office. Please visit with Club Leaders to nominate someone for either award. Club Leaders should also have forms and lists of past winners.

4-H Family of the Year

The Osage County 4-H Family of the Year will be honored at this year's 4-H Achievement Night. A nomination may be submitted by anyone and is due in the Lyndon Extension Office by **September 23, 2016**. To nominate, complete the required form explaining why this family is deserving of the honor. To be eligible, at least one member of the family must be a current 4-H member or volunteer. The following criteria will determine selection:

- ~Balance of total family involvement in 4-H
- ~Contributions the family has made to the 4-H program (Most weight is given to the club and county level.)
- ~Involvement and contributions in the community
- ~Evidence the family has benefited from 4-H

Osage County Achievement Night

Achievement Night will be held **November 5, 2016** at 7:00 p.m. at the Lyndon High School Auditorium. Everyone should plan to attend and celebrate the achievements from the current 4-H year. Each club is asked to provide four (4) dozen cookies. Drinks will be provided by 4-H Council. Be sure to invite friends, relatives, sponsors, etc. The following is a list of the evening's activities:

- ~Project KAP County Champions will be named.
- ~Achievement Pins and 4-H Pins will be awarded.
- ~Jr. Leadership Participants, Camp Counselors, Key Award Winners and Cloverbuds will be recognized.
- ~Friend of 4-H and 4-H Alumni Winners will be announced.
- ~Osage County 4-H Family of the Year will be honored.
- ~Club displays will be set up for viewing.

Club Displays at Achievement Night

Osage County 4-H Clubs are encouraged to set up a display table at Achievement Night. Displays should include club and/or individual achievements or projects. The displays will be in the Commons Area and available for viewing after the Awards Program. Displays should be set up before 7:00 p.m.



FRANKLIN COUNTY NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



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Fair Premium Checks

Franklin County Fair premium checks are available in the Ottawa Office and must be cashed within 60 days.

Fair Special Awards List Available

A listing of the Special Awards given at this year's fair is available on the District's 4-H website under "Franklin Events & Information".

Fair Lost & Found

The Ottawa Extension Office has a few items that were found after the Fashion Revue and the Fair. Call or come by and see if your lost item is here! Items not claimed by **October 1st** will be donated.



Save the Date for the 2017 Franklin County Fair

The 2017 Franklin County Fair will be held **July 20-23, 2017**. Remember, entries in Celebration Hall and Live-stock entries will be the Wednesday before. Please, remember that pre-fair judging usually starts about two weeks before the Fair.



Record Books/KAPs & Officer Books Due

Franklin County 4-H members should check with the club leader to see when KAPs and Officer Books are due to them. More KAP/Record Book information is available on page six. Leaders must turn all KAPs, Officer Books and other information used for County Achievement Night into the Extension Office by **September 23rd**.

Junior Medallions

At the annual Franklin County 4-H Achievement Night, medallions are awarded to junior members, ages 7-10, showing excellence in a project through his/her KAP. Two awards will be given in most project areas and can be sponsored by anyone (i.e. older or past 4-H members, clubs, parents, businesses) for \$3.00 each by **October 1, 2016**. A list of sponsors will appear in the Achievement Night program and in the newsletter. Anyone interested in sponsoring may contact the Ottawa Extension Office. Checks should be made payable to the Franklin County 4-H Council.

Tentative Date for Achievement Night

Franklin County 4-H Achievement Night will be held at the Wellsville High School on **October 29, 2016** (this is a tentative date) at 7:00 p.m. Everyone should plan to attend and celebrate the achievements from the current 4-H year. Be sure to invite friends, relatives, sponsors, etc. Each club is asked to bring three (3) dozen cookies. Drinks will be provided by 4-H Council. Each club is also encouraged to set up a display table showing club or individual achievements or projects. The building will be open by 6:00 p.m. and displays should be set up before 7:00 p.m.



Franklin County 4-H Council

The next Franklin County 4-H Council meeting will be **September 25, 2016 at 7:30 p.m.** at Celebration Hall. Please plan to attend and represent your club. Only club elected Council Members are allowed to vote. However, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings. This will be the last meeting for this year's Council members.

Kansas 4-H Scholarship Information

It's never too early to get started! The 2017 Kansas 4-H Scholarship application can be found at <http://www.kansas4-h.org/p.aspx?tabid=479>. This is the only form that will be used. A list of scholarships will be available closer to the end of the year on the same website.

Care to Share Form Available

We love to hear about all the positive things occurring in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help create an atmosphere of positive recognition. Once completed, the form should be sent to the Ottawa Extension Office. A congratulatory card will then be sent to the appropriate committee, individual(s), etc. The Care to Share form can be found on the District's 4-H website under "Forms" or in the Extension Office. Completed forms should be sent to Janae in the Ottawa Office at 1418 S. Main, Suite 2, Ottawa, KS 66067. Forms are accepted all year.

Join Us on the Radio

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would look fantastic on a KAP! For more information or to schedule a recording session, contact Janae in the Ottawa Office or email her at jmcnally@ksu.edu.

Frontier Extension District #11

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