October, 2016
4-H Newsletter
Volume 6, Issue 10

Frontier Extension
District #11

District’s 4-H website: http://www.frontier
district.k-state.edu/4-h/

Garnett Office
411 S. Oak
PO Box 423
Garnett KS 66032-0423
Phone: (785) 448-6826
FAX: 785.448.6153

Lyndon Office
128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: (785) 828-4438
FAX: 785.828.3427

Ottawa Office
1418 S. Main, Suite 2
Ottawa KS 66067
Phone: (785) 229-3520
FAX: 785.229.3527

Congratulations and Thank You!
There have been so many wonderful things happening in the Frontier District! Recently, two teams were sent to the State 4-H Livestock Sweepstakes in Manhattan to participate in the judging contest. Ethan Hatfield, Burg Go Getters, Chad Hibdon, Rowdy Wranglers, Lane Higbie and Lily Judd, both of Appanoose Trailblazers, made up Team 1. Hailey and Tyler Gillespie of Seekers Not Slackers, Bryce Hatfield and Timothy Pearce, both of Burg Go Getters, comprised Team 2. Team 1 placed sixth out of 41 teams and Chad Hibdon was sixth high individual out of 188 youth. Thank you to Hyatt Frobose for volunteering to work with the judging team. Also, the 2016 Tractor Restoration project was recently sold at auction. The 1956 Case 300 sold for $5600! Royce Cowan and J.D. Schoepflin, Willing Workers, Jacob Anderson, Caleb Fischer, Hunter McCurdy and Noah Short, all of Burg Go Getters, were instrumental in the restoration project. A special thank you to Bruce Schoepflin for providing a place to work and to Russell and Virginia Cowan, Ryan McCurdy and Garen Anderson for all the guidance in the Tractor Restoration project. Congratulations to everyone and thank you for representing Frontier District 4-H!

Happy New Year! It’s Time for Youth to Enroll or Re-Enroll in 4-H!
Happy New Year! October 1st marks the beginning of a new 4-H year. Now is the time to enroll new members and re-enroll existing ones. Everyone must use the 4HOnline System available at http://ks.4honline.com. Enrollment will be open October 1, 2016. Anyone without internet access may use an Office computer. Please call to schedule an appointment. Please, direct all questions to the Extension Office.

Returning 4-H members should be completely re-enrolled by December 1, 2016. Those not re-enrolled by the deadline date will not receive a newsletter or other communication from the Extension Office until the process is properly completed. If the account password has been forgotten, click the button, “forgot my password”. A temporary password will be sent to the email address on the account. The password can later be changed to something easier to remember. A brochure with step-by-step instructions for re-enrollment is available at http://www.frontierdistrict.k-state.edu/4-h/about-join/index.html. Each member is encouraged to check and correct the number of years he/she has been enrolled in 4-H and in each project.

New 4-H members should enroll as soon as a club is chosen. Visit http://www.frontierdistrict.k-state.edu/4-h/about-join/index.html for a step-by-step enrollment brochure. Do not “submit” the enrollment until projects have been chosen. Only after the process is properly completed will newsletters and other communications be sent to a new 4-H family. Also available at the above website is a list of 4-H clubs in the Frontier District and the New Family Handbook. Please, direct all enrollment questions to Juanita in the Ottawa Office.

Adult Volunteers Needed to Judge KAPs
Adult volunteers are needed to help judge KAPs. Judging will be held in each Office on October 3rd-7th, 8:00 a.m.-5:00 p.m. On October 5th, each Office will also be open until 8:00 p.m. Anyone interested in helping is asked to call the Extension Office where he/she will be judging. Snacks will be provided on Wednesday evening. Each club is asked to provide at least three volunteers. Anyone with questions should contact the Extension Office.

Save the Date for 2017 4-H Camp!
Camp at Rock Springs 4-H Center for the Frontier District Group will be June 14-17, 2017!
K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability or a dietary restriction, please contact Fran Richmond at 785-828-4438 or at frichmon@ksu.edu.

Anyone with questions should contact
Juanita in the Ottawa Office.

Congratulations to everyone and thank you for representing Frontier District 4-H!

Happy New Year! It’s Time for Youth to Enroll or Re-Enroll in 4-H!
Happy New Year! October 1st marks the beginning of a new 4-H year. Now is the time to enroll new members and re-enroll existing ones. Everyone must use the 4HOnline System available at http://ks.4honline.com. Enrollment will be open October 1, 2016. Anyone without internet access may use an Office computer. Please call to schedule an appointment. Please, direct all questions to the Extension Office.

Returning 4-H members should be completely re-enrolled by December 1, 2016. Those not re-enrolled by the deadline date will not receive a newsletter or other communication from the Extension Office until the process is properly completed. If the account password has been forgotten, click the button, “forgot my password”. A temporary password will be sent to the email address on the account. The password can later be changed to something easier to remember. A brochure with step-by-step instructions for re-enrollment is available at http://www.frontierdistrict.k-state.edu/4-h/about-join/index.html. Each member is encouraged to check and correct the number of years he/she has been enrolled in 4-H and in each project.

New 4-H members should enroll as soon as a club is chosen. Visit http://www.frontierdistrict.k-state.edu/4-h/about-join/index.html for a step-by-step enrollment brochure. Do not “submit” the enrollment until projects have been chosen. Only after the process is properly completed will newsletters and other communications be sent to a new 4-H family. Also available at the above website is a list of 4-H clubs in the Frontier District and the New Family Handbook. Please, direct all enrollment questions to Juanita in the Ottawa Office.

Adult Volunteers Needed to Judge KAPs
Adult volunteers are needed to help judge KAPs. Judging will be held in each Office on October 3rd-7th, 8:00 a.m.-5:00 p.m. On October 5th, each Office will also be open until 8:00 p.m. Anyone interested in helping is asked to call the Extension Office where he/she will be judging. Snacks will be provided on Wednesday evening. Each club is asked to provide at least three volunteers. Anyone with questions should contact the Extension Office.

Save the Date for 2017 4-H Camp!
Camp at Rock Springs 4-H Center for the Frontier District Group will be June 14-17, 2017!
K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability or a dietary restriction, please contact Fran Richmond at 785-828-4438 or at frichmon@ksu.edu.

Anyone with questions should contact
Juanita in the Ottawa Office.

Congratulations to everyone and thank you for representing Frontier District 4-H!

Happy New Year! It’s Time for Youth to Enroll or Re-Enroll in 4-H!
Happy New Year! October 1st marks the beginning of a new 4-H year. Now is the time to enroll new members and re-enroll existing ones. Everyone must use the 4HOnline System available at http://ks.4honline.com. Enrollment will be open October 1, 2016. Anyone without internet access may use an Office computer. Please call to schedule an appointment. Please, direct all questions to the Extension Office.

Returning 4-H members should be completely re-enrolled by December 1, 2016. Those not re-enrolled by the deadline date will not receive a newsletter or other communication from the Extension Office until the process is properly completed. If the account password has been forgotten, click the button, “forgot my password”. A temporary password will be sent to the email address on the account. The password can later be changed to something easier to remember. A brochure with step-by-step instructions for re-enrollment is available at http://www.frontierdistrict.k-state.edu/4-h/about-join/index.html. Each member is encouraged to check and correct the number of years he/she has been enrolled in 4-H and in each project.

New 4-H members should enroll as soon as a club is chosen. Visit http://www.frontierdistrict.k-state.edu/4-h/about-join/index.html for a step-by-step enrollment brochure. Do not “submit” the enrollment until projects have been chosen. Only after the process is properly completed will newsletters and other communications be sent to a new 4-H family. Also available at the above website is a list of 4-H clubs in the Frontier District and the New Family Handbook. Please, direct all enrollment questions to Juanita in the Ottawa Office.

Adult Volunteers Needed to Judge KAPs
Adult volunteers are needed to help judge KAPs. Judging will be held in each Office on October 3rd-7th, 8:00 a.m.-5:00 p.m. On October 5th, each Office will also be open until 8:00 p.m. Anyone interested in helping is asked to call the Extension Office where he/she will be judging. Snacks will be provided on Wednesday evening. Each club is asked to provide at least three volunteers. Anyone with questions should contact the Extension Office.

Save the Date for 2017 4-H Camp!
Camp at Rock Springs 4-H Center for the Frontier District Group will be June 14-17, 2017!
K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability or a dietary restriction, please contact Fran Richmond at 785-828-4438 or at frichmon@ksu.edu.
# FRONTIER DISTRICT NEWS

This calendar includes dates for all three counties. Check it and ask questions if there is a concern. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

| OCT | 1   | New 4-H Year: Enrollment & Re-Enrollment Open | Online |
|     |     | FR CO Jr. Medallion Sponsorship Due to Extension Office | Ottawa |
|     |     | Last Day to Pick Up Camp Lost and Found at Extension Office | Ottawa |
|     |     | Applications Due for Kansas Youth 4-H Council | Online |
|     |     | Applications Due for Discovery Days Task Force | |
|     |     | Registrations Due for Dog Conference and Quiz Bowl | Online |
|     |     | Registration Available for National Festival of Breads | Online |
|     | 2-8 | National 4-H Week | |
|     | 3-7 | KAP Judging @ Extension Office, 8:00 a.m.-5:00 p.m. | Garnett/Lyndon/Ottawa |
|     | 4   | Registrations Due for Judd Ranch Judging Contest | |
|     | 5   | KAP Judging @ Extension Office, 5:00 p.m.-8:00 p.m. | Garnett/Lyndon/Ottawa |
|     | 8   | Beef Cattle Judging Contest, 8:00 a.m., Judd Ranch | Pomona |
|     | 8-9 | 48 Hours of 4-H | |
|     | 9   | District Wide Tractor Restoration Meeting, 1:00 p.m. | Schoepflin Barn |
|     | 15  | Registration Due for KYLF and KVF | |
|     |     | Proposals Due for KYLF | |
|     |     | Entries Due for Kansas Water Photo Contest | |
|     |     | Shutterbug Event | Hays |
|     | 21  | Registration Due for Volunteer U Conference | Online |
|     | 22-23 | Dog Conference and Quiz Bowl | Rock Springs 4-H Center |
|     | 24  | OS CO 4-H Council Meeting, 7:00 p.m., Extension Office | Lyndon |
|     | 29  | FR CO Achievement Night, 7:00 p.m., High School | Wellsville |
| NOV | 1   | All Clubs/Groups Financial Report Due to Extension Office | Garnett/Lyndon/Ottawa |
|     | 4   | RSVP Due to Extension Office for Dinner at Flag Retirement Ceremony | Garnett/Lyndon/Ottawa |
|     | 5   | OS CO Achievement Night, 7:00 p.m. | Lyndon |
|     | 6   | AN CO Achievement Program, 12:30 p.m., Jr./Sr. High School | Garnett |
|     | 9   | Flag Retirement Ceremony, 6:00 p.m., OU Lodge | Pomona Lake |
|     | 11  | All Frontier Extension District Offices Closed | Garnett/Lyndon/Ottawa |
|     | 11-13 | Volunteer U Conference | Little Rock, AR |
|     | 14  | AN CO 4-H Council Meeting, 7:00 p.m., Annex | Garnett |
|     | 15  | OS CO & FR CO: KSF Premium Money Available in Ext. Office | Lyndon and Ottawa |
|     | 18-20 | KYLF and KVF | Rock Springs 4-H Center |
|     | 20  | Volunteer Leadership Training | Rock Springs 4-H Center |
|     | 24-25 | All Frontier Extension District Offices Closed | Garnett/Lyndon/Ottawa |
|     | 28  | FR CO 4-H Council Meeting, 7:30 p.m., Celebration Hall | Ottawa |
| DEC | 1   | All 4HOnline System Re-Enrollments Due | Online |
|     |     | All Approved Adult and Youth Volunteer Renewals to Extension Office | Garnett/Lyndon/Ottawa |
|     |     | Club Organization Form From Club Leaders Due to Extension Office | Garnett/Lyndon/Ottawa |
|     | 5   | Angel Tree Gifts Due to KVC Office | Ottawa |
|     | 7   | Officers Training @ 6:30 p.m.; (Supper-6:00 p.m.), Central Heights School Richmond | |
| JAN | 16  | Last Day to Register for National Festival of Breads | Online |
District’s 4-H website:
www.frontierdistrict.ksu.edu/4-h/

National 4-H Week
National 4-H Week will be October 2-8, 2016. Clubs and project groups are encouraged to promote 4-H at school, church, to local civic groups, etc. through demonstrations, talks, posters, booths, skits or other fun events.

48 Hours of 4-H
Be prepared to do a service project October 8-9, 2016 to celebrate and enjoy 48 Hours of 4-H! Activities can involve 4-H members, volunteers or alumni to see how much can be given back to a local community. No activity is too small! Information is available at www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/. If desired, clubs or groups may also register their event at the above website.

End-of-the-Year Financial Report Due
The end-of-the-year Financial Report for all clubs and groups must be filled out and turned into the Extension Office by November 1, 2016. This report is for the October 1, 2015-September 30, 2016 year. The form is available from the club leader, in the Treasurer’s book, on the District’s 4-H website under “Forms” or in the Extension Office.

Electronic Treasurer’s Book for New 4-H Year
An electronic version of the Treasurer’s Book is available on the District’s 4-H website under “Club Resources”. Any club or group may use it. One is formatted in the 1997-2003 version of Excel while the other is a 2010 version. A paper copy is also available. Be sure to include the proper dates. Please, direct all questions to the Extension Office.

New Raffle Policy and Guidelines
With the start of a new 4-H year, clubs will be discussing fundraising options. Due to the recent changes in a 2015 Kansas law, it is now possible for nonprofit and education entities to conduct raffles. However, a new raffle policy and guidelines must be followed. Beginning June 1, 2016 in the Frontier Extension District, if an Extension unit-affiliated group (e.g. 4-H club or 4-H project group, etc.) wants to conduct a raffle, an application must first be submitted. All applications must be approved prior to conducting the raffle by the Extension District Board (which meets monthly). A raffle application, raffle final report and other additional requirements may be found on the District website under “Policies” or in the Extension Office. Completed raffle application for Board approval may be sent to any Frontier District Office.

Save the Date for Officers Training
Officers Training will be held on December 7, 2016 at Central Heights School, 3521 Ellis Road, Richmond, at 6:30 p.m. A light supper will be provided at 6:00 p.m. This training is for all officers!

Extension Offices Closed-Correction
Frontier Extension District Offices will be open normal business hours on October 10th but will be closed on November 11th, 24th and 25th.

Flag Retirement Ceremony
We are living through an interesting time in our nation’s history, a time of change. It is important to remember what a blessing it is to be a citizen of this great country and the freedoms we are allowed. What better way to remember than to honor the “symbol of freedom”, our nation’s flag. Frontier District 4-H will sponsor a Flag Retirement Ceremony in which any worn, torn, faded or badly soiled United States flag can be retired. District 4-H members are asked to collect flags that can no longer be flown from clubs and the community. Members should also consider visiting local schools, churches, or other community organizations and explain what the ceremony represents. Encourage others to collect flags, as well. As a District, all the collected flags will be retired on November 9th, 6:00 p.m., at OU Lodge at Pomona Lake. Feel free to invite those who have donated a flag and would like to see it retired.

After the ceremony, a light dinner will be provided. Please RSVP to any Frontier Extension District Office by November 4th with the number of family members and guests attending so plans can be made accordingly. The dinner will be provided by the District’s 4-H Councils. The current Osage County King and Queen, Franklin County Mr. and Miss 4-H and the 2018 CWF Frontier District delegates will be assisting with the ceremony. Please contact the Extension Office for directions or to have any questions answered. This community service is an inspiring event and all Frontier District 4-H families are encouraged to attend!

4-H Name and Emblems Do’s and Don’ts
With the new 4-H year and enrollment right around the corner, clubs and groups should make sure the 4-H name and emblems are being used correctly. Log on to http://www.kansas4-h.org/about/docs/4H_Name_and_Emblem_Policy_Guide_2014.pdf to check out all the do’s and don’ts when using them.

New 4-H Family Handbook Available
The New Family Handbook is available for the District’s new 4-H families. It is filled with important information explaining what to expect from the 4-H experience, events, terminology, what to do as a parent, etc. All families, new and experienced, are encouraged to review the information. As always, if there are any questions, please contact the Extension Office. The Handbook is on the District’s 4-H website under “Join”.

Angel Tree Information
The “It is better to give than to receive!” season is quickly approaching. The KVC Health System’s Adopt an Angel program is a way for individuals, families or groups to work together to brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts must be returned to the Ottawa KVC Office by December 5, 2016. The Ottawa Office serves patrons from the entire Frontier District. If desired, an Angel from a specific county may be requested. This is a great community service project! Interested clubs or groups should contact Dawn at dcubbison@kvc.org or at 785-242-8965. If needed, Janae will help transport gifts.
Kansas State Fair Results

Congratulations to all who entered and thank you for representing Frontier District 4-H! All Kansas State Fair results can be found at https://fairentry.com/Fair/Results/668. Frontier District 4-H had over 200 entries at the State Fair, but because of space restrictions, the list below will be of 4-H members who received a purple ribbon. Results are sorted alphabetically by the following club acronyms.

ATB - Appanoose Trailblazers  PGB - Princeton Goal Busters
BGG - Burg Go Getters  RR - Rambling Ranchers
CM - Cherry Mound  RW - Rowdy Wranglers
CW - Clover Wranglers  SH - SHAFF
DYN - Dynamite  SNS - Seekers Not Slackers
L13 - Lucky 13  SS - Star Shooting
L13 - Lucky 13  VBR - Vassar Blue Ribbon
NO - North Osage  WW - Willing Workers

Katie  Ecord  Photography  ATB
Gracie  Ferguson  Foods  ATB
Adelle  Higbie  Photography  ATB
Adelle  Higbie  Demo/III. Talk  ATB
Shyanne  Shoarin  Clothing  ATB
Tanner  Sink  Home Environment  ATB
Hunter  McCurdy  Wildlife  BGG
Hunter  McCurdy  Demo/III. Talk  BGG
Timothy  Pearce  Forestry  BGG
Comfort  Molly  Geology  CM
Kelsie  Quaney  Foods  CW
Isaac  Shultz  Photography  CW
Matheu  Egidy  Horticulture  DYN
Claire  Hasty  Photography  DYN
Hershy  Corley  Geology  L13
Levi  Corley  Geology  L13
Abigail  Fritz  Fiber Arts  L13
Abigail  Fritz  Foods  L13
Corley  Hannah  Geology  L13
Corley  Levi  Geology  L13
Corley  Maya  Geology  L13
Mackenzie  Hoss  Clothing  NO
Wylie  Young  Demo/III. Talk  NO
Seth  Burroughs  Photography  PGB
Megan  Davis  Photography  PGB
Amanda  Wray  Photography  RR
Cole  Erwin  Entomology  RW
Jaden  Honse  Rabbit  RW
Jaden  Honse  Rabbit  RW
Jaden  Honse  Rabbit  RW
Amelia  Behrends  Photography  SH
Noah  Behrends  Photography  SH
Hailey  Gillespie  Clothing  SNS
Hailey  Gillespie  Photography  SNS
Hailey  Gillespie  Home Environment  SNS
Hailey  Gillespie  Foods  SNS
Ronin  Calley  Geology  SS
Damion  Hulcy  Geology  SS
Abigail  Harrison  Rabbit  VBR
Abigail  Harrison  Rabbit  VBR
Danae  Harrison  Rabbit  VBR
Madelyn  Montgomery  Dog  VBR
Akaylee  Prunty  Rabbit  WW
Josie  Thompson  Demo/III. Talk  WW

Photography Special Awards

Photos selected for special recognition by the Photography Action Team and/or the Kansas 4-H Foundation may be used for special displays, 4-H promotional purposes and/or training opportunities. Photos chosen by the Photography Action Team from the purple ribbon selections may include photos selected for display in governmental offices, at Kansas State University or at the Rock Springs 4-H Center. Additional photos may be selected from all photography exhibits, including the Kansas 4-H Foundation selections and the Kansas 4-H Traveling Collection (one per county). The Sunflower Awards are awarded for outstanding use of the elements of photography composition.

Trista  Anderson  Photo: KS 4-H Foundation  WW
Noah  Behrends  Photo: KS 4-H Foundation  SH
Kaelin  Bones  Photo: KS 4-H Foundation  LL
Hailey  Gillespie  Photo: KS 4-H Foundation  SNS
Megan  Davis  Photo: KSU President  PGB
Katie  Ecord  Photo: Rock Springs Display  ATB
Adelle  Higbie  Photo: Rock Springs Display  ATB
Jessica  Sandoza  Photo: Sunflower Award  MJH

Visual Arts Special Award

Bonnie  Young  Rock Springs Display  NO

Rabbit and Horse Awards

Abigail  Harrison  Rabbit: Best of Breed  VBR
Abigail  Harrison  Rabbit: Best Opposite Sex  VBR
Jaden  Honse  Rabbit Judging Cont.: Champion  RW
Jaden  Honse  Rabbit: Best of Breed  RW
Jaden  Honse  Rabbit: Best Opposite Sex  RW
Kaylee  Sund  Horse Show: 1st, Hunter Hack Over Fences  NO
Kaylee  Sund  Horse Show: 8th, Trail  NO
Bonnie  Young  Horse Show: 2nd, Non-Stock  NO
**PROJECT NEWS**

**District’s 4-H website:**
www.frontierdistrict.ksu.edu/4-h

**Local Beef Judging Contest**
WHO: Teams or individuals interested in evaluating live cattle; contest is open to youth and adults of all ages
WHAT: Beef Cattle Judging Contest
WHEN: October 8, 2016; Registration at 8:00 a.m.
WHERE: Judd Ranch, 423 Highway K-68, Pomona, KS
NOTES: RSVP to Ashley Judd by October 4, 2016; call 785-453-2291 or email judd07@gmail.com. The KSU Livestock Judging Team will assist with the contest and KSU Livestock Judges will officiate the contest, discuss the classes and answer questions. They will also take reasons and give tips on reasons. This is an opportunity to learn from the best! A flier is available in the Extension Office.

**National Festival of Breads**
Youth and adults may enter the National Festival of Breads Contest! There will be two age divisions for amateur bakers. Entrants are asked to read and follow the rules and then enter an original bread recipe online from October 1, 2016 - January 16, 2017. It is acceptable to enter more than one recipe in each of the four categories. Visit www.nationalfestivalofbreads.com for more information. The public day for this event will be July 17, 2017 in Manhattan.

**Nominate a Horse Volunteer**
Nominate a 4-H Horse Volunteer who is making a difference for 4-H members. Visit www.kansas4-h.org/projects/animals/docs/horse/Horse_Volunteer_of_the_Year_Application.docx.

**Photo Contest**
All Kansas 4-H members, parents and volunteers are encouraged to enter the photography contest sponsored by the Kansas Water Office. Photos must be water-related and must be taken in the state of Kansas. The winning photo will be selected by people’s choice voting at the 2016 Water Conference in November. Entries are due by October 15, 2016. For more information, visit www.kansas4-h.org/projects/creative-arts/docs/photography/Water%20Office%20Photo%20Contest%20flier.pdf.

**Happy Birthday, Kansas! Photo Contest**
Young people, first-12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. Photos are accepted August 1-November 1, 2016. More information is available at happybirthdayks.org.

**Shutterbug Event**
A new Shutterbug event will be held in Hays October 15, 2016. These events provide opportunities for 4-H youth to participate in hands-on photography activities and a variety of workshops, such as lighting, composition, portraits and macrophotography. Visit www.kansas4-h.org/projects/creative-arts/docs/photography/Shutterbugs%20in%20Hays.pdf for more information. No pre-registration is required.

**Self Determined: Tractor Restoration Meeting**
Bruce Schoepflin will be holding a District Wide Tractor Restoration meeting for the new 4-H year on October 9, 2016 at 1:00 p.m. Youth must be 14 years of age in order to participate. Those planning to attend should RSVP to Bruce at 785-219-1827. Direct all questions to Bruce, as well. See page one for auction results for last year’s project.

**State Shooting Sports Newsletter Available**
On Target, the Kansas 4-H Shooting Sports newsletter, is available to anyone interested in any discipline within the project. It can be found at www.kansas4-h.org/events-activities/conferences-events/shooting-sports/on-target/index.html.

**Shooting Sports: Western Heritage Meeting**
Old West history, living history portrayals and cowboy action shooting….sound like fun? Join a hands-on history group and learn about the Old West and enjoy shooting classic firearms. Any Frontier District 4-H member may participate. Meetings are usually held on the third Sunday of every month at 2:00 p.m. at the Lebo Baptist Church or at the range the group uses located at 2766 Burlingame Road, Reading, Kansas. Please contact one of the leaders to get specific directions. “Like us” on Facebook at “4-H Western Heritage Project-East Central Kansas” or contact one of the following leaders: John at trap4570@hotmail.com, Sabrina at sabrinameador@yahoo.com or Amy at livingstonamyrr@gmail.com.

**OLDER MEMBER NEWS**

**Volunteer Renewal Forms for Teens Needed**
Youth who are approved volunteers need to fill out a renewal each year. Forms are available on the District’s 4-H website under “Volunteers”. It would be helpful to the Office if forms were turned in at the beginning of the new 4-H year, regardless of when the previous form expires.

**Kansas Youth Leadership Forum (KYLFF)**
WHO: Youth, 14-18 years of age before January 1, 2017
WHAT: Build leadership skills and potential through workshops, consulting groups, speakers and more. The 2017 State 4-H Youth Leadership Council will also be elected.
WHEN: November 18-20, 2016
WHERE: Rock Springs 4-H Center
NOTES: Registration is available at www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html and is due by October 15, 2016.
As a new 4-H member and family, the newsletter can be overwhelming! Please remember, there are three counties, 22 4-H Clubs and almost 750 4-H members and volunteers to whom information must reach. This section is a quick review of information already in the newsletter, so please, do not rely completely on this section. As always, if there are any questions, feel free to contact the Extension Office.

**Have you…**
- congratulated everyone in your club on a job well done? ...read about re-enrolling for the new 4-H year? ...as an adult, thought about helping with KAP judging? ...noted the date for Camp next year? See page 1.
- highlighted the events from the calendar that pertain to you and your family? See page 2.
- saved the date for Officers Training? ...decided to help with the Financial Review for your club? ...noticed the date for National 4-H Week? ...decided what community service project to do for 48 Hours of 4-H? ...read about the rules when using the 4-H emblem and name and made note of the rules regarding a raffle? See page 3.
- read your county page and noticed the date for the Achievement Program? Anderson County-See page 7; Osage County-See page 8; Franklin County-See page 9.
- noticed the 4-H scholarship info? ...decided to recognize someone by filling out a Care to Share form? ...decided to record a radio spot? See page 10.

**What are you interested in?**
- Beef: Page 5 - Local judging contest
- Foods: Page 5 - National Festival of Breads
- Livestock: County page - 2017 KJLS date
- Photography: Page 5 - Photo contests
- Self-Determined - Tractor Restoration: Page 5 - meeting information
- Shooting Sports: Page 5 - State 4-H newsletter; Western Heritage meeting information

**VOLUNTEERS**

**Changes for the 4-H Volunteer Screening Process**
Wondering who must complete the 4-H Volunteer Screening process? The following is a quick reminder:
1. Any individual who works in close, ongoing interaction with youth or
2. Any adult or youth with authority to independently plan and conduct 4-H educational experiences for youth with other adults present or in a public setting.

“Any individual” can refer to either an adult or a youth. Parents, grandparents and specialized volunteers serving in roles of club and project leaders, judging team coaches, chauffeurs, etc. and 4-H members who have turned 18 years of age must complete the process. Many younger 4-H members are also serving in independent leadership roles; therefore, “teens” are encouraged to complete the volunteer screening process to fulfill the requirements of serving as a project leader, camp counselor, etc. All approved volunteers should enroll/re-enroll at https://ks.4honline.com.

**Kansas Volunteer Forum**
The Kansas Volunteer Forum is for all Kansas 4-H Volunteers and will be held November 18-20, 2016 at Rock Springs 4-H Center. The forum will feature training from the Kansas Leadership Center, workshops and information to help volunteers be more effective. Visit http://www.kansas4-h.org/events-activities/conferences-events/kansas-volunteer-leader-forum/index.html for information and a registration link. Registration is due by October 15, 2016.

**Volunteer Renewal Forms for Adults**
Adults who are approved volunteers need to fill out a renewal each year. Forms are available on the District’s 4-H website under “Volunteers”. It would be helpful to the Office if forms were turned in at the beginning of the new 4-H year, regardless of when the previous form expires.

**KYLH Workshop Presenters Needed**
Workshop instructors/presenters are needed for the Kansas Youth Leadership Forum to be held at Rock Springs 4-H Center. This conference is designed for youth, ages 14-18, and will include speakers, workshops and consulting groups. Proposals are being accepted from workshop instructors/presenters and are due by October 15th. Information is available at http://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html.

**Volunteer U**
Volunteer U is a multi-state educational conference for 4-H volunteers and parents wanting to learn fun, creative and innovative techniques for fostering positive youth development. The conference is planned for November 11-13, 2016 in Little Rock, Arkansas. Registration is available at www.regonline.com/2016volunteerumultistate4hconference and is due by October 21, 2016. Registration for a portion of the conference is also available for anyone unable to attend the conference in its entirety. Anyone with questions may contact the Extension Office.
Anderson County 4-H Council Meeting

The next Anderson County 4-H Council meeting will be held on November 14, 2016, at 7:00 p.m. at the Annex Building. This will be the first meeting of the new 4-H year. Election of officers will be on the agenda. Please, plan to attend and represent your club. Only club elected Council members are allowed to vote. However, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings.

Save the Date!
The 2017 Kansas Junior Livestock Show will be held September 29th - October 1st in Hutchinson.

Fair Checks
Anderson County 4-H members were notified via email when checks for fair ribbon premiums and livestock base bids became available. Each Anderson County 4-H member who sold an animal at the market sale is required to collect his/her livestock premium money directly from the bidder. Anyone with questions should contact the Extension Office.

Send a Thank You Note NOW!
Market sale buyers and supporters spend huge amounts of money and 4-H members should remember to thank each and every one! A plate of cookies, a loaf of bread or some other homemade treat would be a nice added gesture. Remember to thank those who provided add-on money and the Fairboard members, too!

State Fair Premium Money
Any Anderson County 4-H member who exhibited at the State Fair may pick up premium money from his/her club treasurer. Market animal premiums will be mailed directly to the 4-H member from the State.

An. Co. Achievement Program and Club Displays
The Anderson County 4-H Achievement Program will be Sunday, November 6, 2016, at 12:30 p.m.-2:30 p.m., at the Anderson County Junior/Senior High School in Garnett. For the dinner, each family is asked to bring a main dish to share. Seekers Not Slackers and Cherry Mound will provide side dishes, Dynamite will provide salads, Star Shooting will be bringing breads/rolls and Lucky 13 will wrap up the meal with desserts.

New this year: Each club is encouraged to set up a display table at Achievement Night. Displays should include club and/or individual achievements or projects. The displays will be in the Commons Area and available for viewing before the Awards Program. Clubs will need to provide a card table for the display and should be set up before 12:30 p.m. Direct any questions to Janae or Katie.

***********

Anderson County 4-H Council Scholarship Available
Anderson County 4-H Council will offer a $50 scholarship to those 4-H members filling out an application to attend any out of county event. Applications are available on the District’s 4-H website under “Anderson Events & Information” or in the Extension Office. Applicants are eligible to receive the scholarship only once per 4-H year (the new 4-H year begins October 1st). If possible, applications should be submitted prior to attending the event.
District’s 4-H website:  www.frontierdistrict.ksu.edu/4-h/  

Send a Thank You Note NOW!
Market sale buyers and supporters spend huge amounts of money and 4-H members should remember to thank each and every one! A plate of cookies, a loaf of bread or some other homemade treat would be a nice added gesture. Remember to thank those who provided add-on money and the Fairboard members, too!

State Fair Premium Money
All Osage County 4-H members exhibiting at the KSF may pick up State Fair premium money in the Lyndon Office beginning November 15th. Premium money not claimed by February 1, 2016 will be donated. Premiums for market animals will be mailed directly to the 4-H member from the State.

Shotgun & Small Bore Rifle Schedule for New Year
The Osage County Shooting Sports Coordinators will have a safety and paperwork meeting on October 1st. This meeting is mandatory for any youth planning to participate in Shotgun and/or Small Bore Rifle. Youth must be eight (8) years of age before January 1, 2016 to participate in Shotgun or Small Bore Rifle. Practices will be on October 8th, 22nd, 29th and November 5th. Shotgun will meet from 8:30 a.m.-10:30 a.m. and Small Bore Rifle will meet from 10:30 a.m.-Noon at Locust Point Gun Club, 19939 S. Berryton Road, Lyndon. Please direct all questions to Jan at 785-828-3406 or Marcie at 785-640-2270.

Save the Date!
The 2017 Kansas Junior Livestock Show will be held September 29th - October 1st in Hutchinson.

Osage County Achievement Night
Achievement Night will be held November 5, 2016 at 7:00 p.m. at the Lyndon High School Auditorium. Everyone should plan to attend and celebrate the achievements from the current 4-H year. Each club is asked to provide four (4) dozen cookies. Drinks will be provided by 4-H Council. Be sure to invite friends, relatives, sponsors, etc. The following is a list of the evening’s activities:
~Project KAP County Champions will be named.
~Achievement Pins and 4-H Pins will be awarded.
~Jr. Leadership Participants, Camp Counselors, Key Award Winners and Cloverbuds will be recognized.
~Friend of 4-H and 4-H Alumni Winners will be announced.
~Osage County 4-H Family of the Year will be honored.
~Club displays will be set up for viewing.

Club Displays at Achievement Night
Osage County 4-H Clubs are encouraged to set up a display table at Achievement Night. Displays should include club and/or individual achievements or projects. The displays will be in the Commons Area and available for viewing after the Awards Program. Displays should be set up before 7:00 p.m.

Osage County 4-H Council Meeting
The next Osage County 4-H Council meeting will be held on October 24, 2016 at 7:00 p.m. at the Extension Office. This will be the first meeting of the new 4-H year. Election of officers will be on the agenda. Please, plan to attend and represent your club. Only club elected Council members are allowed to vote. However, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings.
**Send a Thank You Note NOW!**
Market sale buyers and supporters spend huge amounts of money and 4-H members should remember to thank each and every one! A plate of cookies, a loaf of bread or some other homemade treat would be a nice added gesture. Remember to thank those who provided add-on money and the Fairboard members, too!

**Fair Premium Checks**
Franklin County Fair premium checks are available in the Ottawa Office. There are still several checks that have not been picked up. Checks must be cashed ASAP!

**Fair Special Awards List Available**
A listing of the Special Awards given at this year’s Fair is available on the District’s 4-H website under “Franklin Events & Information”.

**State Fair Premium Money**
All Franklin County 4-H members exhibiting at the KSF may pick up State Fair premium money in the Ottawa Office beginning November 15th. Premium money not claimed by February 1, 2016 will be donated. Premiums for market animals will be mailed directly to the 4-H member from the State.

*******

**Franklin County Scholarships Available Now!**
Scholarships for Franklin County Seniors are available at http://franklincountygiving.org/scholarships/. Applications must be postmarked by April 1st. Don’t wait! Get an early jump on applying!

**Save the Dates in 2017!**
The 2017 Franklin County Fair will be held July 20th-23rd. Remember, entries in Celebration Hall and Livestock entries will be the Wednesday before. Also, pre-fair judging usually starts about two weeks before the Fair.

The 2017 Kansas Junior Livestock Show will be held September 29th - October 1st in Hutchinson.

---

**Junior Medallions**
At the annual Franklin County 4-H Achievement Night, medallions are awarded to junior members, ages 7-8, showing excellence in a project through his/her KAP. Two awards will be given in most project areas and can be sponsored by anyone (i.e. older or past 4-H members, clubs, parents, businesses) for $3.00 each by October 1, 2016. A list of sponsors will appear in the Achievement Night program and in the newsletter. Anyone interested in sponsoring may contact the Ottawa Extension Office. Checks should be made payable to the Franklin County 4-H Council.

**Franklin County 4-H Achievement Night**
The date has been confirmed! Achievement Night will be held at the Wellsville High School on October 29, 2016 at 7:00 p.m. Everyone should plan to attend and celebrate the achievements from the current 4-H year. Be sure to invite friends, relatives, sponsors, etc. Each club is asked to bring three (3) dozen cookies. Drinks will be provided by 4-H Council. Each club is also encouraged to set up a display table showing club or individual achievements or projects. The building will be open by 6:00 p.m. and displays should be set up before 7:00 p.m. Each Club will need to provide a card table for the display.

*******

**Franklin County 4-H Council**
The next Franklin County 4-H Council meeting will be held on Monday, November, 28, 2016 at 7:30 p.m. at Celebration Hall. This will be the first meeting of the new 4-H year. Election of officers will be on the agenda. Please, plan to attend and represent your club. Only club elected Council members are allowed to vote. However, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings.

---

**District’s 4-H website:**
www.frontierdistrict.ksu.edu/4-h/

---

**Fair Premium Checks**
Franklin County Fair premium checks are available in the Ottawa Office. There are still several checks that have not been picked up. Checks must be cashed ASAP!

**Fair Special Awards List Available**
A listing of the Special Awards given at this year’s Fair is available on the District’s 4-H website under “Franklin Events & Information”.

**State Fair Premium Money**
All Franklin County 4-H members exhibiting at the KSF may pick up State Fair premium money in the Ottawa Office beginning November 15th. Premium money not claimed by February 1, 2016 will be donated. Premiums for market animals will be mailed directly to the 4-H member from the State.

*******

**Franklin County Scholarships Available Now!**
Scholarships for Franklin County Seniors are available at http://franklincountygiving.org/scholarships/. Applications must be postmarked by April 1st. Don’t wait! Get an early jump on applying!

**Save the Dates in 2017!**
The 2017 Franklin County Fair will be held July 20th-23rd. Remember, entries in Celebration Hall and Livestock entries will be the Wednesday before. Also, pre-fair judging usually starts about two weeks before the Fair.

The 2017 Kansas Junior Livestock Show will be held September 29th - October 1st in Hutchinson.
Kansas 4-H Scholarship Information
It's never too early to get started! The 2017 Kansas 4-H Scholarship application can be found at http://www.kansas4-h.org/p.aspx?tabid=479. This is the only form that will be used. A list of scholarships will be available closer to the end of the year on the same website.

Care to Share Form Available
We love to hear about all the positive things occurring in the Frontier Extension District’s 4-H program! The Care to Share form has been designed to help create an atmosphere of positive recognition. Once completed, the form should be sent to the Ottawa Extension Office. A congratulatory card will then be sent to the appropriate committee, individual(s), etc. The Care to Share form can be found on the District’s 4-H website under “Forms” or in the Extension Office. Completed forms should be sent to Janae in the Ottawa Office at 1418 S. Main, Suite 2, Ottawa, KS 66067. Forms are accepted year round.

Join Us on the Radio
The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great way to start the new 4-H year! For more information or to schedule a recording session, contact Janae in the Ottawa Office or email her at jmcnally@ksu.edu.

Frontier Extension District #11
Fran Richmond,
District Director and Community Development
frichmon@ksu.edu
Shannon Blocker, Ag & Natural Resources, Horticulture
sblocker@ksu.edu
Darren Hibdon, Ag & Natural Resources, Crop Production
dhibdon@ksu.edu
Rebecca McFarland,
Family & Consumer Sciences, Family & Child Development
rmcfarla@ksu.edu
Janae McNally, 4-H Youth Development
jmcnally@ksu.edu
Rod Schaub, Ag & Natural Resources, Livestock Production
rschaub@ksu.edu
Jessica Flory, 4-H Program Assistant, Lyndon Office
jflory@ksu.edu
Katie Gilbreth, 4-H Program Assistant, Garnett Office
krgilbre@ksu.edu
Peg DeForeest, Office Professional, Lyndon Office
pdeforee@ksu.edu
Liz Drennan, Office Professional, Garnett Office
edrennan@ksu.edu
Sharon Farris, Office Professional, Ottawa Office
sfarris@ksu.edu
Juanita Slechter, Office Professional, Ottawa Office
juanita@ksu.edu

Kansas 4-H Scholarship Information
It's never too early to get started! The 2017 Kansas 4-H Scholarship application can be found at http://www.kansas4-h.org/p.aspx?tabid=479. This is the only form that will be used. A list of scholarships will be available closer to the end of the year on the same website.

Care to Share Form Available
We love to hear about all the positive things occurring in the Frontier Extension District’s 4-H program! The Care to Share form has been designed to help create an atmosphere of positive recognition. Once completed, the form should be sent to the Ottawa Extension Office. A congratulatory card will then be sent to the appropriate committee, individual(s), etc. The Care to Share form can be found on the District’s 4-H website under “Forms” or in the Extension Office. Completed forms should be sent to Janae in the Ottawa Office at 1418 S. Main, Suite 2, Ottawa, KS 66067. Forms are accepted year round.

Join Us on the Radio
The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great way to start the new 4-H year! For more information or to schedule a recording session, contact Janae in the Ottawa Office or email her at jmcnally@ksu.edu.

Frontier Extension District #11
Fran Richmond,
District Director and Community Development
frichmon@ksu.edu
Shannon Blocker, Ag & Natural Resources, Horticulture
sblocker@ksu.edu
Darren Hibdon, Ag & Natural Resources, Crop Production
dhibdon@ksu.edu
Rebecca McFarland,
Family & Consumer Sciences, Family & Child Development
rmcfarla@ksu.edu
Janae McNally, 4-H Youth Development
jmcnally@ksu.edu
Rod Schaub, Ag & Natural Resources, Livestock Production
rschaub@ksu.edu
Jessica Flory, 4-H Program Assistant, Lyndon Office
jflory@ksu.edu
Katie Gilbreth, 4-H Program Assistant, Garnett Office
krgilbre@ksu.edu
Peg DeForeest, Office Professional, Lyndon Office
pdeforee@ksu.edu
Liz Drennan, Office Professional, Garnett Office
edrennan@ksu.edu
Sharon Farris, Office Professional, Ottawa Office
sfarris@ksu.edu
Juanita Slechter, Office Professional, Ottawa Office
juanita@ksu.edu