

November, 2016
4-H Newsletter
Volume 6, Issue 11

Frontier Extension District #11

District's 4-H website:
<http://www.frontierdistrict.k-state.edu/4-h/>

Garnett Office

411 S. Oak
PO Box 423
Garnett KS 66032-0423
Phone: (785) 448-6826
FAX: 785.448.6153

Lyndon Office

128 W. 15th
PO Box 400
Lyndon KS 66451
Phone: (785) 828-4438
FAX: 785.828.3427

Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: (785) 229-3520
FAX: 785.229.3527

Flag Retirement Ceremony - An Inspiring Event for Everyone!

We are living through an interesting time in our nation's history, a time of change. It is important to remember what a blessing it is to be a citizen of this great country and the freedoms we are allowed. What better way to remember than to honor the "symbol of freedom", our nation's flag.

The Frontier District 4-H will sponsor a Flag Retirement Ceremony where any worn, torn, faded or badly soiled United States flag can be retired. District 4-H members are asked to collect flags that can no longer be flown from clubs and from the community. Members should also consider visiting local schools, churches or other community organizations and explain what the ceremony represents and encourage others to collect flags, too.

All the collected flags will be retired on **November 9th** at 6:00 p.m. at OU Lodge at Pomona Lake. Feel free to invite those who have donated a flag and would like to see it retired. The current Osage County King and Queen, Franklin County Mr. and Miss 4-H and the Frontier District 2018 CWF delegates will be assisting with the ceremony. All Frontier District families are invited and encouraged to attend, as this community service event will leave everyone feeling patriotic and inspired!

Congratulations!

Congratulations to Anderson County 4-H members! This was the first year for KAPs in Anderson County and those members came through loud and proud! They sent 150 KAPs to judging and only had 105 4-H members enrolled! What a awesome first year! Keep up the great work!



Thank You!

Frontier District 4-H would like to shout out a special "Thank You!" to those who helped judge KAPs. Your dedication to the youth and the 4-H program is greatly appreciated. Thank you for making 4-H a priority!

Anderson County: Heather Corley, Suzanna Cubit, Tanya Ewert, Karen Gillespie, Cassie Hasty, Monica Hermann, Jenny Hughes, Jody Newton and Jennifer Young

Franklin County: Becky Cain, Cheryl Conner, Lisa Davis, Joe Hazen, Tiffinie Hazen, Doug Higbie, Jeannie Higbie, Amy Livingston, Lisa Meyer, Audra McCurdy, Jillian Oberly, Traci Pearce, Erika Perry, Sarah Starrett, Kristie Stinebaugh, Beckie Stoneking and Linda Thurston

Osage County: George Alexander, Kelly Atchison, Patty Atchison, Nina Flax, Keri Harris, Jenise Hook, Jennifer Roy, Dawn Schoepflin, DeWayne Schoepflin, Gina Shultz, Kara Thompson, Sally Wilk and Howard Woodbury.

End-of-the-Year Financial Report Due

The end-of-the-year Financial Report for all clubs and groups must be filled out and turned into the Extension Office by **November 1, 2016**. This report is for the October 1, 2015-September 30, 2016 year. The form is available on the District's 4-H website under "Forms" or in the Office.

K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability or a dietary restriction, please contact Fran Richmond at 785-828-4438 or at frichmon@ksu.edu.

You are Invited

Frontier 4-H District Wide Citizenship Project **FLAG RETIREMENT**

**Pomona Lake
OU Lodge**
November 9, 2016
6:00 P.M.

Frontier 4-H Members will be holding a Flag Retirement Ceremony. Please come and join us. If you have flags you would like to retire, bring them that evening or hand them into your local Extension Office. For more information contact your local Extension Office.
www.frontierdistrict.k-state.edu



FRONTIER DISTRICT NEWS



This calendar includes dates for all three counties. Check it and ask questions if there is a concern.

Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

NOV	1	All Clubs/Groups Financial Report Due to Extension Office	Garnett/Lyndon/Ottawa
	4	RSVP Due to Extension Office for Cookout at Flag Retirement Ceremony	Garnett/Lyndon/Ottawa
	5	OS CO Achievement Night, 7:00 p.m.	Lyndon
	6	AN CO Achievement Program, 12:30 p.m., Jr./Sr. High School	Garnett
	9	Flag Retirement Ceremony, 6:00 p.m., OU Lodge	Pomona Lake
	11	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	11-13	Volunteer U Conference	Little Rock, AR
	14	AN CO 4-H Council Meeting, 7:00 p.m., Annex	Garnett
	15	OS CO & FR CO: KSF Premium Money Available in Ext. Office	Lyndon and Ottawa
	18-20	KYLF and KVF	Rock Springs 4-H Center
	20	Volunteer Leadership Training	Rock Springs 4-H Center
	24-25	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	28	FR CO 4-H Council Meeting, 7:30 p.m., Celebration Hall	Ottawa
	30	Horse Volunteer Nominations Due to State 4-H Office	Manhattan
DEC	1	All 4HOnline System Re-Enrollments Due	Online
		All Approved Adult and Youth Volunteer Renewals to Extension Office	Garnett/Lyndon/Ottawa
		Club Organization Form From Club Leaders Due to Extension Office	Garnett/Lyndon/Ottawa
	5	Angel Tree Gifts Due to KVC Office	Ottawa
	7	Officers Training @ 6:30 p.m.; (Supper-6:00 p.m.), Central Heights School	Richmond
	23	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
JAN	26	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	6	All Senior KAPs Eligible for Area Judging to Extension Office	Garnett/Lyndon/Ottawa
	16	Last Day to Register for National Festival of Breads	Online
	10	Registrations Due for Dog Judges' (Re)Certification & Leader Trng.	Online
	15	Registrations Due for Horse Panorama	Online
	20-22	Dog Judges' (Re)Certification & Project Leader Training	Salina
FEB	27-29	Horse Panorama	Rock Springs 4-H Center
FEB	1	OS CO & FR CO: Last Day to Pick Up KSF Money in Extension Office	Lyndon/Ottawa
MAR	11	Kansas Junior Swine Producer Day	Manhattan

The 4-H Pledge



I pledge my HEAD to clearer thinking
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my club, my community, my country and my world.

The 4-H Motto



The 4-H Slogan

Learn By Doing

GENERAL NEWS



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Officers Training

Officers Training will be held on **December 7, 2016** at Central Heights School, 3521 Ellis Road, Richmond, at 6:30 p.m. A light supper will be provided at 6:00 p.m. This training is for all officers in the Frontier District 4-H program!

It's Time to Enroll or Re-Enroll in 4-H!

October 1st marked the beginning of a new 4-H year and the time for 4-H members to enroll/re-enroll. Everyone must use the 4HOnline System available at <http://ks.4honline.com>. Anyone without internet access may use an Office computer. Just call to schedule an appointment. A step-by-step enrollment/re-enrollment brochure is available at www.frontierdistrict.k-state.edu/4-h/about-join/index.html. NOTE: When enrolling or re-enrolling, do not "submit" the enrollment until projects have been chosen. If questions persist, contact Juanita at 785-229-3520.

New 4-H members should enroll as soon as a club is chosen. Only after the enrollment process is properly completed will newsletters and other communications be sent to a new 4-H family. Also available at the above website is a list of 4-H clubs in the Frontier District and the New Family Handbook.

Returning 4-H members should be completely re-enrolled by **December 1, 2016**. Those not re-enrolled by that date will not receive a newsletter or other communication from the Extension Office until the process has been properly completed. If the account password has been forgotten, click the button, "forgot my password". A temporary password will be sent to the email address on the account. The password can later be changed to something easier to remember. Each member is encouraged to check and correct the number of years he/she has been enrolled in 4-H and in each project.

Extension Offices Closed

All Frontier Extension District Offices will be closed **Nov. 11th, 24th-25th and Dec. 23rd-26th**.

Wrap-Up for 48 Hours of 4-H

All 4-H clubs and groups who participated in 48 Hours of 4-H are encouraged to report the activity online at <http://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html>. The State 4-H Office wants to hear what Frontier District clubs/groups did and what services were provided.

Save the Date for 2017 4-H Camp!

Camp at Rock Springs 4-H Center for the Frontier District group will be **June 14-17, 2017!**

Cloverbud Clarifications

The Cloverbud program is designed for youth, ages 5-6. Cloverbuds is an activity-focused group rather than project-focused. Furthermore, 4-H Cloverbud members may not participate in any competitive 4-H events. A Cloverbud member may showcase his or her exhibits at fairs and public events. However, 4-H Cloverbuds may not have 4-H livestock projects which require long-term, ongoing care or weigh-ins, nor can the member participate as a competitive 4-H exhibitor within any livestock divisions. If questions arise, please contact the Extension Office.

Standards for 4-H and FFA Projects

The purpose of the standards outlined below are to assist in determining eligible participation in FFA and/or 4-H Youth Development learning experiences. Both 4-H and Agriculture Education/FFA promote teaching youth life skills. Each program exists to maximize the participant's knowledge of agriculture and its value to communities while educating the youth to become a productive citizen.

Eligible youth in Osage and Anderson County may participate and show at the County Fair(s) in 4-H and FFA but should avoid duplication. The following standards of participation are used in delivering the 4-H and FFA programs in Kansas:

1. Agriculture Education Teachers, FFA Advisors, Extension Staff and local volunteers are encouraged to cooperate in sharing information and resources to provide educational opportunities for youth.

2. Youth who are members of both 4-H and FFA must plan and manage separate projects and/or supervised agriculture experience (SAE) programs.

3. Youth enrolled in both programs may participate in the same area of experience in 4-H and FFA; however, he/she **cannot** identify, nominate, manage, keep records on or exhibit the same plants, animals, etc. in both organizations. A member must designate exhibits as either FFA or 4-H at weigh-in, registration or other similar deadline(s).

4. Members may participate in judging contests and other related events in FFA and 4-H but cannot represent both organizations at a contest, show or other event(s) at the same time.

5. When 4-H and FFA are conducting collaborating activities, both the 4-H and FFA organizations must be represented through emblems and information on all signs, printed materials and awards.

6. Collaborating FFA and 4-H activities or events are obligated to have supervision representation from both organizations.

These standards are in agreement with Kansas 4-H and FFA and are hereby affirmed by members and professionals in order to participate in either program.

To have questions answered, please contact Janae at 785-229-3520 or email her at jmcnally@ksu.edu.

Kansas State Fair Livestock Results

Congratulations to all who entered and thank you for representing Frontier District 4-H! All Grand Drive results can be found at <https://kansasstatefair.com/results/youth-livestock-grand-drive.html>. The list below will be those who placed in the top one-half of the class. Results are sorted alphabetically by the following club acronyms.

AT - Appanoose Trailblazers	RW - Rowdy Wranglers
PGB - Princeton Goal Busters	SNS - Seekers Not Slackers
RR - Rambling Ranchers	VBR - Vassar Blue Ribbon

Ely	Burroughs	Market Hog	PGB
Alex	Cannady	Market Hog	PGB
Megan	Davis	Market Hog	PGB
Megan	Davis	Market Hog	PGB
Cade	Hibdon	Market Hog	RW
Cade	Hibdon	Meat Goat	RW
Cade	Hibdon	Meat Goat	RW
Chad	Hibdon	Market Hog	RW
Chad	Hibdon	Meat Goat	RW
Hailey	Gillespie	Meat Goat	SNS
Morgan	Woodbury	Breeding Beef	VBR

4-H PDC Members

Frontier Extension District has a Program Development Committee (PDC) with representatives from each county for each of the four program areas in which the agents specialize. Under the direction of the Frontier District Governing Board, the PDC and the Extension Agent(s) identify needs and implement programs. The Extension Office can provide contact information, if needed.

Anderson County Members - Tanya Ewert, Sandie Fritz, Jody Newton, Reva Pracht and Joel Sprague (Extension Board Representative)

Franklin County Members - Penny Craft, Diana Kay, Audra McCurdy, Lisa Rossman, Dawn Rumford and Linda Thurston (Extension Board Representative)

Osage County Members - George Alexander, Lori Kuykendall, Jennifer Roy, DeWayne Schoepflin, Sally Wilk and Howard Woodbury (Extension Board Rep.)

Raffle Policy and Guidelines

With the start of a new 4-H year, clubs will be discussing fundraising options. Due to the recent changes in a 2015 Kansas law, it is now possible for nonprofit and education entities to conduct raffles. However, a raffle policy and guidelines must be followed. Beginning June 1, 2016 in the Frontier Extension District, if an Extension unit-affiliated group (e.g. 4-H club or 4-H project group, etc.) wants to conduct a raffle, an application must first be submitted. All applications must be approved prior to conducting the raffle by the Extension District Board (which meets monthly). A raffle application, raffle final report and other additional requirements may be found on the District website under "Policies" or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

Kansas Junior Livestock Show Results

All results can be found at www.kjls.org. The list below will be those who placed in the top one-half of the class.

Lane	Higbie	Breeding Swine	AT
Ashlynn	Brockus	Breeding Beef	PGB
Mackenzie	Cunningham	Commercial Ewe	RR
Avery	Stalford	Commercial Ewe	RR
Jessy	Stalford	Market Lamb	RR
Morgan	Woodbury	Breeding Beef	VBR

4-H Name and Emblems Do's and Don'ts

Clubs and groups should make sure the 4-H name and emblems are being used correctly. Log on to http://www.kansas4-h.org/about/docs/4H_Name_and_Emblem_Policy_Guide_2014.pdf to check out all the do's and don'ts.

New 4-H Family Handbook Available

The New 4-H Family Handbook is available for any family. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information. As always, if there are any questions, please, contact the Extension Office. The Handbook is on the District's 4-H website under "Join".

Electronic Treasurer's Book for New 4-H Year

An electronic version of the Treasurer's Book is available on the District's 4-H website under "Club Resources". Any club or group may use it. One is formatted in the 1997-2003 version of Excel while the other is a 2010 version. A paper copy is also available. Be sure to include the proper dates. Please, direct all questions to the Extension Office.

Angel Tree Information

The "It is better to give than to receive!" season is quickly approaching. The KVC Health System's Adopt an Angel program is a way for individuals, families or groups to work together to brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts must be returned to the Ottawa KVC Office prior to **December 5, 2016**. The Ottawa Office serves patrons from the entire Frontier District. An Angel from a specific county may also be requested. This is a great community service project! Interested clubs or groups should contact Dawn at dcubbison@kvc.org or at 785-242-8965. If needed, Janae will help transport gifts.

Care to Share Form Available

We love to hear about all the positive things occurring in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help create an atmosphere of positive recognition. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate committee, individual(s), etc. The Care to Share form can be found on the District's 4-H website under "Forms" or in the Extension Office. Forms are accepted year round.

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Items are put in boxes often, so please, plan to check the box on a regular basis.

My 4-H project

District Wide Projects and Leaders

District Wide projects are available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting information will be posted in the newsletter or sent via email to those enrolled in the project.

Citizenship-Genealogy: Jo Ellen Arnold

Cloverbuds: Jenna Rubick

Dog: Devin Ramsey

Foods: Erin Laurie

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes; FR CO-Joy Miller

Poultry: Melissa Seacat (questions & info only)

Rabbit: Jillian Oberly & Kim Powell

Self-Determined-Tractor Restoration: Bruce Schoepflin

Sheep: Jessica Stalford (questions & info only)

Shooting Sports-Western Heritage: John Torrence, Ken Wilk, Sabrina Meador & Amy Livingston



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Citizenship: Youth Exchange Programs Available

Kansas 4-H participates in several international exchange program opportunities. Participants may choose to travel or a family can sponsor. Visit <http://www.kansas4-h.org/events-activities/global-citizenship/> for more information, an application and contact information.

Dog Judges' Certification & Project Leader Training

The Kansas 4-H Dog Judges' (Re)Certification and Project Leader Training will be held **January 20-22, 2017** in Salina. Registrations are due by **January 10, 2017**. More information is available at <http://www.kansas4-h.org/events-activities/volunteer-trainings/dog-leader/index.html>.

National Festival of Breads

Youth and adults may enter the National Festival of Breads Contest! There will be two age divisions for amateur bakers. Entrants are asked to read and follow the rules and then enter an original bread recipe online from **October 1, 2016-January 16, 2017**. Visit www.nationalfestivalofbreads.com for more information. The public day for this event will be **July 17, 2017** in Manhattan.

Nominate a Horse Volunteer

Nominate a 4-H Horse Volunteer who is making a difference for 4-H members. Visit www.kansas4-h.org/projects/animals/docs/horse/Horse_Volunteer_of_the_Year_Application.docx. All forms and paperwork are due to the State 4-H Office by **November 30, 2016**.

Horse Panorama

The 4-H Horse Panorama has been scheduled for **January 27-29, 2017** at Rock Springs 4-H Center. Registration is due **January 15, 2017**. Information is available at www.kansas4-h.org/events-activities/conferences-events/horse/index.html.

Shooting Sports: Western Heritage Meeting

Old West history, living history portrayals and cowboy action shooting....sound like fun? Join a hands-on history group and learn about the Old West and enjoy shooting classic firearms. Any Frontier District 4-H member who is eight years of age by January 1, 2017 may participate. Meetings are usually held on the third Sunday of every month at 2:00 p.m. at the Lebo Baptist Church or at the range the group uses located at 2766 Burlingame Road in Reading, Kansas. Please, contact one of the leaders to get specific directions to the range. "Like us" on Facebook at "4-H Western Heritage Project-East Central Kansas" or contact one of the following leaders: John at trap4570@hotmail.com, Sabrina at sabrinameador@yahoo.com or Amy at livingstonamy@gmail.com.

State Shooting Sports Newsletter Available

On Target, the Kansas 4-H Shooting Sports newsletter, is available to anyone interested in any discipline within the project. It can be found at www.kansas4-h.org/events-activities/conferences-events/shooting-sports/on-target/index.html.

Kansas Junior Swine Producer Day

The 2017 Kansas Junior Swine Producer Day will be held on **March 11th** in Manhattan. Project leaders, parents and youth of any skill level or knowledge base are invited to participate. Participants will learn about various topics related to swine production and youth swine projects. More information is available at <https://www.asi.k-state.edu/students-and-programs/youth-programs/ks-jr-producer/index.html>.

SpaceTech Project Changes

Unmanned Aerial Systems (UAS), a.k.a. drones, will be added as a new state project area under SpaceTech. This project provides the opportunity to expand a youth's understanding of UASs and the world around him/her. In this project, youth can explore the uses and applications of unmanned aerial systems, including how UASs link to other projects such as geology, robotics, electronics, crop science and many more.

Juniors, ages 7 to 9 (Pre-flight), will explore the foundation of UASs and how it can be applied to the world around them. Intermediate level youth, ages 10 to 13 (Cleared for Takeoff), will discover UAS applications and operations, becoming more adept in his/her knowledge of UASs. A Senior level youth, ages 14 and up (Flight Master), will advance his/her knowledge of UASs and gain experience in applying those applications. For more information about this new project, please, contact the Extension Office.

Because of a lack of interest in the GPS/GIS project area, this project will be suspended for the 2016-17 4-H program year.

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! Please remember, there are three counties, 22 4-H Clubs and almost 750 4-H members and volunteers to whom information must reach. This section is a quick review of information already in the newsletter, so please, do not rely completely on this section. As always, if there are any questions, feel free to contact the Extension Office.

Have you...

...saved the date for the Flag Retirement Ceremony?
...thanked those who judged KAPs for your club? ...made sure your club turned in a Financial Report? See page 1.

...highlighted the events from the calendar that pertain to you and your family? ...learned the 4-H pledge, motto and slogan? See page 2.

...re-enrolled? ...marked the calendar for Officers Training? ...noticed the dates the Extension Office is closed? ...Saved the date for County Camp? ...encouraged your club to register the activity that was done for 48 Hours of 4-H? ...read about the rules for a Cloverbud? ...noticed the article about 4-H and FFA Standards? See page 3.

...made note of the rules regarding a raffle? ...read the rules when using the 4-H emblem and name? ...Read the New Family Handbook? ...decided to "Adopt and Angel"? ...chosen someone to be the "club box checker"? See page 4.

...noticed the list of available District wide projects and leaders? See page 5.

...read your county page and noticed the date for the Achievement Program? ...noticed the 4-H scholarship info? ...noticed the date for the next 4-H Council meeting? ...read the note about when and how to get premium money from the KSF? ...made note of next year's fair dates and the 2017 KJLS date? Anderson County-See page 7; Osage County-See page 8; Franklin County-See page 9.

...decided to record a radio spot? ...bookmarked the helpful 4-H websites? See page 10.

What are you interested in?

Please, note the list of District wide projects and leaders on page five.

Citizenship: Page 5 - International Exchange Program

Dog: Page 5 - Judges' (Re)Certification and Project Leader Training

Foods: Page 5 - National Festival of Breads

Horse: Page 5 - Horse Volunteer nomination; Horse Panorama

Livestock: County page - 2017 KJLS date

Shooting Sports: Page 5 - State 4-H newsletter; Western Heritage meeting/project information
County page - Practice schedules (FR & OS)

SpaceTech: Page 5 - Project added and GPS/GIS project suspended

Swine: Page 5 - KS Junior Swine Producer Day

VOLUNTEERS

4-H Volunteer Screening Process

Wondering who must complete the 4-H Volunteer Screening process? The following is a quick reminder:

1). Any individual who works in close, ongoing interaction with youth or

2). Any adult or youth with authority to independently plan and conduct 4-H educational experiences for youth with other adults present or in a public setting.

"Any individual" can refer to either an adult or a youth. Parents, grandparents and specialized volunteers serving in roles of club and project leaders, judging team coaches, chauffeurs, etc. and 4-H members who have turned 18 years of age must complete the process. Many younger 4-H members, such as teens, serving in independent leadership roles are encouraged to complete the volunteer screening process to fulfill the requirements of serving as a project leader, camp counselor, etc. Anyone beginning the process or who has questions should contact Sharon at 785-229-3520.

All Volunteer Renewal Forms Due Now

Club Leaders and club/county/district project leaders (youth or adult) who were previously approved need to fill out a renewal form each year. They are available on the District's 4-H website under "Volunteers". It would be helpful to the Office if forms were turned in at the beginning of the new 4-H year, regardless of the expiration date on the previous form.





ANDERSON COUNTY NEWS



An. Co. Achievement Program and Club Displays

The Anderson County 4-H Achievement Program will be Sunday, **November 6, 2016**, 12:30 p.m.-2:30 p.m., at the Anderson County Junior/Senior High School in Garnett. Everyone should plan to attend and celebrate the achievements from the previous 4-H year. For the dinner, each family is asked to bring a main dish to share. Seekers Not Slackers and Cherry Mound will provide side dishes, Dynamite will provide salads, Star Shooting will be bringing breads/rolls and Lucky 13 will wrap up the meal with desserts.

New this year: Each club is encouraged to set up a display table at Achievement Night. Displays should include club and/or individual achievements or projects. The displays will be in the Commons Area and available for viewing **before** the Awards Program. Clubs will need to provide a card table for the display and should be set up before 12:30 p.m. Direct any questions to Janae or Katie.

KAP Pick Up and Senior KAP Due Date

All KAPs submitted for county judging will be available for pick up in the Extension Office after Achievement Night. Senior KAPs eligible for Area Judging will need to be returned to the Office by **January 6, 2017**.

Fair Checks

Anderson County 4-H members were notified via email when checks for fair ribbon premiums and livestock base bids became available. Each Anderson County 4-H member who sold an animal at the market sale is required to collect his/her livestock premium money directly from the bidder. Anyone with questions should contact the Extension Office.

State Fair Premium Money

Any Anderson County 4-H member who exhibited at the State Fair may pick up premium money from his/her club treasurer. Market animal premiums will be mailed directly to the 4-H member from the State.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



Anderson Co. 4-H Council Scholarship Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out an application to attend any out of county event. Applications are available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. Applicants are eligible to receive the scholarship only once per 4-H year (the new 4-H year began October 1st). If possible, applications should be submitted prior to attending the event.

Kansas 4-H Scholarship Information

It's never too early to get started! The 2017 Kansas 4-H Scholarship application can be found at <http://www.kansas4-h.org/p.aspx?tabid=479>. This is the only form that will be used. A list of scholarships will be available closer to the end of the year on the same website.



Anderson County 4-H Council Meeting

The next Anderson County 4-H Council meeting will be held on **November 14, 2016** at 7:00 p.m. at the Annex Building. This will be the first meeting of the new 4-H year. Election of officers will be on the agenda. Please, plan to attend and represent your club. Only club elected Council members are allowed to vote. However, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings.

Anderson County Committees

Anyone may serve on a county committee. Many of the upper level pins have this as one of the optional points. Anyone interested in serving on a committee should contact the Extension Office after the November 14th 4-H Council meeting.

Save the Date!

The **2017** Kansas Junior Livestock Show will be held **September 29th - October 1st** in Hutchinson.



OSAGE COUNTY NEWS



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/

State Fair Premium Money

All Osage County 4-H members exhibiting at the KSF may pick up State Fair premium money in the Lyndon Office beginning **November 15th**. Premium money not claimed by **February 1, 2017** will be donated. Premiums for market animals will be mailed directly to the 4-H member from the State.

Final Meeting for Shotgun & Small Bore Rifle

Youth must be eight (8) years of age before January 1, 2016 to participate in Shotgun or Small Bore Rifle. The final practice will be on **November 5th**. Shotgun will meet from 8:30 a.m.-10:30 a.m. and Small Bore Rifle will meet from 10:30 a.m.-Noon at the Locust Point Gun Club, 19939 S. Berryton Road, Lyndon. Please, direct all questions to Marcie at 785-640-2270 or Jan at 785-828-3406.

Osage County Shooting Sports Schedule

Youth must be eight (8) years of age before January 1, 2016 to participate in any Shooting Sports discipline. The Osage County Air Rifle and Air Pistol practices will be held at 9:00 a.m. at the Locust Point Gun Club, 19939 S. Berryton Road, Lyndon on the following dates:

January 28 (mandatory safety meeting)

February 4, 11, 18, 25

March 4

Archery will meet at 9:00 a.m. at the Gun Club on the following dates:

March 25 (mandatory safety meeting)

April 1, 8, 15, 22

The Fun Shoot will be held on **April 29, 2017**.

The Benefit Shoot will be held on **April 30, 2017**.

Please, direct all questions to Marcie at 785-640-2270 or Jan at 785-828-3406.

Send a Thank You Note

Thank you to all 4-H members who sent articles and pictures to the *Osage County Herald-Chronicle* for National 4-H Week. This was an ideal time to promote 4-H and, with the help of OCHC, an infinite number of families were reached. Now would be a great time for 4-H members and clubs to write a thank you note to the OCHC expressing appreciation for the time and effort put forth during National 4-H Week.

Osage County Herald-Chronicle
PO Box 266, 527 Market
Osage City, KS 66523

Osage County Achievement Night

Achievement Night will be held **November 5, 2016** at 7:00 p.m. at the Lyndon High School Auditorium. Everyone should plan to attend and celebrate the achievements from the previous 4-H year. Each club is asked to provide four (4) dozen cookies. Drinks will be provided by 4-H Council. Be sure to invite friends, relatives, sponsors, etc. The following is a list of the evening's activities:

- ~Project KAP County Champions will be named.
- ~Achievement Pins and 4-H Pins will be awarded.
- ~Jr. Leadership Participants, Camp Counselors, Key Award Winners and Cloverbuds will be recognized.
- ~Friend of 4-H and 4-H Alumni Winners will be announced.
- ~Osage County 4-H Family of the Year will be honored.
- ~Club displays will be set up for viewing.

KAP Pick Up and Senior KAP Due Date

All KAPs submitted for county judging will be available for pick up in the Extension Office after Achievement Night. Senior KAPs eligible for Area Judging will need to be returned to the Office by **January 6, 2017**.



Osage County 4-H Council Meeting Rescheduled

The next Osage County 4-H Council meeting scheduled for December 26, 2016 **has been cancelled and will be rescheduled**. Council Representatives will be responsible for informing clubs of the new date.

Osage County Committees

Anyone may serve on a county committee. Many of the upper level pins have this as one of the optional points. Anyone interested in serving on a committee should contact the Extension Office.



Kansas 4-H Scholarship Information

It's never too early to get started! The 2017 Kansas 4-H Scholarship application can be found at <http://www.kansas4-h.org/p.aspx?tabid=479>. This is the only form that will be used. A list of scholarships will be available closer to the end of the year on the same website.

Mark the Calendar and Save the Date!





****The 2017 Kansas Junior Livestock Show will be held September 29th - October 1st in Hutchinson.**

****The Osage City Fair will be June 28-July 1, 2017.**



FRANKLIN COUNTY NEWS



 **District's 4-H website:** 
 **www.frontierdistrict.ksu.edu/4-h/** 

Thank You to Medallion Sponsors

Franklin County 4-H would like to thank the following friends for sponsoring the medallions that were awarded at Achievement Night: Burg Go Getters 4-H Club, Sierra Hahn, Vance Hahn, Doug and Jean Higbie, Junior Judges 4-H Club, Princeton Goal Busters 4-H Club, Rambling Ranchers 4-H Club and Linda and Leonard Robbins. Also sponsored were several medallions in memory of Edwin and Wilma Higbie and Wayne and Edna Reichard. Your support of Franklin County 4-H is greatly appreciated!

State Fair Premium Money

All Franklin County 4-H members exhibiting at the KSF may pick up State Fair premium money in the Ottawa Office beginning **November 15th**. Premium money not claimed by **February 1, 2017** will be donated. Premiums for market animals will be mailed directly to the 4-H member from the State.

KAP Pick Up and Senior KAP Due Date

All KAPs submitted for county judging will be available for pick up in the Extension Office after Achievement Night. Senior KAPs eligible for Area Judging will need to be returned to the Office by **January 6, 2017**.

Franklin County 4-H Council

The next Franklin County 4-H Council meeting will be held on **Monday, November 28, 2016 at 7:30 p.m.** at Celebration Hall. This will be the first meeting of the new 4-H year. Election of officers will be on the agenda. Please, plan to attend and represent your club. Only club elected Council members are allowed to vote. However, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings.

Franklin County Committees

Anyone may serve on a county committee. Many of the upper level pins have this as one of the optional points. Anyone interested in serving on a committee should contact the Extension Office after the November 28th 4-H Council meeting.

*If your actions inspire others to
 dream more,
 learn more,
 do more,
 you are a leader...*
 ~John Quincy Adams



Franklin County Shooting Sports

As set forth by National Shooting Sports Policies, a 4-H member must be **eight (8) years of age** before January 1, 2017 to participate in Kansas 4-H Shooting Sports. Youth must be **12 years of age** by January 1, 2017 to participate in Air Pistol, Small Bore Rifle and Shotgun.

This year, Franklin County Shooting Sports will be offering BB Gun, Air Rifle, Air Pistol, Shotgun, Small Bore Rifle and Archery. It is **very** important online enrollment be completed by the December 1, 2016 deadline. Only those **properly** enrolled will be emailed project information.

Practices dates for BB Gun, Air Rifle and Air Pistol will begin in January 2017 and will be held on Tuesday evenings. Archery, Shotgun and Small Bore Rifle will meet in the spring and summer on Saturdays. All schedules will be published in next month's newsletter.

There will also be a \$25 fee per 4-H member (no more than \$75 per family) to cover supplies and equipment. This will help keep fundraising activities to a minimum. For questions, contact Shooting Sports Coordinator, Amy Livingston at livingstonamyr@gmail.com or Sabrina Meador at sabrinameador@yahoo.com.

NOTE: Western Heritage is offered as a District Wide project. Meetings are held on a monthly basis year round. More information about this discipline is available on page five.

Franklin County Scholarships Available Now!

Scholarships for Franklin County Seniors are available at <http://franklincountygiving.org/scholarships/>. Applications must be postmarked by **April 1st**. Get an jump on applying!

Kansas 4-H Scholarship Information

It's never too early to get started! The 2017 Kansas 4-H Scholarship application can be found at <http://www.kansas4-h.org/p.aspx?tabid=479>. This is the only form that will be used. A list of scholarships will be available closer to the end of the year on the same website.

Save the Dates in 2017!

The **2017** Franklin County Fair will be held **July 20th-23rd**. Remember, entries in Celebration Hall and Livestock entries will be the Wednesday before. Also, pre-fair judging usually starts about two weeks before the Fair.

The **2017** Kansas Junior Livestock Show will be held **September 29th - October 1st** in Hutchinson.



NONPROFIT ORGANIZATION
U.S. POSTAGE PAID
OTTAWA, KS
PERMIT NO. 29

Join Us on the Radio

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would be a great way to start the new 4-H year! For more information or to schedule a recording session, contact Janae in the Ottawa Office or email her at jmcnally@ksu.edu.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu - This is the Frontier District's website. Information about upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate important information and dates from the Extension Office to 4-H families.

2. **Frontier Extension District** - This is the District's Facebook name. Important information and dates are posted, as well as any last minute event changes.

3. www.kansas4-h.org - This is the Kansas 4-H website and is an excellent resource. There is information about state events, project materials and the state newsletter (a.k.a. the "Tip Sheet").

4. www.joinkansas4-h.org - This website does a great job of explaining the concept of 4-H.

5. <http://pinterest.com/kansas4h/> - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

Fran Richmond,
District Director and Community Development,
frichmon@ksu.edu

Shannon Blocker, Ag & Natural Resources, Horticulture
sblocker@ksu.edu

Darren Hibdon, Ag & Natural Resources, Crop Production
dhibdon@ksu.edu

Rebecca McFarland,
Family & Consumer Sciences, Family & Child Development
rmcfarla@ksu.edu

Janae McNally, 4-H Youth Development
jmcnally@ksu.edu

Rod Schaub, Ag & Natural Resources, Livestock Production
rschaub@ksu.edu

Jessica Flory, 4-H Program Assistant, Lyndon Office
jflory@ksu.edu

Katie Gilbreth, 4-H Program Assistant, Garnett Office
kgilbre@ksu.edu

Peg DeForeest, Office Professional, Lyndon Office
pdeforee@ksu.edu

Liz Drennan, Office Professional, Garnett Office
edrennan@ksu.edu

Sharon Farris, Office Professional, Ottawa Office
sfarris@ksu.edu

Juanita Sleichter, Office Professional, Ottawa Office
juanita@ksu.edu