

December, 2016
4-H Newsletter
Volume 6, Issue 12

Frontier Extension District #11

District's 4-H website:
<http://www.frontierdistrict.k-state.edu/4-h/>

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Ottawa Office

1418 S. Main, Suite 2
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Officer Training...RSVP BY DEC. 1st!

Officer Training will be held on **December 7, 2016**, at Central Heights School, 3521 Ellis Road, Richmond, at 6:30 p.m. A light supper will be provided at 6:00 p.m. Those attending are asked to RSVP to the Extension Office by December 1st with the number of youth attending and the office position. All Frontier District 4-H clubs/groups are encouraged to send each and every officer as all positions will be covered in this training.



Re-Enrollment Past Due

Any 4-H member not re-enrolled by December 1st will not receive any newsletters, etc. after this until the process is properly completed. October 1st marked the beginning of a new 4-H year and the time for 4-H members to enroll/re-enroll. Everyone must use the 4HOnline System available at <http://ks.4honline.com>. Anyone without internet access may use an Office computer. Feel free to call and schedule a time to come into the Office. A step-by-step enrollment or re-enrollment brochure is available at www.frontierdistrict.k-state.edu/4-h/about-join/index.html. NOTE: When enrolling or re-enrolling, do not "submit" the enrollment until projects have been chosen. Also, do not record any information after the projects section. The Office will take care of entering any information needed in those sections. Anyone not enrolled or re-enrolled should do so ASAP, so important information is not missed. To have questions answered, contact Juanita at 785-229-3520.

Mark the Calendar and Save the Dates!

Camp at Rock Springs 4-H Center for the Frontier District will be **June 14-17, 2017!**
District Club Day will be held **March 4, 2017**, at West Franklin High School in Pomona. More information will be available in next month's newsletter.
Regional Club Day will be held **March 25, 2017**, at Gardner.

Extension Offices Closed

All Frontier Extension District Offices will be closed on the following dates:
December 19, 23-26, 2016, and January 2, 2017, and January 16, 2017.



Flag Retirement Ceremony Update

This was the first year for Frontier District to participate in a flag retirement ceremony. Thank you to everyone who attended, helped or provided flags. The event was held at OU Lodge by Pomona Lake. Approximately 75 people were in attendance. The 2018 CWF delegates, Franklin County's Mr. and Miss 4-H and Osage County's King and Queen helped with the ceremony. The VFW Post 5901 played taps and the group retired approximately 75 flags. It was truly a moving ceremony! Afterward, everyone enjoyed a picnic supper. This was a wonderful citizenship experience for 4-H members and everyone in the community!

K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability or a dietary restriction, please contact Fran Richmond at 785-828-4438 or at frichmon@ksu.edu.



FRONTIER DISTRICT NEWS



This calendar includes dates for all three counties. Check it and ask questions if there is a concern.

Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

DEC	1	All 4HOnline System Re-Enrollments Due	Online
		All Approved Adult and Youth Volunteer Renewals to Extension Office	Garnett/Lyndon/Ottawa
		Club Organization Form From Club Leaders Due to Extension Office	Garnett/Lyndon/Ottawa
	5	Angel Tree Gifts Due to KVC Office	Ottawa
	7	Officer Training @ 6:30 p.m.; (Supper-6:00 p.m.), Central Heights School	Richmond
	19	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	20	OS CO 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
	23	District Wide Horse Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
JAN	23	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	26	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	2	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	6	All Senior KAPs Eligible for Area Judging Due to Extension Office	Garnett/Lyndon/Ottawa
	9	AN CO 4-H Council Meeting, 7:00 @ Annex Building	Garnett
	10	Registrations Due for Dog Judges' (Re)Certification & Leader Trng.	Online
	15	Registrations Due for Horse Panorama	Online
		Registrations Due for Citizenship in Action	Online
	16	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
		Last Day to Register for National Festival of Breads	Online
	17	District Wide Horse Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	20-22	Dog Judges' (Re)Certification & Project Leader Training	Salina
	23	FR CO 4-H Council Meeting, 7:30 p.m. @ Celebration Hall	Ottawa
27-29	Horse Panorama	Rock Springs 4-H Center	
FEB	1	OS CO & FR CO: Last Day to Pick Up KSF Money in Extension Office	Lyndon/Ottawa
		State 4-H Scholarships Due to State 4-H Office	Manhattan
	15	Proposals Due for Discover Day Classes	Online
	19-20	Citizenship in Action	Topeka
	21	District Wide Horse Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
MAR	4	District Club Day, 9:00 a.m., West Franklin High School	Pomona
	11	Kansas Junior Swine Producer Day	Manhattan
	14	District Wide Rabbit Meeting, 7:00 p.m., Celebration Hall	Ottawa
	21	District Wide Horse Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	25	Regional Club Day	Gardner
		Kansas Junior Meat Goat Producer Day	Manhattan



District Wide Projects and Leaders Available

District Wide projects are available to any Frontier District 4-H member. Please, continue to check the list as new leaders are added each month. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the newsletter or sent via email to those enrolled in the project.

Citizenship-Genealogy: Jo Ellen Arnold

Cloverbuds: Jenna Rubick

Dog: OS CO-Devin Ramsey; FR CO-Sandy Woodruff

Foods: Erin Laurie

Geology: Gayla Corley

Horse: AN CO - Curtis & Jenny Hughes; FR CO - Joy Miller

Poultry: Melissa Seacat (questions & info only)

Rabbit: Jillian Oberly & Kim Powell

Self Determined-Tractor Restoration: Bruce Schoepflin

Sheep: Jessica Stalford (questions & info only)

Shooting Sports-Western Heritage: John Torrence, Ken Wilk, Sabrina Meador & Amy Livingston

Sportfishing: Jessica Stalford (questions & info only)



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/

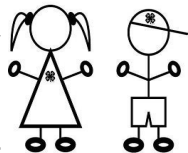


End-of-the-Year Financial Report PAST DUE!

The end-of-the-year Financial Report for all clubs and groups was due to the Extension Office by **November 1, 2016**. This report is for the October 1, 2015-September 30, 2016 year. The form is available on the District's 4-H website under "Forms" or in the Office. Those who have not turned in a form should do so as soon as possible.

Cloverbud Clarifications

The Cloverbud program is designed for youth, ages 5-6. Cloverbuds is an activity-focused group rather than project-focused. Furthermore, 4-H Cloverbuds may not participate in any competitive 4-H events. A Cloverbud member may showcase his or her exhibits at fairs and public events. However, 4-H Cloverbuds may not have 4-H livestock projects which require long-term, ongoing care or weigh-ins, nor can the member participate as a competitive 4-H exhibitor within any livestock divisions. To have questions answered, contact the Extension Office.



4-H Name and Emblems Do's and Don'ts

Clubs and groups should make sure the 4-H name and emblems are being used correctly. Visit http://www.kansas4-h.org/about/docs/4H_Name_and_Emblem_Policy_Guide_2014.pdf to check out all the do's and don'ts.

Raffle Policy and Guidelines

With the start of a new 4-H year, clubs will be discussing fundraising options. Due to the changes in a 2015 Kansas law, it is now possible for nonprofit and education entities to conduct raffles. However, a raffle policy and guidelines must be followed. Beginning June 1, 2016, in the Frontier Extension District, if an Extension unit-affiliated group (e.g. 4-H club or 4-H project group, etc.) wants to conduct a raffle, an application must first be submitted. All applications must be approved prior to conducting the raffle by the Extension District Board (which meets monthly). A raffle application, raffle final report and other additional requirements may be found on the District website under "Policies" or in the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier District Office.

Club Boxes

Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Items are put in boxes often, so please, plan to check the box on a regular basis.

Angel Tree Information

The "It is better to give than to receive!" season is quickly approaching. The KVC Health System's Adopt an Angel program is a way for individuals, families or groups to work together to brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts must be returned to the Ottawa KVC Office prior to **December 5, 2016**. The Ottawa Office serves patrons from the entire Frontier District. An Angel from a specific county may also be requested. This is a great community service project! Interested clubs or groups should contact Dawn at dcubbison@kvc.org or at 785-242-8965. If needed, Janae will help transport gifts from the Osage and Anderson County areas.

Caroling Opportunity

Ottawa Retirement Village has extended an invitation all Frontier District 4-H Clubs and/or groups to visit and entertain the residents with some caroling. Contact Misty at 785-229-5399 to set up an appointment. NOTE: Visits are not limited to caroling if a group would like to visit at a different time.



New 4-H Family Handbook Available

The New 4-H Family Handbook is available for any family. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information. The Handbook is available on the District's 4-H website under "Join". As always, contact the Extension Office if there are any questions.

Host Families Needed

Frontier District had three families sponsor a student last year. For those who are interested, now is the ideal time for families to consider hosting an exchange student. Kansas families can choose to host a student from Japan, Korea, Poland, Czech Republic, Eastern Europe, Eurasia, Costa Rica or the Norwegian area. For more information on any hosting opportunity, contact Mary Kay Munson, Kansas 4-H International Exchange Coordinator, at 785-238-3631 or email her at munson@ksbroadband.net. Please, let the Extension Office know if your family decides to host!

CONGRATULATIONS!

The 2016 4-H year has officially come to an end! An Achievement Program was held in each county to recognize those who were KAP winners and those who were awarded achievement pins or special awards. Below is a partial list of those who were recognized. County pages also have a listing of special awards.

County Project Champions

Listed below are Senior KAP winners. Each is eligible to send his/her KAP(s) to Area Judging. After improvements have been made, KAPs should be returned to the Office by **January 6th**.

Beef: Matthew Cubit, Star Shooting;

Dunreath West, S.H.A.F.F.;

Morgan Woodbury, Vassar Blue Ribbon

Citizenship: Joel Face, S.H.A.F.F.;

Lily Shultz, Clover Wranglers

Clothing & Textiles: Remington Hedges, Lucky 13

Fiber Arts: Abbie Fritz, Lucky 13;

Lily Shultz, Clover Wranglers

Foods & Nutrition: Abbie Fritz, Lucky 13;

Tracy Wilk, Willing Workers

Geology: Maya Corley, Lucky 13

Horse: Morgan Egidy, Dynamite

Leadership: (tie) Abbie Fritz and Remington Hedges,

both of Lucky 13;

Cody Atchison, Burlingame

Meat Goats: Kendra Sprague, Seekers Not Slackers;

Cody Atchison, Burlingame

Photography: Morgan Egidy, Dynamite;

Kelsi Quaney, Clover Wranglers

Plant Science: Matheu Egidy, Dynamite

Self Determined: Hunter McCurdy, Burg Go Getters;

J.D. Schoepflin, Willing Workers

Sheep: Chad Hibdon, Rowdy Wranglers

Shooting Sports: Hunter McCurdy, Burg Go Getters;

Cody Atchison, Burlingame

SpaceTech: Maya Corley, Lucky 13

Swine: Morgan Egidy, Dynamite

Visual Arts: Lily Shultz, Clover Wranglers

Wildlife: Hunter McCurdy, Burg Go Getters

Special Awards

The following 4-H Clubs earned a Purple Seal:

Anderson County:

Cherry Mound

Dynamite

Lucky 13

Seekers Not Slackers

Star Shooting

Franklin County

Burg Go Getters

Golden Achievers

Junior Judges

Princeton Goal Busters

Rowdy Wranglers

S.H.A.F.F.

Osage County

Burlingame

Clover Wranglers

Lyndon Leaders

Melvorn Jr. Highline

North Osage

Vassar Blue Ribbon

Willing Workers

Officer Books:

Historian: Hayden Newton, Seekers Not Slackers

Cade Fischer, Burg Go Getters

Allison Railsback, Willing Workers

Reporter: Riley Hedges, Lucky 13;

Aaron Campbell, Rowdy Wranglers;

Leanne Shoup, Lyndon Leaders

Secretary: Jenna Schmit, Lucky 13;

Regan Perry, Rowdy Wranglers;

Trista Anderson, Willing Workers

Treasurer: Abbie Fritz, Lucky 13;

Cole Erwin, Rowdy Wranglers;

Royce Cowan, Willing Workers

Key Award Winners:

Cody Atchison, Burlingame

Coyd Gardner, Golden Achievers

Alexa McCurdy, Burg Go Getters

Morgan Woodbury, Vassar Blue Ribbon

Congratulations!

Frontier District 4-H was well represented at the Spring and Fall State Shooting Sports Match. The following 4-H members attended the match:

Cody Atchison, Burlingame

David Craft, Golden Achievers

Alex Crawford, S.H.A.F.F.

Dylon Harris, North Osage

Jake Kice, Acorn Rustlers

Hunter McCurdy, Burg Go Getters

Dalton Lacey, Burg Go Getters

Nathan Livingston, Rambling Ranchers

Willie Meador, Pomona Pioneers

Bobby Quaney, Burlingame

Danny Quaney, Burlingame

Carter Santoyo, S.H.A.F.F.

Payton Schaefer, Rambling Ranchers

Thank you to these gentlemen for representing Frontier District 4-H! The following placed in the top ten:

Dylon Harris - Jr. Archery, Bow Hunter

10th-FITA

Nathan Livingston - Jr. Archery, Bow Hunter

3rd-3D, 4th-Overall

Carter Santoyo - Sr. Archery, Open

4th-FITA; 8th-3D, 6th-Overall

Dalton Lacy - Sr. Shotgun,

4th-Sporting Clays, 8th-Overall

A special congratulations to Dalton Lacy and Carter Santoyo as they have qualified and been selected to represent Kansas in the National Shooting Sports Match in Nebraska in June 2017. Dalton will compete in Shotgun and Carter in Archery. Congratulations and good luck, gentlemen!

Kansas State Fair Livestock Results

Congratulations to all who entered and thank you for representing Frontier District 4-H! All Grand Drive results can be found at <https://kansasstatefair.com/results/youth-livestock-grand-drive.html>. The list below will be those who placed in the top one-half of the class in Lambs and Swine. Our apologies for missing these results in last month's newsletter.

AT - Appanoose Trailblazers PGB - Princeton Goal Busters RR - Rambling Ranchers	RW - Rowdy Wranglers SNS - Seekers Not Slackers
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Mackenzie Cunningham	2nd	Breeding Ewe	RR
Megan Davis	1st	Breeding Gilt	PGB
Gracie Ferguson	1st	Comm. Br. Gilt	AT
Hailey Gillespie	4th x 2	Market Lamb	SNS
Cade Hibdon	2nd	Comm. Br. Gilt	RW
Lane Higbie	1st, 2nd	Breeding Gilt	AT
Lane Higbie	3rd	Comm. Br. Gilt	AT
Avery Stalford	3rd, 4th	Market Lamb	RR
Jessy Stalford	2nd	Market Lamb	RR



Electronic Treasurer's Book for New 4-H Year

An electronic version of the Treasurer's Book is available on the District's 4-H website under "Club Resources". Any club or group may use it. One is formatted in the 1997-2003 version of Excel while the other is a 2010 version. A paper copy is also available. Be sure to include the proper dates. Please, direct all questions to the Extension Office.



4-H PDC Members

Frontier Extension District has a Program Development Committee (PDC) with representatives from each county for each of the four program areas in which the agents specialize. Under the direction of the Frontier District Governing Board, the PDC and the Extension Agent(s) identify needs and implement programs. The Extension Office can provide contact information, if needed.

Anderson County Members - Tanya Ewert, Sandie Fritz, Jody Newton, Reva Pracht and Joel Sprague (Extension Board Representative)

Franklin County Members - Penny Craft, Diana Kay, Audra McCurdy, Lisa Rossman, Dawn Rumford and Linda Thurston (Extension Board Representative)

Osage County Members - George Alexander, Lori Kuykendall, Jennifer Roy, DeWayne Schoepflin, Sally Wilk and Howard Woodbury (Extension Board Rep.)

Care to Share Form Available

We love to hear about all the positive things occurring in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help create an atmosphere of positive recognition. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate committee, individual(s), etc. The Care to Share form can be found on the District's 4-H website under "Forms" or in the Extension Office. Forms are accepted year round.



Standards for 4-H and FFA Projects

The purpose of the standards outlined below are to assist in determining eligible participation in FFA and/or 4-H Youth Development learning experiences. Both 4-H and Agriculture Education/FFA promote teaching youth life skills. Each program exists to maximize the participant's knowledge of agriculture and its value to communities while educating the youth to become a productive citizen. **Eligible youth in Osage and Anderson County** may participate and show at the County Fair(s) in 4-H and FFA but should avoid duplication. The following standards of participation are used in delivering the 4-H and FFA programs in Kansas:

1. Agriculture Education Teachers, FFA Advisors, Extension Staff and local volunteers are encouraged to cooperate in sharing information and resources to provide educational opportunities for youth.

2. Youth who are members of both 4-H and FFA must plan and manage separate projects and/or supervised agriculture experience (SAE) programs.

3. Youth enrolled in both programs may participate in the same area of experience in 4-H and FFA; however, he/she **cannot** identify, nominate, manage, keep records on or exhibit the same plants, animals, etc. in both organizations. A member must designate exhibits as either FFA or 4-H at weigh-in, registration or other similar deadline(s).

4. Members may participate in judging contests and other related events in FFA and 4-H but cannot represent both organizations at a contest, show or other event(s) at the same time.

5. When 4-H and FFA are conducting collaborating activities, both the 4-H and FFA organizations must be represented through emblems and information on all signs, printed materials and awards.

6. Collaborating FFA and 4-H activities or events are obligated to have supervision representation from both organizations.

These standards are in agreement with Kansas 4-H and FFA and are hereby affirmed by members and professionals in order to participate in either program.

To have questions answered, please contact Janae at 785-229-3520 or email her at jmcnally@ksu.edu.

PROJECT NEWS



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Dog Judges' Certification & Project Leader Training

The Kansas 4-H Dog Judges' (Re)Certification and Project Leader Training will be held **January 20-22, 2017**, in Salina. Registration is due by **January 10, 2017**. More information is available at <http://www.kansas4-h.org/events-activities/volunteer-trainings/dog-leader/index.html>.

Foods: National Festival of Breads

Youth and adults may enter the National Festival of Breads Contest! There are two age divisions for amateur bakers. Entrants should read and follow the rules and then enter a bread recipe online by **January 16, 2017**. Visit www.nationalfestivalofbreads.com for more information. The public day for this event will be **July 17, 2017**, in Manhattan.

District Wide Horse Meetings

The Franklin County Horse Club meetings are open to any Frontier District 4-H member enrolled or interested in the Horse project. The group will meet on the following dates at 7:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa: Dec. 20th, Jan. 17th, Feb. 21st, Mar. 21st, Apr. 11th and May 16th. Beginning in June, the group will meet at 6:00 p.m. in the arena at the Fairgrounds. Meetings will be held June 7th, 14th, 21st, 28th, July 5th and 12th. For more information, contact Joy at joy@newhorizonranch.org.

Horse Panorama

Kansas 4-H Horse Panorama has been scheduled for **January 27-29, 2017**, at Rock Springs 4-H Center. Registration is due **January 15, 2017**. Information is available at www.kansas4-h.org/events-activities/conferences-events/horse/index.html.

Kansas Junior Livestock Show

The Kansas Junior Livestock Show will be held **September 29 - October 1, 2017**, in Hutchinson.

Photography Opportunities

Shutterbugs at Botanica: **April 29, 2017**, Wichita
Shutterbugs at the Zoo: **May 1, 2017**, Garden City
Several different workshops are offered at each site. For more information, visit <http://www.kansas4-h.org/events-activities/conferences-events/photography/index.html>.

Kansas Junior Meat Goat Producer Day

The 2017 Kansas Junior Meat Goat Producer Day will be held on **March 25th** in Manhattan. Project leaders, parents and youth of any skill level or knowledge base are invited to participate. More information is available at <https://www.asi.k-state.edu/students-and-programs/youth-programs/ks-jr-producer/index.html>.

District Wide Rabbit Meetings Scheduled

Jillian Oberly, District Wide Rabbit leader, will hold rabbit meetings on the following dates at 7:00 p.m. at Celebration Hall in Ottawa: March 14th, May 9th and June 13th. These meetings are open to any Frontier District 4-H member enrolled or interested in the Rabbit project. To have questions answered, contact Jillian at jnoberly@yahoo.com.

Shooting Sports: Western Heritage Meeting

Old West history, living history portrayals and cowboy action shooting...sound like fun? Join a hands-on history group and learn about the Old West and enjoy shooting classic firearms. Any Frontier District 4-H member who is eight years of age by January 1, 2017, may participate. Meetings are usually held on the third Sunday of every month at 2:00 p.m. at the Lebo Baptist Church or at the range the group uses located at 2766 Burlingame Road in Reading, Kansas. Please, contact one of the leaders to get specific directions to the range. "Like us" on Facebook at "4-H Western Heritage Project-East Central Kansas" or contact one of the following leaders: John at trap4570@hotmail.com, Sabrina at sabrinameador@yahoo.com or Amy at livingstonamyr@gmail.com.

State Shooting Sports Newsletter Available

On Target, the Kansas 4-H Shooting Sports newsletter, is available to anyone enrolled in or interested in the project and can be found at www.kansas4-h.org/events-activities/conferences-events/shooting-sports/on-target/index.html.

SpaceTech Project Changes

Unmanned Aerial Systems (UAS), a.k.a drones, will be added as a new state project area under SpaceTech. This project provides the opportunity to expand a youth's understanding of UASs and the world around him/her. In this project, youth can explore the uses and applications of unmanned aerial systems, including how UASs link to other projects such as geology, robotics, electronics, crop science and many more.

Juniors, ages 7 to 9 (Pre-flight), will explore the foundation of UASs and how it can be applied to the world around them. Intermediate level youth, ages 10 to 13 (Cleared for Takeoff), will discover UAS applications and operations, becoming more adept in his/her knowledge of UASs. A Senior level youth, ages 14 and up (Flight Master), will advance his/her knowledge of UASs and gain experience in applying those applications. Contact the Extension Office for more information about this new project.

Kansas Junior Swine Producer Day

The 2017 Kansas Junior Swine Producer Day will be held on **March 11th** in Manhattan. Project leaders, parents and youth of any skill level or knowledge base are invited to participate. Participants will learn about various topics related to swine production and youth swine projects. More information is available at <https://www.asi.k-state.edu/students-and-programs/youth-programs/ks-jr-producer/index.html>.

VOLUNTEERS

4-H Volunteer Screening Process

Wondering who must complete the 4-H Volunteer Screening process? The following is a quick reminder:

1). Any individual who works in close, ongoing interaction with youth or

2). Any adult or youth with authority to independently plan and conduct 4-H educational experiences for youth with other adults present or in a public setting.

“Any individual” can refer to either an adult or a youth. Parents, grandparents and specialized volunteers serving in roles of club and project leaders, judging team coaches, chauffeurs, etc. and 4-H members who have turned 18 years of age must complete the process. Many younger 4-H members, such as teens, serving in independent leadership roles are encouraged to complete the volunteer screening process to fulfill the requirements of serving as a project leader, camp counselor, etc. The step by step process is available on the District’s 4-H website under “Volunteers”. Anyone beginning the process or who has questions should contact Sharon at 785-229-3520.



All Volunteer Renewal Forms Due Now

Club Leaders and club/county/district project leaders (youth or adult) who were previously approved need to fill out a renewal form each year. They are available on the District’s 4-H website under “Volunteers”. It would be helpful to the Office if forms were turned in at the beginning of the new 4-H year, regardless of the expiration date on the previous form.

Volunteers Needed to Teach Classes

Volunteers are needed to teach classes at Discovery Days May 30-June 2, 2017. Classes will be held May 31st-June 1st. The length of a class session can be 90 minutes, three hours or all day. Anyone with a hobby or a passion or anyone who enjoys teaching a specific topic is encouraged to sign up. Past volunteers have found spending time with the delegates to be a rewarding and enjoyable time. Volunteers may register at <https://goo.gl/forms/KumsUatP5crEeYKu1>. Proposals are due by **February 15, 2017**.



OLDER MEMBER NEWS

Senior KAP Due Date for Area Judging

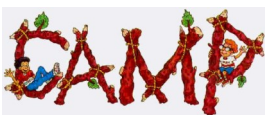
All Senior KAPs chosen as 1st place are eligible for Area Judging. After improvements have been made, all KAPs should be returned to the Office by **January 6, 2017**.

Kansas 4-H Scholarship Information

It’s never too early to get started! The 2017 Kansas 4-H Scholarship application can be found at <http://www.kansas4-h.org/p.aspx?tabid=479>. The application is due to the State Office by **February 1, 2017**.

Save the Date - Camp Counselors Needed!

Camp at Rock Springs 4-H Center for the Frontier District group will be **June 14-17, 2017!** Counselors will be needed and should be 16 years of age or older. Counselors will also be required to attend a camp counselor training (date TBD) and must be an approved volunteer. For information on how to begin that process, see the article above or contact Sharon in the Extension Office at 785-229-3520. Information on how/when to sign up to be a counselor will be available at a later date.



Citizenship In Action

Youth, 13-18 years of age, are eligible to attend Citizenship in Action (a.k.a CIA). This event will teach Kansas youth how the state legislative process works and how his/her voice and participation in the decision-making process can make a difference in local communities. The visit will not only familiarize youth with the Capitol Building, but it will also demonstrate how the legislative process can be affected by involved constituents. Citizenship in Action will be held **February 19-20, 2017**, in Topeka. Registration is due by **January 15, 2017**. Information is available at www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.

Scholarship Information

WinField is keeping the tradition of the Careers in Agriculture Scholarship Program and will award a \$1,000 scholarship to ten high school seniors and ten college students in his/her first or second year who demonstrate scholastic achievement, leadership in agriculture and a perceived ability to contribute to agriculture in the future. More information and an application is available at www.winfield.com in the “News” section at the bottom of the page on the left side. All applications must be postmarked by **February 10, 2017**.

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! Please, remember there are three counties, 22 4-H Clubs and almost 750 4-H members and volunteers to whom information must reach. This is a quick review of information already in the newsletter. Do not rely completely on this section. As always, if there are any questions, feel free to contact the Extension Office.

Have you...

...RSVPd for Officers Training? ...marked the calendar for Camp, Club Day and Regional Club Day? ...re-enrolled? ...noticed the dates the Extension Office will be closed? See page 1.

...highlighted the events from the calendar that pertain to you and your family? ...noticed the list of District wide Project Leaders? See page 2.

...made sure your club turned in a Financial Report? ...read about the rules for Cloverbuds, using the 4-H emblem and name and conducting a raffle? ...decided to "Adopt and Angel" or to go caroling at ORV? ...Read the New Family Handbook and chosen someone to check the club box? See page 3.

...congratulated all the Senior KAP winners who are eligible for Area Judging? ...made a special effort to recognize the Shooting Sports winners? See page 4.

...decided to acknowledge someone by filling out a Care to Share form? ...read the list of 4-H PDC members and the article about 4-H and FFA Standards? See page 5.

...read the "Volunteer" and "Older Member" page? See page 7.

...realized you need to learn the 4-H Pledge, Motto and Slogan? See below.

...noticed the date for the next 4-H Council meeting? ...noted when KSF premium money is available? ...made note of next year's fair dates? Anderson County-See page 9; Osage County-See page 10; Franklin County-See page 11.

...decided to record a radio spot and bookmarked the helpful 4-H websites? See page 12.

What are you enrolled or interested in?

Please, note the list of District wide projects and leaders on page two.

Dog: Page 6 - Judges' (Re)Certification and Project Leader Training

Foods: Page 6 - National Festival of Breads

Horse: Page 6 - District wide project meeting dates; Horse Panorama

Livestock: Page 6 - 2017 KJLS date

Meat Goat: Page 6 - Kansas Jr. Meat Goat Producer Day

Photography: Page 6 - Shutterbug events available

Rabbits: Page 6 - District wide project meeting dates

Shooting Sports: Page 6 - State 4-H newsletter; Western Heritage meeting/project information County page - Practice schedules (FR & OS)

SpaceTech: Page 6 - New project available

Swine: Page 6 - Kansas Junior Swine Producer Day

The 4-H Pledge



I pledge my HEAD to clearer thinking
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my club, my community, my country and my world.

The 4-H Motto

To Make the Best
BETTER

The 4-H Slogan

Learn By Doing



ANDERSON COUNTY NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/

Senior KAP Due Date for Area Judging

All Senior KAPs chosen as 1st place are eligible for Area Judging. After improvements have been made, all eligible KAPs should be returned to the Office by **January 6th**.

State Fair Premium Money

Due to an error, Anderson County has not yet received the KSF premium money. When available, an email will be sent out and 4-H members who exhibited at the State Fair may pick up premium money from the Extension Office. Market animal premiums will be mailed directly to the 4-H member from the State.

Mark the Calendar and Save the Date

The 2017 Anderson County Fair will be held **July 24th-29th**. Remember pre-fair judging is usually held a few days before. The theme will be "Got a Good Thing Growing".

Anderson Co. 4-H Council Scholarship Available

Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members filling out an application to attend any out of county event. Applications are available on the District's 4-H website under "Anderson Events & Information" or in the Extension Office. Applicants are eligible to receive the scholarship only once per 4-H year (the new 4-H year began October 1st). If possible, applications should be submitted prior to attending the event.

Anderson County 4-H Council Meeting

The next Anderson County 4-H Council meeting will be held on **January 9, 2017**, at 7:00 p.m. at the Annex Building. Please, plan to attend and represent your club as there must be a representative from each club at every meeting in order for the club to receive a club seal at the end of the 4-H year. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings.

Committees and Duties for the Current 4-H Year

Committee assignments for clubs are on a rotation basis.

Committee	Committee Responsibilities	Club Responsible for Reports and Plans	Month to Report to 4-H Council Mtg.
National 4-H Week Promotion October 1-7, 2017	Suggest ideas for promoting the 4-H program in Anderson County during National 4-H Week and work with agents and newspapers.	Lucky 13	June September
4-H Achievement Program November 2017	Help agent determine any special program, theme, decorations, special speakers, refreshments, etc. Have a meal?	Seekers Not Slackers	September November
County-Wide Fun Activity 2016-2017	Look at alternatives for an activity all ages can have fun with and also use as a county-wide participation event for pin applications.	Dynamite	September November
County-Wide Community Service Project 2016-2017	Suggest an activity Anderson County 4-H members can do for one large community service.	Star Shooting	January
Recognition of 4-H High School Seniors 2017 County Fair	Organize a display of 4-H graduating seniors and his/her 4-H career, college plans, etc.	Cherry Mound	June
District-Wide Day Camp Summer 2017	Help organize events for Day Camp.	Seekers Not Slackers	July
KAP/Record Book Judging September 2016	Judge Officer Books and the different levels of KAPs and/or Record Books.	Leaders, past leaders or parents	September
District-Wide Club Day March 2017	Help with various tasks for the day.	Lucky 13 & Star Shooting	January
District-Wide Activities and New Member Kick Off		Cherry Mound and Dynamite	



OSAGE COUNTY NEWS



District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/

State Fair Premium Money

All Osage County 4-H members who exhibited at the KSF may pick up fair premium money in the Lyndon Office beginning **November 15th**. Premium money not claimed by **February 1, 2017**, will be donated. Premiums for market animals will be mailed directly to the 4-H member from the State.

KAP Pick Up and Senior KAP Due Date

All KAPs submitted for county judging are available for pick up in the Extension Office. All Senior KAPs chosen as 1st place are eligible for Area Judging. After improvements have been made, all eligible KAPs should be returned to the Office by **January 6, 2017**.

Osage County Shooting Sports Schedule

Youth must be eight (8) years of age before January 1, 2016 to participate in any Shooting Sports discipline. The Osage County Air Rifle and Air Pistol practices will be held at 9:00 a.m. at the Locust Point Gun Club, 19939 S. Berryton Road, Lyndon on the following dates:

- January 28** (mandatory safety meeting),
- February 4, 11, 18, 25,**
- March 4**

Archery will meet at 9:00 a.m. at the Gun Club on the following dates:

- March 25** (mandatory safety meeting),
- April 1, 8, 15, 22**

The Fun Shoot will be held on **April 29, 2017**.

The Benefit Shoot will be held on **April 30, 2017**.

Please, direct all questions to Marcie at 785-640-2270 or Jan at 785-828-3406.

Congratulations!

Achievement Night for the 2016 4-H year has come and gone. Congratulations to everyone! Listed below are a some special awards not previously mentioned:

Friend of 4-H: Chris Reno,
 Kelly Vandruff,
 Robyn Williams

4-H Family of the Year: Don & Jenise Hook and Family

4-H Alumni: Devin Ramsey

Club Recognition for Areas of Work:

Burlingame: Citizenship, Community Service and Health
Clover Wranglers: Citizenship, Community Service, People to People, Recreation, Safety and World Citizenship

Lyndon Leaders: Citizenship, Community Service, Health & Safety, Leadership, Program Development & Publicity and Recreation

Melvorn Jr. Highline: Citizenship, Community Service, 4-H Project Service and World Citizenship

North Osage: Citizenship, Community Service, Conservation of Natural Resources, Health and Recreation

Vassar Blue Ribbon: Citizenship, Community Service

Willing Workers: Citizenship, Community Service and Conservation of Natural Resources

Osage County 4-H Council Meeting Rescheduled

The next Osage County 4-H Council meeting has been rescheduled for **December 19, 2016**. Please, plan to attend and represent your club as there must be a representative from each club at every meeting in order for the club to receive a club seal at the end of the 4-H year. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings.

Kansas 4-H Scholarship Information

It's never too early to get started! The 2017 Kansas 4-H Scholarship application can be found at <http://www.kansas4-h.org/p.aspx?tabid=479>. The application is due to the State Office by **February 1, 2017**.

Mark the Calendar and Save the Date!

The Osage City Fair will be **June 28-July 1, 2017**.





District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/

Congratulations!

Achievement Night for the 2016 4-H year has come and gone. Congratulations to everyone! Listed below are a few special awards not previously mentioned:

Eric Piotrowsky Spirit of a Leader Award:

Chad Hibdon, Rowdy Wranglers

Glen Hayward Leadership Award:

Regan Perry, Rowdy Wranglers

Good Manners Award: Dunreath West, S.H.A.F.F.

Spirit of the Fair Award: Appanoose Trailblazers
4-H Club

Turner Award: Chad Guthrie, S.H.A.F.F.

KAP Pick Up and Senior KAP Due Date

All KAPs submitted for county judging are available for pick up in the Extension Office. All Senior KAPs chosen as 1st place are eligible for Area Judging. After improvements have been made, all eligible KAPs should be returned to the Office by **January 6, 2017**.

Franklin County 4-H Council

The next Franklin County 4-H Council meeting will be held on **January 23, 2017, at 7:30 p.m.** at Celebration Hall. Please, plan to attend and represent your club as there must be a representative from each club at every meeting in order for the club to receive a club seal at the end of the 4-H year. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings.

State Fair Premium Money

All Franklin County 4-H members who exhibited at the KSF may pick up fair premium money in the Ottawa Office beginning **November 15th**. Premium money not claimed by **February 1, 2017**, will be donated. Premiums for market animals will be mailed directly to the 4-H member from the State.

Save the Dates in 2017!

The **2017** Franklin County Fair will be held **July 20th-23rd**. Remember, entries in Celebration Hall and Livestock entries will be the Wednesday before. Also, pre-fair judging usually starts about two weeks before the Fair.

Achievement Night Lost & Found

Please, contact the Extension Office to identify and claim any items left at Achievement Night.

Franklin Co. Shooting Sports Practice Schedule

As set forth by National Shooting Sports Policies, a 4-H member must be **eight (8) years of age** before January 1, 2017 to participate in Kansas 4-H Shooting Sports. In addition, youth must be **12 years of age** by January 1, 2017, to participate in Air Pistol, Small Bore Rifle and Shotgun.

This year, Franklin County Shooting Sports will be offering BB Gun, Air Rifle, Air Pistol, Shotgun, Small Bore Rifle and Archery. It is **very** important online enrollment be completed by the **December 1, 2016** deadline. When a member becomes properly enrolled, he/she will receive information and the newsletter. There will also be a \$25 fee per 4-H member (no more than \$75 per family) to cover supplies and equipment. This will help keep fundraising activities to a minimum. For questions, contact Shooting Sports Coordinators, Amy Livingston at livingstonamy@gmail.com or Sabrina Meador at sabrinameador@yahoo.com.

Practices for BB Gun, Air Rifle and Air Pistol will be held at 3451 Riley Terrace, Wellsville, from 6:30 p.m.- 8:00 p.m. on the dates listed below. A safety lesson will be completed the first night for new shooters. Everyone should bring a chair.

**January 10, 24, February 7, 21,
March 7, 21, April 4, 11, 18**

Archery, Small Bore Rifle and Shotgun practices will begin in the spring.

Chili/Soup Potluck & Meeting

A Shooting Sports Potluck and a meeting will be held on **December 18, 2016**, at 5:30 p.m. at Celebration Hall. This is for any Franklin County 4-H member enrolled or interested in any phase of the project. Discussion will center on general safety, rules, fees and schedules for each discipline. If attending, **RSVP by December 9th** with name, number attending and what the family will be bringing to Amy at livingstonamy@gmail.com. The following items are needed:

- Soup, chili or dessert
- Bowls, cups, spoons, napkins
- Crackers, onions, cheese

Kansas 4-H Scholarship Information

It's never too early to get started! The 2017 Kansas 4-H Scholarship application can be found at <http://www.kansas4-h.org/p.aspx?tabid=479>. The application is due to the State Office by **February 1, 2017**.

Franklin County Scholarships Available Now!

Scholarships for Franklin County Seniors are available at <http://franklincountygiving.org/scholarships/>. Applications must be postmarked by **April 1st**. Get a jump on applying!

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Join Us on the Radio

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would look great on a KAP! For more information or to schedule a recording session, contact Janae in the Ottawa Office or email her at jmcnally@ksu.edu.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu - This is the Frontier District's website. Information about upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate important information and dates from the Extension Office to 4-H families.

2. **Frontier Extension District** - This is the District's Facebook name. Important information and dates are posted, as well as any last minute event changes.

3. www.kansas4-h.org - This is the Kansas 4-H website and is an excellent resource. There is information about state events, project materials and the state newsletter (a.k.a. the "Tip Sheet").

4. www.joinkansas4-h.org - This website does a great job of explaining the concept of 4-H.

5. <http://pinterest.com/kansas4h/> - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Frontier Extension District #11

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