

August, 2016
4-H Newsletter
Volume 6, Issue 8

Frontier Extension District #11

District's 4-H website:
<http://www.frontierdistrict.k-state.edu/4-h/>

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FAX: 785.448.6153

Lyndon Office

128 W. 15th
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Lyndon KS 66451
Phone: (785) 828-4438
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Ottawa Office

1418 S. Main, Suite 2
Ottawa KS 66067
Phone: (785) 229-3520
FAX: 785.229.3527

Congratulations!

Tyler and Hailey Gillespie from the Seekers Not Slackers 4-H Club participated in the Southeast Area Judging Contests in Emporia. In the FCS contest, the duo placed 3rd and 4th, respectively. Congratulations and thank you for participating and representing Frontier District 4-H!

CWF 2018 Delegate Applications Due ASAP

Citizenship Washington Focus (CWF) is six action-packed days in Washington, D.C. with fellow 4-H members from throughout the United States. The nation's capitol will be the classroom. Youth will experience how government works and how to become an active leader in the community. The Frontier District will, once again, be taking a delegation in the Summer of 2018. Interested members must fill out an application and be approved in order to attend. The delegation will be selected early so funds may be raised and decisions can be made. Frontier District 4-H members, 15-18 years of age by January 1, 2018, are eligible to apply. Applications are available on the District's 4-H website under "District Events" and are due to any Frontier Extension District Office **ASAP!** For more information, contact the Extension Office.

CWF Sponsor Needed for 2018

A sponsor is needed for the 2018 CWF trip to New York and Washington D.C. Interested parties are asked to look over the job requirements and fill out an application. All information can be found on the District's 4-H website under "District Events" or in the Extension Office. Applications are due to the Extension Office by **August 1, 2016**. Direct all questions to Janae.

Save the Date! Kansas Leadership Forums for Youth and Adult Volunteers

Who: Youth, 14-18 years of age before January 1, 2017, and Kansas 4-H Volunteers

What: Kansas Youth Leadership Forum (KYLF): Youth will build leadership skills and potential through workshops, consulting groups, inspirational speakers and more. The 2017 State 4-H Youth Leadership Council will also be elected during the event.

Kansas Volunteer Forum (KVF): Volunteers will attend workshops and a program from the Kansas Leadership Center. They will also have several other opportunities for networking and sharing resources.

When: November 18-20, 2016

Where: Rock Springs 4-H Center

Notes: Registration will be available at www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html and will be due by **October 15, 2016**.

Kansas Youth 4-H Council Applications Available

The Kansas Youth 4-H Council is accepting applications. The group is quite active and has strict requirements for members. Youth, ages 14-18, interested in serving on the committee may find information and an application at <http://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html>. Interested applicants are encouraged to look over the requirements early and note that letters of recommendation are needed. Applications and all required paperwork are due by **October 1, 2016**. This is a great leadership opportunity!

K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability or a dietary restriction, please contact Fran Richmond at 785-828-4438 or at frichmon@ksu.edu.



FRONTIER DISTRICT NEWS



This calendar includes dates for all three counties. Check it and ask questions if there is a concern.

Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

AUG	1	CWF Delegate Applications Due to Extension Office (Due ASAP) CWF Sponsor Applications Due to Extension Office Entry Deadline for KSF Horse Events KSF Scholarship Applications Due	Garnett/Lyndon/Ottawa Garnett/Lyndon/Ottawa State 4-H Office Hutchinson
	2-6	AN CO Fair	Garnett
	3	Kansas 4-H State Wheat Expo	Wichita
	4-6	Lane Fair	Lane
	6	OS CO: Overbrook Fair Horse Show	Overbrook
	7	AN CO Fairgrounds Cleanup and Pizza/Swim Party, 4:30 p.m.	Garnett
	8	Entries Due to Extension Office for FCS Contest All KSF Pre-Entries Due to Extension Office KSF Orders for Tickets & Hangtags Due to Extension Office Entries Due for Kansas All Breeds Dairy Show & Leadership Award	Garnett/Lyndon/Ottawa Garnett/Lyndon/Ottawa Garnett/Lyndon/Ottawa Online
	10-14	OS CO Fair	Overbrook
	11-13	Kansas All Breeds Dairy Show	Salina
	15	Entries Due for Kansas Junior Livestock Show Entries Due for Horticulture Judging to Extension Office	Online Only Garnett/Lyndon/Ottawa
	16	OS CO KSF Entries From Overbrook Fair Due to Office by 5:00 p.m.	Lyndon
	17	Registrations Due for Buckeye Leadership Training	Online
	20	State 4-H Horticulture Judging Contest	Manhattan
	20-21	Kansas 4-H Livestock Sweepstakes	Manhattan
	21	District Wide Horse Meeting @ Burns' Skyview Ranch, 2:00 p.m. District Wide Cloverbud Meeting, 6:00 p.m.	Lyndon Ottawa
	22	OS CO Club Leader Meeting, 6:00 p.m., Extension Office OS CO 4-H Council Meeting, 7:00 p.m., Extension Office	Lyndon Lyndon
	26	FR CO & OS CO: All Non-Perishable KSF Items Due to Extension Office	Lyndon/Ottawa
	26-27	Buckeye Leadership Training	Hays
SEPT	5	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	12	AN CO 4-H Council Meeting, 7:00 p.m., Annex Building AN CO Club Leader Update, 6:00 p.m., Annex Building	Garnett Garnett
	13	District Wide Rabbit Meeting, 7:00 p.m. @ Celebration Hall	Ottawa
	8	AN CO All KSF Items Due to Extension Office by 4:00 p.m. FR CO All KSF Perishable Items Due to Extension Office by Noon	Garnett Ottawa
	9	OS CO All KSF Perishable Items Due to Extension Office by 8:30 a.m.	Lyndon
	9-18	Kansas State Fair	Hutchinson
	15	Sportfishing Tournament Entries Due	bergkwf@wtciweb.com
	16	Entries Due for Cosmosphere Event	Online
	17	FCS Judging at KSF	Hutchinson
	22-24	Kincaid Fair	Kincaid
	23	ALL KAPs, Officer Books, Etc. Due to Extension Office	Garnett/Lyndon/Ottawa
	25	FR CO 4-H Council Meeting, 7:30 p.m. @ Celebration Hall	Ottawa
	30-Oct 1	Space Exploration & the Mars Habitat @ the Cosmosphere	Hutchinson
	30-Oct 2	Kansas Junior Livestock Show	Hutchinson
OCT	1	New 4-H Year: Enrollment & Re-Enrollment Open FR CO Jr. Medallion Payment Due to Extension Office Kansas Youth 4-H Council Applications Due	Online Ottawa Online
	8-9	48 Hours of 4-H	
	15	Registrations Due for KYLF and KVF Proposals Due for KYLF	Online State 4-H Office
NOV	15	OS CO & FR CO: KSF Premium Money Available in Ext. Office	Lyndon and Ottawa
	18-20	KYLF and KVF	Rock Springs 4-H Center
	20	Volunteer Leadership Training	Rock Springs 4-H Center

GENERAL NEWS



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Care to Share Form Available

We love to hear about all the positive things occurring in the Frontier Extension District's 4-H program! The Care to Share form has been designed to help create an atmosphere of positive recognition. Once completed, the form should be sent to the Ottawa Extension Office. A congratulatory card will then be sent to the appropriate committee, individual(s), etc. The Care to Share form can be found on the District's 4-H website under "Forms" or in the Extension Office. Completed forms should be sent to Janae in the Ottawa Office at 1418 S. Main, Suite 2, Ottawa, KS 66067. Forms are accepted all year.

Join Us on the Radio

The Frontier Extension District 4-H program has a ten minute radio spot on KOFO 1220 AM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences, talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun. This would look fantastic on a KAP! For more information or to schedule a recording session, contact Janae in the Ottawa Office or email her at jmcnally@ksu.edu.

Save the Date! 48 Hours of 4-H

Save **October 8-9, 2016** to celebrate all things 4-H with 48 Hours of 4-H! More information will be available at a later date.

Cloverbud Schedule

The final Cloverbud meeting for this year will be held on **August 21, 2016** at 6:00 p.m. at the Ottawa Fire Station, 720 W. 2nd. Please direct all questions to Julie at jspielman75@yahoo.com.

New Raffle Policy and Guidelines

Due to the recent changes in a 2015 Kansas law, it is now possible for nonprofit and education entities to conduct raffles. However, a new raffle policy and guidelines must be followed. Beginning June 1, 2016 in the Frontier Extension District, if an Extension unit-affiliated group (e.g. 4-H club or 4-H project group, etc.) wants to conduct a raffle, an application must first be submitted. All applications must be approved prior to conducting the raffle by the Extension District Board (which meets monthly). A raffle application, raffle final report and other additional requirements may be found at <http://www.frontierdistrict.k-state.edu/policies/index.html> or the Extension Office. Completed raffle applications for Board approval may be sent to any Frontier Extension District Office.

VOLUNTEERS

KYLF Workshop Presenters Needed

Workshop instructors/presenters are needed for the Kansas Youth Leadership Forum to be held in November at Rock Springs 4-H Center. This conference, designed for youth, ages 14-18, will include speakers, workshops, consulting groups. The election of the next State 4-H Youth Leadership Council will also be held.

Proposals are being accepted from workshop session instructors/presenters for November 19 and are due by **October 15th**. Topics should center on leadership. Some ideas might include, but are not limited to, community service, conflict management, communications, citizenship, ethics, motivation, decision making, leading by example, getting involved after high school, time management, business etiquette, diversity, international citizenship and multi-cultural studies. More information and an application are available at www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html.

Volunteer Leadership Training Opportunity

The Kansas 4-H Foundation is providing a free training in support of Kansas 4-H alumni and volunteers. The training will be held at Rock Springs 4-H Center on **November 20, 2016** during the Kansas 4-H Volunteer Forum (KVF). More information and registration are available at <http://www.kansas4hfoundation.org/KLC>.

Buckeye Leadership Workshop

WHO: Adult volunteers

WHEN: **August 26-27, 2016**; 10:00 a.m.-4:00 p.m. daily

WHERE: Ag Research Center in Hays

NOTES: Participants may choose to attend one or both days. More information is available in the Extension Office. Registration is due by **August 17, 2016**.

Completing the 4-H Volunteer Screening Process

Wondering who must complete the 4-H Volunteer Screening process? The following is a quick reminder:

1). Any individual who works in close, ongoing interaction with youth or

2). Any adult or youth with authority to independently plan and conduct 4-H educational experiences for youth with other adults present or in a public setting.

"Any individual" can refer to either an adult or a youth. Parents, grandparents and specialized volunteers serving in roles of club and project leaders, judging team coaches, chauffeurs, etc. and 4-H members who have turned 18 years of age must complete the volunteer screening. Also, many younger 4-H members may serve in independent leadership roles; therefore, "teens" are encouraged to complete the volunteer screening process for meeting the requirements of serving as project leader, camp counselor, etc.

Anyone with questions should contact Sharon at 785-229-3520 or at sfarris@ksu.edu.

PROJECT NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



Kansas All Breeds Dairy Show & Leadership Award

The Kansas All Breeds Dairy Show will be held on **August 11-13, 2016** in Salina. Entries are due by **August 8, 2016**. Information is available at <https://www.asi.k-state.edu/species/dairy/jr-dairy-show/>.

4-H FCS Judging Contest - Intermediate Level

The 4-H FCS Judging Contest for the Intermediate Level youth will be held on **September 17, 2016** at the Kansas State Fair. A team will consist of two youth, 9-13 years of age as of January 1, 2016. The contest theme focus will be nutrition. The following contest aspects will be offered: a sensory analysis experience, a Super Tracker exercise and an oral presentation (optional). Anyone interested in participating should contact Janae, Jessica or Katie by **August 8th**.

National Festival of Breads

Youth and adults may enter the National Festival of Breads Contest! There will be two age division for amateur bakers. Entrants are asked to read and follow the rules and then enter an original bread recipe online from **October 1, 2016 - January 16, 2017**. It is acceptable to enter more than one recipe in each of the four categories. Visit www.nationalfestivalofbreads.com for more information. The public day for this event will be **July 17, 2017** in Manhattan.

Kansas Junior Livestock Show

Entries are due by **August 15, 2016** and require an agent's signature. Please plan accordingly. More information can be found at www.kjls.org/.

Photography Bags a MUST!

Any photograph entered at any Frontier District County Fair or the Kansas State Fair must be placed in a protective display bag. Photographs not in the proper enclosure will be dropped a placing. Matte boards (bag included) are sold at any Frontier District Office for \$1.50 each. Bags are \$.25 each if purchased separately.

Happy Birthday, Kansas! Photo Contest

Young people, first-12th grade, from across Kansas are invited to discover and celebrate the people and places of Kansas through photographs. Photos are accepted **August 1-November 1, 2016**. More information is available at happybirthdays.org.

Photo Contest

All Kansas 4-H members, parents and volunteers are encouraged to enter the photography contest sponsored by the Kansas Water Office. Photos must be water-related and taken in the state of Kansas. The winning photo will be selected by people's choice voting at the 2016 Water Conference in November. Entries are due by **October 15, 2016**. For more information, visit www.kansas4-h.org/projects/creative-arts/docs/photography/Water%20Office%20Photo%20Contest%20flier.pdf.

Plant Science: Horticulture Judging Opportunity

The State Horticulture Judging Contest will be held **August 20, 2016** in conjunction with the State 4-H Livestock Sweepstakes. Study guide information and registration (due **August 15th** in the Extension Office) are available at www.kansas4-h.org/events-activities/contests/horticulture-judging/index.html.

District Wide Rabbit Meetings

The final District Wide Rabbit meeting for the current 4-H year will be held on **September 13th** at 7:00 p.m. in Ottawa at Celebration Hall, 220 W. 17th.

State Shooting Sports Newsletter Available

On Target, the Kansas 4-H Shooting Sports newsletter, is available to anyone interested in the project. It is available at www.kansas4-h.org/events-activities/conferences-events/shooting-sports/on-target/index.html.

SpaceTech Fun at the Cosmosphere

WHO: KS 4-H youth (14-18), parents, volunteers leaders
WHAT: Space Exploration and the Mars Habitat Experience- an overnight stay at the Cosmosphere
WHEN: **September 30 - October 1, 2016**
WHERE: Hutchinson

NOTES: Information is available at <http://www.kansas4-h.org/events-activities/volunteer-trainings/spacetechn/>. Registration is due by **September 16, 2016** and is available at www.kansas4-h.org/events/index.html.

Sportfishing Tournament Open to all Youth

All 4-H youth are invited to enter this year's Sportfishing tournament. Entrants do not have to be enrolled in the project in order to participate. All tournament entries must be submitted by **September 15, 2016**. Each participant sending in results will receive a Sportfishing cap (while supplies last) and each "Angler of the Year" will also receive a \$25 gift card. Tournament rules and entry forms are available from Tommie at bergkwf@wtciweb.com.



NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! Please remember, there are three counties, 23 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. This section is a quick review of information already in the newsletter. Do not rely completely on this section, as it is meant to be used as a quick reference. As always, if there are any questions, feel free to contact the Extension Office.

Have you...

...highlighted the events from the calendar that pertain to you and your family? See page 2.

...noticed someone has gone "above and beyond"? Fill out a Care to Share form. See page 3.

...thought about doing a radio spot? It's a point on the purple sheet! See page 3.

...noticed the date for 48 Hours of 4-H? See pg. 3.

...noticed and read the new raffle policy and guidelines? See page 3.

...as an adult, thought about giving a presentation at KYLF? See page 3.

...thought about attending the Buckeye Leadership Workshop? See below for youth. See page 3 for adults.

...noticed the 4-H scholarship information? See below.

...decided to fill out a record book and/or KAP? See page 6.

...thought about attending the next 4-H Council meeting, noticed all the dates and information associated with the Fair(s) and read your county page? Anderson County-See page 7; Osage County-See page 8; Franklin County-See page 9.

....noticed the Kansas State Fair information and entry collection form (and the August 8th due date) or decided to attend the KSF and need tickets or a hangtag? See pages 10 and 11. (OS CO: Exception to Aug. 8th date is exhibits from the Overbrook Fair - see page 8.)



What are you interested in?

Cloverbuds: Page 3 - Final meeting date for this 4-H year

Dairy: Page 4 - Kansas All Breeds Dairy Show

FCS: Page 4 - Intermediate level judging contest

Foods: Page 4 - National Festival of Breads

Leadership: Page 5 - Buckeye Leadership Training

Livestock: Page 4 - KJLS entry date

Photography: Page 4 - County Fair entry information; Photo contests

Plant Science: Page 4 - Horticulture Judging opportunity

Rabbits: Page 4 - Meeting information

Shooting Sports: Page 4 - State 4-H newsletter

SpaceTech: Page 4 - Program and overnight stay at the Cosmosphere

Sportfishing: Page 4 - Tournament information for all youth



OLDER MEMBER NEWS

Buckeye Leadership Workshop

WHO: Junior Leaders

WHEN: **August 26-27, 2016**; 10:00 a.m.-4:00 p.m. daily

WHERE: Ag Research Center in Hays

NOTES: Participants may choose to attend one or both days. This promises to be an excellent workshop. More information is available in the Extension Office. Registration is due by **August 17, 2016**.

Kansas 4-H Scholarship Information

It's never too early to get started! The 2017 Kansas 4-H Scholarship application can be found at <http://www.kansas4-h.org/p.aspx?tabid=479>. This is the only form that will be used. A list of scholarships will be available closer to the end of the year.



RECORD BOOK & KAP INFORMATION

Filling out a Record Book or KAP can be confusing! Which form do I use? Do I use this one or that one? When is everything due? The following information is for those 4-H members who plan to turn in a record book, KAP or both. Due dates can be found on the member's county-specific page. Questions can be answered by contacting the Extension Office.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Record Book

A Record Book is non-competitive and will not be eligible for county project awards. All forms can be found on the District's 4-H website under "Forms". The following order is for ANY 4-H member turning in a record book, regardless of age or county origin:

1. Personal Page
2. 4-H Story
3. Permanent Record (Every member should be updating this record yearly. It is very useful when applying for scholarships and writing resumes.)
4. Project Records (Generic, age appropriate KAP, or a mix of the two)
5. Pictures can be together at the end or can be after each project record. Captions are encouraged but are not required.
6. Members will need to include the purple Record Book Check Sheet. Members applying for a pin will also need to include the appropriate pin and/or Key Award application. The Record Book Check Sheet and any pin application should be inside the book, but left loose. NOTE: Osage County members will receive a year pin if a Record Book is completed and turned in to the Club Leader.

Member Achievement Pins

Member Achievement Pin Applications are available on the District's 4-H website under "Forms". Those wondering what pin is next may log on to the 4HOnline System and look at the member's "Awards". Club leaders will also have a list. If questions remain, please contact the Extension Office.



KAP

Only those filling out the KAP will be eligible for county project awards. Forms can be found on the District's 4-H website under "Forms". The following order is for any KAP, regardless of age or county origin:

1. Personal Page (can be a copy)
2. 4-H Story (max. 6 pages, one-sided, double spaced); younger members (7-10 years of age) can use an all around story; older member's story should be project specific
3. KAP*
4. Pictures (max. 3 pages, 6 photos/page; one for the project, one showing citizenship, one showing leadership; captions are encouraged but are not required.
5. Each KAP should be in a separate binder or folder with the member's name, club, county, district and project on the front. DO NOT use dividers or plastic sleeves or include a table of contents. There should be NO LOOSE PAPERS.

*Only senior level members (ages 14+) chosen as county champions are eligible for the Southeast Area KAP Judging.

Use the Correct KAP

The KAPs will be age appropriate this year. For example, an 11-year-old member will use the 11-13 year old KAP, a 17-year-old will use the 14+ year old KAP, etc. A member should use his/her 4-H age (as of January 1, 2016) to know which KAP to choose. A link for all forms is available on the District's 4-H website under "Forms". All KAPs submitted will be judged against those from the same county and within same age division (Junior - ages 7-10, Intermediate - ages 11-13 and Senior - ages 14+). County Project Champions will be chosen in all three age divisions in all three counties.





ANDERSON COUNTY NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



Anderson County 4-H Council Meeting

The next Anderson County 4-H Council meeting will be **September 12, 2016 at 7:00 p.m.** at the Annex Building. Please plan to attend and represent your club. Only club elected Council Members are allowed to vote. However, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings. This will be the last meeting for the current 4-H year.

Club Leader Update

Janae McNally, Frontier District 4-H Agent, will be holding a meeting for 4-H Club Leaders. The meeting will be held on **September 12th** before the 4-H Council meeting at 6:00 p.m. at the Annex Building. **Club leaders for the upcoming year are also invited to attend.** The meeting is expected to last one hour and is intended to be a time of sharing ideas among clubs. The 4-H Agent and/or the 4-H Program Assistant(s) will provide information on upcoming activities. Depending on time, discussion could focus on information found on the Strengthening Clubs website at www.kansas4-h.org/resources/4-h-library/4-h-clubs/index.html.

2016 4-H Food Stand Schedule

The following schedule is for the Food Stand during the Anderson County Fair. Please direct any questions to Erin Zook at erinbritni@gmail.com.

Tues. 8/2	Arena	3 pm-8 pm	Cherry Mound
	Arena	8 pm-10 pm	Lucky 13
Wed. 8/3	Show Ring	10 am-2 pm	Dynamite
	Show Ring	2 pm-5 pm	Star Shooting
	Show Ring	5 pm-10 pm	Lucky 13
Thur. 8/4	Arena	9 am-2 pm	Seekers Not Slackers
	Arena	2 pm-5 pm	Dynamite
	Arena	5 pm-10 pm	Star Shooting
	Show Ring	5 pm-7:30 pm	Lucky 13
	Show Ring	7:30 pm-10 pm	Cherry Mound
Fri. 8/5	Show Ring	7 pm-10 pm	Seekers Not Slackers
Sat. 8/6	Arena	5 pm-7:15 pm	Dynamite & Lucky 13
		7 pm-9:15 pm	Cherry Mound & Star Shooting
		9 pm-close	Seekers Not Slackers

Record Books/KAPs & Officer Books Due

Anderson County 4-H members should check with the club leader to see when KAPs and Officer Books are due to them. More KAP/Record Book information is available on page six. Leaders must turn all KAPs, Officer Books and other information used for County Achievement Night in to the Extension Office by September 23rd. Leaders will receive forms and other information soon.

Trash Pick-up and Swim/Pizza Party

All 4-H members are expected to help pick up trash on **August 7, 2016 at 4:30 p.m.** Afterward, those 4-H members who helped are invited to attend a pizza and swim party to be held at the Garnett Pool, 505 N. Lake Road, 6:00 p.m. - 8:00 p.m., courtesy of Anderson County 4-H Council.

Anderson County Fair Date & Theme

The Anderson County Fair will be held **August 2-6, 2016** and the theme will be "Timeless Traditions".

Anderson County Fair Rule Change

The Anderson County Fairboard has made a change for 2016. No loose bedding will be allowed in Swine pens during the County Fair; however, 4-H members may use rubber mats. Sheep and Goats will still be allowed to use loose bedding despite which pen is assigned.

4-H Members Selling Market Animals

Fairs are right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to extend a firm handshake and a gracious "Thank you!" to the buyer following the sale of your animal. Members should also write a thank you note to the buyer and mail it in a timely manner.

Other Fair Dates

*Lane Fair: August 4-6, 2016

Kansas State Fair (Hutchinson): September 9-18, 2016

*Kincaid Fair: September 22-24, 2016

*Not a State Fair qualifying fair.

Kansas State Fair Pre-Entry - A MUST!

Entries for the Kansas State Fair must be pre-entered by **August 8, 2016** in the Extension Office or the Fair Office. Members may call or come in with entry information. More information and details are available on page ten.

Extension Offices Closed

All Frontier Extension District Offices will be closed on **September 5, 2016**.



OSAGE COUNTY NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



HAY Meeting Date

The Osage County Horse and Youth (HAY) Club will meet at the Burns' Skyview Ranch, south of Lyndon, at 2:00 p.m. on **August 21st**. All questions should be directed to Dorothy at 785-806-5786.

Osage County 4-H Council and Club Leader Meeting

The next Osage County 4-H Council meeting will be on **August 22, 2016 at 7:00 p.m.** at the Lyndon Extension Office. Please plan to attend and represent your club. While only club elected Council Members are allowed to vote, any 4-H member, parent or volunteer may attend. This will be the last meeting for this 4-H year.

The Leader meeting will begin at 6:00 p.m. Club Leaders for the upcoming year are also invited to attend.

Fair Dates

*Lane Fair: August 4-6, 2016

Osage County Fair (Overbrook): August 10-14, 2016

Kansas State Fair (Hutchinson): September 9-18, 2016

*Kincaid Fair: September 22-24, 2016

*Not a State Fair qualifier.

Record Books/KAPs & Officer Books Due

Osage County 4-H members should check with the club leader to see when KAPs and Officer Books are due to them. More KAP/Record Book information is available on page six. Leaders must turn all KAPs, Officer Books and other information used for County Achievement Night in to the Extension Office by September 23rd. Leaders will receive forms and other information soon.

Osage County King and Queen Crowning Ceremony

The Osage County King and Queen crowning ceremony will be held on **August 10, 2016** at 6:00 p.m. at the Overbrook Fair in the show arena.

Poultry Judging at Overbrook Fair

IMPORTANT NOTE: Due to a judging conflict for the Overbrook Fair, Poultry Showmanship will begin at **11:00 a.m. on Thursday, August 11th**. The judge wants to be able to give each 4-H member the time he/she deserves.

4-H Members Selling Market Animals

Fairs are right around the corner and with fairs come market sales. Livestock buyers are quite generous when it comes to buying 4-H market animals. It is very important that **YOU**, the 4-H member and seller, be sure to extend a firm handshake and a gracious "Thank you!" to the buyer following the sale of your animal. Members should also write a thank you note to the buyer and mail it in a timely manner.

Kansas State Fair Pre-Entry

Entries for the Kansas State Fair must be pre-entered by **August 8, 2016** in the Extension Office. Feel free to call or stop by the Office to pre-enter. Since the Overbrook Fair does not end until August 14th, entries from that Fair will be accepted until 5:00 p.m. on **August 16th**. Please note: **ONLY** KSF entries from the Overbrook Fair will be accepted after the August 8th deadline. Any exhibit not pre-entered cannot be accepted and will not be sent to the State Fair. More information is available on page ten.

Extension Offices Closed

All Frontier Extension District Offices will be closed on **September 5, 2016**.





FRANKLIN COUNTY NEWS



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



Congratulations to the New Mr. and Miss 4-H

Congratulations to the 2016-2017 Franklin County Mr. and Miss 4-H! Hunter McCurdy, Burg Go Getters, and Megan Davis, Princeton Goal Busters, began their reign on June 28th at the Clover Revue. Look for them at upcoming events!

4-H Members Selling Market Animals

The Fair has come and gone. Livestock buyers were very generous this year! Please remember to write a thank you note to the buyer and anyone who provided an add-on and mail it in a timely manner. Sellers might also consider hand delivering the note and some homemade goodies to show appreciation.

Fair Premium Checks

Franklin County Fair premium checks are available in the Ottawa Office and must be cashed within 60 days.

Kansas State Fair Pre-Entry

Entries for the Kansas State Fair must be pre-entered by **August 8, 2016** in the Extension Office. Feel free to call or stop by to pre-enter. Exhibits not pre-entered cannot be accepted and will not be sent to the Fair. More information is available on page ten.

Other Fair Dates

*Lane Fair: August 4-6, 2016

Kansas State Fair (Hutchinson): September 9-18, 2016

*Kincaid Fair: September 22-24, 2016

*Not a State Fair qualifier.

A Special Thank You!

The Extension Office would like to say "Thank you!" to all the 4-H members, parents and other volunteers who helped with the Fair! It takes everyone to get the job done. Also, a special thank you to all those who helped with Fair set-up and clean-up! Everyone's help was truly appreciated.



Extension Offices Closed

All Frontier Extension District Offices will be closed on **September 5, 2016**.



Record Books/KAPs & Officer Books Due

Franklin County 4-H members should check with the club leader to see when KAPs and Officer Books are due to them. More KAP/Record Book information is available on page six. Leaders must turn all KAPs, Officer Books and other information used for County Achievement Night in to the Extension Office by September 23rd. Leaders will receive forms and other information soon.

Junior Medallions

At the annual Franklin County 4-H Achievement Night, medallions are awarded to junior members, ages 7-10, showing excellence in a project through his/her KAP. Two awards will be given in most project areas and can be sponsored by anyone (i.e. older or past 4-H members, clubs, parents, businesses) for \$3.00 each by **October 1, 2016**. A list of sponsors will appear in the Achievement Night program and in the newsletter. Anyone interested in sponsoring may contact the Ottawa Extension Office. Checks should be made payable to the Franklin County 4-H Council.



Shotgun, Small Bore Rifle & Archery Practice Dates

Franklin County Shooting Sports for Shotgun, Small Bore Rifle and Archery will practice on the following dates:

August 6 (practice), 20 (Fun Shoot)

County competition - TBD

Shotgun and Small Bore Rifle will be held at Hillsdale Lake Shooting Range. Shotgun will meet at 11:00 a.m. and Small Bore Rifle will meet at 1:30 p.m. Archery will be held at the Franklin County Fairgrounds, south of the main arena, at 3:30 p.m.

State practice dates (for those who qualify) will be held Aug. 27th, Sept. 3rd and 10th. State Archery will be held Sept. 17th in Topeka. State Shotgun will be held Sept. 24th in Kechi (suburb of Wichita) and Small Bore Rifle will be held Oct. 1 in Topeka. Direct all questions to Sabrina at sabrinameador@yahoo.com.

Franklin County 4-H Council

The next Franklin County 4-H Council meeting will be **September 25, 2016 at 7:30 p.m.** at Celebration Hall. Please plan to attend and represent your club. Only club elected Council Members are allowed to vote. However, all 4-H members, parents or volunteers are welcomed to attend any and all 4-H Council meetings. This will be the last meeting for this year's Council members.

KANSAS STATE FAIR - The Fairbook is available online at www.kansasstatefair.com. The Extension Office can also help with KSF information and questions.



All KSF Exhibits Must Be Pre-Entered in the Extension Office by August 8th!

Entry Information for KSF

Visual Arts - Member must be nine (9) years old and have had his/her exhibit selected by the judges at a qualifying fair. The KSF will allow four (4) exhibits from Anderson County and five (5) exhibits Franklin County, which is relative to the number of members in the Visual Arts project. In Osage County, those exhibitors with qualifying projects will be notified if his/her exhibit has been selected for the State Fair.

Fiber Arts - Member must be nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

Other Exhibits - Member must be nine (9) years old and have received a purple ribbon on the exhibit at a qualifying fair.

Horses - Member must be nine (9) years old and have qualified at the District Horse Show. Those who qualify at the District level will be entered by the District Horse Show Coordinator. Step by step instructions before and upon arriving can be found at <http://www.kansas4-h.org/tipsheet/announcement.php?id=28133>.

Poultry, Rabbits & Dogs - Member must have received a purple or blue ribbon at a qualifying show.

Demonstrations/Illustrated Talks - Member must be nine (9) years old and have received a purple ribbon on his/her demonstration/illustrated talk at the District Club Day competition in February 2016.

Fashion Revue - Age requirement remains at 14 years of age.

All KSF Exhibits Must Be Pre-Entered in the Extension Office by August 8th!

Getting Exhibits to the Kansas State Fair

All perishable and non-perishable items **must be pre-entered in the Extension Office by AUGUST 8th!** It is a simple process. Members may call or come in to the Office and pre-enter all State Fair exhibits. **Any exhibit not pre-entered cannot be accepted and will not be sent to the KSF.** The Extension Office will take as many exhibits to the State Fair as the van and trailer can hold. **NO** live animals or flowers. For large items, such as woodworking, electrical, etc., please check with the Office ahead of time for space availability. The Extension Office will pick up any items taken out. Any member wanting to take out and pick up his/her own exhibits may contact the Extension Office for rules and entry times. The following chart will provide dates and times for entries to be brought to the Extension Office:



County	Non-Perishable Items Due Date/Time	Perishable Items Due Date/Time
Anderson	Sept. 8 @ 4:00 p.m.	Sept. 8 @ 4:00 p.m.
Franklin	Aug. 26 @ 5:00 p.m.	Sept. 8 @ Noon
Osage	Aug. 26 @ 5:00 p.m.	Sept. 9 @ 8:30 a.m.



State Fair Premium Money

Checks from the KSF will be mailed to those exhibiting livestock. An Anderson County 4-H member will receive his/her premium money from the club treasurer. All Franklin and Osage County 4-H Members may pick up State Fair premium money in his/her respective County Extension Office beginning **November 15th**. Premium money not claimed in Franklin or Osage County by **February 1, 2017** will be donated.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Kansas State Fair Advance Daily Gate Tickets and Hangtags

Daily gate admission tickets may be ordered through the Extension Office. Advanced orders and payment are due to the Extension Office by **August 8th**. Prices for **daily** tickets are as follows:

_____ Youth Participant Gate Ticket (ages 6-18), \$3; (\$6 at gate); Children under 5 years of age are free

_____ Adult Advance Gate Ticket (ages 19-59), \$6; (\$10 at gate)

_____ Senior Advance Gate Ticket (ages 60+), \$4; (\$6 at gate)

An order form is also available in the Extension Office or on the District's 4-H website under "Area & State Events". For Anderson County, make checks payable to Anderson County 4-H Council. For Franklin County, make checks payable to Franklin County 4-H Activity Fund and for Osage County, make checks payable to Osage County 4-H Council.

Admission tickets are required at all gates beginning at 11:00 a.m. Friday, September 9, 2016. This includes the gate used to deliver livestock. One ticket per person per vehicle is required.

Hangtags for parking are also available for purchase through the Extension Office. Public parking lots are free and do not require a hangtag. Hangtag prices are \$10 for a one day pass or \$35 for a multi-day pass for Livestock exhibitors.

Gate Admission and Midway Ticket price information is also available at <https://kansasstatefair.com/ticket-office.html>.



KSFAIR 4-H Entry Collection Sheet - Return to Frontier District Office by August 8th.

Exhibitor First Name: _____ Last Name: _____ 4-H Club: _____
Exhibitor Phone Number: _____ Email: _____
Date of Birth: _____

Years in Project	Class Number	Division & Class Name	Description of Entry or Animal Name	Animal ID Number	Birth Month & Year (Dairy Cattle & Dairy Goats)

Helpful Websites - Bookmark Them!

1. **www.frontierdistrict.ksu.edu** - This is the Frontier District's website. Information about upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate important information and dates from the Extension Office to 4-H families.
2. **Frontier Extension District** - This is the District's Facebook name. Important information and dates are posted, as well as any last minute event changes.
3. **www.kansas4-h.org** - This is the Kansas 4-H website and is an excellent resource. There is information about state events, project materials and the state newsletter (a.k.a. the "Tip Sheet").
4. **www.joinkansas4-h.org** - This website does an excellent job of explaining the concept of 4-H.
5. **http://pinterest.com/kansas4h/** - This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

The Frontier Extension District Facebook page and website are official K-State Research and Extension (KSRE) accounts. The purpose of the District's media pages is limited to focusing on the University's mission, goals and programs. In addition, only KSRE events are publicized.

Frontier Extension District #11

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