



Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**December
2020**

Volume 10, Issue 12

District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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Lyndon Office

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Ottawa KS 66067
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Congratulations!

Congratulations to Elim and Lane Higbie, Appanoose Trailblazers. They participated in the American Royal and did very well in the showmanship classes. Elim was the Champion Peewee Swine Showman while Lane was the Champion Intermediate Swine Showman and the Grand Champion Overall Swine Showman. Great job!

Financial Review Past Due!

The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office. The past due report is for the Oct. 1, 2019- Sept. 30, 2020, year. Clubs and groups who still have not turned in the report should do so ASAP!



4-H Re-Enrollment Past Due; New Families Should Enroll ASAP

Returning 4-H youth and volunteers should be re-enrolled by **December 1st**. Those not properly enrolled by the deadline will not receive communications from the Extension Office until the process is completed. **New members** may enroll at any time but should be aware of significant deadlines (especially livestock) and are encouraged to enroll ASAP so important information is not missed. The \$15 fee will be in effect for youth, ages 7-18. Families may pay with a credit card (follow the instructions carefully), by check (mail within five days of enrolling) or families may request a waiver. Youth may also be sponsored by the club, 4-H council, an outside group, etc. (see article below for sponsor information). **DO NOT bring payments to the Office!** The 4HOnline System has been updated so, things are going to look a bit different! ***Please be patient and review the new enrollment guides before beginning.*** Direct all questions to the Extension Office.

Enrollment Fees Paid by a Sponsor

The new 4-H year began October 1st. There is a \$15 fee to join. Cloverbuds and volunteers will not be charged. Kansas 4-H Youth Development will offer "coupons" to purchase for those who wish to sponsor a percentage or the full amount of the program fee for youth members, ages 7-18. This will replace the "Group Payment" process that was previously utilized. Instead of submitting specific names, sponsors will submit the number of coupons needed along with payment. The new sponsor payment method will allow for greater flexibility and speed up the enrollment activation process significantly!

Holiday Heroes Information

It has been a tough 2020 for everyone! However, the "It is better to give than to receive!" season is quickly approaching. The KVC Kansas Holiday Heroes program, previously known as Adopt an Angel program, is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts (or cash donations) must be returned to KVC at the designated location in Ottawa by **December 7, 2020**. The Ottawa Office serves patrons from the entire Frontier District area, so a specific county may be requested. This is a great community service project. Interested clubs or groups may contact Jackie at jharwig@kvc.org or call 913-444-2192. If needed, the Extension Office can help transport gifts.

Offices Closed

All Frontier Extension District Offices will be closed on **December 24th-January 3rd and January 18th and February 15th**.



Kansas State University Agricultural Experiment Station and Cooperative Extension Service



FRONTIER DISTRICT 4-H CALENDAR



This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

DEC	1	Deadline for Enrollment for RETURNING 4-H Members & Volunteers	Online
	7	Holiday Heroes Gifts Due	Ottawa
	15	FR CO: Horse Club Meeting, 6:00 p.m. @ Celebration Hall	Ottawa
		Entries Due for Photo Contest	
	24-Jan. 3	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	28	OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Lyndon
	30	OS CO: 4-H Ambassador Applications Due to Extension Office	Lyndon
JAN	4	Senior KAPs Due to Extension Office for Area Judging	Garnett/Lyndon/Ottawa
	11	AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex	Garnett
	18	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	25	FR CO: 4-H Council Meeting, 7:00 p.m. @ Commissioner's Chambers	Ottawa
FEB	1	State 4-H Scholarship Applications Due	State 4-H Office
	11-14	Virtual National Youth Summit Series	Online
	15	All Frontier Extension District Offices Closed	Garnett/Lyndon/Ottawa
	15-20	Virtual Junior Swine Producer Week	Online
MAR	1	OS CO: Blue & Gold Fundraiser Orders & Money Due to Extension Office	Lyndon
		AN CO: Blue & Gold Fundraiser Orders & Money Due to Extension Office	Garnett
	4-7	Virtual National Youth Summit Series	Online
	15-20	Virtual Junior Meat Goat Producer Week	Online
	26	AN CO: 4-H Scholarship for Seniors Due to Extension Office	Garnett
MAY	1	Project Add/Drop Deadline	Garnett/Lyndon/Ottawa
		Horse ID Certificates Due to Extension Office	Garnett/Lyndon/Ottawa
		Market Beef Nominations Due for KSF & KJLS	Online

4-H Basics

The 4-H Symbol

A green 4 leaf clover with a white "H" on each of its leaves.



The 4-Hs

HEAD

HEART

HANDS

HEALTH

MOTTO

"To Make the Best Better"

SLOGAN

"Learn by Doing"

PLEDGE

I pledge my head to clearer thinking, My heart to greater loyalty, My hands to larger service, And my health to better living, For my club, my community, my country and my world.

COLORS

Green and White

Green represents springtime

White represents innocence



District Wide Projects and Leaders Available

District-wide projects are available to any Frontier District 4-H member. Contact information is available in the Extension Office. Meeting/project information may be emailed to those enrolled in the project and/or posted in the newsletter.

Dog: Rochelle Nelson

Foods: Erin Laurie

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes;

FR CO-Kathy Hinderliter;

OS CO-Dorothy Christiason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf (questions & info)

Rabbit: Jillian Oberly

Self Determined-Tractor Restoration: Bruce Schoepflin (This is the last year for a District project).

Shooting Sports: (disciplines vary by county)

AN CO-Kevin Maloan;

FR CO-Tim Kunard & Amy Livingston

Western Heritage: Amy & Brandon Livingston, Sabrina Meador, Dave Sielert, John Torrence, Ken Wilk

Space Tech: Tara Calley

Wildlife: Rochelle Nelson

NEW IN THE NEWSLETTER: The **red font** in an article (could be the title or a link within the article) is now an active link to take the reader directly to the information! This will make finding information easier!

4-H Project Record Report Form Replaces KAP

The State 4-H KAP Revision Taskforce Team is excited to announce the launch of a new project-based record keeping and award system for the new 4-H program year. This means for the new 4-H year beginning on October 1, 2020, Kansas 4-H members will no longer use the KAP forms. The new system is designed to emphasize project learning and growth and resembles more of a record than an award application, while also developing career readiness skills.

At the local level, 4-H members will submit a project record report form for each project. The report form includes project reflection and photos. There are **two versions of the project record report form** - an animal form and a general project form and as before, there are three age levels - juniors, ages 7-9; intermediates, ages 10-13; and seniors, ages 14-18.

At the regional level, the top local senior 4-H member in each project area will submit his/her project record report form, as well as a cover letter and resume.

At the state level, the top two senior 4-H members from the regional screening in each project area will submit his/her project record report form, cover letter and resume as well as a video submission.

The new forms, an instructional guide and check sheet, an evaluation rubric, and a form fillable personal page and permanent record are now available, as is a free download of the current Adobe Reader DC. A training video is coming soon. The Extension Office will provide trainings at a later date. **NEW: Senior level members - The KAP WILL NOT be available for another year (as previously thought). Everyone will use the new forms this year!**

Save the Date!

Fantastic Camp @ Rock Springs: **June 6-9, 2021**

Excellent Resources for Resumes and Interviews

Use these great resources to be sure those 4-H experiences are listed on scholarship or job applications or mentioned during an interview! The link is on the right hand side.

Add/Drop Project Deadline

With the updated version of the 4HOnline System, Frontier District 4-H members **do not** have the ability to add, drop or change projects at this time. Members will need to contact Juanita in the Ottawa Office to have information changed. Any adding or dropping of projects must be done by **May 1st** in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

4-H Family Handbook Available

The 4-H Family Handbook is available for Frontier District families. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information, but it would be especially helpful to new 4-H families. Feel free to contact the Extension Office if there are any questions.

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (end of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

Care to Share Form

The Care to Share form is designed to help recognize those individuals, committees, etc. who are making positive things happen in the Frontier District 4-H program. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

Branding Changes and Information

As of July 1, 2020, Kansas State University began working with a new licensing agency. To begin the process, small companies working with local 4-H groups will need to register and apply for the license. All printed 4-H t-shirts, banners, posters, etc. **must be co-branded** with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options are available. Click on "Digital Resources" at the bottom so decisions can be made on where to place the brand. An approved vendor list and instructions for an application are also available. A local list of vendors is offered in the Extension Office. **All** groups and clubs planning to place an order **are expected to follow these rules.** **Before ordering,** groups should send a copy of the front and back of the item to Janae so she can confirm the brand is used correctly.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

GENERAL NEWS



The 2020 4-H year has officially come to an end! A virtual Achievement Celebration was recorded for each county to recognize those who received achievement pins and were KAP winners and special award honorees.

The following are the senior 1st place KAP winners only. Each is eligible to send his/her KAP(s) to the next level of judging. After improvements have been made, the KAPs should be returned to the Extension Office by **January 4th**.

Beef: Hayden Newton, Cherry Mound;
Cheyenne Higbie, Princeton Goal Busters;
Ethan Kneisler, Lyndon Leaders

Foods: Hayden Newton, Cherry Mound

Leadership: Hayden Newton, Cherry Mound

Meat Goats: Hayden Newton, Cherry Mound;
Adelle Higbie, Appanoose Trailblazers

Performing Arts: Kiera McNellis, Clover Wranglers

Plant Science: Hayden Newton, Cherry Mound;
Ethan Kneisler, Lyndon Leaders

Sheep: Tyler Gillespie, Seekers Not Slackers

Shooting Sports: Hayden Newton, Cherry Mound;
Dylon Harris, North Osage

Swine: Tyler Gillespie, Seekers Not Slackers;
Ethan Kneisler, Lyndon Leaders

Wildlife: Kiera McNellis, Clover Wranglers

Woodworking: Ethan Kneisler, Lyndon Leaders



Key Award Winners

Alex Brownrigg, Cherry Mound
Hailey Gillespie, Seekers Not Slackers
Cheyenne Higbie, Princeton Goal Busters
Isaac Shultz, Clover Wranglers
Josie Thompson, Willing Workers
Bonnie Young, North Osage

GENERAL NEWS

Club Seals

Congratulations to the following 4-H Clubs for earning a purple seal for work on the club, county and state levels:

Appanoose Trailblazers
Burg Go Getters
Burlingame
Cherry Mound
Dynamite
Golden Achievers
Lucky 13
Lyndon Leaders

Melvern Jr. Highline
North Osage
Princeton Goal Busters
Rambling Ranchers
Rowdy Wranglers
Seekers Not Slackers
S.H.A.F.F.
Willing Workers



Special Award Winners

Congratulations to everyone!

Osage County:

"I Dare You" Award: Justin Brinkley, Melvern Jr. Highline
Ethan Kneisler, Lyndon Leaders
4-H Alumni: Lisa Reeser, Melvern Jr. Highline 4-H Club
Friend of 4-H: Aaron Higbie of Santa Fe Trail Meats in
Overbrook; Marty Young from North Osage 4-H Club
Family of the Year: Pearson Family (Dawn, Paige, Peyton,
Jeff and Clark) of Osage City

Franklin County:

Good Manners Award: Logan Confer, Rambling Ranchers
Spirit of the Fair Award: Caroline Wingert,
Rambling Ranchers
Turner Awards: Caroline Wingert & Logan Confer,
Rambling Ranchers



Officer Book Winners

Historian: Alex Brownrigg, Cherry Mound
Reporter: Blaine King, Seekers Not Slackers;
Isabella Reeser (Int.), Melvern Jr. Highline
Secretary: Reagan Witherspoon, Cherry Mound;
Trista Anderson (Sr.), Willing Workers;
Allison Reeser (Int.), Melvern Jr. Highline
Shelby Harris (Jr.), North Osage
Treasurer: Guy Young, Cherry Mound
Lynnea Nelson (Int.), North Osage



PROJECT NEWS

PROJECT NEWS

NEW IN THE NEWSLETTER: The **red font** in an article (could be the title or a link within the article) is now an active link to take the reader directly to the information! This will make finding information easier!

[Kansas Clover Classroom](#)

This supplemental guide is now being offered for all your project needs. Check out the Kansas Clover Classroom!

[Foods: National Festival of Breads](#)

The National Festival of Breads is going virtual! Details will be available soon!

[Geology](#)

This year's [Topeka Gem & Mineral Show](#) has been cancelled. Plan to attend next year, **October 9-10, 2021!**

[District-Wide Horse Leader Contact Info](#)

Boots & Spurs; Facebook page: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.

Franklin County Horse Club; Facebook page: Franklin County 4-H Horse Club; Contact Kathy at kathy.hinderliter@gmail.com. The next meeting will be **December 15th** at 6:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. This will be the Christmas Party. There will be an ornament exchange (\$5-\$10) and each family is asked to bring a side dish (meat will be provided).

Osage County Horse and Youth (H.A.Y.); Facebook page: 4-H H.A.Y Club (If searching, note there is no period after the letter "Y"); Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829.

[Horse ID Certificate Required](#)

All youth enrolled in the Horse project must have a Horse ID certificate on file by **May 1st** in the Extension Office for each horse that might be used by the 4-H member. An agent's signature is required. These forms may be filled out and signed anytime prior to the deadline. Don't wait!



[Leadership Opportunity: Save the Date!](#)

The [K-State Animal Science Leadership Academy](#) (KASLA) is for youth, 9th-12th grades. Camp dates have yet to be determined but are usually in June. Applications have a tentative due date of **April 1st**. Details will be available soon!



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/

[Livestock: YQCA Training](#)

The Youth for the Quality Care of Animals (YQCA) training may be completed online at any time for \$12.00 per youth through the YQCA site. Certification is valid for one year, so youth must re-certify annually. The Kansas State Fair Grand Drive and the Kansas Junior Livestock Show (KJLS) are expected to continue to require all exhibitors to complete the training in order to be eligible to exhibit.

[Important Livestock Dates](#)

Check out the Youth Livestock Program Update Newsletter!

5/01/21: Market Beef Nominations Due for KSF & KJLS

6/15/21: Commercial Heifer, Swine, Sheep & Meat Goat; Nominations Due for KSF & KJLS

7/9-10/21: Dr. Bob Hines Swine Classic; Manhattan

8/21-22/21: Kansas Livestock Sweepstakes; Manhattan;

Entries are due by **August 1st (dates are tentative)**

9/10-19/21: [Kansas State Fair](#); Hutchinson

10/1-3/21: [Kansas Jr. Livestock Show](#); Hutchinson

Information on AKSARBEN, the American Royal, the Louisville Livestock Expo and the Denver Stock Show can also be found at the above web address under "National Events".

[Junior Meat Goat Producer Week](#)

Junior Meat Goat Producer Week will be **March 15-20, 2021**, and will be hosted as a virtual series. Everyone is invited to participate in these educational experiences. K-State faculty members, graduate students, veterinarians, extension agents, guest speakers and specialists will speak about youth livestock project management. Registration information and details will be available on the [Youth Livestock website](#).

[Happy Birthday, Kansas! Photo Contest](#)

Frontier District youth, 1st-12th grade, are invited to discover and celebrate the people and places of Kansas through photographs. The theme is "Learning in Kansas in 2020" and entries will be accepted until **December 15th**.

[Plant Science: 4-H Wheat Expo](#)

[Kansas 4-H Wheat Expo](#): Date TBD

[Junior Swine Producer Week](#)

The Junior Swine Producer Week will be **February 15-20, 2021**, and will be hosted as a virtual series. Presentations will be provided a couple of days during the week, with the final sessions and discussion being on Saturday morning. All of the sessions will be recorded and shared with those who register. All youth, parents, leaders and extension agents are invited to participate in these educational experiences. K-State faculty members, graduate students, veterinarians, extension agents, guest speakers and specialists will speak about youth livestock project management. Details and registration information will be available on the [Youth Livestock website](#).

OLDER MEMBER NEWS

Pick Up and Return of Senior KAPs

All KAPs will be available for pick up in the Extension Office after the Achievement Celebration on November 7th. Each first place **senior** KAP (see page 4) should be corrected and updated and then returned to the Extension Office by **January 4th** in order to participate in the Southeast Area Judging. Contact the Extension Office if questions remain.

Discovery Days Recordings Available

Did you miss Discovery Days this year? Recordings of the sessions are now available! There are several from which to choose. Check it out!

National Youth Summit Series

The 4-H National Youth Summit Series brings together high school students for three hands-on activities and workshops led by leaders and educators in these fields. Remaining virtual Summits are **February 11-14, 2021** and **March 4-7, 2021**. Registrants may participate individually or in small groups. Youth will work alongside students and experts with shared interests while learning and strengthening technical and leadership skills. Participants can also earn accreditation to feature on college/job applications.

Kansas 4-H Scholarship Information

It's never too early to get started! The application will require an agent's sig-nature, so please plan accordingly. Applications are due by **February 1st** to the State 4-H Office. The Vanier Family Scholarship information will also available and is due by **April 15th** to the State 4-H Office.

Save the Date!

Fantastic Camp at Rock Springs: **June 6-9, 2021**; Counselors needed! Interested? Contact the Extension Office to sign up!

VOLUNTEER NEWS

Volunteer Enrollment/Re-Enrollment

Volunteers may log-on to enroll/re-enroll. Returning volunteers should do so by **December 1st**. There is no fee for volunteers. However, not all adults who help with 4-H need to enroll. If an adult is a true "volunteer", then he/she needs to enroll. If an adult is a "helper", there is no need to be enrolled in the system. If there is no other family member enrolled, be sure to bookmark the District's 4-H page and the newsletter page to help stay informed.

4-H Club Corner

Check out the 4-H Club Corner for all your leader needs! There are tools and resources to support leaders so that a rich and vibrant 4-H club experience can be created for all 4-H families.

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. **Stay informed by reading the newsletter!**

In which projects are you interested or enrolled?

A list of District-wide leaders is on the bottom of page 2.

All Projects: Page 5 – Kansas Clover Classroom

Foods: Page 5 - National Festival of Breads

Geology: Page 5 - Show in Topeka

Horse: Page 5 - Horse ID Certificate information;

District-wide leader, meeting and Facebook info

Leadership: Page 5 - Animal Science Leadership Academy

Livestock: Page 5 - YQCA Training;

2021 KSF & KJLS and other important dates

Meat Goat: Page 5 - Junior Meat Goat Producer Week

Photography: Page 5 - Photo contest

Plant Science: Page 5 - Kansas 4-H Wheat Expo

Swine: Page 5 - Junior Swine Producer Week

Have you...

...noticed there is red font in the newsletter? These are live links within the articles! Hopefully, this will make finding information easier!

...read the front page? Is your club's financial review complete? Be sure to read about enrollment and sponsor paid enrollments. Note the date the Offices will be closed! See page 1.

...highlighted the events from the calendar that pertain to you and your family? ... noticed the list of district-wide project leaders available to families? ...learned the 4-H slogan, pledge and motto? See page 2.

...read about the new project records? ...saved the date for camp? ...noted the information about the 4-H Family handbook, the raffle policy and the branding information? ...thought about filling out the Care to Share form to nominate that special someone? See page 3.

...read the results from the Achievement Celebrations? See page 4.

...read the leadership opportunity for youth and for volunteers? There is Senior KAP information and a Virtual National Youth Summit Series Discovery Days recordings available. There is also scholarship information. Club leaders should check out the 4-H Club Corner information! See page 6.

...reviewed your County page? There is Council meeting and post-fair information. There is also county Shooting Sports and scholarship information and thank you note addresses. Have you saved the dates for next year's fair? Anderson Co.-page 7; Osage Co.-page 8; Franklin Co.-page 9.

...bookmarked the helpful websites or decided to do a radio program? See page 10.



District's 4-H website:



www.frontierdistrict.ksu.edu/4-h/



ANDERSON COUNTY NEWS



4-H Council Meeting

The Anderson County 4-H Council meetings are held on the second Monday of the month in January, March, May, July, September and November at 7:00 p.m. The next meeting will be Monday, **January 11th**. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

AN CO Fair Checks and Livestock Premiums

Anderson County fair ribbon premiums and livestock base bids **SHOULD BE CASHED ASAP!**

4-H Council and Club Fundraiser

Anderson County 4-H will, again, be selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser as most of the county is familiar with the products. Information will be handed out at the January 11th 4-H Council meeting. Proceeds will be divided between 4-H Council (75%) and the 4-H Club (25%). Orders will be due to the Extension Office by **March 1st**. Delivery is expected in mid-March. Details will be available at the 4-H Council meeting. Anyone wanting order forms before the meeting may stop by the Extension Office and pick them up!

Anderson Co. Scholarships

Anderson County 4-H members who are seniors this year and who plan to attend any type of training or college are encouraged to apply for the **Anderson County 4-H Scholarship**. **Applications are due by 5:00 p.m. to the Garnett Office by Friday, March 26, 2021.**

One **application** covers both of the following scholarships and **must be submitted prior to the event payment deadline**. Anderson County 4-H Council will offer a \$50 scholarship to those 4-H members to attend **any** out-of-county event. This scholarship can be used to help cover the cost of an in-person or virtual event (Discovery Days, Campfire, Camp, State Geology trip, Insect Spectacular, etc.). Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This \$20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

District's 4-H website:
www.frontierdistrict.ksu.edu/4-h/

Committees and Duties for the 2020-2022 4-H years - Assignments will be in place until October 1, 2022.

<u>Committee</u>	<u>Committee's Responsibility</u>	<u>Club Assigned</u>	<u>Month to Report to 4-H Council</u>
National 4-H Week in October	Work with the 4-H Agent, 4-H Program Assistant and the newspaper to promote AN CO 4-H .	CM	June September
4-H Achievement Celebration in October/November	Work with the 4-H Agent & 4-H Program Assistant to determine if there will be a meal or just refreshments, if there will be a special program or theme, decorations and/or special speaker(s).	DYN	September November
County-Wide Fun Activity	Find an activity in which all ages can enjoy and participate and use as a county-wide event point on pin applications.	L13	September November
County-Wide Community Service	Organize an activity all AN CO 4-H members can do for one large community service project.	SS	January
Club Day	Help with various tasks throughout the day	SNS, DYN & SS	January or March
Recognition of 4-H Seniors	Organize a display for the County Fair of 4-H Seniors graduating from High School and include his/her 4-H career, college plans, etc.	SNS	June
District-Wide Day Camp	Help plan and organize events for Day Camp	CM & L13	June
Project Record Judging in September	Adults are asked to come into the Extension Office to judge another county's KAPs.	Parents and/or Leaders	September or October
District-Wide Activities and New Member Kick Off		All Clubs	



OSAGE COUNTY NEWS



Osage County 4-H Ambassador Applications Due

A 4-H Ambassador promotes the 4-H program to youth, parents, potential leaders, donors and the general public. The best spokesperson for this job is teen 4-H members and there is no better promotion than those members sharing experiences so others can see and hear what has been accomplished through the program. The Osage County 4-H Ambassador Team will be comprised of 4-H members, 14-18 years of age, who have completed at least two years of 4-H club work. Applications are due to the Extension Office by **December 30th**. They can also be turned in at the 4-H Council meeting. An interview date is TBD. Direct all questions to the Extension Office.

Send a Thank You Note

Thank you to all 4-H members who sent articles and pictures to the *Osage County Herald-Chronicle* and *Osage Online* for National 4-H Week! This was an ideal time to promote 4-H and with the help of *OCHC* and *Osage Online* an infinite number of families were reached. Thank you, also, to the Lions Club for their support! The group donates money to 4-H Council to purchase the pins and awards for the Achievement Celebration! All 4-H members, families and clubs/groups are encouraged to write a thank you note to each group expressing appreciation for their support!

<i>Osage County Herald-Chronicle</i>	<i>Osage Online</i>
PO Box 266, 527 Market St.		PO Box 62
Osage City, KS 66523		Lyndon KS 66451
Lions Club		
% Gary Griffith		
524 Lakin Road		
Osage City KS 66523		

Osage County 4-H Council

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **December 28th**. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

4-H Council and Club Fundraiser

Osage County 4-H will be selling Blue and Gold Meats (bacon, sausage & chicken strips) as a fundraiser. Information will be handed out at the December 28th 4-H Council meeting. Proceeds will be divided between 4-H Council (75%) and the 4-H Club (25%). Orders will be due to the Extension Office by **March 1st**. Delivery is expected in mid-March. Details will be available at the Council meeting.

Tag Invoices

Invoices were sent to families for livestock tags. These should be paid ASAP as families will not be able to tag livestock in the future if invoices are not paid in full. Checks can be made payable to Osage County 4-H Council.

Osage County Shooting Sports Practice Schedules

Archery practices will be 8:30 a.m.-10:00 a.m. and Shotgun practices will be 10:00 a.m.-12:00 p.m. on **March 27th and April 3rd, 10th & 17th. A mandatory safety meeting will be March 27th.** All practices will be at 15303 S. Osage Rd., in Burlingame. Practices are outdoors, so bring a lawn chair. Practices will not be held during inclement weather. Also, due to Covid-19 guidelines, schedules can change with short notice. If questions remain, contact Marcie at 785-640-2270.

The Fun Shoot for Osage County 4-H Shooting Sports members will be **April 24, 2021**.

The Egg Benefit Shoot is for anyone and everyone on Sunday, **May 2, 2021**, at 2:00 p.m.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Osage County 4-H Council Club Committee Assignments for 2020-2021

These committees are not limited to the following responsibilities. Clubs will have the committee assignment for two years (Oct. 2020-Sept. 2022). In October 2022, the committees will rotate from the top down and the bottom one will rotate to the top.

<u>Committee</u>	<u>Club</u>	<u>Responsibilities</u>	<u>Month To Be Held</u>
County Fundraiser	Willing Workers	Partner with the Office in managing the county fundraiser.	December - March
Club Day	Burlingame	Help set up and clean up at Club Day.	February or March
Achievement Celebration	Clover Wranglers	Have 1-2 meetings to plan Achievement Celebration. There might be some outside prep. It will depend on the planning.	October - November
Day Camp	Lyndon Leaders	One planning meeting to organize a Day Camp. Small amount of outside prep to come up with activities.	Summer
By-Laws	VBR & MJH	Evaluate By-Laws and present to 4-H Council for approval.	January - February
District Event	North Osage	Plan and organize a District event (i.e. Flag Retirement Ceremony). Only one big event per year. Only 1-2 meetings to plan. Small amount of outside prep.	Fall months



FRANKLIN COUNTY NEWS



4-H Council Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **January 25th** at 7:00 p.m. at the Commissioner's Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). New Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Save the Dates: 2021 Fair

Franklin County Fair: **July 13-18, 2021**. Keep in mind pre-fair judging dates are usually earlier.

EID Tag Invoices

Invoices were sent to families who had any livestock tagged (\$3 each) for the fair or any other show(s). These should be paid ASAP. Checks can be made payable to Franklin County 4-H Council.

Shooting Sports Info & Practice Schedule

To help offset costs, the group will continue to require a \$25 fee for each shooter with a \$75 maximum per family. Shooting Sports families are encouraged to "friend" the Facebook page where practices, reminders and other information are posted: Franklin County 4-H Shooting Sports. Contact Amy at livingstonamy@gmail.com if there are any questions.

Shooting Sports practice dates for 2020-2021:

BB Gun/Air Pistol/Air Rifle - practices at Celebration Hall, 220 W. 17th Street, in Ottawa at 1:00 p.m. on the following dates:

December 6th, 20th

January 17th, 31st
February 14th, 28th
March 14th, 28th

Archery/Rifle/Shotgun

Archery-fairgrounds; Rifle-Fr. Co. Sheriff's Range; Shotgun-Hillsdale & Cedar Hill

April 10th, 24th
May 8th, 22nd
June 5th, 19th
July 10th, 24th (Fair is the 12th-17th)
August 7th, 21st, 28th
September 4th, 11th, 18th

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

<u>Committee</u>	<u>Club</u>	<u>Responsibilities</u>	<u>Month to be Held</u>
Club Day	S.H.A.F.F.	Help with various tasks throughout the day (set up/clean up, assist superintendents, judges, etc.)	February/March
District-Wide Day Camp	Golden Achievers & Town & Country	Help plan and organize events for Day Camp. Responsibilities include planning, promotion and running the event - includes crafts, games, entertainment, etc.	Summer
Livestock Buyers Appreciation	Rowdy Wranglers	Plan and implement the Appreciation Event after the livestock sale	July
Marketing 4-H & National 4-H Week	Princeton Goal Busters & Acorn Rustlers	Assist with the promotion of the 4-H program during National 4-H Week.	October
Achievement Celebration	Appanoose Trailblazers	Help plan, set up/clean up, decorate and set up refreshment table.	November
District-Wide Event	Rambling Ranchers	Plan and organize a District-wide event (i.e. Flag Retirement Ceremony). Only one big event per year	Depends on activity (District Committee)
County-Wide Community Service	Burg Go Getters	Assist in planning a county-wide community service activity	Depends on Activity



Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the Frontier District's website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Information, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Do a Radio Spot!

Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning recordings!

Frontier Extension District #11

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