Congratulations!
Congratulations to Elim and Lane Higbie, Appanoose Trailblazers. They participated in the American Royal and did very well in the showmanship classes. Elim was the Champion Peewee Swine Showman while Lane was the Champion Intermediate Swine Showman and the Grand Champion Overall Swine Showman. Great job!

Financial Review Past Due!
The end of the year financial report for all clubs and groups must be filled out and turned into the Extension Office. The past due report is for the Oct. 1, 2019- Sept. 30, 2020, year. Clubs and groups who still have not turned in the report should do so ASAP!

4-H Re-Enrollment Past Due; New Families Should Enroll ASAP

Returning 4-H youth and volunteers should be re-enrolled by December 1st. Those not properly enrolled by the deadline will not receive communications from the Extension Office until the process is completed. New members may enroll at any time but should be aware of significant deadlines (especially livestock) and are encouraged to enroll ASAP so important information is not missed. The $15 fee will be in effect for youth, ages 7-18. Families may pay with a credit card (follow the instructions carefully), by check (mail within five days of enrolling) or families may request a waiver. Youth may also be sponsored by the club, 4-H council, an outside group, etc. (see article below for sponsor information). DO NOT bring payments to the Office! The 4HOnline System has been updated so, things are going to look a bit different! Please be patient and review the new enrollment guides before beginning. Direct all questions to the Extension Office.

Enrollment Fees Paid by a Sponsor
The new 4-H year began October 1st. There is a $15 fee to join. Cloverbuds and volunteers will not be charged. Kansas 4-H Youth Development will offer "coupons" to purchase for those who wish to sponsor a percentage or the full amount of the program fee for youth members, ages 7-18. This will replace the "Group Payment" process that was previously utilized. Instead of submitting specific names, sponsors will submit the number of coupons needed along with payment. The new sponsor payment method will allow for greater flexibility and speed up the enrollment activation process significantly!

Holiday Heroes Information
It has been a tough 2020 for everyone! However, the “It is better to give than to receive!” season is quickly approaching. The KVC Kansas Holiday Heroes program, previously known as Adopt an Angel program, is a way for individuals, families or groups to help brighten the holiday season for children in the foster care system. A wish list will be provided and purchased gifts (or cash donations) must be returned to KVC at the designated location in Ottawa by December 7, 2020. The Ottawa Office serves patrons from the entire Frontier District area, so a specific county may be requested. This is a great community service project. Interested clubs or groups may contact Jackie at jharwig@kvc.org or call 913-444-2192. If needed, the Extension Office can help transport gifts.

Offices Closed
All Frontier Extension District Offices will be closed on December 24th-January 3rd and January 18th and February 15th.
This calendar includes dates for all three counties. Direct any questions to the Extension Office. Dates may or may not appear elsewhere in the newsletter. Please, read it carefully!

**FRONTIER DISTRICT 4-H CALENDAR**

**DEC**

1. Deadline for Enrollment for RETURNING 4-H Members & Volunteers - Online
2. Holiday Heroes Gifts Due - Ottawa
3. FR CO: Horse Club Meeting, 6:00 p.m. @ Celebration Hall - Ottawa
   Entries Due for Photo Contest
4. All Frontier Extension District Offices Closed - Garnett/Lyndon/Ottawa
5. OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office - Lyndon
6. OS CO: 4-H Ambassador Applications Due to Extension Office - Lyndon
7. 24-Jan. 3

**JAN**

4. Senior KAPs Due to Extension Office for Area Judging - Garnett/Lyndon/Ottawa
11. AN CO: 4-H Council Meeting, 7:00 p.m. @ Annex - Garnett
18. All Frontier Extension District Offices Closed - Garnett/Lyndon/Ottawa
25. FR CO: 4-H Council Meeting, 7:00 p.m. @ Commissioner’s Chambers - Ottawa

**FEB**

1. State 4-H Scholarship Applications Due - State 4-H Office
11-14. Virtual National Youth Summit Series - Online
15. All Frontier Extension District Offices Closed - Garnett/Lyndon/Ottawa
15-20. Virtual Junior Swine Producer Week - Online

**MAR**

1. OS CO: Blue & Gold Fundraiser Orders & Money Due to Extension Office - Lyndon
   AN CO: Blue & Gold Fundraiser Orders & Money Due to Extension Office - Garnett
4-7. Virtual National Youth Summit Series - Online
15-20. Virtual Junior Meat Goat Producer Week - Online
26. AN CO: 4-H Scholarship for Seniors Due to Extension Office - Garnett

**MAY**

1. Project Add/Drop Deadline - Garnett/Lyndon/Ottawa
   Horse ID Certificates Due to Extension Office - Garnett/Lyndon/Ottawa
   Market Beef Nominations Due for KSF & KJLS - Online

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**District Wide Projects and Leaders Available**

District-wide projects are available to any Frontier District 4-H member. Contact information is available in the Extension Office. Meeting/project information may be emailed to those enrolled in the project and/or posted in the newsletter.

**Dog:** Rochelle Nelson

**Foods:** Erin Laurie

**Geology:** Gayla Corley

**Horse:**
- AN CO-Curtis & Jenny Hughes;
- FR CO-Kathy Hinderliter;
- OS CO-Dorothy Christiason & Niki Schoepflin

**Livestock Judging:** Hyatt Frobose

**Quilting:** Michele Altendorf (questions & info)

**Rabbit:** Jillian Oberly

**Self Determined-Tractor Restoration:** Bruce Schoepflin (This is the last year for a District project).

**Shooting Sports:** (disciplines vary by county)
- AN CO-Kevin Maloan;
- FR CO-Tim Kunard & Amy Livingston

**Western Heritage:** Amy & Brandon Livingston,
Sabrina Meador, Dave Sielert, John Torrence, Ken Wilk

**Space Tech:** Tara Calley

**Wildlife:** Rochelle Nelson
4-H Project Record Report Form Replaces KAP

The State 4-H KAP Revision Taskforce Team is excited to announce the launch of a new project-based record keeping and award system for the new 4-H program year. This means for the new 4-H year beginning on October 1, 2020, Kansas 4-H members will no longer use the KAP forms. The new system is designed to emphasize project learning and growth and resembles more of a record than an award application, while also developing career readiness skills.

At the local level, 4-H members will submit a project record report form for each project. The report form includes project reflection and photos. There are two versions of the project record report form - an animal form and a general project form and as before, there are three age levels - juniors, ages 7-9; intermediates, ages 10-13; and seniors, ages 14-18.

At the regional level, the top local senior 4-H member in each project area will submit his/her project record report form, as well as a cover letter and resume.

At the state level, the top two senior 4-H members from the regional screening in each project area will submit his/her project record report form, cover letter and resume as well as a video submission.

The new forms, an instructional guide and check sheet, an evaluation rubric, and a form fillable personal page and permanent record are now available, as is a free download of the current Adobe Reader DC. A training video is coming soon. The Extension Office will provide trainings at a later date. **NEW: Senior level members - The KAP WILL NOT be available for another year (as previously thought). Everyone will use the new forms this year!**

Save the Date!
Fantastic Camp @ Rock Springs: June 6-9, 2021

Excellent Resources for Resumes and Interviews
Use these great resources to be sure those 4-H experiences are listed on scholarship or job applications or mentioned during an interview! The link is on the right hand side.

Add/Drop Project Deadline
With the updated version of the 4HOnline System, Frontier District 4-H members do not have the ability to add, drop or change projects at this time. Members will need to contact Juanita in the Ottawa Office to have information changed. Any adding or dropping of projects must be done by May 1st in order for the member to enter in the 4-H division of the Fair. Members will not be able to change project information after the deadline. Direct all questions to the Extension Office.

![District's 4-H website:](www.frontierdistrict.ksu.edu/4-h/)

4-H Family Handbook Available
The 4-H Family Handbook is available for Frontier District families. It is filled with important information explaining what to expect from the 4-H experience, terminology, events, what to do as a parent, etc. All families are encouraged to review the information, but it would be especially helpful to new 4-H families. Feel free to contact the Extension Office if there are any questions.

Raffle Policy and Guidelines
It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may now conduct raffles. However, a raffle policy and guidelines must be followed. Any Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (end of the month) and all applications must be approved by them prior to conducting the raffle. A financial report must then be presented to the Board upon completion of the raffle. Completed applications for Board approval may be sent to any Frontier District Office.

Care to Share Form
The Care to Share form is designed to help recognize those individuals, committees, etc. who are making positive things happen in the Frontier District 4-H program. Completed forms should be sent to Janae in the Ottawa Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

Branding Changes and Information
As of July 1, 2020, Kansas State University began working with a new licensing agency. To begin the process, small companies working with local 4-H groups will need to register and apply for the license. All printed 4-H t-shirts, banners, posters, etc. must be co-branded with the K-State Research and Extension logo and the 4-H clover. The brand must be done in a specific fashion and the items should be ordered from an approved vendor. Various branding options are available. Click on “Digital Resources” at the bottom so decisions can be made on where to place the brand. An approved vendor list and instructions for an application are also available. A local list of vendors is offered in the Extension Office. All groups and clubs planning to place an order are expected to follow these rules. Before ordering, groups should send a copy of the front and back of the item to Janae so she can confirm the brand is used correctly.
The 2020 4-H year has officially come to an end! A virtual Achievement Celebration was recorded for each county to recognize those who received achievement pins and were KAP winners and special award honorees.

The following are the senior 1st place KAP winners only. Each is eligible to send his/her KAP(s) to the next level of judging. After improvements have been made, the KAPs should be returned to the Extension Office by January 4th.

**Beef:** Hayden Newton, Cherry Mound; Cheyenne Higbie, Princeton Goal Busters; Ethan Kneisler, Lyndon Leaders

**Foods:** Hayden Newton, Cherry Mound

**Leadership:** Hayden Newton, Cherry Mound

**Meat Goats:** Hayden Newton, Cherry Mound; Adelle Higbie, Appanoose Trailblazers

**Performing Arts:** Kiera McNellis, Clover Wranglers

**Plant Science:** Hayden Newton, Cherry Mound; Ethan Kneisler, Lyndon Leaders

**Sheep:** Tyler Gillespie, Seekers Not Slackers

**Shooting Sports:** Hayden Newton, Cherry Mound; Dylon Harris, North Osage

**Swine:** Tyler Gillespie, Seekers Not Slackers; Ethan Kneisler, Lyndon Leaders

**Wildlife:** Kiera McNellis, Clover Wranglers

**Woodworking:** Ethan Kneisler, Lyndon Leaders

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**Key Award Winners**
Alex Brownrigg, Cherry Mound
Hailey Gillespie, Seekers Not Slackers
Cheyenne Higbie, Princeton Goal Busters
Isaac Shultz, Clover Wranglers
Josie Thompson, Willing Workers
Bonnie Young, North Osage

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**Club Seals**
Congratulations to the following 4-H Clubs for earning a purple seal for work on the club, county and state levels:

- Appanoose Trailblazers
- Burg Go Getters
- Burlingame
- Cherry Mound
- Dynamite
- Golden Achievers
- Lucky 13
- Lyndon Leaders
- Melvern Jr. Highline
- North Osage
- Princeton Goal Busters
- Rambling Ranchers
- Rowdy Wranglers
- Seekers Not Slackers
- S.H.A.F.F.
- Willing Workers

**Special Award Winners**
Congratulations to everyone!

**Osage County:**
“Dare You” Award: Justin Brinkley, Melvern Jr. Highline
Ethan Kneisler, Lyndon Leaders
4-H Alumni: Lisa Reeser, Melvern Jr. Highline 4-H Club
Friend of 4-H: Aaron Higbie of Santa Fe Trail Meats in Overbrook; Marty Young from North Osage 4-H Club
Family of the Year: Pearson Family (Dawn, Paige, Peyton, Jeff and Clark) of Osage City

**Franklin County:**
Good Manners Award: Logan Confer, Rambling Ranchers
Spirit of the Fair Award: Caroline Wingert, Rambling Ranchers
Turner Awards: Caroline Wingert & Logan Confer, Rambling Ranchers

**Officer Book Winners**
**Historian:** Alex Brownrigg, Cherry Mound
**Reporter:** Blaine King, Seekers Not Slackers; Isabella Reeser (Int.), Melvern Jr. Highline
**Secretary:** Reagan Witherspoon, Cherry Mound; Trista Anderson (Sr.), Willing Workers; Allison Reeser (Int.), Melvern Jr. Highline
Shelby Harris (Jr.), North Osage
**Treasurer:** Guy Young, Cherry Mound
Lynnea Nelson (Int.), North Osage
Kansas Clover Classroom
This supplemental guide is now being offered for all your project needs. Check out the Kansas Clover Classroom!

Foods: National Festival of Breads
The National Festival of Breads is going virtual! Details will be available soon!

Geology
This year’s Topeka Gem & Mineral Show has been cancelled. Plan to attend next year, October 9-10, 2021!

District-Wide Horse Leader Contact Info
Boots & Spurs; Facebook page: Anderson County Boots and Spurs 4-H Horse Club; Contact Jenny at jennifer.e.hughes@sprint.com.
Franklin County Horse Club; Facebook page: Franklin County 4-H Horse Club; Contact Kathy at kathy.hinderliter@hotmail.com. The next meeting will be December 15th at 6:00 p.m. at Celebration Hall, 220 W. 17th, in Ottawa. This will be the Christmas Party. There will be an ornament exchange ($5-$10) and each family is asked to bring a side dish (meat will be provided).
Osage County Horse and Youth (H.A.Y.); Facebook page: 4-H H.A.Y Club (If searching, note there is no period after the letter “Y”); Contact Dorothy at 785-806-5786 or Niki at ncfm1234@hotmail.com or at 785-219-1829.

Horse ID Certificate Required
All youth enrolled in the Horse project must have a Horse ID certificate on file by May 1st in the Extension Office for each horse that might be used by the 4-H member. An agent’s signature is required. These forms may be filled out and signed anytime prior to the deadline. Don’t wait!

Leadership Opportunity: Save the Date!
The K-State Animal Science Leadership Academy (KASLA) is for youth, 9th-12th grades. Camp dates have yet to be determined but are usually in June. Applications have a tentative due date of April 1st. Details will be available soon!

District’s 4-H website: www.frontierdistrict.ksu.edu/4-h/

Livestock: YQCA Training
The Youth for the Quality Care of Animals (YQCA) training may be completed online at any time for $12.00 per youth through the YQCA site. Certification is valid for one year, so youth must re-certify annually. The Kansas State Fair Grand Drive and the Kansas Junior Livestock Show (KJLS) are expected to continue to require all exhibitors to complete the training in order to be eligible to exhibit.

Important Livestock Dates
Check out the Youth Livestock Program Update Newsletter!
5/01/21: Market Beef Nominations Due for KSF & KJLS
6/15/21: Commercial Heifer, Swine, Sheep & Meat Goat; Nominations Due for KSF & KJLS
7/9-10/21: Dr. Bob Hines Swine Classic; Manhattan
8/21-22/21: Kansas Livestock Sweepstakes; Manhattan;

Entries are due by August 1st (dates are tentative)
9/10-19/21: Kansas State Fair; Hutchinson
10/1-3/21: Kansas Jr. Livestock Show; Hutchinson

Information on AKSARBEN, the American Royal, the Louisville Livestock Expo and the Denver Stock Show can also be found at the above web address under “National Events”.

Junior Meat Goat Producer Week
Junior Meat Goat Producer Week will be March 15-20, 2021, and will be hosted as a virtual series. Everyone is invited to participate in these educational experiences. K-State faculty members, graduate students, veterinarians, extension agents, guest speakers and specialists will speak about youth livestock project management. Registration information and details will be available on the Youth Livestock website.

Happy Birthday, Kansas! Photo Contest
Frontier District youth, 1st–12th grade, are invited to discover and celebrate the people and places of Kansas through photographs. The theme is “Learning in Kansas in 2020” and entries will be accepted until December 15th.

Plant Science: 4-H Wheat Expo
Kansas 4-H Wheat Expo: Date TBD

Junior Swine Producer Week
The Junior Swine Producer Week will be February 15-20, 2021, and will be hosted as a virtual series. Presentations will be provided a couple of days during the week, with the final sessions and discussion being on Saturday morning. All of the sessions will be recorded and shared with those who register. All youth, parents, leaders and extension agents are invited to participate in these educational experiences. K-State faculty members, graduate students, veterinarians, extension agents, guest speakers and specialists will speak about youth livestock project management. Details and registration information will be available on the Youth Livestock website.
OLDER MEMBER NEWS

Pick Up and Return of Senior KAPs
All KAPs will be available for pick up in the Extension Office after the Achievement Celebration on November 7th. Each first place senior KAP (see page 4) should be corrected and updated and then returned to the Extension Office by January 4th in order to participate in the Southeast Area Judging. Contact the Extension Office if questions remain.

Discovery Days Recordings Available
Did you miss Discovery Days this year? Recordings of the sessions are now available! There are several from which to choose. Check it out!

National Youth Summit Series
The 4-H National Youth Summit Series brings together high school students for three hands-on activities and workshops led by leaders and educators in these fields. Remaining virtual Summits are February 11-14, 2021 and March 4-7, 2021. Registrants may participate individually or in small groups. Youth will work alongside students and experts with shared interests while learning and strengthening technical and leadership skills. Participants can also earn accreditation to feature on college/job applications.

Kansas 4-H Scholarship Information
It’s never too early to get started! The application will require an agent’s signature, so please plan accordingly. Applications are due by February 1st to the State 4-H Office. The Vanier Family Scholarship information will also be available and is due by April 15th to the State 4-H Office.

Save the Date!
Fantastic Camp at Rock Springs: June 6-9, 2021; Counselors needed! Interested? Contact the Extension Office to sign up!

NEW MEMBER NEWS

As a new 4-H member and family, the newsletter can be overwhelming! There is so much information! There are 3 counties, 21 4-H Clubs and over 600 4-H members and volunteers to whom information must reach. Do not rely on this section completely as it is only a review of information in the newsletter. Stay informed by reading the newsletter!

In which projects are you interested or enrolled?
A list of District-wide leaders is on the bottom of page 2.
All Projects: Page 5 – Kansas Clover Classroom
Foods: Page 5 - National Festival of Breads
Geology: Page 5 - Show in Topeka
Horse: Page 5 - Horse ID Certificate information;
Leadership: Page 5 - Animal Science Leadership Academy
Livestock: Page 5 - YQCA Training;
Meat Goat: Page 5 - Junior Meat Goat Producer Week
Photography: Page 5 - Photo contest
Plant Science: Page 5 - Kansas 4-H Wheat Expo
Swine: Page 5 - Junior Swine Producer Week

Have you...
...noticed there is red font in the newsletter? These are live links within the articles! Hopefully, this will make finding information easier!
...read the front page? Is your club’s financial review complete? Be sure to read about enrollment and sponsor paid enrollments. Note the date the Offices will be closed! See page 1.
...highlighted the events from the calendar that pertain to you and your family? … noticed the list of district-wide project leaders available to families? … learned the 4-H slogan, pledge and motto? See page 2.
...read about the new project records? … saved the date for camp? … noted the information about the 4-H Family handbook, the raffle policy and the branding information?
...thought about filling out the Care to Share form to nominate that special someone? See page 3.
...read the results from the Achievement Celebrations? See page 4.
...read the leadership opportunity for youth and for volunteers? There is Senior KAP information and a Virtual National Youth Summit Series Discovery Days recordings available. There is also scholarship information. Club leaders should check out the 4-H Club Corner information! See page 6.
...reviewed your County page? There is Council meeting and post-fair information. There is also county Shooting Sports and scholarship information and thank you notes addresses. Have you saved the dates for next year’s fair? Anderson Co.-page 7; Osage Co.-page 8; Franklin Co.-page 9.
...bookmarked the helpful websites or decided to do a radio program? See page 10.

District’s 4-H website: www.frontierdistrict.ksu.edu/4-h/
4-H Council Meeting
The Anderson County 4-H Council meetings are held on the second Monday of the month in January, March, May, July, September and November at 7:00 p.m. The next meeting will be Monday, January 11th. Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year’s end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

AN CO Fair Checks and Livestock Premiums
Anderson County fair ribbon premiums and livestock base bids SHOULD BE CASHED ASAP!

4-H Council and Club Fundraiser
Anderson County 4-H will, again, be selling Blue and Gold Meats (bacon, sausage and chicken strips) as a fundraiser. This is a great fundraiser as most of the county is familiar with the products. Information will be handed out at the January 11th 4-H Council meeting. Proceeds will be divided between 4-H Council (75%) and the 4-H Club (25%). Orders will be due to the Extension Office by March 1st. Delivery is expected in mid-March. Details will be available at the 4-H Council meeting. Anyone wanting order forms before the meeting may stop by the Extension Office and pick them up!

Anderson Co. Scholarships
Anderson County 4-H members who are seniors this year and who plan to attend any type of training or college are encouraged to apply for the Anderson County 4-H Scholarship. Applications are due by 5:00 p.m. to the Garnett Office by Friday, March 26, 2021.

One application covers both of the following scholarships and must be submitted prior to the event payment deadline. Anderson County 4-H Council will offer a $50 scholarship to those 4-H members to attend any out-of-county event. This scholarship can be used to help cover the cost of an in-person or virtual event (Discovery Days, Campference, Camp, State Geology trip, Insect Spectacular, etc.). Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This $20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

District’s 4-H website: www.frontierdistrict.ksu.edu/4-h/

Committees and Duties for the 2020-2022 4-H years - Assignments will be in place until October 1, 2022.

<table>
<thead>
<tr>
<th>Committee</th>
<th>Committee’s Responsibility</th>
<th>Club Assigned</th>
<th>Month to Report to 4-H Council</th>
</tr>
</thead>
<tbody>
<tr>
<td>National 4-H Week in October</td>
<td>Work with the 4-H Agent, 4-H Program Assistant and the newspaper to promote AN CO 4-H</td>
<td>CM</td>
<td>June, September</td>
</tr>
<tr>
<td>4-H Achievement Celebration in October/November</td>
<td>Work with the 4-H Agent &amp; 4-H Program Assistant to determine if there will be a meal or just refreshments, if there will be a special program or theme, decorations and/or special speaker(s).</td>
<td>DYN</td>
<td>September, November</td>
</tr>
<tr>
<td>County-Wide Fun Activity</td>
<td>Find an activity in which all ages can enjoy and participate and use as a county-wide event point on pin applications.</td>
<td>L13</td>
<td>September, November</td>
</tr>
<tr>
<td>County-Wide Community Service</td>
<td>Organize an activity all AN CO 4-H members can do for one large community service project.</td>
<td>SS</td>
<td>January</td>
</tr>
<tr>
<td>Club Day</td>
<td>Help with various tasks throughout the day</td>
<td>SNS, DYN &amp; SS</td>
<td>January or March</td>
</tr>
<tr>
<td>Recognition of 4-H Seniors</td>
<td>Organize a display for the County Fair of 4-H Seniors graduating from High School and include his/her 4-H career, college plans, etc.</td>
<td>SNS</td>
<td>June</td>
</tr>
<tr>
<td>District-Wide Day Camp</td>
<td>Help plan and organize events for Day Camp</td>
<td>CM &amp; L13</td>
<td>June</td>
</tr>
<tr>
<td>Project Record Judging in September</td>
<td>Adults are asked to come into the Extension Office to judge another county’s KAPs.</td>
<td>Parents and/or Leaders</td>
<td>September or October</td>
</tr>
<tr>
<td>District-Wide Activities and New Member Kick Off</td>
<td></td>
<td>All Clubs</td>
<td></td>
</tr>
</tbody>
</table>
**Osage County 4-H Ambassador Applications Due**
A 4-H Ambassador promotes the 4-H program to youth, parents, potential leaders, donors and the general public. The best spokesperson for this job is teen 4-H members and there is no better promotion than those members sharing experiences so others can see and hear what has been accomplish through the program. The Osage County 4-H Ambassador Team will be comprised of 4-H members, 14-18 years of age, who have completed at least two years of 4-H club work. Applications are due to the Extension Office by December 30th. They can also be turned in at the 4-H Council meeting. An interview date is TBD. Direct all questions to the Extension Office.

**Send a Thank You Note**
Thank you to all 4-H members who sent articles and pictures to the Osage County Herald-Chronicle and Osage Online for National 4-H Week! This was an ideal time to promote 4-H and with the help of OCHC and Osage Online an infinite number of families were reached. Thank you, also, to the Lions Club for their support! The group donates money to 4-H Council to purchase the pins and awards for the Achievement Celebration! All 4-H members, families and clubs/groups are encouraged to write a thank you note to each group expressing appreciation for their support!

**District’s 4-H website:**
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)

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**Osage County 4-H Council Club Committee Assignments for 2020-2021**
These committees are not limited to the following responsibilities. Clubs will have the committee assignment for two years (Oct. 2020-Sept. 2022). In October 2022, the committees will rotate from the top down and the bottom one will rotate to the top.

<table>
<thead>
<tr>
<th>Committee</th>
<th>Club</th>
<th>Responsibilities</th>
<th>Month To Be Held</th>
</tr>
</thead>
<tbody>
<tr>
<td>County Fundraiser</td>
<td>Willing Workers</td>
<td>Partner with the Office in managing the county fundraiser.</td>
<td>December - March</td>
</tr>
<tr>
<td>Club Day</td>
<td>Burlingame</td>
<td>Help set up and clean up at Club Day.</td>
<td>February or March</td>
</tr>
<tr>
<td>Achievement Celebration</td>
<td>Clover Wranglers</td>
<td>Have 1-2 meetings to plan Achievement Celebration. There might be some outside</td>
<td>October - November</td>
</tr>
<tr>
<td></td>
<td></td>
<td>prep. It will depend on the planning.</td>
<td></td>
</tr>
<tr>
<td>Day Camp</td>
<td>Lyndon Leaders</td>
<td>One planning meeting to organize a Day Camp. Small amount of outside prep to</td>
<td>Summer</td>
</tr>
<tr>
<td></td>
<td></td>
<td>come up with activities.</td>
<td></td>
</tr>
<tr>
<td>By-Laws</td>
<td>VBR &amp; MJH</td>
<td>Evaluate By-Laws and present to 4-H Council for approval.</td>
<td>January - February</td>
</tr>
<tr>
<td>District Event</td>
<td>North Osage</td>
<td>Plan and organize a District event (i.e. Flag Retirement Ceremony). Only one</td>
<td>Fall months</td>
</tr>
<tr>
<td></td>
<td></td>
<td>big event per year. Only 1-2 meetings to plan. Small amount of outside prep.</td>
<td></td>
</tr>
</tbody>
</table>
4-H Council Meeting
The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be January 25th at 7:00 p.m. at the Commissioner’s Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). New Council Members should plan to attend as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year’s end. While only club elected Council members are allowed to vote, all 4-H members, parents or volunteers are welcomed to attend the meetings.

Save the Dates: 2021 Fair
Franklin County Fair: July 13-18, 2021. Keep in mind pre-fair judging dates are usually earlier.

EID Tag Invoices
Invoices were sent to families who had any livestock tagged ($3 each) for the fair or any other show(s). These should be paid ASAP. Checks can be made payable to Franklin County 4-H Council.

District’s 4-H website:
www.frontierdistrict.ksu.edu/4-h/

<table>
<thead>
<tr>
<th>Committee</th>
<th>Club</th>
<th>Responsibilities</th>
<th>Month to be Held</th>
</tr>
</thead>
<tbody>
<tr>
<td>Club Day</td>
<td>S.H.A.F.F.</td>
<td>Help with various tasks throughout the day (set up/clean up, assist superintendents, judges, etc.)</td>
<td>February/March</td>
</tr>
<tr>
<td>District-Wide Day Camp</td>
<td>Golden Achievers &amp; Town &amp; Country</td>
<td>Help plan and organize events for Day Camp. Responsibilities include planning, promotion and running the event - includes crafts, games, entertainment, etc.</td>
<td>Summer</td>
</tr>
<tr>
<td>Livestock Buyers Appreciation</td>
<td>Rowdy Wranglers</td>
<td>Plan and implement the Appreciation Event after the livestock sale</td>
<td>July</td>
</tr>
<tr>
<td>Marketing 4-H &amp; National 4-H Week</td>
<td>Princeton Goal Busters &amp; Acorn Rustlers</td>
<td>Assist with the promotion of the 4-H program during National 4-H Week.</td>
<td>October</td>
</tr>
<tr>
<td>Achievement Celebration</td>
<td>Appanoose Trailblazers</td>
<td>Help plan, set up/clean up, decorate and set up refreshment table.</td>
<td>November</td>
</tr>
<tr>
<td>District-Wide Event</td>
<td>Rambling Ranchers</td>
<td>Plan and organize a District-wide event (i.e. Flag Retirement Ceremony). Only one big event per year</td>
<td>Depends on activity (District Committee)</td>
</tr>
<tr>
<td>County-Wide Community Service</td>
<td>Burg Go Getters</td>
<td>Assist in planning a county-wide community service activity</td>
<td>Depends on Activity</td>
</tr>
</tbody>
</table>

Shooting Sports Info & Practice Schedule
To help offset costs, the group will continue to require a $25 fee for each shooter with a $75 maximum per family. Shooting Sports families are encouraged to “friend” the Facebook page where practices, reminders and other information are posted: Franklin County 4-H Shooting Sports. Contact Amy at livingstonamy@gmail.com if there are any questions.

Shooting Sports practice dates for 2020-2021:
- BB Gun/Air Pistol/Air Rifle - practices at Celebration Hall, 220 W. 17th Street, in Ottawa at 1:00 p.m. on the following dates:
  - December 6th, 20th
  - January 17th, 31st
  - February 14th, 28th
  - March 14th, 28th
- Archery/Rifle/Shotgun
  - Archery-fairgrounds; Rifle-Fr. Co. Sheriff’s Range; Shotgun-Hillsdale & Cedar Hill
  - April 10th, 24th
  - May 8th, 22nd
  - June 5th, 19th
  - July 10th, 24th (Fair is the 12th-17th)
  - August 7th, 21st, 28th
  - September 4th, 11th, 18th
**Helpful Websites - Bookmark Them!**

1. **www.frontierdistrict.ksu.edu**—This is the Frontier District’s website. Upcoming events, the District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.

2. **Frontier Extension District: Kansas State Research & Extension**—This is the District’s Facebook name. Information, dates and last minute event changes are posted and shared.

3. **www.kansas4-h.org**—This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state newsletter is available.

4. **http://pinterest.com/kansas4h/**—This is the Pinterest page for Kansas 4-H. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

**Do a Radio Spot!**

Your help is needed! The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: The program is pre-recorded, so there is no early morning recordings!