Great Things Happening in Frontier District 4-H!

Adelle Higbie, Appanoose Trailblazers 4-H Club, has been accepted to the K-State Animal Science Leadership Academy. This is an exceptional opportunity as only 20 high school students from across the nation are accepted! Congratulations, Adelle!

Congratulations to Ethan Hatfield, Burg Go Getters 4-H Club, as he is the recipient of two Kansas 4-H Scholarships! He has been awarded the Extension Step Ahead Scholarship and the Frank W. and Gwen Romine Jordan Scholarship! Way to go, Ethan!

Congratulations to Amelia Behrends from the S.H.A.F.F. 4-H Club. She entered the KSRE Pesticide Safety and Integrated Pest Management Contest and was awarded second place in the 9-12 grade age group for her butterfly picture! Great job, Amelia!

Mara Dreiling, S.H.A.F.F., Tanis Normile, Rowdy Wranglers, and Brynn Perry, Rowdy Wranglers, were the winners of the Frontier District Favorite Foods Contest. All are eligible to participate in the Southeast Area Favorite Food Contest in Emporia. Congratulations!

Frontier Extension District 4-H is proud to announce the reception of a grant in all three counties to do a Health and Wellness activity. There will be an intern in each office for the summer to organize and lead the activity. Each intern originally hails from their assigned county and is a current or previous Frontier District 4-H member! Hailey Gillespie is in Anderson County, Ethan Hatfield is in Franklin County and Josie Thompson is in Osage County. See the article below regarding the Bicycle Spin Club to sign up and enjoy the program the grant will fund. Be sure to stop in and say hello to all the new interns, too!

Bicycle Spin Club

Summer is about enjoying the outdoors! Frontier District 4-H and the Garnett, Lyndon and Ottawa Libraries are offering this opportunity. ALL youth, grades 2nd-4th, are invited to join the fun and explore the outdoors while learning about health and wellness through a bicycling 4-H spin club! Sessions are available for each county and space is limited to 10 participants. No bicycle? No problem! A registration link and dates are available on the member’s county page.

Livestock YQCA Certification Must Be Completed by June 15th

The Youth for the Quality Care of Animals (YQCA) training may be completed online by June 15th through the YQCA site. Certification is valid for one year, and youth must re-certify annually. Because of the most recent YQCA platform transitions, Frontier District will not be able to provide an in-person training. ALL trainings will need to be completed online. The Kansas State Fair Grand Drive and the Kansas Junior Livestock Show (KJLS) will continue to require all exhibitors to complete the training in order to be eligible to exhibit.

Judging Events

Southeast Area Challenge Day: June 21st; Emporia; for youth, 9-18 years of age (free, non-competitive, mini experience for 7-8 year old youth), begins at 9:30 a.m.; includes Favorite Foods Contest (must qualify); Judging includes FCS, Photography, Horticulture, and Crops. Registration is not required, but is appreciated, by June 15th. Fee of $10 covers all contests.

Southeast Area Livestock Contests: June 23rd in Yates Center. $10 fee includes lunch, pay day of event; Contact the Extension Office to register.

Poultry P-T Testing

All poultry (except ducks and pigeons) must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Frontier District 4-H members enrolled in the Poultry project are welcomed to utilize the date that works best for them. Testing will be $1.00 per bird. Exact change is appreciated!

June 21st - 4:00 p.m.-7:00 p.m. at the Osage City Fairgrounds
June 25th - 8:00 a.m.-11:00 a.m. at Franklin County Fairgrounds in the BBQ Pavilion
July 16th - 8:00 a.m.-11:00 a.m. at Anderson County Fairgrounds

Offices Closed

All Frontier Extension District Offices will be closed July 4th.
The calendar has dates for all three counties. Dates may/may not appear elsewhere in the newsletter. Read carefully, please and direct any questions to the Extension Office.

JUNE

1  AN CO: Born & Raised Forms Due to Extension Office  Garnett
   Horse Level Testing Deadline
1-3  Discovery Days  Manhattan
1, 7, 15, 29  FR CO: Horse Ride Night, 6:00-8:00 p.m. @ Fairgrounds  Ottawa
3  Entries Due for District Horse Show  Online/Leavenworth
5  FR CO: Votes Deadline for Concession Stand Schedule  Online
6-8, 13-15, 16-18  Champions Livestock Judging Camp  Manhattan
6-10  FR CO: Bicycle Spin Club  Ottawa
7-8  Horse Judging Camp  Manhattan
9  State Horse Judging Contest  Manhattan
10-12  State Geology Field Trips  Fredonia
11-July 1  AN CO: Pre-Registration Due for Fair Entries  Online
13-17  FR CO: Bicycle Spin Club  Ottawa
13-24  OS CO: Pre-Registration Due for ALL Osage City Fair Entries  Online
14-17  Kansas Range Youth Camp  Murdock, KS
14, 21, 28  OS CO: Bicycle Spin Club, 9:30 a.m.-10:30 a.m.  Lyndon
15  AN CO: Additional Fair T-Shirt Orders & Payment Due to Extension Off.  Garnett
   OS CO: Ownership Deadline for Rabbit
   YQCA Certification Must Be Completed  Online
   Commercial Heifer; ALL Swine, Sheep and Meat Goat Nominations Due  Online
   Registration Due for Southeast Area Judging Challenge  Emporia
   Registration Due for Dr. Bob Hines Swine Classic  Online
   Dairy Cattle Lease Form Due to Extension Office  Garnett/Lyndon/Ottawa
15-18  Encouraged Camp Session for Frontier District RSR Campers  Junction City
20  OS CO: Osage City Fair Entry Workshop, 5:00-8:00 p.m. @ Ext. Office  Lyndon
20, 27  AN CO: Bicycle Spin Club, 9:00 a.m.-10:00 a.m.  Garnett
21  Poultry P-T Testing, 4:00 p.m.-7:00 p.m. @ Fairgrounds  Osage City
   FR CO: Horse Meeting, 6:00 p.m. @ Fairgrounds  Ottawa
   Southeast Area Challenge Day  Emporia
22-25  KSU Animal Science Leadership Academy  Manhattan
23  Southeast Area Livestock Judging Contests  Yates Center
25  OS CO: Osage City Fair Horse Show @ Saddle Club  Lyndon
   Poultry P-T Testing, 8:00 a.m.-11:00 a.m. @ Fairgrounds  Ottawa
27  OS CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office  Lyndon
29  District Horse Show, Stormont Vail Event Center  Topeka
29-July 2  KSU Animal Science Leadership Academy  Manhattan
30  OS CO: Style Revue Judging, 9:00 a.m. @ First Baptist Church  Lyndon
   OS CO: Fair Set-Up, 6:00 p.m. @ Fairgrounds  Osage City
   Registration Due for Kansas Wheat Expo  Online
22-25  Anderson County Fair  Garnett
27  Entries Due to Extension Office for Kansas Livestock Sweepstakes  Garnett/Lyndon/Ottawa
JULY

1  Entries Due for Dog Conference T-Shirt Design Contest  Online
1-2  Dr. Bob Hines Swine Classic  Manhattan
4  All Frontier Extension District Offices Closed  Garnett/Lyndon/Ottawa
5, 12  OS CO: Bicycle Spin Club, 9:30 a.m.-10:30 a.m.  Lyndon
6  Public Style Review, 5:00 p.m. @ Community Building  Osage City
6-9  Osage City Fair  Osage City
7-9  Richmond Fair  Richmond
11  AN CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office  Garnett
   FR CO: Fair Kickoff Activity, 7:00-9:00 p.m. @ Fairgrounds  Ottawa
11, 18  AN CO: Bicycle Spin Club, 9:00 a.m.-10:00 a.m.  Garnett
12-17  Franklin County Fair  Ottawa
14  Registration Due for Vet Med ROCKS Summer Camp  Online
15  AN CO: Quilt Raffle Packets/Money Due to Extension Office  Garnett
   Entries Due for KSF Grand Drive  Online
16  Poultry P-T Testing, 8:00 a.m.-11:00 a.m. @ Fairgrounds  Garnett
22  OS CO: Registration Due for Overbrook Fair Horse Show  Dorothy
23  AN CO: Fair Work Day, 1:00 p.m. @ Fairgrounds (all areas)  Garnett
25  AN CO: Fair Work Day, 9:00 a.m. @ Community Building (if needed)  Garnett
   Registration Due for Kansas Wheat Expo  Online
25-29  Anderson County Fair  Garnett
27  Entries Due to Extension Office for Kansas Livestock Sweepstakes  Garnett/Lyndon/Ottawa
31  OS CO: Fair Set-Up, 3:00-6:00 p.m.  Overbrook
Camp 2022 at Rock Springs is for All Youth!

Registration for Camp 2022 is now available to all youth! Different camp options are available for youth, ages 8-18! Teen counselor opportunities (as in the past) no longer exist. Teens may do a Leader-in-Training (LIT) program, Counselor-in-Training (CIT) program or they may attend as a camper!

There are still some sessions with openings! Youth may choose the dates that works best for his/her schedule. Families should realize Frontier District staff/agents might not be in attendance at a camper’s session. Camp rates will be inclusive of the total cost of camp and will be paid online and not in the Extension Office. Acceptable payment methods include credit card or e-check and families may make monthly payments or pay in full. Three pricing tiers are available (in case families need assistance). The one selected will have no bearing on the camper’s experience. Fees include transportation from designated bus locations around the state, camp-related attire and gear, insurance and health-related expenses, and other associated costs.

This is new for everyone and the Extension Office will do its best to answer questions. Scholarship information is available on the member’s county page.

Easy Fundraising Opportunity
Frontier District 4-H Clubs and groups are provided a fundraising opportunity from Ottawa’s Power of the Past at the annual tractor show on September 9th-11th. For questions or to participate, contact Dave at 785-241-0834.

Fair Dates
Osage City Fair: July 6-9, 2022
Richmond Fair: July 7-9, 2022
Franklin County Fair (Ottawa): July 12-17, 2022
Anderson County Fair (Garnett): July 25-29, 2022
Overbrook Fair: August 3-6, 2022
Lane Fair: August 4-6, 2022
Kansas State Fair (Hutchinson): September 9-18, 2022
Kincaid Fair: September 22-24, 2022

Opportunities to Host 2022-23 School Year Students
High school students are now available to Kansas 4-H families through States’ 4-H Academic Year Program (AYP). This coming year AYP will continue with students coming from LABO and LEX in Japan and Korea 4-H and BFE (Better Futures Education) in South Korea. The students will arrive July 31, 2022 and stay for the school year with one family. They have been screened for English levels and will be fully vaccinated for COVID-19. Students participate in public school and associated activities, 4-H, and volunteerism. Families interested in hosting an AYP student should contact the State Coordinator, Mary Kay Munson, at 785-375-3189 or email her at mkm2@ksu.edu.

ZBooks
Record keeping and project reporting are valuable skills taught to Kansas 4-H members. They are encouraged to keep a permanent record of all 4-H and non-4-H experiences and to summarize project experiences on the Kansas 4-H Project Record Report Form for end of the year project recognition. Youth may now choose to use either record keeping option: a.) the fillable PDF Project Record Report Form or b.) the new online ZBooks software. The Permanent Record is included in ZBooks. Prior activities need not be transferred into the online new version. Just start using it this year and attach it to the previous years’ documents. Kansas 4-H is very excited to roll out this new option for its members. Check it out and refer any questions to the Extension Office.

Cloverbud Program
The 4-H Cloverbud group is for youth, 5-6 years of age.

The program is geared toward those who are too young to join the regular 4-H program. Youth will have fun in a positive, noncompetitive, leader-directed setting. Anyone interested in joining a District-wide group is asked to contact the Extension Office. Be sure to check out the Frontier District 4-H Cloverbud book! It is available to all Frontier District Cloverbud members. Hardcopies are also available in the Extension Office!

Raffle Policy and Guidelines
It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. Any Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle.

A financial report must then be presented to the Board upon completion of the raffle. Completed applications for Board approval may be sent to any Frontier District Office.

Mass Emails Not Received or Going to Junk/Spam
Frontier District families who are not receiving mass emails or they are showing up in the junk or spam folder are requested to follow these steps:
1). Ensure the email address is correct in both the family’s profile and member’s profile.
2). Ensure the family has “unsubscribed” to 4-HOnline emails. If so, each member must re-subscribe to receive “Broadcasts” (emails) again.
3). “Whitelist” the address from which Broadcasts originate: no-reply@4honline.com. Whitelisting means taking manual steps to ensure that an email from a particular recipient is not blocked or does not go to the junk/spam folder. Simply Google “how to whitelist an email address,” and follow the instructions for the family’s specific email client (Outlook, Gmail, Yahoo, etc.).
**GENERAL NEWS**

**Updated 4-H Policy**
Frontier District 4-H families are encouraged to review the State 4-H policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover these new requirements, but they are now included as a reference in 4-H policy. After reviewing, if there are any questions, feel free to contact the Extension Office.

**Care to Share Form Available**
Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

**Club Boxes**
Each 4-H club is asked to designate one or two people to come in and pick up the information from the club box in the Extension Office. Plan to check the box on a regular basis.

**Kansas Clover Classroom**
This amazing 4-H project supplemental guide is being offered to 4-H families. Taking photographs, designing a cabinet, building rockets, collecting insects, tending to livestock… those are all part of the fun of the Kansas 4-H program! But those activities are part of a much bigger, project-based learning process to prepare kids for the future. Check out the Kansas Clover Classroom! It's fantastic!

**Helpful Resources**
It's called "4-H at Home", but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.

**Electronic Treasurer's Book Available**
An electronic version of the Treasurer's Book is available and any club or group may use it. One is formatted in the 1997-2003 version of Excel while the other is a 2010 version. Be sure all dates are current.

**4-H License Plate Available**
The Kansas 4-H license plate is available at the local Department of Motor Vehicles. Cost includes a yearly $50 royalty fee and a one time fee of $46.50 for the plate. Annual registration fees are an additional cost. Get yours now!

**Sign-in Form at ALL District 4-H Events**
Frontier District 4-H families (youth and adults) will now be asked to "sign in" at all events that do not require registration (4-H Council meetings, etc.). Please watch for the form and make it a point to sign in! Names are not needed. Agents will use the info provided to complete KSU's required reporting and they may no longer "guess" on an attendee's demographics. The form is simple and only requires attendees to mark information. We appreciate your help! Direct all questions to the Extension Office.

**PROJECT NEWS**

**Explore Your Spark! Through 4-H Projects**
An “Explore Your Spark!” fact sheet is available for many of the 4-H project areas. The sheet provides ideas of what can be done or learned as the youth grows in the project. Other resources for each project are also available. Check it out!

**District Wide Projects and Leaders Available**
District-wide projects are available to any Frontier District 4-H member. Leader contact info is available in the Extension Office. Meeting and project information will be posted in the newsletter and/or emailed to those enrolled in the project.

**Dog:** Rochelle Nelson

**Geology:** Gayla Corley

**Horse:** AN CO-Curtis & Jenny Hughes  
FR CO-Kathy Hinderliter  
OS CO-Dorothy Christiason & Niki Schoepflin

**Livestock Judging:** Hyatt Frobose

**Quilting:** Michele Altendorf (questions & info)

**Rabbit:** Jillian Oberly

**Shooting Sports:** (available disciplines vary by county)  
AN CO-Kevin Maloan  
FR CO-Tim Kunard & Amy Livingston

**Stem - Architectural Block Const. (Legos):** Tara Calley

**Wildlife:** Rochelle Nelson

**Dairy Cattle Lease Form for State Shows**
Youth may lease a maximum of two animals per year for the 4-H Dairy Cattle project. This form must be completed for each animal. This policy may be different than some breed associations for out-of-state or association-sponsored shows. Forms require an agent's signature and are due June 15th.

**World Dairy Expo**
World Dairy Expo: October 2-7, 2022 in Madison, Wis.

**KS 4-H Dog Conference and T-Shirt Design Contest**
The Kansas 4-H Dog Conference will be October 22-23, 2022 at Rock Spring. Youth and adults can participate in different project-based learning opportunities. This year's theme is "Doggy Olympics". Members also have the opportunity to submit a t-shirt design using the theme. The winner will receive free admission to the Conference. Entries for the contest are due by July 1st. Conference details TBA.

**Dog/Cat/Pet Changes for Fair and PRRFs**
For Fair: The Kansas 4-H Dog Care and Training Project is being updated with revisions to Agility rules and regulations. The changes will be effective for all county fairs and the Kansas State Fair for the 2023 4-H Year.

Youth enrolled in the Dog and/or Pet projects should now fill out the General Project Report Form (PRRF), not the animal one, for the 2021-2022 4-H year. All other animal projects should continue to utilize the Animal Report Form.

**Dog Events/Shows**
Johnson Co. Invitational: June 25th; Register by 6/18/22
Johnson Co. Rally-O & Agility: July 9th; Register by 7/2/22
Entomology Meeting
Vicky Wallace is inviting all Frontier District 4-H members enrolled/interested in Entomology to a meeting at 1:30 p.m. at the Iola Extension Office, 1004 N. State Street. The meeting area is being remodeled and bathrooms will not be available, (plan accordingly). The next Entomology project meeting will be Saturday, June 11th. Getting collections ready for the Fair will be the focus. Bring insects to pin and pinning supplies or pictures of insects that need identified. Need help with labels? Bring a laptop or zip drive. Those who have labels printed to put on insects may bring those, too! Contact Vicky at vicky.wallace55@gmail.com or 620-804-9170 (esp. if questions or help is needed ASAP).

Foods Contest
Kansas 4-H Wheat Expo: August 4, 2022; register online June 20th-July 25th. Additional details are on page six.

District-Wide Horse Meeting and Leader Info
Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Jenny: jennifer.e.hughes@sprint.com.
Franklin County Horse Club - Facebook: Franklin County 4-H Horse Club; Next meeting is June 21st in conjunction with ride night. Ride nights will be 6-8 PM on June 1st, 7th, 15th, 21st, 29th and July 5th in the south arena. Contact Kathy at 785-242-5506 or at kathy.hinderliter@gmail.com. Updates and reminders will be on Facebook!
Osage County Horse and Youth (H.A.Y.) - Facebook: 4-H H.A.Y Club (no period after “Y”); There will be no meeting in June. Entries for the Osage City Fair are due by June 24th (see the entry system on Osage page). Overbrook Fair entries are due to Dorothy at 2888 W. 277th, Lyndon, KS 66451 by July 22nd. Entry forms are also available in the fairbook. Contact Dorothy at 785-806-5786 or niki at 785-219-1829 or ncfm1234@hotmail.com.

District Horse Show
District Horse Show: June 29th, Stormont Vail Event Center in Topeka at 8:30 a.m. Entries are due by June 3rd.

Horse Webinars
The Kansas 4-H Equine Webinar series gives Kansas 4-H members, Horse volunteers and parents an opportunity to gain skills and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Industry experts and KSU faculty will share experiences and expertise. Webinars will be the third Monday of each month at 7:00 p.m. CST. Please register in advance to receive the link and details to join. Webinars will be recorded and made available to view at a later date.

Judging Events
Southeast Area Challenge Day: June 21st in Emporia; includes Favorite Food Contest (must qualify); Judging includes FCS, Photography, Horticulture, and Crops. Registration appreciated by June 15th; $10 fee covers all contests.
Southeast Area Livestock: June 23rd in Yates Center; $10 fee includes lunch; pay day of event; register in the Extension Office.

Livestock YQCA Certification
Must Be Completed by June 15th; See page one for details.

KSF and KJLS Nomination and Entry Changes
Families planning to participate in the Kansas State Fair Grand Drive or the Kansas Junior Livestock Show should read this new info! The Rookie Guide will be helpful to everyone! There is also a video! Families must order the new envelopes online! The Extension Office will NOT have them. Families must be aware of ALL the new rules for nominations and entries! Participants must be enrolled in Kansas 4-H and fees must be paid in order to participate. June 15th: nominations due for small livestock and Commercial Heifers.

Important Livestock Dates
Check out the newsletter and other social media outlets!
6/15/22: Nominations due for KJLS & KSF
7/15/22: Entries due for KSF Grand Drive
7/27/22: Entries due to Ext. Off. for L’stock Sweepstakes
8/15/22: Entries due for KJLS
8/20-21/22: Kansas 4-H Livestock Sweepstakes, Manhattan
9/9-18/22: Kansas State Fair, Hutchinson

Livestock: Kansas 4-H Animal Science Webinar Series
This program will provide an opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. Webinars will be hosted the fourth Monday of the month at 7:00 p.m. and cover a variety of topics throughout the year. Advanced registration is required.

Livestock Judging Contest
Southeast Area Livestock Judging: June 23rd in Yates Center; $10 fee includes lunch; pay day of; register in Extension Off.

Photography Opportunities/Contest
Southeast Area Challenge Day: June 21st in Emporia; $10 fee; Registration appreciated by June 15th.
Kansas 4-H Wheat Expo: August 4, 2022; register online June 20th-July 25th. See page six.
Ranchland Trust of KS Contest: Entries due by Aug. 31st Shutterbugs at Old Jefferson Town: Osakaloosa, Nov. 5th

Photo Mounting Instructions for Fair Entry
Proper photo mounting instructions for all Frontier District Fairs and the Kansas State Fair are available. Required photo bags and matte boards are available in the Extension Office.

Plant Science: Save the Dates!
Southeast Area Challenge Day: June 21st, Emporia; Crops and Horticulture Judging; $10 fee; Register by June 15th.
State Horticulture Judging: August 13, 2022 in Manhattan. Registration will be available mid-June and is due by August 1st in the Extension Office. Cost is $10 to participate. This is a link for the study materials.
Kansas 4-H Wheat Expo: August 4, 2022; Extension Office in St. John; includes a tour of the Stafford Co. Flour Mill and local vegetable operations marketing to area grocers/larger farmer’s markets; contests include photography, crops and foods and an activity for Cloverbuds; register online June 20th-July 25th. The $6 fee is payable at the door.
Wheat Variety Plot Contest: Registration due by July 15th to the Extension Office.
**PROJECT NEWS**

**Poultry Newsletter**
This is new and it has some great information! Check it out!

**Poultry P-T Testing**
Poultry must test negative for Pullorum-Typhoid (P-T) within 90 days of any Kansas fair or exhibition. Page one has details!

**Poultry Biosecurity Information**
The Kansas Department of Agriculture is reminding Kansas Poultry producers to remain vigilant in biosecurity practices. This applies to everyone from commercial poultry growers to backyard flock owners and 4-H poultry members. It is critical everyone takes proper steps to isolate birds and wild waterfowl migrating. HPAI is caused by an influenza type A virus, which can infect poultry (chickens, turkeys, pheasants, quails, domestic ducks, geese, and guinea fowl) and is carried by free flying waterfowl such as ducks, geese and shorebirds. The KDA has biosecurity resources available as well as a link to current situation reports on the avian influenza page.

For those interested in the Poultry project, a new outreach effort is aimed at helping youth poultry owners learn about and practice good biosecurity. This new effort is called #FlockDefender and it encourages and prepares all poultry owners to implement diligent biosecurity practices. Electronic resources are available to youth and leaders to be used during meetings and when caring for flocks. Check it out!

**Self-Determined: Beekeeping Scholarship**
The Northeastern Kansas Beekeepers’ Association will provide a Youth Scholarship Program again this year. The program wants to promote beekeeping opportunities for a young person, ages 11-15, and involve families that otherwise might not have the opportunity. Applications are due by Oct. 31st.

**Dr. Bob Hines Swine Classic**
The Dr. Bob Hines Swine Classic will be July 1-2, 2022 at the Riley County Fairgrounds in Manhattan. It is comprised of educational opportunities, including a swine skillathon, photography contest, showmanship and a hog show. Participants should register online by June 15th.

**Vet Med ROCKS Summer Camp**
Vet Med ROCKS Summer Camp, set for July 31 -August 3, 2022, is a series of day camps providing a hands-on and behind the scenes look at the K-State College of Veterinary Medicine to students, ages third grade-college and will consist of a full day of activities (zoom for oldest level)! The theme of camp this year is “Veterinary Medicine Specialties”. Learn about being a Veterinary Medical or Surgical Specialist such as a surgeon, cardiologist or ophthalmologist. Register by June 30th to get a t-shirt; however, registration will remain open until July 14th.

**Wildlife: Sportfishing**
Fishing season is here! All 4-H members are encouraged to participate in the tournament since participants do not have to be enrolled in the Sportfishing project. Tournament entries are due by September 15th.

**TEEN MEMBER NEWS**

**Include 4-H Experiences in a Resumé or Interview**
Here are tips for putting 4-H experiences on a resume and to have a successful interview! These are excellent resources to use while filling out a scholarship application, a job application or preparing for an interview! This link is a guide to preparing a resumé!

**Additional Summer Camps**
Every summer, K-State hosts summer programs at its Manhattan and Polytechnic (Olathe and Salina) campuses. They are designed to educate and inspire youth in a variety of athletic, academic, and extracurricular endeavors. Participants have the opportunity to further education and skills while experiencing life at K-State and making new friends! Most camps are geared toward high school youth. Check it out!

**Save the Dates! Leadership Opportunities!**
- **October 8, 2022**: Eastern Regional Leadership Forum; Rock Springs Ranch; Youth, ages 12-18, before Jan. 1, 2023
- **October 22, 2022**: Central Leadership Forum; Kansas State University Aerospace and Technology Campus, Salina; For youth, ages 12-18, before January 1, 2023
- **November 5, 2022**: Western Leadership Forum; Scott City; For youth, ages 12-18, before January 1, 2023
- **November 19-20, 2022**: Kansas Youth Leadership Forum; Rock Springs Ranch; Youth, ages 14-18, before Jan. 1, 2023

**VOLUNTEER NEWS**

**Club Leader Meetings Available**
Community Club Leaders are invited to attend meetings designed just for club leaders (new and returning)! Watch for information on the county page in the Council article. Meetings are held before every other 4-H Council meeting and usually last an hour. They are very informative!

**Volunteer Resources**
Club and project volunteers are only as good as the resources made available to them. Kansas 4-H is providing several recorded resources which are available to anyone anytime. Currently, there is Public Speaking, STEM: Rocketry, FCS: Textile Science, Animal Science: Livestock, Service Learning and Visual Arts: Barn Quilts. Other project leader resources are also available! Check these out and help yourself become a better leader!

**4-H Club Corner**
Check out the 4-H Club Corner! Tools and resources are available to club leaders so a rich and vibrant 4-H experience can be created for all 4-H families.

**4-H EZ: Recipe for Club Success**
This online resource for club leaders includes six videos and handouts and resources that go with the videos. They are designed to help create a better club experience. Help yourself be a better leader and check it out!
With so much information, new 4-H families may find the newsletter to be overwhelming! There are 3 counties, 21 4-H Clubs and over 500 4-H members/volunteers to whom info must reach. This page is designed to help new (and not so new) 4-H families! *Stay informed and read the newsletter!*

In which projects are you interested or enrolled?

**All Projects:** Page 4 - Kansas Clover Classroom; Setting Project Goals; List of District wide project leaders; Explore Your Spark! fact sheets
**Dairy:** Page 4 - Dairy cattle lease form; World Dairy Expo
**Dog/Cat/Pet:** Page 4 - Fair and PRRF changes; Events; Dog Conference and T-Shirt Design Contest
**Entomology:** Page 5 - Meeting info
**Foods:** Page 5 - Contest
**Horse:** Page 5 - District-wide leader, meeting and FB info; Level Testing; District Horse Show; webinar series
**Judging:** Page 5 - Judging contests in Emporia & Yates Center
**Leadership:** Page 5 - Several different opportunities
**Livestock:** Page 5 - YQCA certification; important deadlines; KSF & KJLS nomination and entry changes; judging contest; webinar series
**Photography:** Page 5 - Contests; instructions for mounting photographs for fair
**Plant Science:** Page 5 - Hort./Crops judging contest in Emporia; State Hort. Judging Contest; KS 4-H Wheat Expo
**Poultry:** Page 1 & 6 - P-T Testing w/locations; Page 6 - Poultry newsletter; Biosecurity info
**Self-Determined:** Page 6 - Beekeeping Scholarship
**Swine:** Page 6 - Dr. Bob Hines Swine Classic
**Vet. Med:** Page 6 - Vet Med ROCKS
**Wildlife:** Page 6 - Sportfishing Tournament and Rules

**District’s 4-H website:**
[www.frontierdistrict.ksu.edu/4-h/](http://www.frontierdistrict.ksu.edu/4-h/)
4-H Council Meetings
The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be July 11, 2022, at 7:00 p.m. at the Extension Office in the Annex. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year’s end.

Quilt Raffle
Ticket packets for the quilt raffle will be given to club leaders at the May 2nd 4-H Council meeting (note date change). Please get out and sell! The money raised will be used for the Anderson County 4-H Scholarship for graduating Seniors. Packets (tickets and money) should be returned to the Extension Office by July 15th. Show off the picture of this beautiful quilt! Direct all questions to the Garnett Extension Office.

Anderson Co. Scholarship
Available for all Anderson County 4-H youth: Anderson County 4-H Council will offer a $50 event scholarship to 4-H members attending any out-of-county event (*Camp, Discovery Days, State Geology Field Trip, Insect Spectacular, etc.). This scholarship can be used to help cover the cost of an in-person or virtual event. Youth are eligible to receive the scholarship only once per 4-H year (Oct. 1st-Sept. 30th).

Also available is the Jeanette Arnett Event Scholarship. This $20 scholarship will be awarded to youth attending any 4-H event that promotes personal or project development. There is no limit to the number of times a youth may apply.

One application covers both event scholarships and must be submitted prior to the event payment deadline.

*Any scholarship awarded for Camp (Rock Springs) will be reimbursed to the camper, if eligible, upon returning.

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Fair T-Shirts
Congratulations to Brynlee Rockers and Landon Schillig from the Lucky 13 4-H Club! They are the winners of the fair t-shirt contest (see graphic above; most dates not included).

Properly enrolled Anderson Co. 4-H members will receive a free fair t-shirt courtesy of Landmark Bank. Anyone else wanting a shirt must fill out the form and return it with payment to the Garnett Extension Office by June 15th. Shirts are $7.25 for sizes YXS-YXL and AS-???. Exact change is required if paying with cash and checks should be made payable to Anderson County 4-H Council. Credit cards cannot be accepted.

Bicycle Spin Club
Anderson County youth will meet June 20, 27 and July 11, 18 from 9:00-10:00 a.m. Registration is limited to 10 participants. No bicycle? No problem! Sign up now to join the fun!

Important Anderson County Fair Dates
Anderson County Born & Raised forms for the fair are due in the Garnett Office by June 1st.

A work day has been set for July 23rd, 1:00 p.m., for Livestock, and the Community and Quonset Buildings. Help is also needed on July 25th, 9:00 a.m., in the Community Bldg.

Fair Information and Pre-Entry
The Anderson County Fair will be held July 25-July 29, 2022. The theme is “Fun For the Whole Herd”. Pre-fair judging is usually held a few days before the first day. All Fair entries must be pre-entered online. A link will be available June 11th-July 1st. Anyone not entered during the allotted time will be assessed a $25 late fee.

Bedding/Stall REQUIREMENTS For Fair
Youth must provide his/her own LARGE SIZE shavings for pens/stalls. Small shavings or straw will not be allowed. Youth are also responsible for keeping the pens/stalls clean. Wash stations will be provided.

Fair: Trash Pick Up Schedule
| Monday     | AM & PM | Dynamite |
| Tuesday    | AM & PM | Seekers Not Slackers |
| Wednesday  | AM & PM | Lucky 13 |
| Thursday   | AM & PM | Cherry Mound |
| Friday     | AM & PM | Star Shooting |
| Sunday     | 4:30 PM | All clubs pick up trash |
Weigh-In and Ownership Deadline Dates
Youth enrolled in the Rabbit project must own/have possession of animal(s) by June 15th.
The ownership deadline for all Rabbits and Fowl is June 15th. A Bucket Calf must have been born Jan. 1st-May 1st of the current 4-H year.

Assigned Exhibitor Number for Overbrook Fair
Osage County 4-H members and Cloverbuds have been assigned an entry number for the Overbrook Fair. Youth will use the assigned number instead of putting a name on entry forms. Contact the Extension Office if questions remain.

Livestock Family Nominations
Tagging in Osage County will be recorded as it was in the past few years. The “Family Tagging” rules will continue to parallel the State tagging nomination rules. Direct any and all questions to the Lyndon Office.

Osage City Entry Changes
Project entry for fair the Osage City Fair (only) will be different this year and will require “pre-entry” through 4HOnline (this is the system used for enrollment). A link will be available June 13th-24th. All 4-H, Open Class, FFA, Boy Scout and Girl Scout Exhibits, including Livestock and Small Animals, will need to be entered online this year. There will be a $10 late fee per entry. For those needing assistance with pre-entry, a work session will be held in the Lyndon Office on June 20th from 5:00 p.m.-8:00 p.m. As always, if there are any questions, please contact the Extension Office.

Fair Horse Shows
Osage City Fair Horse Show: June 25th at Lyndon Saddle Club; Pre-registration is due by June 24th; Check-in will be from 8:00 a.m.-8:30 a.m.; Horse Show will begin at 9:00 a.m.; Entries for the Osage City Fair are due online by June 24th (see article above). Overbrook Fair entries are due to Dorothy at 2888 W. 277th, Lyndon, KS 66451 by July 22nd. Entry forms for Overbrook are also available in the fairbook.

Style Revue Judging and Show
Style Revue judging will take place before the Fair on June 30th, at 9:00 a.m. at Lyndon’s First Baptist Church, 129 W. 15th Street. Registration will be required. The public Style Revue will be July 6th (date was misprinted earlier) in the Community Building at the Osage City Fair at 5:00 p.m.

4-H Council Meeting
Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for June 27, 2022. Council members should plan to participate as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year’s end. At this time, club leader meetings will be held before every other Council meeting.

Osage County 4-H Council Event Scholarship
Osage County 4-H Council will offer a $25 scholarship to properly enrolled Osage County 4-H members who attend any out-of-county event. The 4-H Council also voted to give a full scholarship for a youth attending camp in honor of Tammy Egidy. For camp only, the scholarship will be reimbursed to the camper upon returning from the event and submitting proof of payment. All other scholarships will be taken off the price when payment is made in the Office.

Bicycle Spin Club
Osage County youth will meet on Tuesday, June 14, 21, 28, July 5, 12 from 9:30-10:30 a.m. Registration is limited to 10 participants. No bicycle? No problem! Sign up now to join the fun!

County Committees
Each club will be assigned the following committee until Sept. 2022.

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District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Fair Set-Up Dates
June 30th @ 6:00 p.m. Osage City Fair set up
July 31st @ 3-6 p.m. Overbrook Fair set up
All Osage County 4-H members who plan to exhibit are invited and encouraged to help at fair set up(s). Your help is greatly appreciated!
**FRANKLIN COUNTY NEWS**

**Vote for Concession Stand Schedule**
Properly enrolled (approved and enrollment fees paid) Franklin County 4-H members may vote one time only for the schedule that works best! Votes must be cast by 11:59 p.m. on June 5th!

**Registered Livestock Papers for Fair**
In order to show in a breed class at the Fair, registered livestock must have a copy of the papers in the Extension Office by June 20th. Livestock that does not have paperwork in the office by that time will show in the Crossbred classes.

**“Fair-a-dise” Fair Kickoff**
Franklin County 4-H Council will sponsor “Fair-a-dise” Fair Kickoff before the busy, busy of fair begins! The event will be hosted by Rambling Ranchers 4-H Club. All Franklin County 4-H members are invited to the Fairgrounds to enjoy games, karaoke, snacks and drinks, prizes and more on Monday, July 11th, 7:00 p.m.-9:00 p.m. See you there!

**Franklin County Fair Information**

- **Franklin County Schedule & Fairbook:** Now available!
- **BUCKET CALF & CLOTHING:** Members enrolled in Clothing or Bucket Calf have paperwork which must be presented at judging time during the Franklin County Fair. Bucket Calf members must present the project record sheet and Clothing members must present a Wardrobe Planning Packet.
- **FAIR PRE-REGISTRATION:** Fair pre-registration forms are due by June 20th. This includes fashion revue, cat/handpet, dog, poultry, rabbit, and livestock. Also, youth who wish to participate in conference-style judging for the following projects will be required to pre-register online: Entomology, Energy Management, Forestry, Geology, Home Environment, STEM, Self-Determined, Shooting Sports, Wildlife and Woodworking. The Extension Office will assign judging times. Direct all questions to the Extension Office.
- **MR/MISS 4-H:** All properly enrolled Franklin Co. 4-H members who are/will be in high school a few more years are encouraged to apply for Mr. or Miss 4-H. Applications are due by June 20th. The mandatory interview will be July 7th at the First Baptist Church, 410 S. Hickory, in Ottawa beginning at 9:00 a.m. Deliver or email applications to the Ottawa Office. Call to schedule an interview time!
  - **PRE-FAIR ACTIVITIES:** July 7th-Clothing, Fiber Arts, Mr./Miss 4-H Interviews; 1st Baptist Church, 410 S. Hickory, July 9th-Horse Show at 5:00 p.m.; Check-in at 4:30 p.m.
  - **July 11th-Foods (9 AM-1 PM, club assigned times), CB Hall; Photo & Visual Arts (3-7 PM, club assigned times), CB Hall
  - **July 16th - Awards Ceremony & Ice Cream Social; 1:00 p.m.; all Franklin County 4-H members are invited! Banners will be awarded at shows - all other awards will be handed out here!
  - **ADDITION to the schedule:** July 16th, 9:00 a.m., release of Rabbits, Poultry and Bucket Calf (b/c of Derby check-in).
  - **RECYCLING** bins will be available at the Fair this year! All are encouraged to Reduce! Reuse! Recycle!

**District’s 4-H website:**
www.frontierdistrict.ksu.edu/4-h/

**Bicycle Spin Club**
Two sessions are available for Franklin County youth (June 6-10 or June 13-17) and each is limited to 10 participants. No bicycle? No problem! Sign up is also available through the summer reading program at the Ottawa Library.

**4-H Council Meeting**
The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **September 26, 2022,** at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). This will be the final meeting for the current 4-H year. Be sure to attend to represent your club as there must be someone from each club at every meeting in order for the club to be on track to receive a purple seal at year’s end. While only club elected Council members are allowed to vote, all 4-H members/parents/volunteers are welcomed to attend a meeting.

**Franklin County 4-H Council Event Scholarship**
Franklin County 4-H Council will offer the following event scholarships to properly enrolled Franklin County 4-H members: Discovery Days: $85; Campference: $75 (this event has become part of camp - see page 3); Camp at Rock Springs: $25; Franklin County 4-H Development Fund has agreed to give a $75 scholarship for those attending camp. All Camp scholarships will be reimbursed to the camper upon returning from camp. All other scholarships will be taken off the price when payment is made in the Office.

**Franklin County Scholarship**
The Eric Piotrowsky “Spirit of a Leader” award and scholarship ($300) is available for Franklin County 4-H members. Nominees need not be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. Nominations are due by **September 25th** in the Extension Office.

**Franklin County Shooting Sports Schedule**
Small bore rifle practices will be at 8:00 a.m. at the Franklin Co. Sheriff’s Range, 3333 Osborn Terr., in Ottawa; Shotgun will be at 10:00 a.m. at either Hillsdale Range, 26719 Toe Road, Paola, or Cedar Hill Gun Club, 918 E. 1650th Road, Baldwin City; Archery is at 3:00 p.m. at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa. Watch Facebook for reminders and updates: Franklin County 4-H Shooting Sports. There is no rifle practice for the dates in red. Practice dates are as follows: **June 4, 18; July 2, 23; August 6, 20, 27; Sept. 3, 10, 17.** Direct questions to Amy at livingstonamyr@gmail.com.
Club and Group Tax Exempt Status Paperwork
Kansas 4-H is a 701(c)(1) and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on “Submit New Request” and then “Register Now”. Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost.

Direct any questions to the Extension Office.

Helpful Websites - Bookmark Them!
1. www.frontierdistrict.ksu.edu—This is the Frontier District’s website. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development webpage is used to communicate information, dates, deadlines and links to 4-H families.
2. Frontier Extension District: Kansas State Research & Extension—This is the District’s Facebook name. Info, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org—This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. http://pinterest.com/kansas4h/—This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Disabilities Accommodations Request Form
The Americans with Disabilities Act (ADA) requires persons with disabilities be provided “reasonable” accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be filled out FIRST at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted no later than two weeks prior to the event/activity. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

Do a Radio Spot!
The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office.

K-State Research and Extension, Frontier Extension District #11

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K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact the Garnett office at 785-448-6826, the Lyndon office at 785-828-4438, or the Ottawa office at 785-229-3520.