

September 2026

4-H Update

Garnett Office

411 S. Oak

PO Box 423

Garnett KS 66032-0423

Phone: 785-448-6826

FAX: 785.448.6153

Lyndon Office

128 W. 15th

PO Box 400

Lyndon KS 66451

Phone: 785-828-4438

FAX: 785.828.3427

Ottawa Office

1418 S. Main,

Suite 2

Ottawa KS 66067

Phone: 785-229-3520

FAX: 785.229.3527



GREAT THINGS HAPPENING....

Thank you to those who participated in the Kansas Livestock Sweepstakes. They did a fantastic job and represented Frontier District 4-H in magnificent fashion! Congratulations to Anah, Evelyn, Elim and Lacy, Appanoose Trailblazers; Graham, Hal, and Hans, Acorn Rustlers; Joiey, Princeton Goal Busters; Bri, Burlingame; Ava, North Osage; Hope, Lucky 13; Holden, Star Shooting and Braden, Seekers Not Slackers. A big round of applause to those who competed! The following results are of those placing in the top 20. All results are available at the above link.

Overall; Team (99) Frontier 1, 6th - Braden (280), 6th

Judging; Team 1, 7th - Braden, 11th

Reasons; Frontier 1, 3rd - Anah, 2nd; Braden 14th

Placings; Frontier 1, 19th

Beef; Frontier 1, 5th - Braden, 2nd

Sheep/Goats; Frontier 1, 9th - Braden, 7th

Swine; Frontier 1, 19th

Skillaton; Frontier 1, 8th - Braden, 6th

Meats Overall; Frontier 1, 2nd, Frontier 2, 8th - Graham, 6th; Hope, 16th; Hal, 20th

Meats Placings; Frontier 1, 4th; Frontier 2, 6th - Holden, 12th; Hal, 13th; Hope, 19th

Meats Reasons; Frontier 1, 4th; Frontier 2, 8th - Graham, 6th; Lacy, 13th

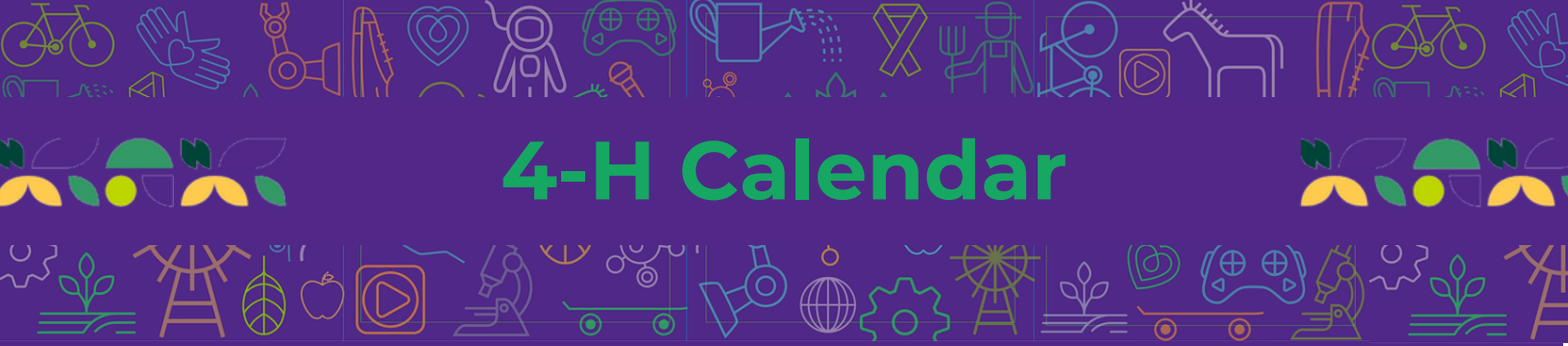
Meats Retail ID; Frontier 1, 1st; Frontier 2, 9th - Graham, 4th; Hope, 16th; Hans, 17th

AT A GLANCE

- [Calendar](#)
- [Project Record Report Forms](#)
- [Kansas State Fair Information](#)
- [District Details](#)
- [Anderson Activities](#)
- [Osage Opportunities](#)
- [Apply to be a 4-H Ambassador](#)
- [Franklin Festivities](#)
- [Handy Links](#)
- [Staff Names and Contact](#)

OFFICES CLOSED

- September 7th



SEPTEMBER

- Sept. 7** All Office's Closed
- Sept. 9** Kansas State Fair Perishable Items Due to the Office
- Sept. 11-20** Kansas State Fair
- Sept. 14** AN CO. Leaders Mtg. @ 6 pm
- Sept. 14** AN CO. Council Mtg. @ 7 pm
- Sept. 21** 4HOnline Shut Down
- Sept. 25** Project Report Forms Due
- Sept. 28** FR CO. Leaders Mtg. @ 6 pm
- Sept. 28** FR CO. Council Mtg. @ 7 pm

NOVEMBER

- Nov. 10** OS County Achievement Celebration
- Nov. 11
- Nov. 21-22** Kansas Youth Leadership Council

DECEMBER

- Dec 24- Jan 1** All Offices Closed

OCTOBER

- Oct. 1** 2027 4-H Enrollment Open
- Oct. 1** Youth Leadership Council Aplic. Due
- Oct. 1** FR CO. Medalion Sponsorship Due
- Oct. 2-4** Kansas Youth Livestock Show
- Oct. 5-7** National 4-H Week
- Oct. 10-11** 48 Hours of 4-H
- Oct. 5-7** PRRF Judging Week
- Oct. 15** KYLF Reg. Due



**Beyond
Ready**



MORE FAIR PHOTOS





A message from your 4-H Agent, Jessica Flory

Beyond Ready: Looking Back Before We Move Forward

September always feels a little like a reset. The backpacks come out, school routines begin again, summer activities wind down, and our calendars slowly fill with a new year's worth of practices, meetings, homework, and commitments. For our 4-H families, there is another transition happening too. The fair is behind us. Projects are finished. Animals have gone home. The banners have been hung, the pictures have been taken, and another 4-H year is coming to a close. And then, just like that, we move on to the next thing.

But before we do, I think it's important to pause and ask ourselves: **What did our kids learn this year?** Not just what ribbon did they receive or what project did they complete, but what changed in them?

One of the things I love most about 4-H is that I get the opportunity to watch young people grow from the time they are 7 years old until they graduate at 18. This summer, I had one of those moments that reminded me just how special that is. I watched a senior 4-H member compete in her very last 4-H horse show. As I watched her in the ring, I couldn't help but think back to her first 4-H horse show. She was just eight years old, and I can still remember the look on her face as she stood beside her big horse. She was a little scared and unsure, and that horse seemed awfully big. This summer, I watched that same little girl—now a young woman—compete with such confidence. **Man, had she grown.** Not just physically, but in confidence, capability, and character.

And that's the part of 4-H that can be easy to miss when we're busy worrying about the next project, the next show, or the next deadline. Growth can be hard to see when we're living in it. We don't always notice the child who used to be afraid to speak up now raising their hand. We don't always recognize the independence that has slowly replaced our reminders. We may not see how much resilience has been built through all those little struggles along the way.

But as 4-H volunteers and parents, sometimes we get the gift of seeing the whole story. We get to look back and see the small moments, the challenges, the accomplishments, and the growth that may not have been obvious along the way. We get to see how much a young person has changed, even when they may not recognize it themselves.

So, as we turn the page on summer and begin a new school year, let's not rush past the lessons of the year behind us. Let's pause and reflect, and remind our kids just how far they've come. Because they're not just ready for another school year or another 4-H project. **They're becoming Beyond Ready for whatever comes next.**

Project Record Report Forms

**Due
September
25th, 2026**

What you need for
your PRRF

- Project recognition checklist
- Personal information page
- Project report form rubric
- Zbook or Form Fillable pdf

Zbook vidoes

- [How to Create a ZBooks Account](#)
- [How to Create a Project Report Form in ZBooks](#)
- [Starting Your Kansas 4-H Permanent Record](#)
- [How to Start a Second Year with ZBooks](#)



Local Record Keeping & Project Report Forms

Record keeping and Project Reporting are valuable skills taught to members of the Kansas 4-H program. Members are encouraged to keep a permanent record of all 4-H and Non-4-H Experience and are encouraged to summarize their experiences on the Kansas 4-H Project Report Form for project recognition.



Project Record Report Forms

- [Junior General Project Report Form](#) (ages 7-9) fillable PDF
- [Junior Animal Project Report Form](#) (ages 7-9) fillable PDF
- [Intermediate General Project Report Form](#) (ages 10-13) fillable PDF
- [Intermediate Animal Project Report Form](#) (ages 10-13) fillable PDF
- [Senior General Project Report Form](#) (ages 14-18) fillable PDF
- [Senior Animal Project Report Form](#) (ages 14-18) fillable PDF



ZBOOKS ONLINE 4-H RECORD KEEPING

To access the online record books, please visit [ZBooks here](#) . These help links will get you started, as will the video tutorials below:

- [Account Registration Instructions](#)
- [Creating Member Profiles](#)
- [Creating a New Project Report](#)
- [How to Download/Submit a Project Report Form and/or Permanent Record](#)



Officer Book Rubrics

- [Reporter](#)
- [Historian](#)
- [Secretary](#)
- [Treasurer](#)

Project Record Report Forms

Helpful tips

- [Guide to Kansas 4-H Project Recognition](#)
- [Zbook Resource Guild](#)
- [Pin Application - Member Achievement Awards & Key Award](#)

Due September 25th, 2026

Helpful tips

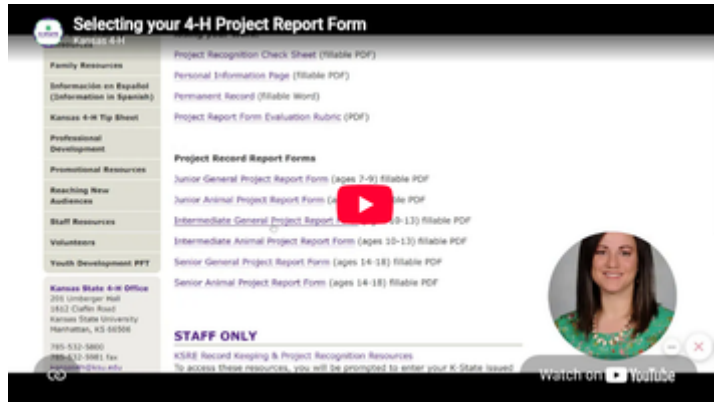
- [Permanent Record \(PDF\)](#) - [Permanent Record \(Word\)](#)
- [Permanent Record Sample](#)
- [Permanent Record Q & A](#)
- Photos - can be together at the end or after each Project Record. Captions are not required, but are encouraged.
- Members need to include the purple [Record Book Check Sheet](#).
- **You do not need the Permanent Record turned in at the county level. Only turn your Permanent Record to your club for judging.**
- Members need to include the appropriate Pin Application* and/or the Key Award Application, if applicable.



Getting Started with Your Record Keeping Efforts



Selecting Your 4-H Project Report Forms



Starting Your 4-H Project Report Form

KANSAS 4-H GENERAL PROJECT REPORT FORM

SENIOR FORM for 4-H members age 14-18. Fill out a project report form for EACH general project you are enrolled in. This form is used to report one year's worth of 4-H project work. Refer to the Guide to Kansas 4-H Project Recognition.

This Record Belongs to: _____ Year: _____

4-H Club: _____ Age as of Jan. 1: _____

My Project is: _____ Years in project: _____ Years in 4-H: _____

As a person of character, who is trustworthy, responsible, and honest, I have personally prepared this report and certify that it accurately reflects my project work. I will respect the judge's final decision.

Record Approved by: _____ Date: _____

Record Approved by: _____ Date: _____

Record Approved by: _____ Date: _____

SECTION 1: PROJECT GOALS
Take goals written on Setting 4-H Project Goals, #101200 and insert here.



VOLUNTEER'S NEEDED

Calling all 4-H Volunteers!!

As we look ahead to another exciting year of growth, learning, and fun in 4-H, it's time for all current and prospective volunteers to re-enroll (or enroll for the first time!) on 4HOnline.

"TO MAKE THE BEST BETTER"

HOW TO JOIN



- Log in to 4HOnline
 - Returning families: Use your existing family account
 - New families: Create a new family account and add yourself as an adult
- Watch for an email from Jo Hetrick-Anstaett (janstaett@ksu.edu). She'll reach out to set up your volunteer interview
- Complete a Criminal Background Check (CBC)
 - You'll create an account and receive instructions by email
- Take the Volunteer Orientation
 - Log in to 4HOnline
 - Go to your Member List → View → Trainings Tab
 - Complete the required orientation
- Final Approval
 - Your name will be submitted to the Extension Board
 - You'll receive an official approval letter and updated status in 4HOnline

WHY VOLUNTEER WITH 4 - H ?

- ✓ Make a lasting impact on youth in your community
- ✓ Share your passions, skills and hobbies
- ✓ Support hands-on learning, leadership and growth
- ✓ Work with Extension staff and use research based curriculum

**NEED HELP? FULL
STEP-BY-STEP GUIDL
AND HELPFUL LINKS!**

<https://www.frontierdistrict.k-state.edu/4-h/volunteers/>



KANSAS STATE
UNIVERSITY

Extension
Frontier District



District Details

Member/Volunteer Enrollment

Please note that 4HOnline emails are now only sent to those who are fully enrolled, so completing your enrollment is the only way to receive important updates, deadlines, and program information. Families are also encouraged to review and update email addresses and phone numbers for each member and volunteer to ensure accurate communication. If you have any questions or concerns, please contact the Extension Office.

- [Click here to enroll](#)
- Create an account
- Select your participation type
- Choose your county & club
- Select your projects (remember, once you have enrolled, if you need to add more, message your Extension Office.)
- Review consent forms, there are more this year!
- Enter member information
- Click submit!
- To Add/Drop Projects, please call the office!



Kansas 4-H Youth Leadership Council

The Youth Council and National 4-H Conference application will be combined, with applicants indicating if they are applying for one or both opportunities. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2026 may apply as a Council Rep and those 15-18 before January 1, 2027 may apply for National Conference.

This year's KYLF delegation will elect representatives from the **four extension program regions** (NE, NW, SE, SW) for one year terms on council. Up to six National Conference delegates will be selected through an interview process at KYLF and they serve a two year term on council.

The application deadline is **October 1, 2026**



Kansas Youth Leadership Forum

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2027 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

When: **November 21-22, 2026**

Where: Rock Springs 4-H Center

Who: Youth 14-18 years of age before January 1, 2027



Kansas 4-H Scholarships

It's never too early to start thinking about scholarships! The Kansas 4-H State Office has developed some amazing resources to help you navigate the scholarship process.

The Kansas 4-H Scholarship Program is open to graduating high school seniors, current college students, and graduate students who have been part of the 4-H experience.

The best part? You only need to complete ONE application to be considered for all available scholarships! The application combines the State 4-H Scholarship and Vanier Family Scholarship Program (VFSP) applications into one streamlined process. We hope this makes it easier for more 4-H members to apply and take advantage of both scholarship opportunities.

Start thinking ahead, gather your information, and don't miss out on these opportunities to let your 4-H experience help you take the next step in your education! **Scholarships are due January 5, 2026 by 11:59PM CST**

District Details

Leaders have you...

Review

- Financial Reviews, due November 1st
- Organizational Reports, Due November 1st
- Looked over deadlines & dates?
- Promoted enrollment
- Checked Volunteer enrollment
- Encouraged 4-H members to ask a friend to attend meetings
- Reminded all 4-H members and parents who are volunteers to enroll via 4-H Online

To-Do

- Financial Reviews and Organizational Reports
- Check mailbox at the Extension Office
- Report from 4-H Council Meetings
- Update Volunteer Renewal information



Citizenship Washington Focus

The Frontier District is planning a trip to Washington, D.C. in 2028, and we invite interested members to take part. This will be more than a sightseeing trip; it is designed as a citizenship experience that will deepen members' understanding of how our democracy works and how young people can make their voices heard. Over the next two years, participants will work together to raise funds for the trip while attending quarterly educational meetings covering topics such as civic engagement, advocacy, and policy engagement. To be eligible, members must be 15-18 years old by June 2028. If you are interested in participating, please fill out our short survey. Full application details will be shared in the coming months.



Keeping Track of Project Goals

After choosing project goals, it is important to keep track of what you have learned and accomplished. What new skills have been gained? Who is helping you along the way? Here is your reminder to take pictures and notes to make filling out PRRF's so much easier! There are resources to help members!



Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide available to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?



Financial Review Due

The end of the year financial review for all clubs and project groups must be filled out and turned into the Extension Office by **November 1st**. Clubs or groups needing tax numbers, etc. should contact the Extension Office. Remember, signers on the account or those who have possession of the financial records (or anyone related to them) CANNOT review the records and/or sign the audit form. Follow along to the checklist before turning in. Finally, the only part of the above link that should come to the Extension Office is pages 4-5.

Anderson Activities

County Council Committees

National 4-H Week	All Clubs
Achievement Night Celebration	Lucky 13
County Wide Fun Event	Star Shooting
County Wide Community Service	Cherry Mound
Club Days	Lucky 13
Recognition of 4-H Seniors	Cherry Mound
District Wide Day Camp	Star Shooting
New Member Event	All Clubs
After Fair Pool Party Treats	Seekers Not Slackers
District Activity	Seekers Not Slackers



4-H Council Meeting

Our next meeting will be Sept. 14th, 2025 at 7:00 p.m. in the **Extension Office Meeting Room. Club Leaders will meet at 6 pm.** Be sure to attend and represent your club as there must be a leader and youth representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.



AN CO Fair Checks and Livestock Premiums

Anderson County fair checks and livestock checks will be available for pick up at the Extension Office Tuesday September 8th. Each Anderson County 4-H member who sold an animal at the market sale and has not collected his/her livestock premium money should do so directly from the bidder. If you haven't paid Debbie yet, please do so ASAP so she can finish the checks.. Anyone with questions should contact Debbie Davis at (785) 204-0641.



Officer Books, and Project Record Reports Due

ALL officer books and project record report forms are **due to the Extension Office by September 25th.** Check with the club leader as books may be due earlier to them. Record books and generic record forms do not come to the Extension Office. Judging rubrics for officer's books are available for those planning to participate in County judging. See page four and five for details regarding Record Books and the 4-H Project Record Report Forms (PRRFs)! Direct any questions to Haylee at the Extension Office.



Adult Judges needed

Adult volunteers are needed to judge PRRFs on October 5th through the 9th, 8:00 am-5:00 pm, in each Frontier Extension Office. Adults (not youth) may come and go as time permits. **Please call and schedule a date and time to judge.** Each club is asked to provide at least three adults, as this is a required point on the Club Seal Application. Each office will remain open for judging until 7:00 pm on October 7th. Direct all questions to the Extension Office.



Carcass Contest--Save the Date

If you shipped your Market Steer to the Tyson plant to be included in the Carcass Contest, we will be hosting an educational meeting and free meal on **September 20, 2026 from 4:30-6:30 pm.** It will be held at the Community Building on the Fair Grounds. We will have a guest speaker, a free meal, and present **monetary awards** to the top 5 carcass youth owners. **You MUST be present to receive the award** if you are in the top five.



Achievement Night

Achievement Night will be held November 8th, at 5 pm. It will be held at the Community Building. It will begin with a meal, followed by the recognition of all our many accomplishments this year. Please watch for a 4-H Online message with the official invitation coming later. For now mark the date on your calendar and plan to attend.

Osage Opportunities

County Council

August 31st at 7 p.m.
Leader's Meeting August 31st at
6:30 p.m.
Lyndon Extension Office

County Wide Fundraiser	MJH
Club Day	NO
Achievement Night Celebration	WW
District Wide Day Camp	Ambassadors
Council By-laws & National 4-H Week	BG
District Wide Event	LL



Save The Date:

The Osage County Achievement Celebration will be November 10th.
Details will be in next month's newsletter.



4-H Ambassador Applications

Osage County 4-H Ambassador Applications will be available online starting September 1. This leadership opportunity is open to Osage County 4-Hers who are Freshman-Seniors for the 2026/2027 school year. Applications will be due October 1st to Jo at the Lyndon Office. They can be emailed to thjanstaett@ksu.edu or dropped off. Watch for an email with more information.



4-H Family of the Year

The Osage County 4-H Family of the Year will be honored at this year's 4-H Achievement Night. A nomination may be submitted by anyone and is due in the Lyndon Office by September 25th. Nomination forms are also available at the above link, from Club Leaders or in the Extension Office. Complete the required form explaining why the family is deserving of the honor. To be eligible, at least one member of the family must be a current 4-H member or volunteer. The following criteria will determine selection: ~Balance of total family involvement in 4-H ~Contributions the family has made to the 4-H program (most weight given to club and county level) ~Involvement and contributions in the community ~Evidence the family has benefited from 4-H. Direct all questions to Jo in the Lyndon Office



Friend of 4-H and Alumni Awards

Acknowledging the volunteers is important! Nominations for the Osage County Friend of 4-H and the 4-H Alumni Award are due to the Lyndon Extension Office by September 25th. The Friend of 4-H Award is for anyone who has made significant contributions to 4-H but was never a 4-H member. The Alumni Award is for past 4-H members. Nomination forms are available in the Extension Office, from Club Leaders, or at the above links. A list of previous winners is also available.



I Dare You Award

The I Dare You Award is given to two teens who exemplify leadership within the 4-H Program. Nomination forms are available in the Extension Office, from Club Leaders, or at the above link. A list of previous winners is also available.

Keep scrolling! More County information on the next page!

Osage Opportunities

County Council

August 31st at 7 p.m.

Leader's Meeting August 31st at
6:30 p.m.

Lyndon Extension Office

County Wide Fundraiser	MJH
Club Day	NO
Achievement Night Celebration	WW
District Wide Day Camp	Ambassadors
Council By-laws & National 4-H Week	BG
District Wide Event	LL



Save The Date:

The Osage County Achievement Celebration will be November 10th.
Details will be in next month's newsletter.



PRRF & Pins Office Hours

I will be holding zoom office hours every Wednesday from Aug 26- Sept 23 to help with Project Records and Pin Apps. Office hours will be from 1 p.m.-3 p.m. Email me for the zoom link!



Adult Judges Needed for PRRF Judging

Adult volunteers are needed to judge PRRFs September 30 October 4th, 8:00 a.m.-5:00 p.m., in each Frontier District Office. Adults (not youth) may come and go as time permits. For space purposes, please call and schedule a date and time to judge. Each club is asked to provide at least three adults (required point on the Club Seal Application). On Wednesday, October 2nd, each office will remain open until 7:00 p.m. for judging, as well as be being opened over the lunch hour. Direct any and all questions to the Extension Office.



Shooting Sports

Please see the letter below from Shooting Sports Coordinator Dustin Eichem regarding project information and the fall schedule!



OS County Farm Bureau Ag Ambassador

Osage County Farm Bureau will be accepting applications for its Ag Ambassador program until September 15th. This is open to students who will be entering their Senior year and are residents of Osage County or attend an Osage County school. See flier for more information. Click the link above for application materials.



Pictures Needed for Achievement Night

We will be doing a slide show again this year at Achievement Night. I need you all to send me pictures from this last 4-H year to include! Please email your pictures to me at janstaett@ksu.edu, or upload them to the above link by October 27th!



We are excited to announce that Layton Dougherty completed his archery instructor training at Rocks Springs 4-H Ranch in May 2026, so we can offer the archery discipline once again. We have also been working hard behind the scenes to find a location to host our shotgun, rifle, pistol, and archery disciplines. In partnership with the Osage County Sheriff's Department, we will be able to host these disciplines at the Sheriff's shooting range at the Osage County landfill.

Our shotgun/archery schedule will be on Sunday at 2 p.m.as follows:

Sunday, August 30
Sunday, September 13
Sunday, September 20
Sunday, September 27

We will start with archery at 2 p.m. and will conclude with shotgun. The shooting range is at the Osage County Landfill at 4045 W 229th St, Osage City, KS. All 4-H members must be 8 years old by January 1st to participate and be enrolled in the shooting sports project. Shooters MUST attend the first date of discipline safety training, review the 4-H code of conduct, and complete all paperwork, including a waiver that must be signed to shoot at the range.

For returning shotgun project members who are 10 years of age by January 1, we will be coordinating practice sessions for those wishing to participate in upcoming shotgun qualifying matches. Please reach out to Dustin Eichem at 785-633-6802 or dseichem@hotmail.com if you are interested in participating in these qualifying matches or if you have any questions.

Osage County 4-H AMBASSADORS



LEAD • PROMOTE • INSPIRE

Be a voice for 4-H and help make a difference in Osage County and beyond!



AS A 4-H AMBASSADOR, YOU WILL:



Promote 4-H at events, in the community, and through media & social media



Build leadership, communication, and public speaking skills

Plan and participate in fun promotional events and activities



Network with youth and adults in the community



Make a positive impact while representing Osage County 4-H!

WHO CAN APPLY?

- ✓ 4-H members in high school
- ✓ Enthusiastic, responsible, and ready to lead
- ✓ Committed to representing Osage County 4-H

*Be a Leader.
Be a Role Model.
Be a 4-H Ambassador!*

APPLICATIONS WILL BE AVAILABLE



SEPTEMBER 1

Applications Available



OCTOBER 1

Applications Due

SUBMIT APPLICATIONS:

Drop off at the
Lyndon Office

OR

Email to
janstaett@ksu.edu

OSAGE COUNTY AG AMBASSADOR PROGRAM



GROW YOUR VOICE IN AGRICULTURE

PURPOSE

- ✓ Provide leadership opportunities
- ✓ Develop skills to be a spokesperson for agriculture
- ✓ Learn about how Farm Bureau works

BENEFITS

- ✓ Upto \$1000 scholarships
- ✓ Farm Bureau swag
- ✓ Connect with industry Professionals

EXPECTATIONS

- ✓ Attend monthly board meetings
- ✓ Help with local programs/ events
- ✓ Meet local and state leaders in agriculture

APPLICATION

Submit completed application, one-page resume, and reference form to:

Osage County Farm Bureau Association via mail/email

DEADLINE: SEPTEMBER 15, 2026

Email: osagefb@kfb.org



OSAGE COUNTY
FARM BUREAU

Franklin Festivities

County Council

September 28th, 7:00 p.m. @
Commission Chambers, 1418 S.
Main, in Ottawa (down the hall
from the Extension Office)

Club Day	RR
District Wide Day Camp	BGG & AR
Livestock Buyer Appreciation	SH
National 4-H Week Marketing	FOP & SS
Achievement Night Celebrations	RW
District Wide Event	PGB
Community Service & Fair Goody Plates	AT



PRRF & Pins Office Hours

I will be holding zoom office hours every Tuesday from Sept. 1-22nd to help with Project Records and Pin Apps. Office hours will be from:

1 p.m.-3 p.m. Email me for the zoom link!



Adult Judges Needed for PRRFS

Adult volunteers are needed to judge PRRFs **Oct. 5th-9th**, 8:00 a.m.-5:00 p.m., Adults (not youth) may come and go as time permits. Each club is asked to provide at least three adults (required point on the Club Seal Application). On **Wednesday, October 7th**, each office will remain open until 7:00 p.m. for judging, as well as be being opened over the lunch hour. Direct any and all questions to Josie!



Need Pictures for Achievement Night

We will be doing a slide show again this year at Achievement Night. I need you all to send me pictures from this last 4-H year to include! Please email your pictures to me at josie03@ksu.edu, by November 4th.



Fr Co. Awards and Scholarships

The Eric Piotrowsky "Spirit of a Leader" award and scholarship (\$300) is available for Franklin County 4-H members. Nominees do not need to be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. Nominations are due by **September 25th** in the Extension Office. The Glen Hayward Leadership Award application is due to the Extension Office by **September 25th**. Both applications are located on the website!



Junior Medallion Sponsorships

At 4-H Achievement Celebration: Most project areas will have two junior awards and one intermediate award, with a pin awarded to the top PRRF. Medallions can be sponsored for \$3 each. Sponsorships and payment are due by October 1. Sponsors will be recognized in the program and newsletter. To sponsor a medallion, contact Josie.



Officer Books & Project Record Reports Due

ALL officer books and PRRFs are **due to the Extension Office by September 25th**. Check with the club leader as books may be due earlier to them. Record books and generic record forms do not come to the Extension Office. See page four and five for details regarding Record Books and the 4-H Project Record Report Forms (PRRFs)! Direct any questions to Josie.



Save The Date for 27':

2027 Franklin County Fair:

July 12-18, 2027

Save The Date :

Achievement Night will be on **November 12th**. More information coming soon!

Handy Links!

Please follow the links for more information

4-H Policy

The current KSRE and 4-H practices cover the new requirements and are now included as a reference in the policy.

Electronic Treasurers Book

An electronic version of the Treasurer's Book is available for any club or group to use. Located at the bottom of page on the club resource's page!

Helpful Resources

Here are some resources to help guide you in projects, or any national curriculum that might be helpful!

Raffle Policy and Guidelines

Any Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application.

Frontier District Website

This is our website that holds lots of great information!

Frontier District Facebook

Follow us on Facebook for updated information!

Kansas 4-H Website

This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.

Kansas Clover Classroom

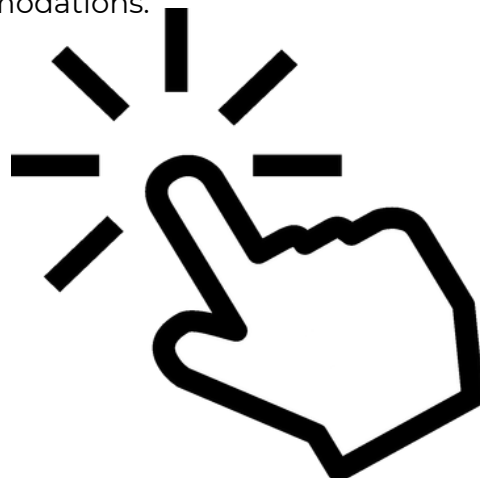
The Kansas Clover Classroom is an amazing 4-H project supplemental guide available to 4-H families.

District Wide Project Leaders

A list of District-wide projects and leaders is available to Frontier District 4-H members.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they don't change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be filled out FIRST at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted no later than two weeks prior to the event/activity. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.



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