



Frontier District

K-STATE RESEARCH AND EXTENSION NEWS

frontierdistrict.ksu.edu

**September
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District's 4-H website:

www.frontierdistrict.k-state.edu/4-h/

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Great Things Happening in Frontier District 4-H!

Congratulations to the 4-H members who qualified for State Shooting Sports! Archery will be in Lindsborg later this month. Qualifiers are Colton Bender and Emma Cain, of Town and Country, and Dylon Harris, North Osage. The Shotgun Competition will be in October in Wichita. Dylon Harris and Owen Tomlinson of North Osage and Nathan Livingston from Rambling Ranchers qualified for trap and skeet. Kiera McNellis, Clover Wranglers, qualified in Skeet and Austin Eichem, North Osage, qualified in Trap. Best wishes to everyone!

Kenna Cooley and Adelle Higbie, Appanoose Trailblazers, were selected as KSF Grand Drive Special Olympics Champion Livestock Show Coaches. Those 4-H members who exhibit meat goats at the KSF can apply to be a coach and will teach, show, and help a special athlete exhibit a goat to the judge. This is an awesome experience and quite a privilege! Congratulations, Ladies!

Thank you to Timothy Pearce, Burg Go Getters, for representing Frontier District 4-H by participating in the State Horticulture Contest in Manhattan.

The Frontier District 4-H members participating in the **Kansas Livestock Sweepstakes** were quite impressive! Since space is short, those who participated and placed in the top 15% are listed on page two. Thank you for representing Frontier District 4-H and doing so well again this year!

Thank you to all who participated in the Livestock Judging Contests at the Fairs. Any 4-H member is eligible to participate in the contests. The first place winners in each age category are listed.

Senior

Osage City Kinsley Garrison, NO

Franklin Co. Lily Judd, AT

Anderson Co. Bryce Hatfield, BGG

Intermediate

Braelynn McNally, MJH

Calla Higbie, AT

Braden Gillespie, SNS

Junior

Gage Kilgore, LL

Braden Gillespie, SNS

Gwen Wiehl, LI3

Frontier Extension District is expanding and hiring! Check out the **two available positions!**

Offices Closed

All Frontier Extension District Offices will be closed **September 5th** in honor of Labor Day.

KSF Items to Extension Office

Perishable items going to the State Fair should be delivered to the Extension Office by **Noon on Tuesday, September 6th**. All offices are closed on Monday, September 5th, for Labor Day. Check the **fairbook** to make sure the project has everything it needs for exhibition and is displayed correctly. Score sheets will need to be filled out when the item is dropped off.

Due Date for Officer Books, Record Books and PRRFs

All books eligible for judging are due to the Extension Office by **September 19th**. Check with Club Leaders as their due date may be earlier than the Office's. **Officer book rubrics** are available for those planning to participate in County judging. See page three for details regarding record books and PRRFs. Direct all questions to the Extension Office.

Adult Judges Needed for Project Record Report Forms (PRRFs)

Adult volunteers are needed to judge PRRFs **September 26th-30th**, 8:00 a.m.-5:00 p.m., in each Frontier District Office (not on Tuesday morning). Adults (not youth) may come and go as time permits. For space purposes, please call and schedule a date and time to judge. Each club is asked to provide at least three adults (required point on the Club Seal Application). On Wednesday, **September 28th**, each office will remain open until 7:00 p.m. for judging. Volunteers can also judge in the Ottawa Office during the 4-H Council meeting on September 26th, if desired. Direct any and all questions to the Extension Office.

You Are Invited to the Western Heritage Camp Out

The new 4-H year is right around the corner! Are you wanting to add a fun project to your list? Have you seen the Western Heritage project listed and wondered what it is? Now you can find out! Join the group on **October 8th-9th** for "Western Heritage 101" near the Lyon County State Lake, 2766 Burlingame Road, in Reading! Come out and camp both days or visit for a few hours or anything in between! Direct all questions to Dave or John, the project coordinators. Dave can be reached at 620-341-1856 or dsielert43@gmail.com; John is available at 816-817-4814 or trap4570@hotmail.com. Come out and enjoy the fun!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

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FRONTIER DISTRICT 4-H CALENDAR



The calendar has dates for all three counties. Dates may/may not appear elsewhere in the newsletter. Read carefully, please and direct any questions to the Extension Office.

SEPT	5	All Frontier District Office Closed Shutterbugs at Old Jefferson Town	Garnett/Lyndon/Ottawa Oskaloosa
	6	All KSF Perishable Items Due to Extension Office by Noon	Garnett/Lyndon/Ottawa
	9-18	Kansas State Fair	Hutchinson
	12	AN CO: 4-H Club Leader Meeting, 6:00 p.m. @ Extension Office AN CO: 4-H Council Meeting, 7:00 p.m. @ Extension Office	Garnett Garnett
	15	Sportfishing Entries Due	Online
	19	All PRRFs, Record Books, Pin Apps, Club Seal Apps, Etc. Due to Office OS CO: Noms Due - Family of the Year, Friend of 4-H & Alumni Awards	Garnett/Lyndon/Ottawa Lyndon
	22-24	Kincaid Fair	Kincaid
	25	FR CO: Spirit of a Leader Award/Scholarship App Due to Ext. Office	Ottawa
	26	OS CO: 4-H Ambassador Applications Due to Extension Office FR CO: 4-H Club Leader Meeting, 6:00 p.m. @ Commission Chambers FR CO: 4-H Council Meeting, 7:00 p.m. @ Commission Chambers	Lyndon Ottawa Ottawa
	26-30	PRRF Judging, 8:00 a.m.-5:00 p.m., in the Extension Office	Garnett/Lyndon/Ottawa
	28	PRRF Judging until 7:00 p.m. in the Extension Office	Garnett/Lyndon/Ottawa
	30-Oct. 2	Kansas Junior Livestock Show	Hutchinson
OCT	1	Applications Due for Youth Leadership Council & National Conference Registration Due for 4-H Dog Conference FR CO: Junior Medallion Sponsorships Due to Extension Office	Online Online Ottawa
	7	World Dairy Expo	Madison, Wisconsin
	2-8	National 4-H Week	
	8	Local Beef Judging Contest, 8:00 a.m. @ Judd Ranch Eastern Regional Leadership Forum	Pomona Rock Springs 4-H Center
	8-9	Western Heritage 101, Lyon County State Lake 48 Hours of 4-H	Reading
	10	AN CO: Fair Theme Ideas Due to Fairboard	Email
	12	FR CO: Achievement Celebration @ Municipal Auditorium	Ottawa
	15	Registration Due for KYLF or KVLF	Online
	16	Sporting Clay Shoot, 8:30 a.m. @ Ravenwood Lodge	Topeka
	22	Central Leadership Forum	Salina
	22-23	State 4-H Dog Conference	Rock Springs 4-H Center
	26	OS CO: Achievement Celebration @ High School OS CO: 4-H Council Meeting, Following Achievement Celebration	Lyndon Lyndon
	31	Scholarship Apps Due for NKBA	
NOV	1	ALL Financial Review Forms Due to the Extension Office	Garnett/Lyndon/Ottawa
	2	AN CO: Achievement Celebration @ Community Building	Garnett
	5	Shutterbugs at Old Jefferson Town	Oskaloosa
	19-20	KYLF and KVLF	Rock Spring 4-H Center

Livestock Sweepstakes Results

Thank you to those who participated in the Kansas Livestock Sweepstakes. They did a fantastic job and represented Frontier District 4-H in magnificent fashion! Congratulations to Adelle Higbie, Anah, Calla & Lane Higbie, Lacy Judd, Appanoose Trailblazers; Bryce Hatfield and Timothy Pearce, Burg Go Getters; Hal, Hans & Graham Higbie, Princeton Goal Busters; Braden & Tyler Gillespie, Seekers Not Slackers; and Haylee Lanham, Star Shooting. A special congratulations to the Frontier District I Team for bringing home the High Place Overall Team for a second year in a row and to Calla Higbie for winning high individual honors! These are very impressive accomplishments! The following results are of those placing in the top 15%. All results are available at the above link.

Quiz Bowl: Frontier I, 5th overall

Meats (86): Adelle Higbie, 2nd

Skillathon (161): Lane Higbie, 6th; Adelle Higbie, 13th; Tyler Gillespie, 20th; Calla Higbie, 22nd; Team (29): Frontier I, 4th

Livestock Judging - Overall (228 individuals): Calla Higbie, 1st; Lane Higbie, 4th; Teams (108): Frontier I, 1st

Placings in Livestock Judging areas (228): Reasons: Calla Higbie, 1st; Lane Higbie, 12th; Teams (108): Frontier I, 2nd

Beef: Calla Higbie, 1st; Lane Higbie, 8th; Teams: Frontier I, 3rd

Sheep/Goat: Lane Higbie, 2nd; Calla Higbie, 5th; Tyler Gillespie, 13th; Teams: Frontier I, 1st

Pork: Calla Higbie, 14th; Lane Higbie, 15th; Teams: Frontier I, 4th

Sweepstakes (62); must be of senior age and participate in Livestock Judging, Livestock Skillathon and Meats Judging to be eligible)

Lane Higbie, 7th overall; Tyler Gillespie, 11th; Teams (16): Frontier I, 3rd

RECORD BOOKS & PROJECT RECORD REPORT FORMS

Filling out a Record Book or the Project Record Report Form (PRRF) can be confusing! Which form do I use? What do I turn in and when is everything due? The following information is for those who plan to turn in a record book, the PRRF or a combination of the two. Check with Club Leaders as their due date may be earlier than the Office's. All books eligible for judging are due to the Extension Office by **September 19th**. Direct all questions to the Extension Office.



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



Record Book

A Record Book is **non-competitive** and is not eligible for county project awards and does not come to the Extension Office. It is judged only by the Club Leader or Committee. The following order is for **ANY** 4-H member turning in a record book, regardless of age or county origin:

1. Personal Page
2. 4-H Story (an all-around story)
3. Permanent Record (Every member should be updating this record yearly. It becomes very useful when applying for scholarships and writing resumés.)
4. Project Records (Generic, appropriate Project Record Report Form, or a combination of the two)
5. Pictures can be together at the end or can be after each project record. Captions are encouraged!
6. Members will need to include the Record Book Check Sheet and should also include the appropriate pin and/or Key Award application, if applicable (see below). These should be inside the book but left loose and given to the leader. NOTE: OS CO members will receive a year pin if a Record Book or Project Record Report Form is completed and turned into the Club Leader.



Member Achievement Pins

Member Achievement Pin Applications will need to be printed and signed by the appropriate persons. Those wondering what pin is next may log on to the 4-H Online System and look at the member's "Awards" or contact the Office.

To fulfill the criteria to receive a pin, members must fill out some sort of project record for all projects in which they are enrolled. Records can be the Project Record Report Forms, generic records or a combination of the two.

Achievement Pin applications do require a club leader's signature, so plan accordingly. Direct any questions to the Extension Office.

4-H Project Record Report Form

The 4-H Project Record Report Form (PRRF) will emphasize project learning and growth and resembles a record. It will also help develop career readiness skills. Only those filling out the PRRF will be eligible for county awards.

The PRRF, an instructional guide and check sheet, an evaluation rubric, a form fillable personal page and a permanent record are available, as is a **free** download of the current Adobe Reader DC (this download is required to use the new forms). Videos are also available! **Be sure to follow directions!**

Members are still encouraged to fill out the permanent record, the record book check sheet and a pin application (if applicable). These items and project records should be turned into the leader first. The leader should then turn in the required information on or before September 19th.

When filling out the PRRF, first choose the correct age level (use Jan. 1st, 2022 to determine age): Junior, ages 7-9; Intermediate, ages 10-13; and Senior, ages 14-18. Secondly, choose the correct PRRF version - an animal form (includes ALL livestock) or a general form (static projects, also includes dog, cat and handpet). Next, **READ THE GUIDE!** This will answer many questions! Finally, be sure to have the current version of Adobe Reader DC (it is free). Open the forms, save before filling anything out and name the file accordingly. Not doing so in this order may result in loss of info. Read and follow the directions and save often!

COUNTY JUDGING: 4-H members will submit to the club leader a project record report form for each project in a separate folder/binder and label it with the member's name, club, age group and project. Only one Project Report Form is required for project areas that have more than one level (i.e. shooting sports-all 10 disciplines, livestock-market and breeding, clothing-construction and buymanship, etc.). Project Champions will be chosen in all eligible project areas in all three age divisions in all three counties. All PRRFs submitted will be judged against those in the same project from the same county and within same age division. The PRRF includes the form, project reflection and photos. The page with the three signature lines should be filled out and printed so all signatures are **physically written**. Electronic signatures **will not** be accepted. A **rubric** is available to check the info.

AREA/REGIONAL JUDGING (for senior level only): For each eligible project (must have been chosen as a county champion), submit a project record report form, **cover letter and resume**.

STATE JUDGING (for senior level only): For each project area, the top two senior 4-H members from the area/regional screening will submit his/her project record report form, cover letter, resume **and a video**.

As always, if there are any questions, please contact the Extension Office.

GENERAL NEWS

Easy Fundraising Opportunity

Frontier District 4-H Clubs and groups are provided a fundraising opportunity from Ottawa's Power of the Past at the annual tractor show on **September 9th-11th**. For questions or to participate, contact Dave ASAP at 785-241-0834.

Club Seal Applications Due

Club Seal Applications are due to the Extension Office by **September 19th**. Now is the time to get started. Also due by this time are PRRF's, record books, pin applications, etc. Check with the club leader to find out if there is an earlier club due date!

National 4-H Week

National 4-H Week will be **October 2-8, 2022!** Celebrate all things 4-H and help others understand what 4-H entails. Clubs and project groups are encouraged to promote 4-H at school, at church, to local civic groups, etc. through demonstrations, talks, posters, skits or other fun activities.

48 Hours of 4-H

The weekend after National 4-H Week is the perfect opportunity to do a service project - big, small or otherwise, just do it! Invite friends, parents, other clubs, adult volunteers and 4-H Alumni to participate in 48 Hours of 4-H on **October 8-9, 2022**. Be sure to register your club's activity!

Financial Review Due

The end of the year financial report for all clubs and groups must be completed and turned into the Extension Office by **November 1st**. Any Frontier District 4-H club treasurer wanting to have his/her book eligible for county judging must turn in all information to the Extension Office by **Sept. 19th**.

Do I Really Need to Read the Newsletter?

The short answer is YES! ALL Frontier District 4-H families should read the newsletter! It is used to communicate important information! The article titles indicate the content and the red font is a link that will take the reader to the information. Previous newsletters are available, too.

Enrollment & Sponsor Payments

The new 4-H year will begin October 1st. The system will not allow enrollment/re-enrollment before that date. The cost will remain \$15. Cloverbuds and volunteers will not be charged. Again this year, Kansas 4-H Youth Development will offer "coupons" to purchase for those who wish to sponsor a percentage or the full amount of the program fee for youth members, 4-H ages 7-18. Sponsored members will need a code before submitting enrollment. Sponsors must submit the number of coupons needed along with payment. The State 4-H Office will begin filling orders September 1st for the new program year! **Returning** 4-H members and volunteers should be re-enrolled by **December 1st**. When enrolling, projects and clubs will not pre-populate. Returning members will need to select the club and all the desired projects. If selecting a project in which the youth was enrolled last year, the years in the project will increment correctly based on what was on the enrollment the year before. Check these when enrolling! Families are also encouraged to confirm the email address for the family and for each member/volunteer.

GENERAL NEWS

Fair Dates

Come out and enjoy the fun and watch your fellow 4-H members show off their projects!

State Fair (Hutchinson): **September 9-18, 2022;**

Kincaid Fair: **September 22-24, 2022**

ZBooks

Record keeping and project reporting are valuable skills taught to Kansas 4-H members. They are encouraged to keep a permanent record of all 4-H and non-4-H experiences and to summarize project experiences on the Kansas 4-H Project Record Report Form for end of the year project recognition. Youth may now choose to use either record keeping option: a.) the fillable PDF Project Record Report Form or b.) the new online ZBooks software. The Permanent Record is included in ZBooks. Prior activities need not be transferred into the online new version. Just start using it this year and attach it to the previous years' documents. This new option is very exciting! Check it out and refer any questions to the Extension Office.

Electronic Treasurer's Book Available

An electronic version of the Treasurer's Book is available for any club or group to use. Two Excel versions are available: 1997-2003 or a 2010 version. **Be sure all dates are current.**

Raffle Policy and Guidelines

It is the time of year when clubs begin discussing fundraising options. Nonprofit and education entities may conduct raffles. However, a raffle policy and guidelines must be followed. **Any** Extension unit-affiliated group (e.g. 4-H club, 4-H project group, etc.) wanting to conduct a raffle must first fill out and submit an application. The Extension District Board meets monthly (beginning of the month) and all applications must be approved by them prior to conducting the raffle. **A financial report must then be presented to the Board upon completion of the raffle.** Completed applications for Board approval may be sent to any Frontier District Office.

4-H Policy

Frontier District 4-H families are encouraged to review the State 4-H Policy. Updates include the addition of K-State's updated child protection policy. The current KSRE and 4-H practices cover the new requirements, and are now included as a reference in the policy. Direct all questions the Office.

Care to Share Form Available

Positive things are happening in the Frontier Extension District's 4-H program! The Care to Share form is designed to help recognize individuals, committees, etc. Completed forms should be sent to the Extension Office. The Office will then send a congratulatory card to the appropriate person(s). Forms are accepted year round.

Kansas Clover Classroom

The Kansas Clover Classroom is an amazing 4-H project supplemental guide being offered to 4-H families. Taking photos, designing a cabinet, building rockets, collecting insects, tending to livestock...those activities are part of a much bigger, project-based learning process to prepare youth for the future. Which challenge will you take on?

PROJECT NEWS

Explore Your Spark! Through 4-H Projects

An “Explore Your Spark!” fact sheet is available for many of the 4-H project areas. The sheet provides ideas of what can be done or learned as the youth grows in the project. Other resources for each project are also available. Check it out!

Helpful Resources

It’s called “4-H at Home”, but anyone can use this wonderful resource! It is full of project ideas to explore, learn, practice or experience. The content is appropriate for beginning, intermediate and advanced project members. Also included are resources and events that might be available, including curriculum, record-keeping and project exhibit ideas.



Local Beef Judging Contest

WHO: Teams or individuals interested in evaluating live cattle; contest is open to youth and adults of all ages
WHAT: Beef Cattle Judging Contest
WHEN: **Oct. 8th**; Check-in at 8:00 a.m.; Judge at 9:00 a.m.
WHERE: Judd Ranch, 423 Highway K-68, Pomona, KS

Beef: Showing at the Fair & Returning Home

Taking care of livestock after the fair is just as important as before the fair! For 4-H members, summertime means daily rinsing and brushing of cattle and time spent in the barn. Early detection is key and those close interactions allow for monitoring for ringworm and warts. Ringworm is a contagious fungal infection that spreads easily to other animals as well as humans. The circular patches of lost hair can range from large patches to very small dime-sized patches. Experts say the most effective treatment is a topical therapy such as an iodine solution. In time, the hair will grow back.

Warts are another contagious virus impacting the animal’s ability to participate in a livestock event and can also be transmitted to humans. Slow growing skin lesions appear in multiple places on the animal’s body and should be removed ASAP so there is time for the animal to heal. Along with treatment of the animal, anything that touches the animal should be disinfected including halters, clippers, brushes--even scratching posts!

Upon returning home, isolation from the rest of the herd is recommended. The show cattle have been exposed to germs from other herds, so it is especially important to keep them away from pregnant females. Finally, young cattle can unknowingly pick up a BVD (Bovine Viral Diarrhea) virus and IBR (Infectious Bovine Rhinotracheitis). Both will cause a minor respiratory disease and can cause cows to abort if the show animals get turned out with the pregnant cows too soon. Experts suggest a 30-day quarantine. Direct all questions or concerns to the Extension Office.

World Beef Expo

It is an opportunity to see the “Best of the Best”! The World Beef Expo is **September 22-25, 2022** in Wisconsin.

PROJECT NEWS

World Dairy Expo

World Dairy Expo: **October 2-7, 2022** in Madison, Wis.

Kansas 4-H Dog Conference

The Kansas 4-H Dog Conference will be **October 22-23, 2022** at Rock Springs. Youth and adults can participate in different project-based learning opportunities. The theme is “Doggy Olympics”. Register by **October 1st**.

Dog/Cat/Pet Changes for PRRFs

Youth enrolled in the Dog and/or Pet projects should fill out the **General Project Report Form (PRRF)**, not the animal one, for the 2021-2022 4-H year. All other animal projects should continue to utilize the **Animal Report Form**.

Entomology

Vicky Wallace will conduct the final Entomology project meeting for this year on **September 3rd** at 2:00 p.m. at the Extension Office in Iola. Bring insects to pin. This is an opportunity to get a jump on next year. Direct all questions to Vicky at vicky.wallace55@gmail.com or at 620-804-9170.

Geology: GeoCAT Bites

The newsletter, developed by the GeoCAT staff, offers a variety of resources that can be used by anyone and be helpful to everyone. This month, read about “Brock, the Rock”.

District-Wide Horse Meeting and Leader Info

Boots & Spurs - Facebook: Anderson County Boots and Spurs 4-H Horse Club; Jenny: jennifer.e.hughes@sprint.com.

Franklin County Horse Club - Facebook name: Franklin County 4-H Horse Club; Join the group and watch for updates and reminders on Facebook! Contact Kathy at 785-242-5506 or at kathy.hinderliter@gmail.com.

Osage County Horse and Youth (H.A.Y.) - Facebook name: 4-H H.A.Y Club (no period after the “Y”); Dorothy: 785-806-5786 or Niki: ncfm1234@hotmail.com or 785-219-1829.

Horse Webinar Recordings

The Kansas 4-H Equine Webinar series gives Kansas 4-H members, Horse volunteers and parents an opportunity to gain skills and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Industry experts and KSU faculty will share experiences and expertise. The live webinars are completed but the recordings are available! Watch them at your leisure!

Kids N Horses Newsletter

The Kids N Horses Newsletter is a great resource!

Important Livestock Dates

Check out the newsletter and other social media outlets!

9/9-18/22: **Kansas State Fair**, Hutchinson

9/30-10/2/22: **Kansas Junior Livestock Show**, Hutchinson
Information is also available for **National Shows**.

Livestock: KS 4-H Animal Science Recordings

This is opportunity to learn more about the livestock industry, career opportunities, and good animal husbandry practices. The recordings are available to watch at your leisure!

PROJECT NEWS

Photography Workshop and Contest

Shutterbugs at Old Jefferson Town: Oskaloosa, **Nov. 5th Happy Birthday, Kansas! Student Photo Contest:** For youth, 1st-12th grade; entries due by **January 9th**; theme is "What Kansas Means to Me".

Plant Science: Horticulture Newsletter

This is a fabulous resource!

Poultry Newsletter

This is new and it has some great information! Check it out!

Poultry Biosecurity Information

The Kansas Dept. of Ag reminds Kansas Poultry producers (commercial poultry growers, backyard flock owners and 4-H poultry members) to remain vigilant in biosecurity practices. It is critical the proper steps are taken to isolate birds and migrating wild waterfowl. HPAI is caused by an influenza type A virus, which can infect poultry (chickens, turkeys, pheasants, quails, domestic ducks, geese, and guinea fowl) and is carried by free flying waterfowl such as ducks, geese and shorebirds. The KDA has biosecurity resources available as well as a link to current situation reports on [avian influenza](#).

Self-Determined: Beekeeping Scholarship

Again, the Northeastern Kansas Beekeepers' Association is proud to provide a Youth Scholarship program which will promote beekeeping opportunities to youth, ages 11-15, and involve families who might not otherwise have the opportunity. Applications are due by **October 31st**.

Shooting Sports: Western Heritage 101

See page one for more information!

Shooting Sports Sporting Clay Shoot

Osage County 4-H Shooting Sports will host the Joe Pruitt Memorial Sporting Clays Shoot as a fundraiser for the Osage County 4-H Shooting Sports program on Sunday, **October 16, 2022**, at Ravenwood Lodge, 10147 SW 61st Street, in Topeka. This event is open to everyone. Registration begins at 8:30 a.m., and shooters must be on course by 11:00 a.m. For additional details or to become a station sponsor, contact Keri at 785-865-8058.

Wildlife: Sportfishing

All 4-H members are encouraged to participate since participants do not have to be enrolled in the Sportfishing project. Tournament entries are due by **September 15th**.

TEEN MEMBER NEWS

Youth L'ship Council & National Conference App

The Youth Leadership Council Application and the National Conference Application will be combined again this year. The applicant will indicate which opportunity he/she is applying. Any Kansas 4-H member, ages 14-18 before January 1, 2023, may apply as a Council Rep and those, 15-18 before January 1, 2023, may apply for National Conference. This year's KYLF delegation will elect representatives for a one year term on Council. Up to six National Conference delegates will be selected through an interview process and serve a two year term on Council. Application info will be available soon and is due by **October 1st. Make sure forms are current.**

Kansas Youth Leadership Forum

The Kansas Youth Leadership Forum (KYLF) will be held **November 19-20, 2022** at Rock Springs 4-H Center and is for youth, ages 14-18 before January 1, 2023. It will feature leadership workshops, 2022 Youth Council elections and up to six National 4-H Conference delegates will be selected through an interview process. There will be opportunities to learn and have fun, too! Registration is due by **October 15th** (date changed)!

Leadership Opportunity: "Unearthing Possibilities"

The events are for youth, ages 12-18, before Jan. 1, 2023
Oct. 8, 2022: Northeastern Leadership Forum; Rock Springs
Oct. 22, 2022: Central Leadership Forum; Kansas State University Aerospace and Technology Campus, Salina
Nov. 5, 2022: Southwest Leadership Forum; Scott City

Kansas 4-H Scholarships

This year's application is not yet available, but it is never too early to get things in order and get started. Plan for a **February 1st** due date. There is the 4-H scholarship, the Vanier Family Scholarship and a Geology and Dog Scholarship! **Be sure the forms are current before beginning!**

Include 4-H Experiences in a Resumé or Interview

Here are tips for putting 4-H experiences on a resumé and to have a successful interview! These are excellent resources to use while filling out a scholarship/job application or preparing for an interview! A [guide](#) to prepare a resumé is available!

VOLUNTEER NEWS

Club Leader Meetings Available

Community Club Leaders, new or returning, are encouraged to attend meetings designed just for club leaders! Info will be available on the Leader's home county page. Meetings are at 6:00 p.m. and held before every other 4-H Council meeting and usually last an hour. They are very informative!

Kansas Volunteer Leaders Forum

The Kansas Volunteer Leaders Forum (KVLF) will be **November 19-20, 2022** at Rock Springs 4-H Center. It is an opportunity for volunteers from around the state to learn together while building a network of likeminded passionate adults. Participants will have the opportunity to dive into interactive content to be used to engage youth members, connect with state and local extension staff to learn about new and exciting 4-H happenings, and engage with the Kansas Association of 4-H Volunteers as a support system for volunteering efforts throughout the year. [Register by October 15th!](#)

NEW MEMBER NEWS

NEW MEMBER NEWS

My 4H project

With so much information, 4-H families may find the news-letter to be overwhelming! With 3 counties and 20 4-H clubs with over 600 4-H members/volunteers, it is vital everyone have a way to receive the information. This page is designed to help new (and not so new) 4-H families stay informed!

In which projects are you interested or enrolled?

All Projects:

Page 4 - Kansas Clover Classroom

Page 5 - Explore Your Spark! fact sheets; Helpful Resources

Page 7 - List of District wide project leaders

Beef: Page 5 - Local beef contest; Returning home after Fair; World Beef Expo

Dairy: Page 5 - World Dairy Expo

Dog/Cat/Pet: Page 5 - 4-H Dog Conference; PRRF change

Entomology: Page 5 - meeting

Geology: Page 5 - GeoCAT Bites newsletter

Horse: Page 5 - District-wide leader, meeting and FB info; webinar series; *Kids N Horses* Newsletter

Leadership: Page 6- Several different opportunities; KYLF; Youth Leadership Council & National Conference

Livestock: Page 5 - important deadlines; webinar series

Photography: Page 6 - Workshop and contest

Plant Science: Page 6 - Horticulture Newsletter

Poultry: Page 6 - Poultry newsletter; Biosecurity info

Self-Determined: Page 6 - Beekeeping Scholarship

Shooting Sports: Page 6 - Western Heritage 101 invitation; Local Sporting Clay Shoot

Wildlife: Page 6 - Sportfishing Tournament and Rules

PAGE 1: Happening NOW

Congratulations to the Frontier District 4-H members who are accomplishing great things! KSF perishable entries; Due date for Officer Books, Record Books and PRRFs; Adult PRRF judges needed; Western Heritage invitation; Date the offices are closed

PAGE 2: Event Calendar

PAGE 3: Record Book, PRRF's and Pin applications

PAGE 4: General News

Fundraising opp; National 4-H Week; 48 Hours of 4-H; Club Seal apps and Financial Reviews due; 4-H Policy link; ZBooks; Enrollment and sponsor payments for the new 4-H year; KS Clover Classroom; Remaining fair dates; Raffle policy; Care to Share form; Electronic treasurer's book

PAGE 6: Teen Member and Volunteer News

Leadership opportunities; Youth Leadership Council and National Conference applications available; Kansas Youth Leadership Forum (KYLF); Kansas 4-H scholarship; Tips on how to include 4-H in resumés/interviews

VOLUNTEERS: Club Leader meetings; KVLF

PAGE 8: New Member News

District wide projects and leaders for the new 4-H year

PAGE 9: Anderson County News

Council and club leader meeting date; Council committee assignments for the new 4-H year; KSF entry info; Fair checks; Market sale thank you note reminder; 2023 Fair theme ideas; Officer Books, Record Books and PRRFs due date; adult judges needed for PRRFs; Achievement Celebration date

PAGE 10: Osage County News

KSF entry info; 4-H Council and club leader meetings; New Council committee assignments; Camp scholarship pick up; Market sale thank you note; Officer Books, Record Books and PRRFs due date; adult judges needed for PRRFs; Achievement Celebration date

PAGE 11: Franklin County News

KSF entry info; 4-H Council and club leader meeting; New Council committee assignments; Officer Books, Record Books and PRRFs due date; adult judges needed for PRRFs; Achievement Celebration date; Jr. Medallion sponsorships; leadership scholarship; Market sale thank you note

PAGE 12: Information

Tax exempt info; Helpful 4-H websites; Radio program; ADA request form; District Agent and Staff information



District's 4-H website:

www.frontierdistrict.ksu.edu/4-h/



District Wide Projects and Leaders Available

The new 4-H year is right around the corner. This is a list of District-wide projects and leaders available to any Frontier District 4-H member. Leader contact information is available in the Extension Office. Meeting and project information will be posted in the news-letter and/or emailed to those enrolled in the project.

Dog: Rochelle Nelson

Geology: Gayla Corley

Horse: AN CO-Curtis & Jenny Hughes

FR CO-Kathy Hinderliter

OS CO-Dorothy Christason & Niki Schoepflin

Livestock Judging: Hyatt Frobose

Quilting: Michele Altendorf

Rabbits: Jillian Oberly

Shooting Sports: (available disciplines vary by county)

FR CO-Tim Kunard & Amy Livingston

Shooting Sports-Western Heritage: Amy Livingston,

Dave Sielert, John Torrence, Ken Wilk

STEM-Architect. Block Constr. (Legos): Tara Calley

Wildlife: Rochelle Nelson



ANDERSON COUNTY NEWS



4-H Council and Club Leader Meetings

The Anderson County 4-H Council meetings are held on the second Monday of each odd numbered month at 7:00 p.m. The next meeting will be **September 12, 2022**, at 7:00 p.m. at the Extension Office in the Annex. This will be the last meeting for the current 4-H year. Be sure to attend and represent your club as there must be a representative from each club at every meeting in order for the club to be on track to receive a purple seal at year's end.

The next Club Leader meeting will be **September 12, 2022**, at 6:00 p.m. in the Extension Office in the Annex before the Council meeting.

Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	National 4-H Week	CM & L13
	Achievement Celebration	CM
	County-Wide Fun Event	DYN
	County-Wide Community Serv.	L13
	Club Day	SS
	Recognition of 4-H Seniors	SNS, SS & DYN
	District-Wide Day Camp	SNS
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	District-Wide Activities & New Member Kick Off	All Clubs

Has a Thank You Note Been Sent?

The Anderson County Fair has come and gone. Livestock Buyers and special award sponsors were quite generous! It is very important that **YOU** be sure to write a thank you note to the buyer and/or sponsor and deliver/mail it in a timely manner. Adding a baked goodie would be a nice touch, too!

AN CO Fair Checks and Livestock Premiums

Anderson County fair ribbon premiums and livestock base bids are available in the Garnett Extension Office.

Each Anderson County 4-H member who sold an animal at the market sale and has not collected his/her livestock premium money should do so directly from the bidder.

Direct all questions to Debbie (Fairboard) at 785-204-0641.

Enter Artwork for the 2023 Fair Theme

For 4-H families, the fair has come and gone and things might slow down a bit. But for the Anderson County Fairboard, it is time to get started on the 2023 fair and they are asking for your help. Send any ideas for next year's fair theme to andersoncofair@hotmail.com by **October 10th**. They are looking forward to many creative ideas!

KSF Items to Extension Office

Perishable items going to the State Fair should be delivered to the Extension Office by **Noon on Tuesday, September 6th**. All offices are closed on Monday, September 5th, for Labor Day. Check the **fairbook** to make sure the project has everything it needs for exhibition and is displayed correctly. Score sheets will need to be filled out in the Extension Office when the item is dropped off.



Officer Books, Record Books and PRRFs Due

ALL officer books and project record report forms are due to the Extension Office by **September 19th** (items can also be turned in at the 4-H leader meeting or Council meeting on Sept. 12th). Check with club leaders as books may be due earlier to them. Record books and generic record forms do not come to the Extension Office. **Judging rubrics** for officer's books are available for those planning to participate in county judging. See page four for details regarding Record Books and the 4-H Project Record Report Forms (PRRFs)! Direct any questions to the Extension Office.

Adults Needed for PRRF Judging

Adult volunteers are needed to judge PRRFs **September 26th-30th**, 8:00 a.m.-5:00 p.m., in each Frontier District Office (not Tuesday morning). Adults (not youth) may come and go as time permits. For space purposes, please call and schedule a date and time to judge. Each club is asked to provide at least three adults as this is a required point on the Club Seal Application. Each office will remain open for judging until 7:00 p.m. on Wednesday, **September 28th**. Direct all questions to the Extension Office.

Save the Date! Achievement Celebration

Anderson County Achievement Celebration will be **November 2nd**. Details will be available in next month's newsletter!



OSAGE COUNTY NEWS



Has a Thank You Note Been Sent?

Osage County has had one fair and still has one to go. It is very important that **YOU**, the 4-H member and seller, be sure to write a thank you note to the buyer and deliver it in a timely manner. Adding a baked goody is a nice touch!

Fair Premiums Available

The Osage City Fair premium money is available in the Extension Office (this is for ribbons, not market sale). The money should be picked up by **December 1st**. Money not claimed by the deadline will be donated to Osage Co. 4-H Council.

KSF Items to Extension Office

Perishable items going to the State Fair should be delivered to the Extension Office by **Noon on Tuesday, September 6th**. All offices are closed on Monday, September 5th, for Labor Day. Check the **fairbook** to make sure the project has everything it needs for exhibition and is displayed correctly. Score sheets will need to be filled out in the Extension Office when the item is dropped off.

4-H Council and Club Leader Meeting

Osage County 4-H Council meetings are held the last Monday of each even numbered month at 7:00 p.m. The next meeting is scheduled for **October 26th** (date changed) after the Achievement Celebration. This will be the first meeting for the newly selected members and election of officers will take place. Council members should plan to attend as each club must be represented at every meeting in order for the club to be on track to receive a purple seal at year's end.

At this time, club leader meetings will be held before every other Council meeting in December, April, June, and August.

Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	County-Wide Fundraiser	NO
	Club Day	WW
	Achievement Celebration	BG
	District-Wide Day Camp	CW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Council By-Laws & National 4-H Week	LL
	District-Wide Event	MJH

Osage County 4-H Ambassador Applications Due

A 4-H Ambassador promotes the 4-H program to everyone! Teen 4-H members are the best spokespersons and there is no better promotion than sharing the experiences of what has been accomplished in the program. The Osage County 4-H Ambassador Team will be comprised of properly enrolled 4-H members, 14-18 years of age, who have completed at least two years of 4-H club work. Applications are due to the Lyndon Office by **September 26th**. Interviews will be in October and the new Ambassador Team will be announced at the Achievement Celebration on October 26th. Direct all questions to Jo in the Lyndon Office.



Officer Books, Record Books and PRRFs Due

Check with the club leader as books may be due earlier. ALL officer books and project record report forms are due to the Extension Office by **September 19th**. Record books and generic record forms do not come to the Extension Office. **Judging rubrics** for officer's books are available for those planning to participate in county judging. See page four for details regarding Record Books and the 4-H Project Record Report Forms (PRRFs)! Direct any questions to the Extension Office.

4-H Family of the Year

The Osage County 4-H Family of the Year will be honored at this year's 4-H Achievement Night. A nomination may be submitted by anyone and is due in the Lyndon Office by **September 19th**. Nomination forms are also available from Club Leaders or in the Extension Office. Complete the required form explaining why the family is deserving of the honor. To be eligible, at least one member of the family must be a current 4-H member or volunteer. The following criteria will determine selection:

- ~Balance of total family involvement in 4-H
- ~Contributions the family has made to the 4-H program (most weight given to club and county level)
- ~Involvement and contributions in the community
- ~Evidence the family has benefited from 4-H

Direct any and all questions to Jo in the Lyndon Office.

Friend of 4-H and Alumni Awards

Acknowledging volunteers is important! Nominations for the Osage County Friend of 4-H and the 4-H Alumni Award are due to the Lyndon Office by **September 19th**. The **Friend of 4-H Award** is for anyone who has made significant contributions to 4-H but was never a 4-H member. The **Alumni Award** is for past 4-H members. Nomination forms are available in the Office and from Club Leaders. A list of previous winners is also available.

Adults Needed for PRRF Judging

Adult volunteers are needed to judge PRRFs **September 26th-30th**, 8:00 a.m.-5:00 p.m., in each Frontier District Office (not Tuesday morning). Adults (not youth) may come and go as time permits. For space purposes, please call and schedule a date and time to judge. Each club is asked to provide at least three adults as this is a required point on the Club Seal Application. Each office will remain open for judging until 7:00 p.m. on Wednesday, **September 28th**. Direct all questions to the Extension Office.

Save the Date! Achievement Celebration

The Osage County Achievement Celebration will be held **October 26th**. Details will be in next month's newsletter!



FRANKLIN COUNTY NEWS



Has a Thank You Note Been Sent?

The Franklin County Fair has come and gone. Livestock Buyers, friends who did add-ons, and special award sponsors were quite generous! It is very important that **YOU** be sure to write a thank you note to all the buyers/friends/sponsors and deliver it in a timely manner. Adding a baked goody would be a nice touch, too!

KSF Items to Extension Office

Perishable items going to the State Fair should be delivered to the Extension Office by **Noon on Tuesday, September 6th**. All offices are closed on Monday, September 5th, for Labor Day. Check the **fairbook** to make sure the project has everything it needs for exhibition and is displayed correctly. Score sheets will need to be filled out in the Extension Office when the item is dropped off.

Franklin County Shooting Sports Schedule

Small bore rifle practices will be at 8:00 a.m. at the Franklin Co. Sheriff's Range, 3333 Osborn Terr., in Ottawa; Shotgun will be at 10:00 a.m. at either Hillsdale Range, 26719 Toe Road, Paola, or Cedar Hill Gun Club, 918 E. 1650th Road, Baldwin City; Archery is at 3:00 p.m. at the Franklin County Fairgrounds, 220 W. 17th, in Ottawa. Watch Facebook for reminders and updates: Franklin County 4-H Shooting Sports. There is no rifle practice for the dates in **red**. Practice dates are as follows: September **3, 10, 17**. Direct all questions to Amy at livingstonamyr@gmail.com.

4-H Council and Club Leader Meeting

The Franklin County 4-H Council meetings are held the last Monday of each odd numbered month (not July). The next meeting will be **September 26, 2022**, at 7:00 p.m. in the Commission Chambers, 1418 S. Main, in Ottawa (down the hall from the Extension Office). This will be the final meeting for the current 4-H year. Be sure to attend and represent your club as there must be someone from each club at every meeting in order for the club to be on track to receive a purple seal at year's end. All 4-H members/parents/volunteers are welcomed to attend a meeting but only club elected Council members are allowed to vote.

The next 4-H club leader meeting will be **September 26th** at 6:00 p.m. in the Commission Chambers before the 4-H Council meeting.



Officer & Record Books and Project Record Reports

ALL officer books and project record report forms are due to the Extension Office by **September 19th**. Check with the club leader as books may be due earlier to them. Record books and generic record forms do not come to the Extension Office. **Judging rubrics** for officer's books are available for those planning to participate in county judging. See page four for details regarding Record Books and the 4-H Project Record Report Forms (PRRFs)! Direct any questions to the Extension Office.

Franklin County Scholarship

The **Eric Piotrowsky "Spirit of a Leader" award and scholarship** (\$300) is available for Franklin County 4-H members. Nominees need not be a senior to receive this honor and nominations must come from someone other than the 4-H member or a family member. Nominations are due by **September 25th** in the Extension Office.

Adults Needed for PRRF Judging

Adult volunteers are needed to judge PRRFs **September 26th-30th**, 8:00 a.m.-5:00 p.m., in each Frontier District Office (not Tuesday morning). Adults (not youth) may come and go as time permits. For space purposes, please call and schedule a date and time to judge. Each club is asked to provide at least three adults as this is a required point on the Club Seal Application. All offices will be open for judging until 7:00 p.m. on Wednesday, **September 28th**. The Ottawa office will remain open during the 4-H Council meeting on September 26th. Direct all questions to the Extension Office.

Junior Medallion Sponsors Needed

At the annual Franklin County 4-H Achievement Celebration, medallions are awarded to junior and intermediate members showing excellence in a project through a PRRFs. Two awards will be given in most project areas for the junior level and one in the intermediate level (a pin is awarded to the top PRRF). Medallions can be sponsored by **anyone** for \$3.00 each. Sponsorships and payment are due by **October 1st**. A list of sponsors will appear in the celebration program and in the newsletter. Anyone interested in sponsoring may contact the Ottawa Extension Office. Checks should be made payable to the Franklin County 4-H Council.

Save the Date! Achievement Celebration

The Franklin County Achievement Celebration will be held **October 12th**. Details will be in next month's newsletter!

District's 4-H website: www.frontierdistrict.ksu.edu/4-h/

Ottawa Extension Office Closed

The Ottawa Extension Office will be closed during the lunch hour (Noon-1:00 p.m.) until further notice.

Council Committees: Assignments will be in effect October 1, 2022 to September 30, 2024.	Club Day	BGG & AR
	District-Wide Day Camp	SH
	Livestock Buyers Appreciation	GA & TC
	Market 4-H & Nat'l 4-H Week	RW
	Judge Project Record Report Forms (PRRFs)	Parents & Leaders
	Achievement Celebration	PGB
	District-Wide Event	AT
	Community Service & Fair Goody Plates	RR

Club and Group Tax Exempt Status Paperwork

Kansas 4-H is a 701(c)1 and has a tax exempt status. However, according to Kansas 4-H Policy, clubs and project groups should have their own number in order to receive those benefits. The website will allow clubs/groups to attain that status. Those who already have their own number are asked to make sure a colored copy is on file in the Extension Office. Those who need the form should click on "Submit New Request" and then "Register Now". Please send a colored copy of the certificate to the Extension Office. It would also be helpful to have the contact information, password and security question answers the certificate was attained under in case the original or information is lost. Direct any questions to the Extension Office.

Helpful Websites - Bookmark Them!

1. www.frontierdistrict.ksu.edu--This is the website for the Frontier Extension District. Upcoming events, District newsletters, contact information for all agents, etc. is available. The 4-H Youth Development page is used to communicate information, dates, deadlines and links to 4-H families.
2. **Frontier Extension District: Kansas State Research & Extension**--This is the District's Facebook name. Info, dates and last minute event changes are posted and shared.
3. www.kansas4-h.org--This is the Kansas 4-H website and is an excellent resource. Information about state events, project materials and the state 4-H newsletter is available.
4. <http://pinterest.com/kansas4h/>--This is the Kansas 4-H Pinterest page. The site showcases 4-H media tips, events, programs, volunteers, community service and club management ideas, as well as helpful hints for projects.

Disabilities Accommodations Request Form

The Americans with Disabilities Act (ADA) requires persons with disabilities be provided "reasonable" accommodations and prohibits discrimination against persons with disabilities. Accommodations are generally considered reasonable if they do not change the fundamental nature of the program or alter the essential criteria for participation. Accommodations meeting these standards should typically be provided. Reasonable accommodations are determined through an interactive process between the community member and local and State 4-H Offices. It is essential for the Accommodation Request Form to be fill out **FIRST** at the local level in collaboration with a local Extension Professional to launch a formal accommodations process. Because it can take time to plan for accommodations, KSRE requests this form be submitted **no later than two weeks prior to the event/activity**. Submitting a request on shorter notice may reduce and/or limit any ability to implement accommodations.

Do a Radio Spot!

The Frontier Extension District 4-H program has a short radio spot on KOFO 1220 AM/103.7 FM that airs every Wednesday at 6:40 a.m. All 4-H members are invited to share 4-H experiences (such as the fair and what was learned), talk about upcoming community service projects, club happenings, etc. Several 4-H members have done a radio spot and found it to be quite fun! To sign up, contact the Extension Office. FYI: There are no early morning recordings as the program is pre-recorded at a time that works for you!

K-State Research and Extension, Frontier Extension District #11

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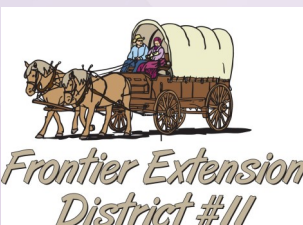
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